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THE VISION OF SIR LAUNFAL AND OTHER POEMS

BY

JAMES RUSSELL LOWELL

WITH A BIOGRAPHICAL SKETCH, NOTES, PORTRAITS
AND OTHER ILLUSTRATIONS

AND WITH AIDS TO THE STUDY OF THE VISION OF SIR LAUNFAL

BY

H. A. DAVIDSON

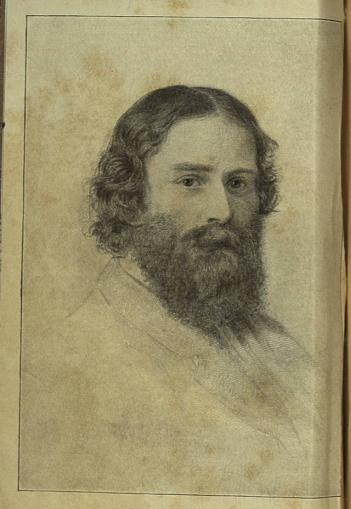




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CONTENTS

21	GB
SKETCH OF THE LIFE OF JAMES RUSSELL LOWELL	•
THE VISION OF SIR LAUNFAL	1
POEMS HAVING A SPECIAL RELATION TO THE VISION	
of Sir Launfal. Group A	
THE SEARCH (1847)	16
A PARABLE (1848)	18
Freedom (1848)	20
Stanzas on Freedom (1843)	22
	23
THE PRESENT CRISIS (1845)	25
	31
	33
GROUP B	
Beaver Brook (1849)	35
	37
An Indian-Summer Reverie (1848)	40
Неве (1847)	52
	53
THE HARVARD COMMEMORATION	55
DDE RECITED AT THE HARVARD COMMEMORATION . J	59
MEMORIE POSITUM	74
Mr. Hosea Biglow to the Editor of the Atlantic	
MONTHLY	77
THE FIRST SNOW-FALL	83
THE CHANGELING	85
THE FOOT-PATH	87
ALADDIN . ,	88

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AIDS T	o	THE	STUDY	OF	THE	Vision	OF	SIR	LAUNFAL.
			By	H.	A. D	AVIDSON	٧.		

THE STUDY OF THE VISION OF SIR LAUNFAL	89
A Few References for the Study of Lowell's Life and	
Works	100
THE INDEBTEDNESS OF THE AUTHOR OF THE VISION OF SIR	1
LAUNFAL TO OTHER WRITERS	10
Topics for Study	10

LIST OF ILLUSTRATIONS

	PAGE
James Russell Lowell Frontispiece	
ELMWOOD, CAMBRIDGE	
As Sir Launfal made morn through the darksome gate	6
So he mused, as he sat, of a sunnier clime	
LOWELL IN HIS OXFORD GOWN	56
SEAL OF HARVARD UNIVERSITY	73
ROBERT GOULD SHAW, WILLIAM LOWELL PUTNAM, CHARLES	
Russell Lowell, James Jackson Lowell	74

SKETCH OF THE LIFE OF JAMES RUS-SELL LOWELL

I

ELMWOOD

ABOUT half a mile from the Craigie House in Cambridge, Mass., on the road leading to the old town of Watertown, is Elmwood, a spacious square house set amongst lilac and syringa bushes, and overtopped by elms. Pleasant fields are on either side, and from the windows one may look out on the Charles River winding its way among the marshes. The house itself is one of a group which before the war for independence belonged to Boston merchants and fficers of the crown who refused to take the side of the revolutionary party. Tory Row was the name given to the broad winding road on which the houses stood. Great farms and gardens were attached to them, and some sign of their roomy ease still remains. The estates fell into the hands of various persons after the war, and in process of time Longfellow came to occupy Craigie House. Elmwood at that time was the property of the Reverend Charles Lowell, minister of the West Church in Boston; and when Longfellow thus became his neighbor, James Russell Lowell was a Junior in Harvard College. He was born at Elmwood February 22, 1819. Any one who will read An Indian-Summer Reverie will discover how affectionately Lowell dwelt on the scenes of nature and life amidst which he grew 1p. Indeed, it would be a pleasant task to draw from the full storehouse of his poetry the golden phrases with which he characterizes the trees, meadows, brooks, flowers, birds,