

INDEX.

- Aaron, work of a grandson of, 439.
Abana River, 480.
Abbas, Dr., superintendent of the lunatic asylum of Egypt, 216-218.
Abbas, Muley, lamentations of, 40.
Abdallah, a performing negro, 301.
Abd-el-Kader, courage of, 488; confinement in Damascus, 491.
Abd-er-Rahman I, builds mosque at Cordova, 39.
Abdul Aziz, vandalism of, 539; change of his name, 558.
Abdul Hamid II, 558.
Abel, traditional scene of the murder of, 480.
Abinadab, the ark of the covenant in the house of, 350.
Ablution, the fountain of, 543.
Abou-Gosch, tomb of, 350; village of, 350.
Abousir, a cemetery of Memphis, 247.
Abraham, our dragonian, 257, 266, 268, 278; story of a crocodile, 270.
Abraham, an obelisk older than, 219; God's covenant with, 241; the Koran's record of, 323; supposed scene of his attempted sacrifice of Isaac, 377, 390, 436; alleged praying-spot of, 381; supposed scene of sacrifices by, 381; at Bethel, 430; builds an altar at Shechem, 435; well-digging customs of, 435; scene of his encounter with Melchizedek, 436; at Shechem, 438; Damascus in the time of, 480; rescues Lot from the kings, 489; scene of the revelation to, of the unity of God, 490.
Absalom, tomb of, 362.
Abuna, election of an, 421.
Abundance, the horn of, 536.
Abyla, 81, 109.
Abyssinia, source of the Blue Nile in, 238; rainfall in, 239; trade with Asyoot, 263; war with Italy, 421.
Abyssinian Church, at Jerusalem, 420; peculiarities of, 420, 421.
Abyssinians, the civilization of the, 420; declared barbarous people, 421.
Acacia-trees, in Egypt, 261, 266; source of gum-arabic, 263.
Academy, the Athens, 523.
Academy of Science, at Athens, 522.
Acoustics, of Spanish cathedrals, 35, 58.
Acre, 442; Lynch's expedition from, 406.
Acro-Corinth, 527, 528.
Acropolis of Athens, 515, 516, 520, 521, 528; of Corinth, 527, 528; of Smyrna, 505, 508.
"Acts," account of the Ascension in, 269; record of St. Paul's travels, 498, 512, 513; an authority on Ephesus, 510; record of Paul's sermon, 521.
Ada Dodge Memorial Hall, Beirut, 495.
Adam, chapel and tomb of, 394; tradition of his restoration to life, 394.
Adam and Eve in the Garden, 169.
Adelaide, Queen, lays foundation of lighthouse at Gibraltar, 111.
Adirondacks, the, the experiences in, compared with Palestine, 432; head waters of the Hudson in, 474.
Adoration, the scene of the, 399.
Adour, River, 9.
Adrianople, 567.
Adriatic, the, capture of coast of, by Venice, 158; Queen of, 166; view of, from Campagne, Venice, 166; a glimpse of, 205.
Ægaleos, Mount, 524.
Ægean Sea, the, 499; scenery of, 503.
Ægina, a distant view of, 515, 528; rival of Corinth, 527.
Æneid, composition of the, 192.
Æschylus, the works of, 520.
Æsop, figure of, 23.
Ætolia, distant view of, 528.
Africa, Spain the twin sister of, 10; Saracen conquest of north, 55; the bull-ring unknown in, 77; first glimpses of, 81, 82; the eye of, 100; relations of Gibraltar to, 104; British area and population, 115; the Virgin Mary in, 126; bearded priests in, 129; fresco of, at Milan, 154; rainfall in Central, 239; curious belief about birds in, 251; to Asia from, 338.
"Afrique," the steamer, 119.
Age, of Egyptian women, 299, 300.
Agesilaus, king of Sparta, 509, 510.
Agility, feats of strength and, 236, 329.
Agora, the Great, 510.
Agriculture, in Morocco, 97; importance of, 146; effect of construction of Suez Canal on, 337; taught in Palestine, 345.
Aga, in Cyprus, 498.
Ahab, the field wrested from Naboth by, 443.
Ahhotpou, Queen, jewelry of, 321.
Ahijah, residence of, 435.
Ai, the Jewish capture of, 430.
Ain-et-Tin, 471.
Air, buying the, 557.
Ais-saoui, religious ceremonies of, 125.
Ajalon, the moon's stand in, 348, 349.
Akra, dividing line between Jerusalem and Moriah and, 356.
Akra, the Mosque El-, 381.
Alabaster box of ointment, scene of the, 414.
Alaka, the office of, 421.
Alameda, the, 106, 107; fortifying, 115.
Albanians, in Smyrna, 506; costume of, 528, 529; at Robert College, 555.
Alcazar, the, at Toledo, 34, 36; at Seville, 49.
Alcibiades, 509.
Alcohol, as a factor of insanity in Egypt, 217. See also DRUNKENNESS; INTEMPERANCE.
Alcott botanical collection, Beirut, 495.
Aleppo, captured by Saladin, 487.
Alexander, Dr., bishop of Jerusalem, 421.
Alexander, patriarch of Alexandria, dispute with Arius, 207.
Alexander the Great, statue in Naples, 189; how regarded in the Koran, 323; captures Jerusalem, 355; importance of Beirut in time of, 492; sword presented to, 498; restoration of Smyrna by, 507; connection with history of Ephesus, 509; visit to Diogenes, 527; crossing of the Hellespont, 532; the father of, 567.

Alexandria, 207-209; Napoleon's march on, 206; decline and growth of, 207; the making of the Septuagint in, 207; position in intellectual growth and Christianity, 207; removal of Cleopatra's Needles to and from, 208; suburbs of, 209; Sphinxes in, 248; Europius's journey to, 264; complexion of fellahs near, 287; Presbyterian mission at, 332; rainfall in, 336; election of the hierarch of the Abyssinian Church at, 421; Apollos of, 512.

Alfieri, tomb of, 170.

Alfonso VI, grant to the Moors, 35.

Alfonso VIII, founder of convent of Las Huéguas, 14.

Alfonso X, decree regarding the Spanish language, 34.

Alfonso XII, sepulcher of, 34.

Algeciras, landing of Taric at, 55, 81; view of, from Gibraltar, 112.

Algeria, 119-136; French conquest of, 128, 133; power of Jews in, 129. See also ALGIERS.

Algerine pirates, 127; wealth of, 350.

Algiers, beauty of journey from Oran to, 120; 121; winter residences in, 121, 129, 130; archbishop of, 126; blackmails the whole civilized world, 127; the Dey of, 127, 128; slavery abolished in, 128; bloodthirstiness in, 129; likeness of houses to those in Pompeii, 197, 198; flora, 346; mosques, 540.

Algin-trees, Solomon's purchase of, 342.

Alhambra, situation, history, and description, 50-57; compared with the Kremlin, 51; woman's position in, 55; aspect of, 58; contrast in the, 539; resemblance to the Seraglio, 539.

"Ali Baba and the Forty Thieves," 440.

Aliween line of descent from Mohammed, 98.

Allah, the magic name of, 326.

Allemand-Lavigerie, Cardinal C. M., indulgences granted by, 126.

Alligators, in Florida and Louisiana, 273.

Almond culture, 120.

Alp Arslan, rise of, 559.

Alphonso, sepulcher of, 14.

Alpine Club of France, 128.

Alps, the, view from Nice, 139; cold winds from, 146; view of, from Milan cathedral, 153; the Simplon route over, 157; view of, from Campanile, Venice, 166; Libyan Mountains compared with, 293; Mount of Olives compared with, 366; prominence of Mont Blanc among, 449.

Alva, Duke of, 9.

Amazons, paintings of, in Florence, 171.

Ambition, the play of human, 557.

Ambrose, St., painting of, 150; tomb of, 154.

Ameni-Amenemha, tomb of, 252.

Amenophis I, extends boundaries of Egypt, 276; builds temple at Karnak, 276; coffin and mummy of, 320.

Amenophis III, invades the Soudan, 276; growth of Thebes under, 276; statues of, 279, 294.

Amen-ra, statue and shrine of, 284.

Amer, tomb and mosque of, 214.

America, the mother of, 10; Columbus's discovery, 45; antiquities, 45; discovery predicted in the Scriptures, 46; Spanish possessions, 110; fresco of, at Milan, 154; greatness, 450.

American, privileges of an, 18.

American Board of Foreign Missions, the treasurer of, 11; schools at San Sebastian, 12; agent in Constantinople, 265; success among Armenians, 549; Dr. Hamlin's relations with, 554; convention of missions under, at Sofia, 568.

American coats of arms, 172.

American College at Beirut, 343.

American colony, an eccentric, 425.

American energy, evidences of, 557.

American Mission, established in Syria, 495.

Americans, bad example of, in Spain, 79, 80; walking-powers, 111; in Smyrna, 366; at Robert College, 554.

American school, Athens, 522.

Amherst College, our fellow-traveler from, 265. "Among the Hills," 467.

Amherst, the conquest by Joshua, 348, 349; Jacob's conquest of, 435.

Anmwas, supposed site of Emmaus, 349.

Ananias, his visit to Saul of Tarsus, 488.

Anchorites, in the Holy Land, 413.

Ancona, 202.

Andalusia, the Tarshish of Scripture, 108.

Androsphinx, the, 232.

Angelo, Michael, statue at Milan, 154.

Angel of Death, in Morocco, 99.

Angel of Rome, the, 186.

Angel's Chapel, the, 393.

Angels, house-moving, 293, 454; Mohammedan belief in, 323; the Bethel ladder of, 430.

Animal-life on the Dead Sea, 409.

Animals, cruelty to, in Spain, 74-8c; of Gibraltar, 108; wild, in Atlas Mountains, 133.

Anklets, ancient Egyptian, 321.

Anna, mother of the Virgin, 366. See also ST. ANNE.

Annunciation, the, Chapel and Church of, at Nazareth, 454, 455.

Anointment, the Stone of, 390.

Anthony, St., Murillo's painting of, 46.

Anti-Libanus range, the, 483.

Anti-matrimony colony in Jerusalem, 425.

Anti-medicine theory, in Jerusalem, 425.

Antiquarians, services of, 511.

Antiquities, a judge of, 278; demand for, in Egypt, 278; a collection of Egyptian, 300; a United States consul's trade in, 300; fame of Smyrna for, 509; the manufacture of, 516; in Athens, 522.

"Antiquity Smith," 278.

Antonio, Castle of, Jerusalem, 385.

Antony, Mark, 177.

Antony and Cleopatra, Samian residence of, 503. See also CLEOPATRA.

Apelles, birthplace of, 500, 509; figure of, in Florence cathedral, 170.

Apennines, the, view of, from Milan cathedral, 153; situation of Florence near, 168.

Apes, of the Atlas Mountains, 134; Kabylian theory regarding, 134.

Apis Mausoleum, discovery of the, 232.

Apollo, myth concerning the formation of Rhodes by, 500; alleged birthplace of, 509; worship of, in Corinth, 528; statue at Constantinople, 560; tripod of the priest of, at Delphi, 560.

Apollos, at Ephesus, 512.

Apostles' Cavern, the, 361.

Apparition, Chapel of the, 394.

Appian Way, the, 181.

Apples, American, 107; at Jaffa, 344.

Apricots, at Jaffa, 344.

Aquarium, the Naples, 190.

Aqueducts, at Cairo, 214; ancient, in Jerusalem, 362; at Athens, 516.

Aquila, at Ephesus, 512.

Arabia, commerce of, through Alexandria, 207; trade with Asyoot, 263; horses of, 483.

Arabian desert, the, 238, 302.

Arabian Empire, Western Caliphate of, 39.

Arabian Mountains, 275, 276, 287, 294.

Arabian Nights' Entertainments, 440, 565, 566.

Arabic Antiquities, Museum of, Cairo, 216.

Arabic language, use among the Copts, 332.

Arabs, conquest of Cordova, 39; flight from Seville, 43; characteristics, 92; how they make coffee, 92; destroy iron-mines at Nemours, 119; of Algeria, 120; importance of the beard among, 129; of Numidia, 133; hostility to Kabyles, 133; costume, 212; appreciation of manuscripts, 216; use of hashesh, 218; mercenary character, 222; Connecticut Yankee versus, 278; compared with Nubians, 312; conquest of Egypt, 330; compared with Copts, 331, 332; claim the site of the house of Simon the Tanner, 343; statements concerning the Tower of Ramleh, 347; capture of Jerusalem, 355; marauding, in the plain of Esdraeon, 442; opinion of Damascus, 483; outrages in Damascus, 488; attack Constantinople, 536.

Aragon, spread of kingdom of, 55.

Aral Sea, relative saltiness of the, 409.

Ararat, Mount, 549.

Arcadia, 205.

Arcadian mountains, the, 528.

Archæological Society, Museum of, at Athens, 522.

Archæologists, 249, 511.

Architect, fate of a Christian, 122.

Architects, skill of Egyptian, 288.

Architecture, characteristics of Moorish, 51; a confusion of, 162; influence of Florence on, 167; effect of climate on, 160; Italy's eminence in, 202; Mohammedan, 213; the most ancient monument of Christian, 399; renown of Ephesus for, 509; Doric, 520; Ionic, 520; of ancient Greece and Rome, 530; of Constantinople, 537; reasons for the peculiarity of Egyptian, 538; a marvelous achievement of, 543; a beautiful specimen of mosque, 550.

"Architecture," quoted, 543.

Arch of Hadrian, 519.

Arch of Pilate, the, 385.

Arcon, J. C. E. le M. d', inventor of floating batteries at Gibraltar, 110.

Arctic Circle, beyond the, 314, 350.

Arctic Ocean, the, 113.

Areopagus, 521, 522.

Aretas, 488.

Argolis, the mountains of, 528.

Argos, plain of, 528.

Arimathaea, legend regarding Joseph of, 144; supposed site of, 347.

Aristides, the city of, 523.

Aristocracy of nobles and beggars, 10; of beggars, 43; what constitutes an, 571.

Aristophanes, the works of, 520.

Aristotle, geographical knowledge of, 45; figure of, in Florence cathedral, 170; the city of, 523.

Arius, dispute with Alexander, 207.

Ark of bulrushes, the, 241.

As, a wonderful, 202.

"Assassin," origin of the word, 218.

Assuan, statue of Rameses II brought to the Rameseum from, 287; the hewing of obelisks at, 302; approach to, 304; Biblical mention of, 304; population, trade, etc., 304, 305; English garrison, 305; traces of Christian convents at, 305; beautiful palm-tree, 313, 314; Presbyterian mission, 332.

Assyrians, at Robert College, 555.

Astronomy, in Egypt, 207, 240; how viewed in Turkey, 562.

Asturias, kingdom of, 55.

Asylum of the Muses and Graces, 507.

Asyoot, 259-265; the pottery of, 263; revisited, 318; Presbyterian mission, 332; Protestant school, 333.
 Atalye, 9.
 Athanasius, St., painting of, 188; life and death at Alexandria, 207.
 Atheism, in Constantinople, 555.
 Athenians, the place of meeting of the, 522; strife for Byzantium, 536.
 Athens, the Pyramids older than, 228; residence of Dr. Schliemann at, 334; difference between Jerusalem and, 355; possession of Samos by, 506; Ephesus compared with, 509; voyage to, 515; railway from the Piræus to, 515; first view of, 515, 516; growth, 516; hotels, 516; the seat of government at, 516; the modern city, 516; population, 516; mission at, 519; religious services at, 519; two cities of, 519; expulsion of Paul from, 521; Paul in, 521; public institutions, 522; route to Corinth from, 524; distant view of, 528; contributions to Santa Sophia, 540.
 Athletes, sufferings of, on the Nile, 335.
 Athos, Mount, 531, 532.
 Atlas Mountains, independent tribes of, 94, 97; situation, scenery, etc., 120, 130-136; compared with those of Switzerland, 134; wild animals in, 135.
 At-Meidan, the scene of the massacre of the Janizaries, 558.
 Atmosphere, preservative action of a dry, 231.
 Attar of roses, trade in, in Smyrna, 505.
 Attica, 524.
 Attic Peninsula, a distant view of the, 528.
 Attic Plain, the, 515, 524.
 Auctioneers, in Cairo, 211.
 Augustus, the Magnificent, 177; statue of, 177; liking for Naples, 187; Vesuvius in the time of, 195; his name in the Temple of Denderah, 269; contribution to the Temple of Isis, 309; temple of, at Banias, 475; connection with history of Ephesus, 509; restoration of the Temple of Diana, 511.
 Australasia, British area and population, 215.
 Australia, leprosy in, 426.
 Austria, claim on throne of Spain, 110; Emperor in, 215; interest in Suez Canal, 326; the Emperor in Vienna, 573.
 Austria-Hungary, constitution of, 573.
 Austrians, at Robert College, 555.
 Autos-da-fe, the, 20; painting of an, 23.
 Autographs, a large collection of, 300.
 Aventine Hill, 177.
 Avenue of Sphinxes, 279, 280, 319.
 Avon, Rogers on the, 503.
 Ayasoolook, 509.
 Azov, Sea of, relative freshness of, 409.
 Baal, the worship of, 474.
 Baalbec, 492; contributions to Santa Sophia, 540.
 Baal-Gad, 474.
 Baal-Hermon, 474.
 Babe, the village of the, 548.
 Babel, a modern, 504, 506, 547.
 Babel Moolook, 288-292.
 Bab-el-Oued, 128.
 Babi Humiaoom, the, 540.
 Bab-kisan, 488.
 Bacchus, ancient temple of, at Milan, 154; paintings of, in Florence, 171; the theater of, 520.

Backbiting, in Jerusalem, 422.
 "Backsheesh!" 222, 227, 236, 237, 256, 257.
 Baedeker's guide-books, 324; On the Bible as a history of Palestine, 341; on Mohammedan fatalism, 484.
 Bagdad, splendors of, 39, 55; Indian commerce through, 158; rise of Turkish power in, 559.
 Bagdadiites, Riwak of the, 325.
 Bainbridge, Captain, action in Algiers, 128.
 Baldness, sedentary habits and, 165.
 Balkan mountains, the, 508.
 Balm of Gilead, presented by Queen of Sheba to Solomon, 219.
 Baltic Sea, General Grant on the, 236; relative freshness of, 409.
 Bancroft, Dr. C. F. P., joins the party at Naples, 205; our fellow-traveler, 318, 334; his horse, 393; washes his feet in the Dead Sea, 409; visits the Patriarch of Jerusalem, 410; visits Abyssinian monastery at Jerusalem, 420; on the march, 429; discussion with, concerning age of Arab youth, 444; 445; a valuable neighbor, 516; holds service on Mars' Hill, 521.
 Banias, road from Ain-et-Tin to, 471; ruins at, 473; ruins of temple of Pan near, 473; antiquity, 473; camp at, 473; vicissitudes of, 474; Titus's celebration of his victories at, 474; Joshua's connection with the region, 474; importance during the Crusades, 474; Biblical references to, 475; supposed scene of the Transfiguration, 475, 476; Josephus's work at, 476; in time of Joshua, 476.
 Baptists, in Italy, 204.
 Barabras, in Assouan, 305.
 Barada River, the, 491.
 Barak, the plain of Esdrael in the time of, 442; scene of battle with Sisera, 445, 446, 449.
 Barbary, the beef-supply of Gibraltar, 107.
 Barber apes, 108.
 Barbers, in Egypt, 210; of Damascus, 484.
 Barca, the, of Venice, 161.
 Barcelona, theater in, 74; bull-ring, 74.
 Barclay, Bishop, discovers Jacob's Well, 435.
 Barnabas, in Cyprus, 498.
 Bartholomew, St., statue of, 150.
 Bartolomeo, Fra, portrait of Savonarola, 170.
 Baseball at the Pyramids, 228.
 Bashan, oaks of, 449.
 Basque Provinces, 10.
 Basques, originate the bayonet, 9; the ancient race of, 12; a game of the, 12.
 Bas-reliefs, at Karnak, 280.
 Bassano, paintings at Madrid, 23.
 Baths, at Pompeii, 198; hot, at Tiberias, 461; in Buda-Pesth, 572.
 Battering-rams, used against Stamboul, 539.
 Baudin, Alphonse, shooting of, 2, 138.
 Bavari, Rodrigo Ruy Diaz de, 14.
 Bayonet, origin of the, 9.
 Bayonne, 9.
 Bazaars, of Asyoot, 263; of Constantinople, 561; of Damascus, 483; at Keneh, 266.
 Bazaine, Marshal, surrender, imprisonment, and escape of, 139.
 Beads, use of, in Greece, 529, 530.
 Bear Camp River, the Jordan likened to, 467.
 Beard, importance among Arabs, 129.
 Bears, scene of the tearing of children by, 430.
 Beatitudes, the Mount of, 461.
 Beautiful Gate of the Temple, the, 374.
 Beauty, an ancient mold of, 235; the Egyptian Goddess of, 267.

Bebek, village of, 554.
 Bedouin, a venerable, 400.
 Bedouin escorts, necessity of employing, 400.
 Bedouins, of Numidia, 133; at Cairo, 222; at the Pyramids, 225, 227, 236; fame of Mark Twain among, 236, 237; expulsion from the plain of Esdrael, 442; a camp of, 443; marauding tribes on the Sea of Galilee, 408; agricultural, 471; a tribe of the better sort, 472.
 Bee-culture at Suleim, 443, 444.
 Beeroth, 430.
 Beethoven, an old piano of, 572.
 Beetle, the, in Egypt, 322.
 Beetles, sacred, 278.
 Beggars, at Lourdes, 7; an aristocracy of, 10, 43; in Spain, 33, 43, 44, 61, 62, 65, 67-69, 71; politeness of, 67; in Morocco, 90; in Egypt, 211, 222, 251, 256, 257, 282, 283, 434; in Jerusalem, 418, 426; at Sinjil, 434; in Nazareth, 457; in Cana, 458.
 Beirut, the harbor of, 341; American College at, 343; the Protestant College of, 466; journey from Damascus to, 491, 492; history and missions, 492-496; dialects at, 554.
 Belgrade, 571.
 Belzoni, on the ruins of Thebes, 275.
 Belzoni's tomb, 291.
 Benhadad, attempts to capture Elisha at Dothan, 441; subdues the Danites, 472.
 Beni-Hassan, a tribe of thieves, 97.
 Beni-Hassan, tombs of, 252-255; the evil village of, 256.
 Benjamin, the city of, 350; boundary line between Judah and, 361; supposed location of Rachel's tomb in the borders of, 397; partial annihilation of the tribe, 429.
 Berbers, in Tangier, 89; in Numidia, 133.
 Berea, Paul's journey to Athens from, 521.
 Bergamo, conquered by Venice, 158.
 Berlin, the Treaty of, 567.
 Bern, scenery of, 8.
 Bernadotte, birthplace of, 8.
 Bernardino, and the playing-card maker, 172.
 Bernese Oberland, the, 8.
 Bestiality, Pompeii and American cities compared, 198.
 Bethany, distance from the Mount of Olives, 369; the Ascension from, 369; road from Jerusalem to, 374; traditional scene of the parable of the Good Samaritan, 414; house of Simon the Leper at, 414.
 Betharram, miracles at, 7.
 Bethel, former capital of the Jews, 355; Rachel's journey to Bethlehem from, 397; the village, 430.
 Bethlehem, the music of, 63, 64; road from Jerusalem to, 397; compared with Jerusalem, 397; situation, 397; manufactures, 397; Rachel's journey from Bethel to, 397; Samuel's mission to, 397, 398; scene of the Nativity, 398; Constantine erects a church at, 398; the pilgrimage of St. Jerome to, 399; life, works, and death of Paula in, 399; farewell view of, 400, 429; visit of Joseph and Mary to, 452; devotion of pilgrims to, 452.
 Bethsaida, site of, 468.
 Bethsaidas, the two, 467.
 Betin, 430.
 Biarritz, 9.
 Bible, the discovery of America predicted in, 46; mention of Assouan in, 304; description of Hebrew women's costume, 320, 321; revered among the Copts, 331; Baedeker's

opinion of it, as a history of Palestine, 341; on the situation of Jerusalem, 355; describes the captures of Jerusalem, 355; modern Jerusalem not the city of, 356; St. Jerome's translation of, 399; vividness and simplicity of its narrative of the Witch of Endor, 446; its qualities, 457; its graphic descriptions, 471; Dr. Van Dyke's Arabic translation, 495; a romantic statement from, 498; translated into Bulgarian, 568. See also NEW TESTAMENT; OLD TESTAMENT.

Bible House in Constantinople, 265, 555, 557.
 Biblioteca Colombina, 45, 46.

Bidasso, River, 10.

Bigotry, of Jews of Tiberias, 466; Turkish, 560.

Bird, Mountain of the, 251.

Birds, curious belief on the Nile about, 251; taming of, at Mar Saba, 404; in the Dead Sea region, 409.

Biscay, Bay of, the, 9, 11; perils of, 12; abandonment of the "Cleopatra" in, 208.

Bisharees, in Assouan, 305.

Bishops, sale of photographs of, 439.

Bitter Lakes, the, 337.

Black Sea, the, linked to Sea of Marmora, 535; trip to, 548; dangers at its junction with the Bosphorus, 548; glimpses of, 556.

"Blackwood's Magazine," quoted, 97.

Blessing, the Mount of, 436.

Blessings, how obtained at Lourdes, 7.

Blidah, 130.

Blind, the Chapel of the, Cairo, 326; Christ healing the, 361.

Blindness, prevalence in southern Spain, 62; in Morocco, 90; influence on facial expression, 180; in Egypt, 264, 265; leprosy, 426.

Bliss, Dr. Daniel, 492, 557.

Bliss, Dr. Isaac G., life and death of, 265.

Blizzard, in Palestine, 429.

Blizard of sand, a, 335.

Blondin, a rival of, 236.

Blood, the Field of, supposed site of, 361.

Bloody Village, the, 548.

Blue Nile, 238.

Blythe, Dr., bishop of Jerusalem, 421.

Boat, a golden, 321.

Boccaccio, influence on the Italian language, 167; scenes of the Decameron, 171; the tales of, 191.

Boeotia, distant view of, 528.

Bombay, saving in distance from various ports to, via Suez Canal, 338.

Bon, Cape, 120.

Bonaparte, Napoleon. See NAPOLEON I.

Bones, fantastic exhibition of human, 382; peddling, 182.

Bonnets, ancient Egyptian, 320.

Bon-Zarea, Mount, 126, 128.

Boolak Museum, the, 319-322.

Booth, John Wilkes, favorite lines of, 512.

Bordeaux, arrival at, 2; its wines, 2; Franklin in, 2; shipping in, 3.

Borrromeo, San Carlo, relics of, 150.

Bosphorus, the, 535, 536, 539, 554; formation of, 547; steamers on, 547; dangers at its junction with the Black Sea, 548; nomenclature of the villages on, 548; Byron on, 548; a splendid prospect of, 556.

Botany, Alcott collection at Beirut, 495.

Bottles, manufacture of porous, 266.

Boulanger, General, 2.

Boulogne, 1.

Boundary-stones, in Palestine, 345.

Bow, the Oriental, 243, 326.

Bracelets, ancient Egyptian, 321.
Brambles, at Shechem, 436.
Brasswork, Arab, 216.
Bread, who kneads the best, 258.
Bread-making, in Egypt, 292.
Brescia, conquered by Venice, 158.
Bribery, in Spain, 69, 70; in Morocco, 98; of Turkish guards, 474.
Bridge of Sighs, the, 165.
"Bright-faced lady, Our," 343.
Brindisi, 205.
British Channel, 1.
British Museum, the, a noble institution, 209; fragments of the Sphinx in, 232; sarcophagi in, 236; statue of Rameses II presented to, 244; mummies of jackals in, 263; collection of historical papyri in, 319; a treasure in store for, 440; the Elgin Marbles in, 521.
Broadwood, a famous piano by, 572.
Bronzes, ancient Egyptian, 321.
Brougham, Lord, likin for Cannes, 138, 139.
Bruce's tomb, 292.
Brusch Bey, on the antiquity of Thebes, 276; chronology of Menes, 322.
Brunelleschi, Philip, architect of Florence cathedral, 169; monument, 169; work, 170.
Brutus, Marcus Junius, 177; statue of, in Naples, 189.
Buckle, Henry, death and burial, and monument to, in Damascus, 489.
Buckley, Rev. J. M., preaches on Mars' Hill, 521.
Buda-Pesth, 571-573; population, 571; the National Museum at, 572.
Buffaloes, use of, in Egypt, 250, 274; at Lake Huleh, 472; in Bulgaria, 568.
Buffalo milk, 250.
Bulgaria, the capital of, 568; superstition in, 568.
Bulgarian, the Bible translated into, 568.
Bulgarian Church, the, 568.
Bulgarians, in Constantinople, 538, 547; at Robert College, 554; appearance, 568.
Bull, fights with an elephant, a lion, and a tiger, 78.
Bullights, Charles I at, 20; in Spain, 74-80; attitude of the Church toward, 80.
Bullfighters, a paradise of, 43.
Bull-ring at San Sebastian, 11.
Bulls, Tomb of the, 319.
Bulrushes, the ark of, 241.
Bulwer, E. G., fondness for Naples, 187.
Burckhardt, J. L., on the bust of Homer in the National Museum, Naples, 189.
Burgos, the road to, 13; antiquity of, 13; cathedral, 15-18; castle, 18; climate, 43.
Burke, Edmund, on Gibraltar, 114, 115.
Burning bush, Moses at the, 331.
Burnt Column, the, 560.
Byron, Lord, on Seville, 49; on the Bridge of Sighs, 165; quoted, 462; scene of hisfeat on the Hellespont, 532; on the view from the Giant's Mountain, 548.
Byzantine art, a marvelous creation of, 543.
Byzantine Empire, division of the, 158.
Byzantines, occupation of Naples, 191.
Byzantium, the ancient port of, 535; strife for, 536; besieged by Philip of Macedon, 536; a rival of, 537.
"Caballero," use of the title, 68.
Cabanarro, Spanish artist, 62, 63.
Cabrera Point, 111.
Cactus hedges, in Palestine, 345, 347, 453.

Cælian Hill, 177.
Cæsar, Julius, conquest of Seville, 43; paintings of, in Florence, 171; assassination of, 177; alterations in the Forum, 181; father of Cæsarion, 269; a delayed project of the time of, 524; re-establishes Corinth, 527.
Caesarea, 345; Paul's journey to Jerusalem from, 498.
Caesarea Philippi, foundation of, 473; incidents in the life of Christ at, 475, 476; height of Hermon above, 476; claim of, as scene of the Transfiguration, 476.
Cæsarius, son of Cleopatra, 269.
Calaphas, the palace of, 417.
Cain, scene of the murder of Abel by, 480.
Cairo, 209-219, 221, 222, 229; splendors of, 39; proposed railroad to Suez from, 209; beggars in, 211; the citadel, 212, 222; mosques, 213; extraordinary union of races and sects in, 214; miraculous transportation of column from Mecca to, 214; road to the Pyramids from, 221; Egyptological collections, 229; discovery of Sphinxes at, 248; trade with Asyoot, 263; residence of the U. S. Consul-General, 299; return to, 318; the chief physician in, 318; preparations for an indefinite stay in, 318; studies in, 319 et seq.; University of, 325, 326; howling dervishes, 326-330; Presbyterian mission, 332; social intercourse, 334; famous Americans in, 335; a sandstorm in, 335; departure from, 336; rainfall in, 336; likened to Damascus, 483; Mr. McFadden's sickness in, 492; use of donkeys in, 505.
Calcedonia, 537.
Calendar, in Spain, 68.
Calendar of epochs, Mohammed's, 381.
California, Horace Greeley's famous ride in, 236; irrigation in, 240; fruits and vegetables of, 344; leprosy in, 427.
Caligula, the Vindictive, 177; his name in the Temple of Denderah, 269.
Calpe, 109.
Calvary, chapel on the site of, 394.
Calvin, John, persecution of, 8.
Cambia, Arnolfo del, designer of Florence cathedral, 169.
Cambyses, sieges of Karnak by, 282; battles of, in Egypt, 288; breaks the statue of Memnon, 297.
Camel, the growl of a, 262, 274; anecdote, 560.
Camels, use of, in Egypt, 209-211, 222, 225, 231, 244, 262, 278, 304; the discomforts of riding, 304; in Jaffa, 342, 343; a caravan of, 432; variety among, 432; the instruments of a miracle, 465; employed in transporting the remains of the Colossus of Rhodes, 500; use of, in Turkey, 547.
Campanile of Venice, the, 166.
Campbell's Tomb, 236.
Camp Santo, Genoa, 145.
Campos de la Mancha, the, 36.
Canaan, a synoptical table of, 282; Joshua's partition of, 342, 434.
Canaanites, successful opposition to Ephraim, 348; former owners of Shechem, 438.
Canada, represented on Mars' Hill, 521.
Cana-El-Jaeliel, supposed site of Cana of Galilee, 458.
Canals, of Venice, 161; irrigating, 221, 226; old Egyptian, 326; across the Isthmus of Corinth, 524; the Suez and Corinthian compared, 524.

Cana of Galilee, 458, 459.
Candia, conquest of, by Venice, 162; in sight of, 266.
"Candlestick" of Smyrna, the, 508.
Cannabis Indica, smoking, 93.
Cannes, 138; imprisonment of Bazaine at, 139.
Canning factories, experience in, 258.
Cano, Alonzo, paintings by, 23, 58.
Canova, statue of Napoleon I by, 154.
Canovas, del Castillo, demonstrations against, 24, 26; oratory of, 26.
"Canterbury Tales," the, 171.
Capernaum, Christ's visit to, 452; healing of the nobleman's son at, 458; in the time of Christ, 467; ruins, 468; Christ's life and work at, 468; the tribute-money scene at, 468.
Cape St. Martin, 9.
Capilla Real, the, 61, 62.
Capital of ancient civilization, the, 174.
Capital of the world, the, 174.
Capitone Hill, 177.
Capri, island of, 188.
Capucine Cemetery, Rome, 182.
Caralombos, convent of, 419.
Caravan, life in a, 428, 432, 433; a camel, 432.
Caravans, 89; Egyptian, 263; rendezvous of Asiatic, 556.
Caria, 503.
Carmel, Mount, 347, 442, 443, 449, 450, 453.
Carob-trees, 350, 366.
Carpets, Smyrna, 505, 506; collections of, at Constantinople, 540.
Carriage, the secret of a graceful, 266.
Carthage, Archbishop of, 126.
Carthaginians, subjugate part of Spain, 52.
Carthusian monks, 13, 14.
Cartouches, Egyptian, 280.
Cartuja de Miraflores, the, 13, 14.
Caryatids of the Rameseum, 284.
Casa Loring, Marquis of, 64, 65.
Casa Santa, the, 203, 454.
Casino at Monte Carlo, the, 140, 141.
Caskets, antique, 320.
Caspian Sea, relative saltiness of, 409.
"Cassim," fatal forgetfulness of, 440.
Cassiopeia, aspect of, in Egypt, 315.
Castellar, Emilio, 25, 26.
Castellar Mountains, 112.
Castile, kings of, 14; kingdom of, 55.
Castile and Leon, the capital of, 13.
Castle Hill, Nice, 139.
Castles: Pau, 8; San Sebastian, 11; Burgos, 18; Toledo, 36; Gibraltar, 112; Nice, 139; in Italy, 205; Fort Pharos, 207; of Zion, captured by David, 355; of Antonio, Jerusalem, 385; Tiberias, 405; at Banias, 473; of Europe, 532; the Earthenware, 532; of Asia, 532.
Cat, an Egyptian, 270.
Catacombs of Rome, 181, 189, 203, 228; in Russia, 228; at Asyoot, 264.
Catalepsy, among howling dervishes, 330.
Catapults, marks of, on walls of Stamboul, 539.
Cathedrals: Bayonne, 9; Burgos, 15-18, 46; peculiarities of Spanish, 35, 46; Toledo, 35, 46; Cordova, 39, 40; Seville, 46, 149; Granada, 61, 62; Malaga, 63; irreverence in, 63, 64; Gibraltar, 108; Oran, 120; Algiers, 122; Marseilles, 137; San Lorenzo, Genoa, 144; Milan, 149-154; San Marco, Venice, 162, 165, 166; Florence, 169, 170; Naples, 188; in Italy, 205; St. Paul's, London, 370; Cologne, 370.
Chatherine, Queen of Cyprus, 166.
Catherine de' Medici, 9.
Cats, the worship of, 219.
Catskills, headwaters of the Delaware in the, 474.
Caucasus, the Kalmucks of the, 559.
"Cave, the Chapter of the," 513.
Cave-dwellers, 61.
Caves, used as stables in Palestine, 398.
Caviglia, discovery in Egypt, 244.
Cavour, Count, statue at Milan, 154.
Cedar, Solomon's purchase of, 342.
Cedars of Lebanon, used in construction of Constantine's church at Bethlehem, 398; of Cyprus, 498.
Celer, baker of Pompeii, 190.
Censors, use of, by Copts, 331.
Censorship of the press, Turkish, 562-565.
Centaur, the constellation of the, 315.
Center of the World, the supposed, 381; a cleft reaching to the, 394.
Central Africa, rainfall in, 239.
Central America, area and population of British, 115.
Central Park, New York, Cleopatra's Needle in, 208, 306.
Cervantes, Miguel de, statue of, 24, 25; house of, 29; scene of "Don Quixote," 36.
Cesnola, General di, collection of Cyprian antiquities, 499; charges against, and rewards conferred upon, 499.
Ceuta, 81, 112.
Chain pump, Egyptian form of the, 274.
Chains, ancient Egyptian, 320.
Chaldeans, capture of Jerusalem by the, 355.
Chamberlain, Joseph, 241.
Chamounix, the valley of, 227.
Champlain, Lake, beauty of sunset on, 192.
Changeable suits of apparel, Egyptian, 320.
Chapels: of Adam, 304; of St. George, on Lykabettos, 522; of the Annunciation, Nazareth, 454; of the Apparition, 394; of the Blind, Cairo, 326; of the Egyptian Mary, 390; of the Finding of the Cross, 394; of the Manger, 399; of the Nativity, 399; of the Raising of the Cross, 394; of the Scourging, 382, 385; of the Sepulcher, 394; of the Syrians, 393; of the Tomb of St. Jerome, 399; practice of building, 393; the Sistine, 186.
"Chapter of the Cave," the, 513.
Character, effect of climate on, 191.
Charity, Jews subsisting on, 418.
Charlemagne, ruins of time of, 4; son of, 154.
Charles I, of England, visit to Madrid, 20.
Charles II, of Spain, death of, 110.
Charles V, visits Cordova, 40; destroys part of the Alhambra, 56; assault on Algiers, 129.
Charles IX, orders massacre of St. Bartholomew, 0.
Charms, use of, among the Nubians, 312, 313.
Charon, origin of the fable concerning, 252.
Chateaubriand, F. A., on the approach to Constantinople, 535.
Chatillon, R. de, defeated by Saladin, 487.
Chaucer, a follower of Boccaccio, 171.
Chawia, the, 133.
Cheesemakers, the valley of the, 356.
Cheops, Pyramid of, 222, 225-231, 236; reign of, 229; the glories of the age of, 322.
Chephrén, reign of, 229; the Pyramid of, 229.
Chessboard, an ancient Egyptian, 321.
Chicago, an eccentric household from, 425.
Chicken-bone, divination by a, 313.

Chiffa, River, 133.
Child, a hostage for stolen property, 312.
Child-eater, a, 273.
Children, Samaritan, 439; Bedouin, 472.
China, missions in, 335; the Methodist Church in, 496.
Chinese, leprosy among the, 426.
Chios, landing at, 503.
Cholera, plague in Marseilles, 137; at Toulon, 138; epidemic in Naples, 192.
Chorazin, in time of Christ, 467; site of, 468.
Chosroes, raids the convent of Mar Saba, 403.
Christ, the tears of, 200; statue of, 203; imprint of his feet, 203; the deity of, 207; contemporary with completion of the Temple of Denderah, 267; the Coptic belief in the divinity of, 331; flight to Egypt, 349; crucifixion, see CRUCIFIXION; love for Jerusalem, 351; Jerusalem in the time of, 355; healing the blind man, 361; betrayal, 361, 365; as judge at the last day, 362; scenes in the life of, 365; weeping over Jerusalem, 369; the triumphal procession of, 369, 374; cave said to have been frequented by, 374; tradition of his second coming, 374; Mohammedan idea of, 378, 553, 554; a footprint of, 382; the Via Dolorosa of, 382, 385, 386; scene of binding the cross on his shoulders, 385; sinking under the cross, 385, 386; mark of his shoulder, 386; meeting with his mother, 386; address to the women, 386; anointing the body of, 390; third appearance to Mary Magdalene, 390; the piercing of his side, 394; the laborer sowing peas, and, 397; birthplace, 398, 399; a Hebrew opinion of, 400; baptism of, 410, 452; temptation and forty days' fast, 413; route from Jericho to Jerusalem, 414; a lunatic's delusion regarding the second coming of, 422; missing from his parents' company at Peeroth, 430; at Jacob's Well, 437; visit to Capernaum, 452; last visit to Nazareth, 452, 453; life in, and connection with, Nazareth, 452-457; no relief of his manual work existing, 456; first miracle, 458; miracles at Cana, 458; the Sea of Galilee in the time of, 467; pays tribute-money, 468; walking on the water, 468; asleep on the Sea of Galilee, 468; life at Capernaum, 468; declaration to Peter, 475; incidents in his life at Caesarea Philippi, 475, 476; destruction of image of, in church at Damascus, 484, 487; in praise of Smyrna, 507; tribulation of Smyrna for, 507, 508; cradle and bath, 540.
Christ Church, Jerusalem, 422.
Christian, the natural emotions of a, 399.
Christian architecture, the most ancient monument of, 399.
Christian heroism, 203.
Christianity, growth of, in Alexandria, 207; a Mohammedan convert to, 265; in Egypt, 309, 330-333; mixture of, in Mohammedanism, 323; among the Copts, 330, 331; narrow line between Mohammedanism and, 333; the sacred places of, 341; issues between Mohammedanism and, 378; in Abyssinia, 420, 421; in Damascus, 484; the life of, 522; Islam's victories over Judaism and, 543; the frontier of, 549.
Christian quarter in Damascus, the, 483.
Christians, their word rejected in Morocco courts, 98; belief of the early, regarding lunatics, 217; persecution of, in Egypt,

264; early, in Egypt, 288; Mohammed's tolerance of, 323; paganism among, 325; renegade, 325; recapture Jerusalem, 356; animosity between Jews and, in Jerusalem, 377; reverence for Rachel's tomb, 397; peculiar doctrine regarding settlement of, in Palestine, 422; undesirability of their control of Jerusalem, 425; agree as to site of Jacob's Well, 435; at Nablus, 438; attitude of inhabitants of Nablus toward, 438; wars with Samaritans, 449; Samaritans become, 440; rallying-point for, during the Crusades, 474; estimate of Saladin, 487; slaughter of, in Damascus, 488; in Cyprus, 497; the preëminent interest of, in Smyrna, 507; of Smyrna, 508; contrasted with Turks, 559.
Christian science, a Bedouin parallel of, 492.
Christmas Eve, midnight mass in Malaga cathedral, 63, 64.
Chrysostom, St., followers of, burn church of Santa Sophia, 540.
Churches: Christ Church, Jerusalem, 422; Gloria in Excelsis, 400; of Buda-Pesth, 572; of Dionysius the Areopagite, 522; of the Annunciation, Nazareth, 454, 455; of the Ascension, 369; of the Greeks in Syria, 419; of the Holy Sepulcher, 172, 382-394, 420; of the Nativity, 398, 399; of the Three Fountains, the, 203; on Mount Gerizim, 437; St. Anne, Jerusalem, 382; St. John Lateran, 182; St. Maria Maggiore, 399; St. Paul, Naples, 189; St. Peter Without the Walls, 186, 203; St. Peter's, Rome, 475; St. Polycarp, Smyrna, 508; San Martino, Naples, 189; the Angel's Chapel, 303.
Ciceron, statue of, in Naples, 189; on the First Cataract, 310; Ephesus and, 509; scene of his exile, 531.
Cid, the, 14.
Cigars, manufacture in Seville, 44.
Cilicia, Samian colony in, 503.
Cimon the Athenian, 509.
Cincinnati, likened to Servia, 571.
Cinnamon, trade in, at Asyoot, 263.
Circassia, the white slaves of, 561.
Circassians, in Constantinople, 547; at Robert College, 555.
Circumcision of children born in the wilderness, the scene of, 413.
Cistercians, a convent of the, 14.
Cities of the Plain, destruction of the, 405, 409, 410. See also GOMORRAH; SODOM.
Citron-culture, at Suleim, 443.
City of Cities, the, 174.
City of David, origin of the name, 355.
City of the Soul, the, 174.
City of the Tombs, the, 212, 213.
City of Wolves, the, 263.
Clauda, 266.
Claudius, his name in the Temple of Denderah, 266; contribution to the Temple of Isis, 309.
Cleanliness, among the Samaritans, 439.
Clemens VIII, Pope, indulgences granted by, 26, 27.
Cleopatra, Balm of Gilead planted by, 219; relations with Caesar, 269; contribution to the Temple of Isis, 309; residence at Samos, 503; "Cleopatra," voyage of the, 208.
Cleopatra's Needles, 208, 306.
Clergymen, sale of photographs by, 439.

Climate, effect of forests on, 19; influence on character, 71, 191; the most delightful in the world, 93; effect on architecture, 190; influence on insanity, 217; influence in Egypt, 240.
Cnidus, 503.
Coates, Sir Peter, winter residence in Algiers, 129, 130; death, 130.
Cobblers, philosophical, 23.
Cock, the warning to St. Peter, 417.
Coffee, in Tangier, 89, 92; at the Khedive's dinners, 216; Egyptian, 299, 301, 334; in Jerusalem, 421; in Constantinople, 553.
Coffee-cups, valuable, 216.
Coffee-houses, in Cairo, 211.
Cogoleto, Columbus's alleged birthplace, 143.
Coins, in National Museum, Naples, 190; from Pompeii, 197; Ephesian, 511; trade in spurious, in Athens, 516.
College of the Propaganda, the, 182.
Colleges, Presbyterian, at Asyoot, 264; Saladin's building of, 487.
Cologne, how to view the cathedral at, 370.
Colon, Fernando, founder of Biblioteca Colombina, 45; tomb of, 46.
Colosseum, the, 178; statue of Nero at, 287.
Colossi, the, 294-297, 538.
Colossus, at Luxor, 277; of Rhodes, 499, 500.
Columbia College, honors Gen. Cesnola, 499.
Columbus, Christopher, first gold brought to Europe by, 35; discovery of America, 45; geographical studies of, 45, 46; transactions with the Inquisition, 46; embarkation from Seville, 49; Isabella's aid to, 56, 62; relics in Seville, 143; statue at Genoa, 143; birthplace, 143; statue at Milan, 154.
Columbus, Ferdinand. See COLON.
Column, a sweating, 540; the Burnt, at Constantinople, 560.
Column of Gabriel, the, 454.
Column of the Scourging, the, 385.
Column of the Three Serpents, the, 560.
Columns, a forest of magnificent, 270; weeping, 394; Eastern use of, 399; a street of, in Nablus, 441; profane use of, 520; of Corinth, 527.
Commerce in Morocco, 97-99; importance of, 146; Venetian, 158; in Egypt, 240.
Commercial morality of the Greeks, 529.
Communion, administration of, among the Copts, 331.
Como, Lake, view of the mountains of, from Milan cathedral, 153.
Confederate promissory notes, 573.
Confessional, in Spain, 71.
Confessional-boxes, in St. Peter's, 182.
Congreso de los Disputandos, of Spain, 24.
Conjectures, a wilderness of, 385.
Conjurors, 89.
Connecticut, a Yankee from, at Thebes, 278.
Conscription of laborers on Suez Canal, 337.
Conservatorii, 145.
Constantine, province of, 133.
Constantine the Great, 177; victory over Maxentius, 181; Triumphant Arch of, 181; the mother of, 202, 203, 389 (see also HELLENA); erects church at Bethlehem, 308; orders destruction of Temple of Diana, 512; makes Byzantium his capital, 536; builds the walls of Stamboul, 539; founding of Santa Sophia in time of, 540; the unfinished hippodrome of, 560.
Corfu, captured by the Venetians, 158.
Corinth, view of, from the Parthenon, 521; arrival at, 524; old and new, 524; route from Athens to, 524; Gulf of, 524, 528; Isthmus of, 524; trade, 527; re-established by Caesar, 527; favorable site, 527; decadence, 527; rivals of, 527; weakness of the church in, 528.
Corinthians, interest in naval matters, 503; scene of writing the First Epistle to the, 514.
Corn, in Egypt, 240; Danube trade in, 549.

Cornaro, Catherine, birthplace of, 166.
Cornell University, the President of, in Cairo, 335; in Athens, 516.
Corporal punishment, in Tangier, 86.
Correggio, Antonio, paintings by, 23, 171.
Corruption in Morocco, 97, 98.
Corso Garibaldi, the, 192.
Corso Vittorio Emanuele, the, 192.
Cortes, the Spanish, 24-26; attitude toward bullfights, 80.
Cortes, Ferdinand, embarks from Seville, 49.
Cossacks, in Constantinople, 547.
Costume, Albanian, 528, 529; Arab, 212; Cireassian, 547; Egyptian, 209, 210, 212, 287, 306, 320, 321; in Gibraltar, 107; Greek, 528, 529, 547; in Italy, 200; of Mohammedan women, 547; Moorish, 90, 91; Nubian, 312; Servian, 521; Spanish, 66, 67; in Tangier, 85; Tartar, 547; contrasts in, 547; description of that of Hebrew women, by Isaiah, 320, 321; of friars, 547; supposed, of Joseph's brethren, 255.
Cotton-culture, in Egypt, 209, 239, 240.
Council of Nice, 207, 540.
Council of Ten, 167.
"Count of Monte Cristo," 138.
Coup d'état, anniversary of Napoleon III's, 1.
Courier, an invaluable, 215.
Cours Belzance, Marseilles, 137.
Courtesy, Oriental, 326.
Court of Lions, Alhambra, 52.
Court of Oranges, 40.
Cow, worship of the sacred, 268.
Cows, sacred, in Asyoot, 262.
Cramps, wooden, a study for architects, 288.
Cranes, on the Nile, 250; in the plain of Esdrælon, 442.
Cranks, 154.
Crawford, Earl of, residence near Florence, 171.
Crawford, Rev. John, mission work of, 489.
Crema, conquered by Venice, 158.
Cremation, at Milan, 154.
Crescent, the, its first planting in Europe, 532; legend of, 536.
Cretans, St. Paul's characterization of the, 206.
Crete, 206; Samian colony in, 503.
Crimea, the Tartars of the, 559.
Crimean War, 382; Gen. Cesnola in, 499.
Crio-Sphinx, Avenue of the, 279.
Cripes, at Lourdes, 7; in Egypt, 222.
Crisping-pins, ancient Egyptian, 320.
Criticism, difficulties of, 45; fashions in, 51; a latitude of, 497.
Crocodiles, mummies of, 261; stories about, and worship of, 269-273; in Florida and Louisiana, 273.
Cresus, 500.
Crophi, the mountain of, 310.
Cross, the, binding on Christ's shoulders, 385; sinking under, 385, 386; Simon's bearing of, 386; Helena's search for, 389; Chapels of the Raising and Finding of, 394; mutilated by Turks, 543.
Crosses, Coptic use of, 331; manufacture of, at Bethlehem, 397.
Crown of thorns, the, 385.
Crow's Nest, Gibraltar, 112.
Crucifixion, the, painting at Florence, 170; the railing of the thieves, 349; disturbances in Jerusalem after, 355; route to the place of, 382, 385, 386; questionable site of, 386, 389; earthquakes at, 394.

Cruelty in Spain, ecclesiastical, 10; to animals, 74-80.
Crusade, a famous, 81.
Crusaders, a famous road of, 346; build a church at Mizpah, 350; capture Jerusalem, 356; celebration of Palm Sunday, 374; a relic of the, 382; battle at Horns of Hattin, 461; besiege Constantinople, 536.
Crusades, the use of the word "assassin" during, 218; importance of Banias during, 474; romance of, 487.
Cubit, the measure of a, 214.
Culture, the cradle of human, 206; rise and decay of Egyptian, 322.
Cursing, Mount of, 437.
Cushing, Caleb, at the Alhambra, 57.
Custom-house inspection, at Irun, 10.
"Custom of the country," the, 257.
Cyclopean rocks, the, 548.
Cyprus, a British outpost, 115; birthplace of Queen Catherine of, 166; from Beirut to, 497; climate, 497; size, population, etc., 497-499; cedars and swords of, 498; Paul's voyage "under," 498; Lazarus's remarkable voyage to, 498; colonizers of, 498; resorted to by Scriptural characters, 498; Solon's residence in, 498; Cesnola's collection of antiquities from, 499; voyage to Rhodes from, 499; beautiful women of, 499.
Cyrus, king of Persia, grants timber for the Temple, 342.
Dahabeh, travel on the Nile by, 241, 244, 317.
Dalmatia, geology of, 109; conquest by Venice, 158; removal of the Virgin's house from Nazareth to, 203, 454.
Damaris, the believer, 522.
Damascenes, wars between the Israelites and the, 480.
Damascus, road from Jerusalem to, 374; ancient caravan route to Egypt from, 471; road from Banias to, 478, 479; Roman road to Palestine and Egypt from, 479; arrival at, 479; scene of Saul's conversion, 479; antiquity, 480; rivers, 480; Elijah and Elisha at, 480; conquered by David, 480; Paul's relation to, 480; described by Ezekiel, 480; quarters of, 483; likened to Cairo, 483; situation, 483; bazaars, 483; departed glories of its blades, 483; Arab opinion of, 483; merchants, 483, 484; barbers, 484; clothing-trade, 484; captured by Saladin, 487; Moslem seizure of the Christian church, 484, 487; Arab superstition regarding erection of the Great Mosque, 487; Mohammedan outrages, 488; leper hospitals, 488; St. Paul's escape from, 488, 489; Protestant mission, 489; Protestant cemetery, 489; an earthly paradise, 489; Buckle's tomb, 489; Conybeare and Howson's description, 490; French occupation, 491; massacres, 491; road to Beirut from, 491; dismissing the caravan at, 491; scenery about, 491.
Damascus Gate, Jerusalem, 373, 374, 389.
Dames de Nazareth, the, 496.
Dan, share of Canaan, 342.
Dan, luncheon at, 472; fountain of the Jordan at, 474, 475.
Dancing, in Spain, 68.
Dancing-women in Thebes, 299.
Dandolo, Admiral, conquest of Candia, 162.
Danes, at Robert College, 555.

Danites, a desperate clan, 472; subdued by Benhadad, 472.
Dante, statue at Milan, 154; birthplace, 167; influence on the Italian language, 167; a great moral educator, 167; monument in Florence, 170.
Danube, corn-trade of the, 549; tributaries, 568; union with the Save, 571; at Budapest, 571, 572.
Darfoor, trade with Asyoot, 263.
Dark Continent, scenery of the, 136.
Darkness, religious ceremonies in total, 267.
Darro, River, 50, 51.
Dashoor, a cemetery of Memphis, 247.
Dates, of Kench, 266; the staff of life in Nubia, 312.
David, King, offense against the ark of the covenant, 350; love for Jerusalem, 351; defeats the Jebusites, 352, 355; the city of, origin of the name, 355; tomb of, 374, 417; supposed site of an altar of, 377; alleged praying-spot of, 381; scene of his defeat of the Philistines, 396; great-grandmother of, 397; scenes of his exploits, 398; the house of, 417; Tower of, 417; conquers Damascus, 480; Turkish views of his musical abilities, 563.
Day of Judgment, Mohammed's reckoning of the, 381.
Dead, burial of the, in Genoa, 145, 146.
Dead Sea, exploded traditions concerning, 405, 406, 409, 410; view of, from the Mount of Olives, 370; ride to, 405; its causes, condition, and history, 405-410; level compared with the Mediterranean, 406; depth, 406; specific gravity of its waters, 406; relative saltness, 409; animal life, 409; peculiarity of its waters, 409; the author's belief concerning its formation, 410; a glorious view of, 413; reputed imprisonment of John the Baptist near, 441; its appalling but truthful name, 407, 475; the grave of the Jordan, 475.
De Amicis, Edmondo, description of the Alhambra, 50; on the approach to Constantinople, 532, 537.
Deborah, song of victory of, 445, 446.
"Decameron," the, 171.
Decapitation, in Morocco, 94.
Decatur, Captain, action in Algiers, 128.
Decorations, ancient Egyptian, 320, 321.
Dedication, the feast of the, 377.
Deities, multinominal, 267.
Deity, the attributes of the, according to the dervishes, 553, 554.
Delaware River, analogy between the Jordan and the, 474.
Delphi, the oracle of, 264; the Megarians and the oracle, 537; the tripod of the priest of Apollo at, 560.
Demetrius, convert of, 419; impeaches Paul, 512.
Democracy, what constitutes a, 571.
Demosthenes, statue of, in Naples, 189; scene of his orations, 522; the city of, 523; oration against Philip of Macedon, 536.
Denderah, the temple of, 266-269; paintings in, 267; religious ceremonies in, 267.
Denmark, blackmailed by Algiers, 127.
Dervish, anecdote of a, 560.
Dervishes, spinning, 326; howling, 326-330; in Constantinople, 547; various orders of, 553; spinning, of Constantinople, 553; attributes of the Deity according to, 553, 554.
Desert, an hour alone in the, 311; near Damascus, 491; the Arabian, 335; the Egyptian, 222, 225, 226, 232, 238, 240, 247, 258, 265, 269, 288, 293, 303, 337, 338, 479; the Libyan, 238, 293, 294.
Despots, 544.
Devil, the crafty work of the, 381.
Devilfish, at Naples, 190.
Devils, the herd of swine and the, 471.
Diadem, an ancient Egyptian, 321.
Dialects, strange, 504, 506; at Robert College, 554; at Beirut, 554.
Diana, warning to Alexander the Great from, 507; alleged birthplace, 509; Temple of, 511.
Diarbekir, captured by Saladin, 487.
Diaz de Bavar, Rodrigo, Ruy de, 14.
Diocletian, martyrdom of St. Januarius under, 188; tribute of Pompeius to, 207; the Seven Sleepers in the time of, 513.
Diodus Siculus, relates origin of fable of Charon, 252.
Diogenes, the home of, 527; Alexander's visit to, 527.
Dionysius the Areopagite, the church of, 522.
Dionysus, the theater of, 520.
Disciples, myth concerning the, 361.
Disease, influence of, on insanity, 217; a Turkish method of cure, 549.
Dispensation, a special, 36.
Display, Italian love of, 200.
Disraeli, Benjamin, visits the Alhambra, 57.
"Distance lends enchantment," 537.
Divers, of Symi, the, 500.
Divination by a chicken-bone, 313.
Dizziness, cause of, 225, 226; in ascent of the Great Pyramid, 237.
Djebel Mouzaia, 133.
Doctors of divinity, George Eliot on the vanity of, 439.
Dodge, Rev. D. Stuart, work at Beirut, 495.
Dodge, William E., 495.
Dogen, Palace of the, Venice, 165; coronation of the, 165.
Dogs, in Egypt, 250, 266; in Palestine, 433, 443, 451; of Constantinople, 562.
Dome of the Rock, the, 378, 381.
Domitian, the Persecutor, 177; contribution to the Temple of Isis, 309.
Dome palms, 261.
"Don" use of the title, 67.
Donatello, sculptor, 167; crucifix by, 170.
Donatus, figure of, in Florence, 170.
Donkey, anecdote of a, 560.
Donkey-boys, in Egypt, 244.
Donkeys, use of, in Egypt, 209-211, 221, 222, 244, 256, 262, 278, 294, 304, 505; in Jaffa, 342, 343; in Palestine, 373, 374; in Smyrna, 505; in Turkey, 547.
"Don Quixote," authorship, publication, and scenes of, 36.
Doomsday, a suggestion of, 106.
Doorly, John, Hobib, and Micheal, 452.
Dor, 446.
Dorcas, life at Joppa, 342; tomb of, 346.
Doric architecture, 520.
Dothan, ruins of, 441.
Doxology, sung in a Spanish convent, 58.
Dragoman, the selection of a, 428.
Dramatic art, the cradle of, 520.
Draught of fishes, the miraculous, 468.
Dresden, Raphael's Madonna in, 186.
Dress, Italian love of, 200.
Drew, Samuel, 23.

Dried Fountain, the, 548.
Drissian line of descent from Mohammed, 98.
Dromedaries, 222.
Drugs, trade in, in Smyrna, 505.
Drums, use of, by howling dervishes, 329.
Drunkenness, in Spain, 23, 69; absence of, in Tangier, 93; among the French of Algeria, 120, 121; of hasheesh, 218; among the Copts, 331.
Druses, the, 477, 478; outrages of, in Damascus, 488.
Dry atmosphere, preservative action of a, 231.
Ducie, Lord, kills a crocodile, 273.
Ducks, on the shores of the Dead Sea, 409; at Lake Huleh, 472.
Durazzo, captured by Venice, 158.
Dutch, in Smyrna, 506.
Dutch Jews, in Tiberias, 465.
Dutch school of painting, 23.
Dyes, trade in, in Smyrna, 505.

Earlham College, Ind., represented on Mars' Hill, 521.
Earrings, ancient Egyptian, 320.
Earthenware Castle, the, 532.
Earthquake, effect on the statue of Memnon, 297; destruction of the Colossus of Rhodes by an, 499.
Earthquakes, at Vesuvius, 195, 196; hypothesis concerning, 196; effect on Pompeii, 197; resistance of the Pyramids to, 231; ravages at Karnak, 279, 282; effect in Egypt, 288; at the Crucifixion, 394; around the Sea of Galilee, 465; in Smyrna, 508; precautions against, at Ephesus, 512; marks on the walls of Stamboul, 539.
East, the vastness of the, 325.
Easter Sunday, the commencement of the bullfight season, 74.
Ebal, Mount, 435-437.
Ebony bludgeons, trade in, at Assouan, 305.
Ecce Homo Arch, the, 385.
Ecclesiastical intolerance in Spain, 10.
Ecclesiastical law, teaching, in Cairo, 326.
Ecclesiastical legends, the most incredible of, 454.
Echoes, on Ebal and Gerizim, 437.
Edfoo, temple at, 303.
Education, at San Sebastian, 12; at Madrid, 28; in Tangier, 86; perils of, in Morocco, 98; in Italy, 202; in Egypt, 207, 264, 325, 326, 332, 333; at Jaffa, 344; in Syria, 419; at Protestant mission in Jerusalem, 422; fostered by Saladin, 487; at Beirut, 492, 495, 496; in Smyrna, 507; at Athens, 522; in Constantinople, 550, 554, 555.
Edward IV, of England, repairs church at Bethlehem, 308.
Edwards, Amelia B., omission by, 264; on ophthalmia in Egypt, 265; on the stars in Egyptian skies, 315.
Eggs, hatching ostrich, 220.
Egypt, embarkation for, 205; first glimpse of, 206; Herodotus on, 206, 207, 238; Gen-Grant's opinion of, 207; learning and the arts, 207; the most ancient mosque in, 214; taxation, 215; the Khedive, 215, 216; "Yankee Doodle" in, 216; lunatics, 216-219; use of opium, 217; the capital of Lower, 210; residence of Jacob's family, 219; the Oxford of Old, 219; monumental customs, 230, 231; debt to the Nile, 238; Zincke on, 239; the valley of the Nile, 239; influence of the Nile on intellectual char-

acter, 240; corn in, 240; research in Coptic convents of, 248; vandals in, 249; the most instructive tomb in, 249; death-scenes, 250; curious funeral customs in, 251, 252; supposed painting of the arrival of Joseph's brethren in, 255; fascination of the girls of, 256; ophthalmia in, 264, 265; preservation of remains in, 267, 278; Indian Sepoys in, 268; worship of the sacred cow, 268; the silence of, 274; extension of, 276; under Amenophis I, 276; introduction of the horse into, 276; last warrior king of, 276; demand for antiquities in, 288; a land of past history, 288; skill of architects in, 288; deceptive appearance of age in women of, 299, 300; the stones of, 302; the conservator of the monuments of, 303; extreme southern boundary of, 304; climate, 306; the best view in, 309; Christianity in, 309, 330-333; robbery in, 311, 312; an invalid resort, 316; the glory of, in Asia, 310; complexity of its mythology, 320; Ethiopian conquest, 321; symbolic mythology, 321, 322; first historic king, 322; a long stage of unrecorded development, 322; Mohammedanism, 323-333; Arab conquest, 330; French inhabitants, 332; number of Copts, 332; Roman Catholic Church, 332, 333; Greek Church, 332, 333; Protestant mission in, 332, 333; Sabbath schools, 333; servants in, 334; French evacuation of, 336; scarcity of rain in, 336; effect of construction of Suez Canal, 337, 338; leaving, 338; palm-trees, 348, 442; flight of the Holy Family to, 349, 452; the skies of, 396; starving colony removed from Jaffa to, 422; caravan route from Jerusalem to, 444; cries of children in, 458; ancient caravan route from Damascus to, 471; Roman road from Damasus to, 479; a rival of Greece in the manufacture of antiquities, 516; ruins of, compared with those of Greece, 520; antiquities of, in Athens, 522; hurried travel in, confusing, 530; reasons for the peculiarities of its architecture, 538.
"Egypt and the Holy Land," quoted, 406.
Egyptian antiquities, Dr. Grant's collection of, 334.
Egyptian Mary, Chapel of the, 390.
Egyptians, belief in the immortality of the soul, 231; ignorance of the source of the Nile, 310; colonization of Cyprus, 498; in Constantinople, 547.
Egyptology, 22c; Dr. Grant's studies in, 334.
Eighth wonder of the world, the, 33.
El-Aksa, the Mosque, 381.
Elba, embarkation of Napoleon for, 138.
El-Bireh, 430.
El-Burak, Mohammed's steed, 381.
Eleanor, Queen, 14.
Eleazar, leader of fanatics at Jerusalem, 355.
Electric fish, at Naples, 190.
Electricity, alleged emission of, by howling dervishes, 330.
Elephant and bull fight, 78.
Elephantine, the island of, 304-306, 310, 311.
Elephants' tusks, trade in, 263, 305.
Eleusis, Bay of, 524.
Elgin Marbles, the, 521.
El-Haram, Temple, translation of Mohammed to Jerusalem from, 378.
Eli, residence of, 434.
Eliezer of Damascus, 480.

Elijah, alleged praying-spot of, 381; smiting the waters, 410; at Damascus, 480.
Elim, the Israelites' rest at, 492.
Elimelech, Turkish views on Ruth's connection with, 562.
Eliot, George, on the vanity of doctors of divinity, 439.
Eliot, Gen., monument to, at Gibraltar, 111.
Elisha, passage over Jordan, 410; interview with Naaman, 413, 480; fate of children who mocked, 430; residence at Dothan, 441; Benhadad's attempt to capture, 441; tomb, 441; raises the child of the Shunammitite woman, 443; at Damascus, 480.
Elocution, study of, in Cairo, 326.
Eloquence, influence of Florence on, 167.
Elton, Lake, relative saltiness of, 409.
Emerson, Ralph Waldo, autograph of, at Thebes, 300.
Emmaus, reputed sites of, 349, 351.
Encyclopedic City, the, 186.
Endor, the site of, 445, 446; the Witch of, 446; mountain of, 455.
Eneas, healed by Peter at Lydda, 347.
Engedi, the wilderness of, 405.
Engineering, feats of, 13, 133, 135, 192, 345; study of in Egypt, 240.
England, pastoral scenes of, 1; consumption of Bordeaux wines, 2; refuge of Spanish political offenders, 25; interests in Morocco, 100; her long arm, 100; world-wide power, 103, 115, 116; value of Gibraltar to, 114, 115; naval action at Navarino, 205; gift to, and removal to, of Cleopatra's Needle, 208; statue of Rameses II presented to, 244; war in the Soudan, 263; interest in the Suez Canal, 336, 337; saving in distance to Bombay from, by the Suez Canal, 338; supports Protestant bishopric at Jerusalem, 421; possession of Cyprus, 498; represented on Mars' Hill, 521.
English, at Gibraltar, 113; in Smyrna, 506; in Constantinople, 547; at Robert College, 555.
English architecture, 111.
English Hospital at Jaffa, 343.
English language, changes in, 530.
Englishman, a disputatious, 266.
Engravers, employment of, at Thebes, 276.
"Enterprise," the, 104.
Ephesians, the Epistle to the, 514.
Ephesus, 503; compared with Athens, 509; a cradle of mythology, 509; distance from Smyrna, 509; compared with Jerusalem, 500; importance and history of, 509-514; an authority on the ancient history of, 510; climate, 510; temples of, 510-512; practice of magic in, 512; reputed presence of John the Baptist at, 512; the riot in, 512, 513; Paul at, 512-514; a famous trade in, 513; the first bishop of, 513; St. John's residence in, 513; the legend of the Seven Sleepers, 513; the town-clerk of, 513; Virgin Mary's residence in, 513; the church at, 513, 514; influence on St. Paul's mind, 514; contributions to Santa Sophia, 540.
Ephraim, the mother of, 210; unsuccessful against the Canaanites at Gezer, 348.
Ephrath, Rachel's journey from Bethel to, 397.
Epitaphs, in the National Museum, Naples, 180.
Epochs, Mohammed's calendar of, 381.
Erastus, sent into Macedonia, 513.

Escorial, the, 30-34; beggars in, 33; compared with the mosque at Cordova, 40; built by Philip II, 72.
Esdraelon, the plain of, 441, 442; expulsion of the Bedouins from, 442; as a honey-field, 444.
Esneh, 316.
Esquiline Hill, 177.
Esther, 91.
Eternal City, the, 174.
Eternity, a type of, 113, 226.
Ethiopia, alleged course of the Nile through, 310; a former king of, 321; conquest of Egypt by, 321.
Ethiopians, omnivorous character of, 261.
Etiquette, in Morocco, 99; Italian love for, 200; Turkish, 560-562.
Etruscan Museum, Florence, 169.
Etruscan ruins, 71.
Etruscans, influence of, on civilization, 169.
Eucalyptus, anti-malarial effect of, 65; cultivation of, 121, 139.
Euclid, figure of, in Florence cathedral, 170.
Eugenie, Empress, fondness for Biarritz, 9; at opening of Suez Canal, 215.
Eunuchs, in Constantinople, 501, 562.
Euphrates, River, highway of Indian commerce, 158; Abraham's boundary, 241.
Euripiades, statue of, in Naples, 189; works of, 520.
Euroclydon, 206.
Europa Point, 110, 111, 115.
Europe, the eye of, 100; relations of Gibraltar to, 104; the oldest monarchy in, 140; fresco of, at Milan, 154; Mohammedanism unsuccessful against, 325; emigration of Jews to Tiberias from, 465; the most interesting country of, 515; Castle of, 532; boundary between Asia and, 535; the Sweet Waters of, 561.
European Poplar, the village of the, 548.
Euscaria, the Basque language, 12.
Euthymius, St., founder of the convent of Mar Saba, 403.
Eutropius, mission of, to Lycopolis, 264.
Eutychians, the, 331.
Euxine, the, 525; Byron on the, 548.
Evangelical Church of Italy, proposed, 204.
Eve, the creation of, 169.
Everlasting Life, origin of the symbol of the waters of, 455.
Excellability, Italian characteristic, 200, 201.
Exclusiveness, St. Peter warned against, 343.
Exodus, the, 282.
Exposition, at Paris, the, 573.
Exortion, in Morocco, 98.
Ezbekiyeh, the, 212.
Ezekiel, on the prosperity of Damascus, 480.
Ezra, records the rebuilding of the Temple, 342.
Faith, an example of, 458; a curious mixture of works and, 492.
Faith-cure, in Algiers, 125; in a Jerusalem colony, 425; a Bedouin case, 492.
False Pyramid, the, 250.
Family scandals, how avoided in Morocco, 98, 99.
Fanaticism, among Mohammedans, 99, 488; in Egypt, 326; a mixture of formalism and, 330; among Jews of Jerusalem, 418; a dangerous spirit of, 425; in Damascus, 488.
Fanatics, revolt of the, 355.
Fans, ancient Egyptian, 321.
Farm Village, the, 548.