

made a little butter and drank the whey. I was at first at a great loss for salt; but custom soon reconciled the want of it; and I am confident that the frequent use of salt among us is an effect of luxury, and was first introduced only as a provocative to drink; except where it is necessary for preserving of flesh in long voyages, or in places remote from great markets. For we observe no animal to be fond of it but man: and as to myself, when I left this country, it was a great while before I could endure the taste of it in anything that I ate.

This is enough to say upon the subject of my diet, wherewith other travellers fill their books, as if the readers were personally concerned, whether we fared well or ill. However, it was necessary to mention this matter, lest the world should think it impossible that I could find sustenance for three years in such a country, and among such inhabitants.

When it grew towards evening, the master horse ordered a place for me to lodge in; it was but six yards from the house, and separated from the stable of the Yahoos. Here I got some straw, and, covering myself with my own clothes, slept very sound. But I was in a short time better accommodated, as the reader shall know hereafter, when I come to treat more particularly about my way of living.

## CHAPTER III.

My principal endeavour was to learn the language, which my master (for so I shall henceforth call him) and his children, and every servant of his house were desirous to teach me. For they looked upon it as a prodigy, that a brute animal should discover such marks of a rational creature. I pointed to every thing, and enquired the name of it, which I wrote down in my journal-book when I was alone, and corrected my bad accent by desiring those of the family to pronounce it often. In this employment a sorrel nag, one of the under servants, was ready to assist me.

In speaking, they pronounce through the nose and throat, and their language approaches nearest to the High-Dutch, or German, of any I know in Europe, but is much more graceful and significant. The Emperor Charles V. made almost the same observation, when he said, that, if he were to speak to his horse, it should be in High-Dutch.

The curiosity and impatience of my master were so great, that he spent many hours of his leisure to instruct me. He was convinced (as he afterwards told me) that I must be a Yahoo; but my teachableness, civility, and cleanliness astonished him; which were qualities altogether so opposite to those animals. He was most perplexed

about my clothes, reasoning sometimes with himself, whether they were a part of my body; for I never pulled them off till the family were asleep, and got them on before they waked in the morning. My master was eager to learn from whence I came; how I acquired those appearances of reason, which I discovered in all my actions; and to know my story from my own mouth, which he hoped he should soon do, by the great proficiency I made in learning and pronouncing their words and sentences. To help my memory, I formed all I learned into the English alphabet, and writ the words down, with the translations. This last, after some time, I ventured to do in my master's presence. It cost me much trouble to explain to him what I was doing; for the inhabitants have not the least idea of books or literature.

In about ten weeks' time, I was able to understand most of his questions; and in three months could give him some tolerable answers. He was extremely curious to know from what part of the country I came, and how I was taught to imitate a rational creature; because the Yahoos (whom he saw I exactly resembled in my head, hands, and face, that were only visible) with some appearance of cunning, and the strongest disposition to mischief, were observed to be the most unteachable of all brutes. I answered, that I came over the sea, from a far place, with many others of my own kind, in a great hollow vessel made of the bodies of trees; that my companions forced me to

land on this coast, and then left me to shift for myself. It was with some difficulty, and by the help of many signs, that I brought him to understand me. He replied that I must needs be mistaken, or that I said the thing which was not (for they have no word in their language to express lying or falsehood). He knew it was impossible that there could be a country beyond the sea, or that a parcel of brutes could move a wooden vessel whither they pleased upon water. He was sure no Houyhnhnm alive could make such a vessel, nor would trust Yahoos to manage it.

The word Houyhnhnm, in their tongue, signifies a horse, and in its etymology, the perfection of nature. I told my master that I was at a loss for expression, but would improve as fast as I could; and hoped in a short time I should be able to tell him wonders: he was pleased to direct his own mare, his colt and foal, and the servants of the family, to take all opportunities of instructing me; and every day, for two or three hours, he was at the same pains himself. Several horses and mares of quality, in the neighbourhood, came often to our house, upon the report spread of a wonderful Yahoo, that could speak like a Houyhnhnm, and seemed, in his words and actions, to discover some glimmerings of reason. These delighted to converse with me; they put many questions, and received such answers as I was able to return. By all these advantages, I made so great a progress that, in five months from my arrival, I

understood whatever was spoke, and could express myself tolerably well.

The Houyhnhnms who came to visit my master, out of a design of seeking and talking with me, could hardly believe me to be a right Yahoo, because my body had a different covering from others of my kind. They were astonished to observe me without the usual hair, or skin, except on my head, face and hands; but I discovered that secret to my master, upon an accident, which happened about a fortnight before.

I have already told the reader, that every night when the family were gone to bed, it was my custom to strip, and cover myself with my clothes: it happened one morning early, that my master sent for me, by the sorrel nag, who was his valet; when he came, I was fast asleep, my clothes fallen off on one side, and my shirt above my waist. I awaked at the noise he made, and observed him to deliver his message in some disorder; after which he went to my master, and in a great fright gave him a very confused account of what he had seen; this I presently discovered; for going as soon as I was dressed, to pay my attendance upon his honour, he asked me the meaning of what his servant had reported; that I was not the same thing when I slept, as I appeared to be at other times; that his valet assured him some part of me was white, some yellow, at least not so white, and some brown.

I had hitherto concealed the secret of my dress,

in order to distinguish myself, as much as possible, from that cursed race of Yahoos; but now I found it in vain to do so any longer. Besides, I considered that my clothes and shoes would soon wear out, which already were in a declining condition, and must be supplied by some contrivance from the hides of Yahoos, or other brutes; whereby the whole secret would be known: I therefore told my master that, in the country from whence I came, those of my kind always covered their bodies with the hairs of certain animals prepared by art, as well for decency, as to avoid the inclemencies of air both hot and cold; of which, as to my own person, I would give him immediate conviction, if he pleased to command me. Whereupon, I first unbuttoned my coat, and pulled it off. I did the same with my waistcoat; I drew off my shoes, stockings, and breeches.

My master observed the whole performance with great signs of curiosity and admiration. He took up all my clothes in his pastern, one piece after another, and examined them diligently; he stroked my body very gently, and looked round me several times, after which he said, it was plain I must be a perfect Yahoo; but that I differed very much from the rest of my species, in the softness, and whiteness, and smoothness of my skin, my want of hair, the shape and shortness of my claws behind and before, and my affectation of walking continually on my two hinder feet. He desired to see no more; and gave me leave to put

on my clothes again, for I was shuddering with cold.

I expressed my uneasiness at his giving me so often the appellation of Yahoo, an odious animal, for which I had so utter an hatred and contempt: I begged he would forbear applying that word to me, and take the same order in his family, and among his friends, whom he suffered to see me. I requested, likewise, that the secret of my having a false covering to my body might be known to none but himself, at least, so long as my present clothing should last; for as to what the sorrel nag, his valet, had observed, his honour might command him to conceal it.

All this my master very graciously consented to, and thus the secret was kept till my clothes began to wear out, which I was forced to supply by several contrivances, that shall hereafter be mentioned. In the meantime, he desired I would go on with my utmost diligence to learn their language, because he was more astonished at my capacity for speech and reason, than at the figure of my body, whether it were covered or no; adding, that he waited with some impatience to hear the wonders which I promised to tell him.

From thenceforward he doubled the pains he had been at to instruct me; he brought me into all company, and made them treat me with civility, because, as he told them privately, this would put me into good humour, and make me more diverting.

Every day, when I waited on him, beside the trouble he was at in teaching, he would ask me several questions concerning myself, which I answered as well as I could; and by these means he had already received some general ideas, though very imperfect. It would be tedious to relate the several steps by which I advanced to a more regular conversation: but the first account I gave of myself, in any order and length, was to this purpose:

That I came from a very far country, as I already had attempted to tell him, with about fifty more of my own species; that we travelled upon the seas in a great hollow vessel made of wood, and larger than his honour's house. I described the ship to him in the best terms I could, and explained, by the help of my handkerchief displayed, how it was driven forward by the wind. That, upon a quarrel among us, I was set on shore on this coast, where I walked forward, without knowing whither, till he delivered me from the persecution of those execrable Yahoos. He asked me who made the ship, and how it was possible that the Houyhnhnms of my country would leave it to the management of brutes? My answer was, that I durst proceed no further in my relation unless he would give me his word and honour that he would not be offended, and then I would tell him the wonders I had so often promised. He agreed, and I went on, by assuring him that the ship was made by creatures like myself, who in all

the countries I had travelled, as well as in my own, were the only governing, rational animals; and that, upon my arrival hither, I was as much astonished to see the Houyhnhnms act like rational beings, as he or his friends could be in finding some marks of reason in a creature he was pleased to call a Yahoo; to which I owned my resemblance in every part, but could not account for their degenerate and brutal nature. I said further, that if good fortune ever restored me to my native country, to relate my travels hither, as I resolved to do, everybody would believe that I said the thing which was not; that I invented the story out of my own head; and, with all possible respect to himself, his family, and friends, and under his promise of not being offended, our countrymen would hardly think it probable that a Houyhnhnm should be the presiding creature of a nation, and a Yahoo the brute.

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#### CHAPTER IV.

MY master heard me with great appearances of uneasiness in his countenance; because doubting, or not believing, are so little known in this country, that the inhabitants cannot tell how to behave themselves under such circumstances. And I remember, in frequent discourses with my master concerning the nature of manhood in other

parts of the world, having occasion to talk of lying, and false representation, it was with much difficulty that he comprehended what I meant; although he had otherwise a most acute judgment. For he argued thus: that the use of speech was to make us understand one another, and to receive information of facts; now, if anyone said the thing that was not, these ends were defeated; because I cannot properly be said to understand him and I am, so far from receiving information that he leaves me worse than in ignorance, for I am led to believe a thing black when it is white, and short when it is long. And these were all the notions he had concerning that faculty of lying, so perfectly well understood, and so universally practised, among human creatures.

To return from this digression; when I asserted that the Yahoos were the only governing animals in my country, which, my master said, was altogether past his conception, he desired to know whether we had Houyhnhnms among us, and what was their employment. I told him, we had great numbers; that in summer they grazed in the fields, and in winter were kept in houses, with hay and oats, where Yahoo servants were employed to rub their skins smooth, comb their manes, pick their feet, serve them with food, and make their beds. "I understand you well," said my master; "it is now very plain, from all you have spoken, that, whatever share of reason the Yahoos pretend to, the Houyhnhnms are your masters; I heartily