

may mistake this man's character; for he seems upon some occasions the most finished gentleman I ever knew. Tell me, Sophia, my girl, has he ever given you any secret instances of his attachment?"—"His conversation with me, Sir," replied my daughter, "has ever been sensible, modest, and pleasing. As to aught else, no, never. Once, indeed, I remember to have heard him say, he never knew a woman who could find merit in a man that seemed poor."—"Such, my dear," cried I, "is the common cant of all the unfortunate or idle. But I hope you have been taught to judge properly of such men, and that it would be even madness to expect happiness from one who has been so very bad an economist of his own. Your mother and I have now better prospects for you. The next winter, which you will probably spend in town, will give you opportunities of making a more prudent choice."

What Sophia's reflections were upon this occasion I can't pretend to determine; but I was not displeased at the bottom that we were rid of a guest from whom I had much to fear. Our breach of hospitality went to my conscience a little; but I quickly silenced that monitor by two or three specious reasons, which served to satisfy and reconcile me to myself. The pain which conscience gives the man who has already done wrong, is soon got over. Conscience is a coward, and those faults it has not strength enough to prevent, it seldom has justice enough to accuse.



—Then the poor woman would sometimes tell the 'Squire that she thought him and Olivia extremely of a size and would bid both stand up to see which was tallest.—Page 102.

CHAPTER XIV.

THE journey of my daughters to town was now resolved upon, Mr. Thornhill having kindly promised to inspect their conduct himself, and inform us by letter of their behavior. But it was thought indispensably necessary that their appearance should

equal the greatness of their expectations, which could not be done without expense. We debated, therefore, in full council what were the easiest methods of raising money; or, more properly speaking, what we could most conveniently sell. The deliberation was soon finished; it was found that our remaining horse was utterly useless for the plough, without his companion, and equally unfit for the road, as wanting an eye; it was therefore determined that we should dispose of him for the purposes above-mentioned, at the neighboring fair, and, to prevent imposition, that I should go with him myself. Though this was one of the first mercantile transactions of my life, yet I had no doubt about acquitting myself with reputation. The opinion a man forms of his own prudence is measured by that of the company he keeps; and as mine was mostly in the family way, I had conceived no unfavorable sentiments of my worldly wisdom. My wife, however, next morning, at parting, after I had got some paces from the door, called me back to advise me, in a whisper, to have all my eyes about me.

I had, in the usual forms, when I came to the fair, put my horse through all his paces; but for some time had no bidders. At last a chapman approached, and, after he had a good while examined the horse round, finding him blind of one eye, he would have nothing to say to him: a second came up; but observing he had a spavin, declared he would not take him for the driving home: a third perceived he had a windgall, and would bid no

money: a fourth knew by his eye that he had the bots: a fifth wondered what a plague I could do at the fair with a blind, spavined, galled hack, that was only fit to be cut up for a dog-kennel. By this time I began to have a most hearty contempt for the poor animal myself, and was almost ashamed at the approach of every customer; for though I did not entirely believe all the fellows told me, yet I reflected that the number of witnesses was a strong presumption that they were right; and St. Gregory, upon good works, professes himself to be of the same opinion.

I was in this mortifying situation, when a brother-clergyman, an old acquaintance, who had also business at the fair, came up, and shaking me by the hand, proposed adjourning to a public-house and taking a glass of whatever we could get. I readily closed with the offer, and entering an ale-house, we were shown into a little back room where there was only a venerable old man, who sat wholly intent over a large book which he was reading. I never in my life saw a figure that prepossessed me more favorably. His locks of silver gray venerably shaded his temples, and his green old age seemed to be the result of health and benevolence. However, his presence did not interrupt our conversation; my friend and I discoursed on the various turns of fortune we had met; the Whistonian controversy; my last pamphlet; the Archdeacon's reply, and the hard measure that was dealt me. But our attention was in a short time taken off by the appearance of a youth, who, entering the room, respectfully said

something softly to the old stranger. "Make no apologies, my child," said the old man: "to do good is a duty we owe to all our fellow-creatures: take this, I wish it were more; but five pounds will relieve your distress, and you are welcome." The modest youth shed tears of gratitude, and yet his gratitude was scarcely equal to mine. I could have hugged the good old man in my arms, his benevolence pleased me so. He continued to read, and we resumed our conversation, until my companion, after some time, recollecting that he had business to transact in the fair, promised to be soon back; adding, that he always desired to have as much of Dr. Primrose's company as possible. The old gentleman, hearing my name mentioned, seemed to look at me with attention for some time, and when my friend was gone, most respectfully demanded if I was any way related to the great Primrose, that courageous monogamist, who had been the bulwark of the Church. Never did my heart feel sincerer rapture than at that moment. "Sir," cried I, "the applause of so good a man, as I am sure you are, adds to that happiness in my breast which your benevolence has already excited. You behold before you, Sir, that Dr. Primrose, the monogamist, whom you have been pleased to call great. You here see that unfortunate divine, who has so long, and it would ill become me to say, successfully, fought against the deutero-gamy of the age."—"Sir," cried the stranger, struck with awe, "I fear I have been too familiar; but you'll forgive my curiosity, Sir: I beg pardon."—"Sir," cried I,

grasping his hand, "you are so far from displeasing me by your familiarity, that I must beg you'll accept my friendship, as you already have my esteem."—"Then with gratitude I accept the offer," cried he, squeezing me by the hand, "thou glorious pillar of unshaken orthodoxy; and do I behold—" I here interrupted what he was going to say; for though, as an author, I could digest no small share of flattery, yet now my modesty would permit no more. However, no lovers in romance ever cemented a more instantaneous friendship. We talked upon several subjects: at first I thought he seemed rather devout than learned, and began to think he despised all human doctrines as dross. Yet this no way lessened him in my esteem; for I had for some time begun privately to harbor such an opinion myself. I therefore took occasion to observe, that the world in general began to be blameably indifferent as to doctrinal matters, and followed human speculations too much. "Ay, Sir," replied he,—as if had reserved all his learning to that moment,—"Ay, Sir, the world is in its dotage; and yet the cosmogony or creation of the world has puzzled philosophers of all ages. What a medley of opinions have they not broached upon the creation of the world! Sanchoniathon, Manetho, Berosus, and Ocellus Lucanus have all attempted it in vain. The latter has these words, *Ἀρχὸν ἀρχὴ καὶ ἀτελεύτητον τὸ πᾶν*, which imply that all things have neither beginning nor end. Manetho also, who lived about the time of Nebuchadon-Asser,—Asser being a Syriac word, usually applied as a surname to

the kings of that country, as Teglat Phael-Asser, Nabon-Asser,—he, I say, formed a conjecture equally absurd; for, as we usually say, *ἐκ τῶ βιβλίον κυβερνήτης*, which implies that books will never teach the world; so he attempted to investigate—But, Sir, I ask pardon, I am straying from the question.” That he actually was, nor could I for my life see how the creation of the world had anything to do with the business I was talking of; but it was sufficient to show me that he was a man of letters, and I now revered him the more. I was resolved therefore to bring him to the touch-stone; but he was too mild and too gentle to contend for victory. Whenever I made any observation that looked like a challenge to controversy, he would smile, shake his head, and say nothing; by which I understood he could say much, if he thought proper. The subject therefore insensibly changed from the business of antiquity to that which brought us both to the fair; mine I told him was to sell a horse, and very luckily indeed, his was to buy one for one of his tenants. My horse was soon produced, and in fine we struck a bargain. Nothing now remained but to pay me, and he accordingly pulled out a thirty-pound note, and bid me change it. Not being in a capacity of complying with his demand, he ordered his footman to be called up, who made his appearance in a very genteel livery. “Here, Abraham,” cried he, “go and get gold for this; you’ll do it at neighbor Jackson’s or anywhere.” While the fellow was gone, he entertained me with a pathetic harangue on the great scarcity of silver,

which I undertook to improve, by deploring also the great scarcity of gold; so that by the time Abraham returned we had both agreed that money was never so hard to be come at as now. Abraham returned to inform us that he had been over the whole fair and could not get change, though he had offered half a crown for doing it. This was a very great disappointment to us all; but the old gentleman having paused a little, asked me if I knew one Solomon Flamborough in my part of the country: upon replying that he was my next-door neighbor; “If that be the case, then,” returned he, “I believe we shall deal. You shall have a draft upon him, payable at sight; and, let me tell you, he is as warm a man as any within five miles round him. Honest Solomon and I have been acquainted for many years together. I remember I always beat him at three jumps; but he could hop on one leg farther than I.” A draft upon my neighbor was to me the same as money; for I was sufficiently convinced of his ability. The draft was signed and put into my hands, and Mr. Jenkinson, (the old gentleman,) his man Abraham, and my horse, old Blackberry, trotted off very well pleased with each other.

After a short interval, being left to reflection, I began to recollect that I had done wrong in taking a draft from a stranger, and so prudently resolved upon following the purchaser, and having back my horse. But this was now too late: I therefore made directly homewards, resolving to get the draft changed into money at my friend’s as fast as possi-

ble. I found my honest neighbor smoking his pipe at his own door, and informing him that I had a small bill upon him; he read it twice over. "You can read the name, I suppose," cried I, "Ephraim Jenkinson."—"Yes," returned he, "the name is written plain enough, and I know the gentleman, too,—the greatest rascal under the canopy of heaven. This is the very same rogue who sold us the spectacles. Was he not a venerable-looking man, with grey hair, and no flaps to his pocket-holes? And did he not talk a long string of learning, about Greek and cosmogony, and the world?" To this I replied with a groan. "Ay," continued he, "he has but that one piece of learning in the world, and he always talks it away whenever he finds a scholar in company; but I know the rogue, and will catch him yet."

Although I was already sufficiently mortified, my greatest struggle was to come, in facing my wife and daughters. No truant was ever more afraid of returning to school, there to behold the master's visage, than I was of going home. I was determined, however, to anticipate their fury by first falling into a passion myself.

But, alas! upon entering, I found the family no way disposed for battle. My wife and girls were all in tears, Mr. Thornhill having been there that day to inform them that their journey to town was entirely over. The two ladies having heard reports of us from some malicious person about us, were that day set out for London. He could neither discover the tendency nor the author of these; but

whatever they might be, or whoever might have broached them, he continued to assure our family of his friendship and protection. I found, therefore, that they bore my disappointment with great resignation, as it was eclipsed in the greatness of their own. But what perplexed us most was to think who could be so base as to asperse the character of a family so harmless as ours, too humble to excite envy, and too inoffensive to create disgust.



—“Yes, she is gone off with two gentlemen in a post-chaise, and one of them kissed her, and said he would die for her;”—Page 116.

CHAPTER XV.

THAT evening and a part of the following day was employed in fruitless attempts to discover our enemies: scarcely a family in the neighborhood but incurred our suspicions, and each of us had reasons

for our opinion best known to ourselves. As we were in this perplexity, one of our little boys, who had been playing abroad, brought in a letter-case, which he found on the green. It was quickly known to belong to Mr. Burchell, with whom it had been seen, and, upon examination, contained some hints upon different subjects; but what particularly engaged our attention was a sealed note, superscribed “The copy of a letter to be sent to the two ladies at Thornhill-castle.” It instantly occurred that he was the base informer, and we deliberated whether the note should not be broken open. I was against it; but Sophia, who said she was sure that of all men he would be the last to be guilty of so much baseness, insisted upon its being read. In this she was seconded by the rest of the family, and, at their joint solicitation, I read as follows:

“LADIES,

“THE bearer will sufficiently satisfy you as to the person from whom this comes: one at least the friend of innocence, and ready to prevent its being seduced. I am informed for a truth, that you have some intention of bringing two young ladies to town, whom I have some knowledge of, under the character of companions. As I would neither have simplicity imposed upon, nor virtue contaminated, I must offer it as my opinion, that the impropriety of such a step will be attended with dangerous consequences. It has never been my way to treat the infamous or the lewd with severity; nor should

I now have taken this method of explaining myself, or reproving folly, did it not aim at guilt. Take, therefore, the admonition of a friend, and seriously reflect on the consequences of introducing infamy and vice into retreats where peace and innocence have hitherto resided."

Our doubts were now at an end. There seemed, indeed, something applicable to both sides in this letter, and its censures might as well be referred to those to whom it was written, as to us; but the malicious meaning was obvious, and we went no farther. My wife had scarcely patience to hear me to the end, but railed at the writer with unrestrained resentment. Olivia was equally severe, and Sophia seemed perfectly amazed at his baseness. As for my part, it appeared to me one of the vilest instances of unprovoked ingratitude I had met with. Nor could I account for it in any other manner than by imputing it to his desire of detaining my youngest daughter in the country, to have the more frequent opportunities of an interview. In this manner we all sat ruminating upon schemes of vengeance, when our other little boy came running in to tell us that Mr. Burchell was approaching at the other end of the field. It is easier to conceive than describe the complicated sensations which are felt from the pain of a recent injury, and the pleasure of approaching vengeance. Though our intentions were only to upbraid him with his ingratitude, yet it was resolved to do it in a manner that would be perfectly cutting. For this purpose we

agreed to meet him with our usual smiles, to chat in the beginning with more than ordinary kindness, to amuse him a little; and then in the midst of the flattering calm to burst upon him like an earthquake, and overwhelm him with the sense of his own baseness. This being resolved upon, my wife undertook to manage the business herself, as she really had some talents for such an undertaking. We saw him approach; he entered, drew a chair, and sat down. "A fine day, Mr. Burchell."—"A very fine day, Doctor; though I fancy we shall have some rain by the shooting of my corns."—"The shooting of your horns!" cried my wife, in a loud fit of laughter, and then asked pardon for being fond of a joke.—"Dear Madam," replied he, "I pardon you with all my heart; for I protest I should not have thought it a joke had you not told me."—"Perhaps not, Sir," cried my wife, winking at us, "and yet I dare say you can tell us how many jokes go to an ounce."—"I fancy, Madam," returned Burchell, "you have been reading a jest-book this morning, that ounce of jokes is so very good a conceit; and yet, Madam, I had rather see half an ounce of understanding."—"I believe you might," cried my wife, still smiling at us, though the laugh was against her; "and yet I have seen some men pretend to understanding that have very little."—"And no doubt," replied her antagonist, "you have known ladies set up for wit that had none." I quickly began to find that my wife was likely to gain but little at this business; so I resolved to treat him in a style of more severity myself. "Both wit and understand-

'ng," cried I, "are trifles without integrity; it is that which gives value to every character. The ignorant peasant, without fault, is greater than the philosopher with many; for what is genius or courage without a heart? 'An honest man is the noblest work of God.'"

"I always held that hackneyed maxim of Pope," returned Mr. Burchell, "as very unworthy of a man of genius, and a base desertion of his own superiority. As the reputation of books is raised not by their freedom from defect, but the greatness of their beauties; so should that of men be prized not for their exemption from fault, but the size of those virtues they are possessed of. The scholar may want prudence, the statesman may have pride, and the champion ferocity; but shall we prefer to these the low mechanic, who laboriously plods on through life, without censure or applause? We might as well prefer the tame correct paintings of the Flemish school to the erroneous but sublime animations of the Roman pencil."

"Sir," replied I, "your present observation is just, when there are shining virtues and minute defects; but when it appears that great vices are opposed in the same mind to as extraordinary virtues, such a character deserves contempt."

"Perhaps," cried he, "there may be some such monsters as you describe, of great vices joined to great virtues; yet in my progress through life I never yet found one instance of their existence: on the contrary, I have ever perceived that where the mind was capacious, the affections were good. And, indeed, Providence seems kindly our friend

in this particular, thus to debilitate the understanding where the heart is corrupt, and diminish the power where there is the will to do mischief. This rule seems to extend even to other animals: the little vermin race are ever treacherous, cruel and cowardly, whilst those endowed with strength and power, are generous, brave, and gentle."

"These observations sound well," returned I, "and yet it would be easy this moment to point out a man,"—and I fixed my eye steadfastly upon him,—"whose head and heart form a most detestable contrast. Aye, Sir," continued I, raising my voice, "and I am glad to have this opportunity of detecting him in the midst of his fancied security. Do you know this, Sir, this pocket-book?"—"Yes, Sir," returned he, with a face of impenetrable assurance, "that pocket-book is mine, and I am glad you have found it."—"And do you know," cried I, this letter? Nay, never falter, man; but look me full in the face; I say, do you know this letter?"—"That letter," returned he, "yes, it was I that wrote that letter."—"And how could you," said I, "so basely, so ungratefully presume to write this letter?"—"And how came you," replied he, with looks of unparalleled effrontery, "so basely to presume to break open this letter? Don't you know, now, I could hang you all for this? All that I have to do is to swear at the next justice's, that you have been guilty of breaking open the lock of my pocket-book, and so hang you all up at this door." This piece of unexpected insolence raised me to such a pitch that I could scarcely govern my passion. "Ungrateful wretch, begone!

and no longer pollute my dwelling with thy baseness: begone, and never let me see thee again! go from my doors, and the only punishment I wish thee is an alarmed conscience, which will be a sufficient tormentor!" So saying, I threw him his pocket-book, which he took up with a smile, and, shutting the clasps with the utmost composure, left us quite astonished at the serenity of his assurance. My wife was particularly enraged that nothing could make him angry, or make him seem ashamed of his villainies. "My dear," cried I, willing to calm those passions that had been raised too high among us, "we are not to be surprised that bad men want shame; they only blush at being detected in doing good, but glory in their vices."

"Guilt and Shame," says the allegory, "were at first companions, and in the beginning of their journey inseparably kept together. But their union was soon found to be disagreeable and inconvenient to both; Guilt gave Shame frequent uneasiness, and Shame often betrayed the secret conspiracies of Guilt. After long disagreement, therefore, they at length consented to part for ever. Guilt boldly walked forward alone to overtake Fate, that went before in the shape of an executioner; but Shame being naturally timorous, returned back to keep company with Virtue, which, in the beginning of their journey, they had left behind. Thus, my children, after men have travelled through a few stages in vice, Shame forsakes them, and returns back to wait upon the few virtues they have still remaining."



— I was struck dumb with the apprehensions of my own absurdity, when whom should I next see enter the room but my dear Miss Arabella Wilmot.

—Page 134.

CHAPTER XVI.

WHATEVER might have been Sophia's sensations, the rest of the family was easily consoled for Mr. Burchell's absence by the company of our landlord, whose visits now became more frequent and longer. Though he had been disappointed in procuring my