

# INDEX TESTIMONIORUM A CHRISTO ET APOSTOLIS

IN NOVO TESTAMENTO CITATORUM EX VETERI.

Quæ huc in id congesta sunt, ut pii lectores nativam quorundam intelligentiam, quæ ab ipso Christo vero interprete, & Spiritu eius per Apostolos sit tradita, assequantur, perspiciantque in quem usum ea Apostoli & Evangelistæ adduxerint.

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 31. v. 31. 32. 33. & 34. Ecce dies venient, dicit Dominus: & consummabo super domum Israël, & super domum Iuda testamentum novum. Heb. 8. v. 8. usque ad v. 12.  
 31. v. 33. & 34. Hoc autem testamentum, quod testator ad illos loc. Dando leges meas in cordibus eorum, &c. Hebr. 10. v. 16. & 17.  
 51. v. 8. Cecidit Babylon. Apoc. 18. v. 2.  
 E Z E C H.  
 3. v. 1. Accipe librum, & devora illum. Apoc. 10. v. 9.  
 20. v. 11. Qui fecerit homo, vivet in ea. Rom. 10. v. 5.  
 32. v. 7. & 8. Sol obscurabitur, & Luna non dabit lumen suum, &c. Matth. 24. v. 29.  
 36. v. 20. Nomen enim Dei per vos blasphematur inter Gentes. Rom. 2. v. 24.  
 D A N I E L.  
 9. v. 27. Cum ergo videritis abominationem desolationis, quæ dicta est à Daniele propheta. Matth. 24. v. 15. Marc. 13. v. 14. Luc. 21. v. 20.  
 O S E E.  
 1. v. 10. Et erit: in loco, ubi dictum est eis: Non plebs mea vos: &c. Rom. 9. v. 26.  
 2. v. 24. Vocabo non plebem meam, plebem meam. Rom. 9. v. 25. 1. Pet. 2. v. 10.  
 6. v. 6. Misericordiam volo, & non sacrificium. Matth. 9. v. 13. & 12. v. 7.  
 10. v. 8. Tunc incipient dicere montibus: Cadite super nos. Et collibus: operite nos. Luc. 23. v. 30.  
 11. v. 1. Ex Ægypto vocavi filium meum. Matth. 2. v. 15.  
 13. v. 14. Absorpta est mors in victoria, &c. 1. Cor. 15. v. 54. & 55.  
 I O E L.  
 2. v. 28. usque ad v. 32. Et erit in novissimis diebus (dicit Dominus) effundam de spiritu meo &c. Act. 2. v. 17. usque ad v. 21.  
 2. v. 32. Omnis enim, quicumque invocaverit nomen Domini, salvus erit. Rom. 10. v. 13.  
 A M O S.  
 5. v. 25. 26. & 27. Numquid victimas, & hostias obtulistis mihi &c. Act. 7. v. 42. & 43.  
 6. v. 1. Væ vobis divitibus. Luc. 6. v. 24.  
 9. v. 11. & 12. Post hæc revertar, & reedificabo tabernaculum David. Act. 15. v. 16. & 17.  
 I O N A S.  
 2. v. 1. Sicut enim fuit Ionas in ventre ceti tribus diebus &

tribus noctibus. Matth. 12. v. 40. Luc. 11. v. 30.  
 3. v. 5. Pœnitentiam egerunt in prædicatione Ionæ. Matth. 12. v. 41. Luc. 11. v. 32.  
 M I C H A S.  
 5. v. 2. Et tu Bethlehem terra Iuda, &c. Matth. 2. v. 6.  
 7. v. 6. Veni enim separare hominem adversus patrem suum, & filiam adversus matrem &c. Matth. 10. v. 35. & 36. Luc. 12. v. 53.  
 N A H U M.  
 1. v. 15. Quam speciosi pedes evangelizantium pacem! Rom. 10. v. 15.  
 H A B A C.  
 1. v. 5. Videte contemptores, & admiramini, & disperdimini: quia opus operor ego in diebus vestris, &c. Act. 13. v. 41.  
 2. v. 4. Iustus autem ex fide vivit. Rom. 1. v. 17. Gal. 3. v. 11.  
 A G G A E.  
 2. v. 7. Adhuc semel: & ego movebo non solum terram, sed & cælum. Hebr. 12. v. 26.

Z A C H A R.  
 8. v. 16. Loquimini veritatem unusquisque cum proximo suo. Ephes. 4. v. 25.  
 9. v. 9. Ecce rex tuus venit. Matth. 21. v. 5. Ioan. 12. v. 15.  
 11. v. 12. & 13. Et acceperunt triginta argenteos. Matth. 27. v. 9. & 10.  
 12. v. 10. Videbunt in quem transfixerunt. Ioan. 19. v. 37.  
 13. v. 7. Percutiam Pastorem &c. Matth. 26. v. 31. Marc. 14. v. 27.  
 M A I A C H.  
 1. v. 2. & 3. Iacob dilexi, Esau autem odio habui. Rom. 9. v. 13.  
 3. v. 1. Ecce ego mitto angelum meum &c. Matth. 11. v. 10. Marc. 1. v. 2. Luc. 7. v. 27.  
 4. v. 5. Ipse est Elias, qui venturus est. Matth. 11. v. 14.  
 4. v. 5. Quid ergo scribæ dicunt quod Eliam oporteat primum venire? Matth. 17. v. 10. Marc. 9. v. 10.  
 4. v. 6. Ut convertat corda patrum in filios. Luc. 1. v. 17.

## HEBRAICORUM, CHALDÆORUM, GRÆCORUMQUE NOMINUM INTERPRETATIO.

Gr. significat vocabulum esse Græcum. Dub. etymologiam esse dubiam.

### A

**A**ARON, Mons sive Montanus. Abba, Pater. Syrum est verbum. Abarim, Transitus, plur. num. sive Transeuntes. Abdemelech, Servus regis. Abdenago, Servus claritatis. Abdias, Servus Domini. Abdon, Servus. Abel, per aleph, Luctus. Civitas. Abel, per he, in principio, Vanitas. Filius Adam. Abessalom, Pater pacis. Abia, Pater Domini. Abiathar, Pater excellens. Abigail, Pater exultationis. Abimelech, Pater regis. Abinadab, Pater spontaneus. Abisag, Pater ignorantie. Abner, Patris lucerna. Abra, Ancilla; Gr. Abram, Pater excelsus. Abraham, Pater multitudinis. Abfalon, Pater pacis. Acan, Tribulatio. Accaron, sterilitas. Achab, Frater patris. Achaja, Dolor, vel Tristitia, Gr. Achaz, Apprehendens, sive Possidens. Achimelech, Frater regis. Achitob, Frater bonitatis. Adam, Homo, sive Terrenus, aut Rufus. Adon, Dominus, aut Basis. Adonai, Domini mei, numero multitudinis. Unum est ex nominibus Dei, quod interpres aliquando posuit pro nomine Dei tetragrammato seu potius tetragrammo. Adonias, Dominator, Dominus. Ægyptus, Hebraicè Misraim, Angustia, sive Tribulationes. Æneas, Laudatus, Gr.

Æthiopia Græcè, ardorem significat. Hebraicè Cus dicitur, id est Nigredo vel Nigra. Africa, Hebraicè Pul dicitur, id est, Causus vel Ruina. Isaie 66. v. 19. Africa, Nahum 3. v. 9. Hebr. Put. Crassa, sive Pinguis. Agabus, Locusta. Dub. Agag, Tedium. Agar, Peregrina. Aggæus, Festivus. Ahod, Laudans. Alexander, Auxiliator virilis. Gr. Alexandria, Hebraicè dicitur No: quod interpretatur Crudum, sive Irritatio. Alleluia, Laudate Dominum. Amalec, populus lambens. Amam, Mater. Aman, Conturbans. Amana, Fides, sive Veritas. Amasai, per aleph, Fortis vel Robustus. Amasai, per ain, populi munus. Amelech, Rex. Amen, Fiat, Efficiatur, aut firmum sit. Aminadab, Populus spontaneus. Ammon, Populus eius. Amnon, Fidelis aut Verax. Amorrhæi, Amari, Rebelles. Amos, per aleph, Fortis, Pater Isaie. Amos, per ain, Oneratus; unus ex duodecim Prophetis. Amri, per aleph, Amarus, vel Loquens. Amri, per ain, Manipulus, Princeps militiæ Israëlita. Anania, Nubes Domini. Anathoth, Responiones, sive Cantica. Andreas, Virilis, Gr. Anna, Gratiola, sive Misericors. Antiochia, pro vehiculo. Gr. Aphrica, Nahum 3. v. 9. Vide Africa 2.º Apostolus, Missus, Legatus. Gr. Arabes, Vespertini, 2.º Par. 26. v. 7. Arabia, Psalm. 71. v. 15. Hebraicè Saba;

id est, Conversio. Aram, Celsitudo, Sublimitas. Ararat, Maledictio tremoris. Arbee, Quatuor. Architrictinus, Princeps triclina. Gr. Arcopagita, De colle Martis. Gr. Areopagus, Collis Martis. Gr. Arcuna, Arca, vel Canticum. Argob, Gleba, vel Glarea. Armenia, Hebraicè dicitur Ararat, Maledictio tremoris. Arnon, Exultans. Arphaxad, Lazans quasi deprædationem. Artaxerxes, Lumen ponens. Asaph, Congregans. Aser, per samech, Vincens. Filius Caash. Aser, per sin, Beatitudo, sive Felicitas. Filius Iacob. Assuerus, Princeps & Caput. Assur, Insidians, vel Beatus. Astaroth, Greges vel Divitiæ. Athalia, Tempus Domino. Athene, Sinè cumulo. Gr. Attalia, Tenera, Iuvenilis. Gr. Ava, Iniquitas. Axa, Adornata. Azarias, Auxilium Domini. Azor, adiutor. Azorus, Hebraicè Afdod, Deprædatio.

### B

**B**AAL, Idolium, aut Dominans. Baal, Osee 10. v. 14. Arbel legendum, id est, Pugnavit Deus. Baalim, Idola, Dominantes. Babel, Confusio, Commissio. Bala, Inveterata, Turbata. Ancilla Rachel, per he in fine. Bala, Deglutiens, Destruens. Urbs, per ain in fin. Balaam, Verustus populi. Balac, Destruens.