

CHAPTER VIII

WHY GREAT MEN ARE NOT CHOSEN PRESIDENTS

EUROPEANS often ask, and Americans do not always explain, how it happens that this great office, the greatest in the world, unless we except the Papacy, to which any one can rise by his own merits, is not more frequently filled by great and striking men. In America, which is beyond all other countries the country of a "career open to talents," a country, moreover, in which political life is unusually keen and political ambition widely diffused, it might be expected that the highest place would always be won by a man of brilliant gifts. But since the heroes of the Revolution died out with Jefferson and Adams and Madison some sixty years ago, no person except General Grant has reached the chair whose name would have been remembered had he not been President, and no President except Abraham Lincoln has displayed rare or striking qualities in the chair. Who now knows or cares to know anything about the personality of James K. Polk or Franklin Pierce? The only thing remarkable about them is that being so commonplace they should have climbed so high.

Several reasons may be suggested for the fact, which Americans are themselves the first to admit.

One is that the proportion of first-rate ability drawn into politics is smaller in America than in most European countries. This is a phenomenon whose causes must be elucidated later: in the meantime it is enough to say that in France and Italy, where half-revolutionary conditions have made public life exciting and accessible; in Germany, where an admirably-organized civil service cultivates and develops statecraft with unusual success; in England, where many persons of wealth and leisure seek to enter the political arena, while burning questions touch the interests of all classes and make men eager observers of the

combatants, the total quantity of talent devoted to parliamentary or administrative work is larger, relatively to the population, than in America, where much of the best ability, both for thought and for action, for planning and for executing, rushes into a field which is comparatively narrow in Europe, the business of developing the material resources of the country.

Another is that the methods and habits of Congress, and indeed of political life generally, give fewer opportunities for personal distinction, fewer modes in which a man may commend himself to his countrymen by eminent capacity in thought, in speech, or in administration, than is the case in the free countries of Europe. This is a point to be explained in later chapters. I note here in passing what will there be dwelt on.

A third reason is that eminent men make more enemies, and give those enemies more assailable points, than obscure men do. They are therefore in so far less desirable candidates. It is true that the eminent man has also made more friends, that his name is more widely known, and may be greeted with louder cheers. Other things being equal, the famous man is preferable. But other things never are equal. The famous man has probably attacked some leaders in his own party, has supplanted others, has expressed his dislike to the crotchet of some active section, has perhaps committed errors which are capable of being magnified into offences. No man stands long before the public and bears a part in great affairs without giving openings to censorious criticism. Fiercer far than the light which beats upon a throne is the light which beats upon a presidential candidate, searching out all the recesses of his past life. Hence, when the choice lies between a brilliant man and a safe man, the safe man is preferred. Party feeling, strong enough to carry in on its back a man without conspicuous positive merits, is not always strong enough to procure forgiveness for a man with positive faults.

A European finds that this phenomenon needs in its turn to be explained, for in the free countries of Europe brilliancy, be it eloquence in speech, or some striking achievement in war or administration, or the power through whatever means of somehow impressing the popular imagination, is what makes a leader triumphant. Why should it be otherwise in America? Because in America party loyalty and party organization have been

hitherto so perfect that any one put forward by the party will get the full party vote if his character is good and his "record," as they call it, unstained. The safe candidate may not draw in quite so many votes from the moderate men of the other side as the brilliant one would, but he will not lose nearly so many from his own ranks. Even those who admit his mediocrity will vote straight when the moment for voting comes. Besides, the ordinary American voter does not object to mediocrity. He has a lower conception of the qualities requisite to make a statesman than those who direct public opinion in Europe have. He likes his candidate to be sensible, vigorous, and, above all, what he calls "magnetic," and does not value, because he sees no need for, originality or profundity, a fine culture or a wide knowledge. Candidates are selected to be run for nomination by knots of persons who, however expert as party tacticians, are usually commonplace men; and the choice between those selected for nomination is made by a very large body, an assembly of over eight hundred delegates from the local party organizations over the country, who are certainly no better than ordinary citizens. How this process works will be seen more fully when I come to speak of those Nominating Conventions which are so notable a feature in American politics.

It must also be remembered that the merits of a President are one thing and those of a candidate another thing. An eminent American is reported to have said to friends who wished to put him forward, "Gentlemen, let there be no mistake. I should make a good President, but a very bad candidate." Now to a party it is more important that its nominee should be a good candidate than that he should turn out a good President. A nearer danger is a greater danger. As Saladin says in *The Talisman*, "A wild cat in a chamber is more dangerous than a lion in a distant desert." It will be a misfortune to the party, as well as to the country, if the candidate elected should prove a bad President. But it is a greater misfortune to the party that it should be beaten in the impending election, for the evil of losing national patronage will have come four years sooner. "B" (so reason the leaders), "who is one of our possible candidates, may be an abler man than A, who is the other. But we have a better chance

of winning with A than with B, while X, the candidate of our opponents, is anyhow no better than A. We must therefore run A." This reasoning is all the more forcible because the previous career of the possible candidates has generally made it easier to say who will succeed as a candidate than who will succeed as a President; and because the wire-pullers with whom the choice rests are better judges of the former question than of the latter.

After all, too, a President need not be a man of brilliant intellectual gifts. His main duties are to be prompt and firm in securing the due execution of the laws and maintaining the public peace, careful and upright in the choice of the executive officials of the country. Eloquence, whose value is apt to be overrated in all free countries, imagination, profundity of thought or extent of knowledge, are all in so far a gain to him that they make him "a bigger man," and help him to gain over the nation an influence which, if he be a true patriot, he may use for its good. But they are not necessary for the due discharge in ordinary times of the duties of his post. Four-fifths of his work is the same in kind as that which devolves on the chairman of a commercial company or the manager of a railway, the work of choosing good subordinates, seeing that they attend to their business, and taking a sound practical view of such administrative questions as require his decision. Firmness, common sense, and most of all, honesty, an honesty above all suspicion of personal interest, are the qualities which the country chiefly needs in its first magistrate.

So far we have been considering personal merits. But in the selection of a candidate many considerations have to be regarded besides the personal merits, whether of a candidate, or of a possible President. The chief of these considerations is the amount of support which can be secured from different States or from different "sections" of the Union, a term by which the Americans denote groups of States with a broad community of interest. State feeling and sectional feeling are powerful factors in a presidential election. The Northwest, including the States from Ohio to Dakota, is now the most populous section of the Union, and therefore counts for most in an election. It naturally conceives that its interests will be best protected by one who knows them

from birth and residence. Hence *prima facie* a North-western man makes the best candidate. A large State casts a heavier vote in the election; and every State is of course more likely to be carried by one of its own children than by a stranger, because his fellow-citizens, while they feel honoured by the choice, gain also a substantial advantage, having a better prospect of such favours as the administration can bestow. Hence, *ceteris paribus*, a man from a large State is preferable as a candidate. The problem is further complicated by the fact that some States are already safe for one or other party, while others are doubtful. The North-western and New England States are most of them likely to go Republican: the Southern States are (at present) all of them certain to go Democratic. *Ceteris paribus*, a candidate from a doubtful State, such as New York and Indiana have usually been, is to be preferred.

Other minor disqualifying circumstances require less explanation. A Roman Catholic, or an avowed disbeliever in Christianity, would be an undesirable candidate. Since the close of the Civil War, any one who fought, especially if he fought with distinction, in the Northern army, has enjoyed great advantages, for the soldiers of that army, still numerous, rally to his name. The two elections of General Grant, who knew nothing of politics, and the fact that his influence survived the faults of his long administration, are evidence of the weight of this consideration.

On a railway journey in the Far West in 1883 I fell in with two newspaper men from the State of Indiana, who were taking their holiday. The conversation turned on the next presidential election. They spoke hopefully of the chances for nomination by their party of an Indiana man, a comparatively obscure person, whose name I had never heard. I expressed some surprise that he should be thought of. They observed that he had done well in State politics, that there was nothing against him, that Indiana would work for him. "But," I rejoined, "ought you not to have a man of more commanding character? There is Senator A. Everybody tells me that he is the shrewdest and most experienced man in your party, and that he has a perfectly clean record. Why not run him?" "Why, yes," they answered, "that is all true. But you see

he comes from a small State, and we have got that State already. Besides, he wasn't in the war. Our man was. Indiana's vote is worth having, and if our man is run, we can carry Indiana."

"Surely the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill, but time and chance happeneth to them all."

These secondary considerations do not always prevail. Intellectual ability and force of character must influence the choice of a candidate, and their influence is sometimes decisive. They count for more when times are so critical that the need for a strong man is felt. Reformers declare that their weight will go on increasing as the disgust of good citizens with the methods of professional politicians increases. But for many generations past it is not the greatest men in the Roman Church that have been chosen Popes, nor the most brilliant men in the Anglican Church that have been appointed Archbishops of Canterbury.

Although several Presidents have survived their departure from office by many years, only one, John Quincy Adams, played a part in politics after quitting the White House.¹ It may be that the ex-President has not been a great leader before his accession to office; it may be that he does not care to exert himself after he has held and dropped the great prize, and found (one may safely add) how little of a prize it is. Something, however, must also be ascribed to other features of the political system of the country. It is often hard to find a vacancy in the representation of a given State through which to re-enter Congress; it is disagreeable to recur to the arts by which seats are secured. Past greatness is rather an encumbrance than a help to resuming a political career. Exalted power, on which the unsleeping eye of hostile critics was fixed, has probably disclosed all a President's weaknesses, and has either forced him to make enemies by disobliging adherents, or exposed him to censure for subservience to party

¹ J. Q. Adams was elected to the House of Representatives within three years from his presidency, and there became for seventeen years the fearless and formidable advocate of what may be called the national theory of the Constitution against the slaveholders.

interests. He is regarded as having had his day; he belongs already to the past, and unless, like Grant, he is endeared to the people by the memory of some splendid service, or is available to his party as a possible candidate for a further term of office, he soon sinks into the crowd or avoids neglect by retirement. Possibly he may deserve to be forgotten; but more frequently he is a man of sufficient ability and character to make the experience he has gained valuable to the country, could it be retained in a place where he might turn it to account. They managed things better at Rome, gathering into their Senate all the fame and experience, all the wisdom and skill, of those who had ruled and fought as consuls and prætors at home and abroad.

We may now answer the question from which we started. Great men are not chosen Presidents, first because great men are rare in politics; secondly, because the method of choice does not bring them to the top; thirdly, because they are not, in quiet times, absolutely needed. Let us close by observing that the Presidents, regarded historically, fall into three periods, the second inferior to the first, the third rather better than the second.

Down till the election of Andrew Jackson in 1828, all the Presidents had been statesmen in the European sense of the word, men of education, of administrative experience, of a certain largeness of view and dignity of character. All except the first two had served in the great office of secretary of state; all were well known to the nation from the part they had played. In the second period, from Jackson till the outbreak of the Civil War in 1861, the Presidents were either mere politicians, such as Van Buren, Polk, or Buchanan, or else successful soldiers,¹ such as Harrison or Taylor, whom their party found useful as figure-heads. They were intellectual pigmies beside the real leaders of that generation — Clay, Calhoun, and Webster. A new series begins with Lincoln in 1861. He and General Grant his successor, who cover sixteen years between them, belong to the history of the world. The other less distinguished Presidents of this period contrast favourably with the Polks and Pierces of the days before the war, but they are

¹ Jackson himself was something of both politician and soldier, a strong character, but a narrow and uncultivated intellect.

not, like the early Presidents, the first men of the country. If we compare the nineteen Presidents who have been elected to office since 1789 with the nineteen English prime ministers of the same hundred years, there are but six of the latter, and at least eight of the former whom history calls personally insignificant, while only Washington, Jefferson, Lincoln, and Grant can claim to belong to a front rank represented in the English list by seven or possibly eight names.¹ It would seem that the natural selection of the English parliamentary system, even as modified by the aristocratic habits of that country, has more tendency to bring the highest gifts to the highest place than the more artificial selection of America.

¹ The American average would be further lowered were we to reckon in the four Vice-Presidents who have succeeded on the death of the President. Yet the English system does not always secure men personally eminent. Addington, Perceval, and Lord Goderich are no better than Tyler or Fillmore, which is saying little enough.