

Pater, Filius, & Spiritus Sanctus sint inseparabiles, sicque inseparabiliter ad extra operentur, nihilominus Trinitatem in specie columbæ non dicimus descendisse super Christum Dominum, sed tantum Spiritum Sanctum, ut expressè innuit sacer textus apud Matthæum cap. 3. & Marcum cap. 1. ergo quanvis humanæ carnis assumptio sit à totâ divinâ Trinitate operata, utpotè opus ad extra, tamen ad solum Filium potuit terminari, & de facto fuit terminata.

32. Secundum etiam sic suppeditat exemplum Magister in litterâ: Quòd vox illa dulcis, & suavis de Cœlo facta, nempe, *Tu es Filius meus*, &c. non fuerit totius Trinitatis, sed tantum Patris ad Filium, testantur Matthæus cap. 17. & Marcus cap. 1. quanvis Pater, Filius, & Spiritus Sanctus inseparabiles sint, & concorditer operentur ad extra: ergo licet arcanum incarnationis opus sit à totâ Trinitate inseparabiliter ad extra operante; tamen non impedit, quòd carnis humanæ assumptio in unitatem suppositi sit ad solius Verbi divini, & non Patris, aut Spiritus Sancti subsistentiam iure optimè terminata.

33. Sed dices: tota illa columba descendens super Christum Dominum, & quicquid in eâ fuit inventum, reverà erat procedens à totâ Trinitate: ergo congruum rationi videbatur, quòd tota Trinitas in columbâ illâ descenderet, quemadmodum Spiritus Sanctus descendebat. Consequentia probatur: Spiritus Sanctus hæcenus descendit in hominem, quin simul Pater, & Filius in ipsum descenderint: ergo nec Spiritus Sanctus in columbâ illâ descendit super Filium, quin tota simul Trinitas in illâ descenderit; ac perinde exempla de columbâ, & voce adducta à Magistro in solutionis instantiæ præsidium nullius sunt roboris.

34. Respondetur, antitypum Magistri hîc in litterâ productum in uberiorem thesî probationem esse valdè proficuum, & non mediocriter opportunum. Nam in columbâ illâ estò aliter non esset Spiritus Sanctus, ac Pater, & Filius, nec aliter una persona, ac alia operaretur in eâ; nihilominus solus in illâ significabatur Spiritus Sanctus, eò quòd significatio relationem denotet, quemadmodum incarnatio, ut in toto distinctionis progressu non semel inculcavimus. Quamobrem solus Spiritus Sanctus, & non Pater, aut Filius poterat in eâ significari columbâ, quanvis non solus in illâ operari: ergo licet tota Trinitas Christi Domini incarnationem sit operatâ, cum Trinitatis opera ad extra sint indivisa, sola tamen persona Filij est humanata, eò quòd humanæ carnis assumptio ad ipsum sit

terminata. Et hæc de tertiâ, & ultimâ distinctionis parte satis superque sint dicta.

QUÆSTIONES.

35. **Q**UÆSTIO 1. An Mysterium Incarnationis sit possibile? Ex Angelicâ Scholâ D. Thomas in 3. dist. 1. q. 1. art. 1. Godoy in 3. p. tract. 3. disp. 14. §. 1. & seqq. Gonetus tom. 4. tract. 1. disp. 2. art. 1. §. 1. & seqq. Chalvet tom. 9. lib. 1. q. 1. cap. 1. Nicolai in 3. dist. 1. q. 1. art. 1. Rayner. de Pisis tom. 2. verb. Incarn. cap. 1. & seqq. Philippus à SS. Trinit. tom. 4. tract. 1. disp. 1. dub. 1.

36. Ex Subtili Scholâ Scotus in 3. dist. 1. q. 1. Matrius tom. 3. disp. 1. q. 1. art. 1. Brancasius tom. 2. disp. 1. q. 3. Poncius tract. 11. disp. 32. q. 2. Boyvin 2. p. cap. 1. q. 1. Durand tom. 3. tract. 4. disp. 1. q. 1. Pitagyanus in 3. dist. 1. q. 1. art. 17. Bellutus in 3. disp. 1. q. 2. art. 1. & 2. Gallus in 3. dist. 1. q. 1. cap. 1. art. 2. & 3. Delgadillo de Incarn. cap. 1. difficult. 1. dub. 1. Rada 3. p. contr. 1. art. 2. Herincx p. 4. disp. 1. q. 1. Felix de Incarn. cap. 1. diff. 2.

37. Ex Scholâ Eximiâ Suarez tom. 1. in 3. p. disp. 3. sect. 1. Amicus tom. 6. disp. 1. sect. 1. & seqq. Lugo tom. 1. in 3. p. disp. 1. sect. 1. Becanus tom. 4. cap. 1. q. 1. Aranda de Incarn. lib. 1. disp. 1. sect. 1. & seqq. Bernal de Incarn. disp. 1. sect. 1. Martin. Perez de Incarn. disp. 1. sect. 1. Rhodès tract. 7. disp. 1. sect. 1. Peñafiel tom. 4. disp. 1. sect. 1. Carleton tom. 2. disp. 40. sect. 1. & seqq. Anton. Perez tract. 5. disp. 2. cap. 1. & 3. Muniessa de Incarn. disp. 1. sect. 1. & seqq.

38. Ex alijs D. Bonaventura in 3. dist. 1. art. 1. q. 1. Alensis 3. p. q. 2. memb. 2. Eustach. à S. Paulo p. 2. tract. 1. disp. 1. q. 1. Baudun. tract. 1. q. 1. art. 1. Caspens. tract. 20. disp. 1. sect. 1. Bonæspei tom. 2. tract. 3. disp. 1. dub. 3. Estius in 3. dist. 1. §. 4. Baldius lib. 2. quæst. 1. q. unic. difficult. 1. & seqq.

39. Quæstio 2. An possibilitas Incarnationis possit ratione naturali demonstrari? Ex Angelicâ Scholâ D. Thomas 3. p. q. 2. art. 3. & in 3. dist. 1. q. 1. art. 1. Godoy in 3. p. tract. 3. disp. 14. §. 1. & seqq. Gonetus tom. 4. tract. 1. disp. 2. art. 2. §. 1. Chalvet tom. 9. lib. 5. q. 2. cap. 1. & seqq. Lumbier de Incarn. disp. 1. q. 2. art. 6. & 7. Philipp. à SS. Trinit. tom. 4. tract. 1. disp. 1. dub. 2. Rayner. de Pisis tom. 2. verb. Incarn. cap. 1. & seqq. Nicolai in 3. dist. 1. q. 1. art. 1. & seqq.

40. Ex Subtili Scholâ Scotus in 3. dist. 1. q. 1. Cavellus in Schol. in 3. dist. 1. q. 1. Brancas. tom. 2. disp. 1. q. 3. Poncius tract. 11. disp. 32. q. 2. & in 3. comment. dist. 7. num. 1. Boyvin p. 2. cap. 1. q. 7. Durand

tom. 3. tract. 4. disp. 1. q. 2. Maltorius tom. 3. disp. 1. q. 2. art. 2. Gallus in 3. dist. 1. q. 1. cap. 1. Delgadillo cap. 1. diff. 1. dub. 2. Herincx p. 4. disp. 1. q. 1. Felix de Incarn. cap. 1. diff. 2. Castillent. in Polyant. Seraph. verb. Incarn. n. 1. & seqq. Bellutus in 3. disp. 1. q. 2. art. 1. & 2. Aquila in 3. dist. 1. q. 1. & 2.

41. Ex Scholâ Eximiâ Suarez tom. 1. in 3. p. disp. 3. sect. 1. & 2. Carleton tom. 2. disp. 41. sect. 1. & seqq. Lugo tom. 1. in 3. p. disp. 1. sect. 1. Aranda de Incarn. lib. 1. disp. 1. sect. 1. & seqq. Beccan. cap. 1. q. 1. & 2. Bernal disp. 1. sect. 1. & 2. Martin. Perez de Incarn. disp. 1. sect. 1. Aldrete contr. 7. disp. 38. sect. 1. Rhodès tract. 7. disp. 1. q. 1. sect. 2. Peñafiel tom. 4. disp. 1. sect. 2. & seqq. Anton. Perez tract. 5. disp. 3. cap. 2. Ripalda tom. 2. lib. 1. disp. 11. sect. 1. Vazq. 1. 2. disp. 2. cap. 2. Muniessa de Incarn. disp. 1. sect. 16. Amicus tom. 6. disp. 2. sect. 1.

42. Ex alijs D. Bonaventura in 3. dist. 1. q. 1. & seqq. Alenf. 3. p. q. 2. memb. 2. Caspensis tom. 2. tract. 20. disp. 1. sect. 2. Bonæspei tom. 2. disp. 1. tract. 3. dub. 1. Eustach. à S. Paulo p. 2. tract. 1. disp. 1. q. 1. & seqq. Anton. Perez in Laurea Salmant. certam. 1. dub. 1. Baldius lib. 2. quest. 1. q. unic. difficult. 1. & seqq. Baudun. tract. 1. q. 1. art. 1.

43. Quæstio 3. An Mysterium Incarnationis sit supra, aut contra rationem naturalem? De quò, tom. 1. dist. 2. q. 7.

44. Quæstio 4. An Adamo non peccante Verbum divinum veniret? De quò, tom. 1. dist. 48. q. 3.

45. Quæstio 5. An cuilibet personæ in divinis conveniat mittere, & mitti? De quò, tom. 1. dist. 15. q. 1.

46. Quæstio 6. An missio visibilis sine invisibili sit vera missio? De quò, tom. 1. dist. 15. q. 4.

47. Quæstio 7. An missio in divinis sit æterna, aut temporalis? De quò, tom. 1. dist. 14. q. 1.

48. Quæstio 8. An Deus in figuris corporeis aliquandò apparuerit? De quò, tom. 2. dist. 8. q. 4.

49. Quæstio 9. An effectus invisibilis missionis sit semper gratia habitualis? De quò, tom. 1. dist. 15. q. 2.

50. Quæstio 10. An Spiritui Sancto conveniat visibiliter mitti? De quò, tom. 1. dist. 15. q. 3.

51. Quæstio 11. An sit proprium Patris esse ingesitum, & innascibilem? De quò, tom. 1. dist. 13. q. 3.

52. Quæstio 12. An possit Pater mitti, aut fuerit aliquandò missus? De quò, tom. 1. dist. 15. q. 1.

53. Quæstio 13. An plures personæ divinæ possint assumere eandem

dem numero naturam humanam? Ex Angelicâ Scholâ D. Thomas 3. p. q. 3. art. 6. Godoy in 3. p. tract. 3. disp. 16. §. 1. Gonetus tom. 4. tract. 1. disp. 8. art. 4. Ioan. à S. Thomâ tom. 3. q. 2. disp. 6. art. 3. Camerinus tom. 3. q. 3. art. 6. Prudentius tract. 3. disp. 2. sect. 2. Nicolai in 3. dist. 1. q. 2. art. 4. Rayner. de Pisis, verb. Incarn. cap. 1. & seqq.

54. Ex Subtili Scholâ Scotus in 3. dist. 1. q. 2. Poncius tract. 11. disp. 37. q. ult. Boyvin 2. p. cap. 4. q. 2. Durand tom. 3. tract. 4. disp. 7. q. 4. Maltorius tom. 3. disp. 1. q. 8. art. 1. Pitygian. in 3. dist. 1. q. 2. art. 1. Centinus de Incarn. disp. 8. cap. 3. Gallus in 3. dist. 1. q. 2. art. 1. Bellutus tom. 3. disp. 1. q. 8. art. 1. & seqq. Rada 3. p. contr. 1. art. 4. Mayron in 3. dist. 5. q. 3. Rubion in 3. dist. 2. q. 1. art. 1. Lichetus in 3. dist. 1. q. 2. Felix de Incarn. cap. 6. dif. 3. Delgadillo p. 1. cap. 2. difficult. 2. dub. 2.

55. Ex Scholâ Eximiâ Suarez in 3. p. disp. 13. sect. 2. Vazquez in 3. p. disp. 29. cap. 2. Amicus tom. 6. disp. 14. sect. 6. Aranda lib. 1. disp. 5. sect. 2. §. 1. Aldrete disp. 43. sect. 5. Lugo disp. 12. sect. 6. Arriaga disp. 27. sect. 3. Bernal disp. 14. & 24. sect. 2. §. 2. Martin. Perez disp. 1. sect. 1. Rhodès tract. 7. disp. 2. q. 2. sect. 3. §. 4. Muniessa de Incarn. disp. 3. sect. 6. Tyrfus tom. 3. disp. 24. Coninch disp. 18. & 7. de Trinit. Ragula disp. 53. sect. 1. & seqq.

56. Ex alijs D. Bonaventura in 3. dist. 1. q. 43. Alenf. 3. p. q. 2. memb. 4. Aureolus in 3. dist. 1. art. 1. q. 3. Ochamus in 3. q. 1. art. 3. Eustach. à S. Paulo p. 2. tract. 1. disp. 3. q. 3. Baudunius tract. 1. q. 3. art. 4. Pasqualig. disp. 79. sect. 4. Bonæspei tom. 2. tract. 3. disp. 6. dub. 4. Caspensis tom. 2. tract. 20. disp. 3. sect. 4. Baldius lib. 2. quest. 2. q. 4. difficult. 4.

57. Quæstio 14. An una persona divina possit plures naturas humanas assumere? De quo, hic q. 13.

58. Quæstio 15. An Verbi incarnatio fuerit immediatè operata in naturâ divinâ, an in ipsius personâ? Ex Angelicâ Scholâ D. Thomas in 3. dist. 5. q. 1. art. 4. Godoy in 3. disp. 9. §. 1. & seqq. Gonetus tom. 4. tract. 1. disp. 6. art. 1. Camerinus tom. 3. q. 2. art. 1. & 2. Nicolai in 3. dist. 5. q. 1. art. 4. Philippus à SS. Trinit. tom. 4. tract. 1. disp. 3. dub. 1. Medina 3. p. q. 3. art. 2. Albert. Magnus in 3. dist. 2. art. 3. Palacius in 3. dist. 1. art. 2.

59. Ex Subtili Scholâ Scotus in 3. dist. 1. q. 5. Rubion in 3. dist. 5. q. 1. Boyvin 2. p. cap. 3. q. 4. & 5. Durand tom. 3. tract. 4. disp. 5. q. 1. Delgadillo p. 1. cap. 2. difficult. 1. dub. 3. Rada 3. p. contr. 3. art. 1. & 2. Felix de Incarn. cap. 6. difficult. 1. Centinus de Incarn. disp. 8. cap. 4.

& seqq. Gallus in 3. dist. 1. q. 3. art. 1. & seqq. Castillent. in Polyanth. Seraph. verb. Incarn. num. 6. & seqq.

60. Ex Scholâ Eximiâ Suarez in 3. p. disp. 12. sect. 2. Amicus tom. 6. disp. 14. sect. 3. Vazquez 3. p. disp. 26. cap. 3. Aranda lib. 1. disp. 4. sect. 1. §. 2. Lugo de Incarn. disp. 9. sect. 1. Bernal disp. 13. sect. 1. & 2. Martin. Perez disp. 10. sect. 2. Peñafiel tom. 4. disp. 8. sect. 1. Muniella de Incarn. disp. 2. sect. 1. Coninch disp. 7. dub. 1. & 4.

61. Ex alijs D. Bonaventura in 3. dist. 5. art. 1. q. 3. Alenf. 3. p. q. 4. memb. 1. Ockamus in 3. q. 1. art. 2. Gabriel in 3. dist. 1. q. 1. art. 1. Eustach. à S. Paulo p. 2. tract. 1. disp. 2. q. 1. Baudun. tract. 1. q. 1. art. 1. Bonæspei tom. 2. tract. 3. disp. 5. dub. 1. & 2. Caspens. tom. 2. tract. 20. disp. 2. sect. 1. & 2. Estius in 3. dist. 5. §. 6.

62. Quæstio 16. An natura divina potuit immediatè uniri naturæ humanæ? Ex Angelicâ Scholâ D. Thomas in 3. dist. 5. q. 2. art. 3. Godoy in 3. p. disp. 16. §. 2. Gonetus tom. 4. tract. 1. disp. 8. art. 3. Camerinus tom. 3. q. 3. art. 3. Prudentius tract. 3. disp. 2. Lumbier de Incarn. q. 18. art. 1. Nicolai in 3. dist. 5. q. 2. art. 2. & 3. Philippus à SS. Trinit. tom. 4. tract. 1. disp. 4. dub. 1. Cayetan. 3. p. q. 3. art. 3. Medina 3. p. q. 3. art. 3.

63. Ex Subtili Scholâ Scotus in 3. dist. 1. q. 2. Rubion in 3. dist. 1. q. 3. Poncius disp. 9. q. 8. & in 3. Comment. dist. 5. num. 23. Maltrius tom. 3. disp. 1. q. 9. art. 1. Durand tom. 3. tract. 4. disp. 7. q. 1. Faber in 3. disp. 2. 6. Vulpes 1. p. disp. 63. art. 10. Smising tract. 1. disp. 2. q. 1. Rada 3. p. controv. 2. art. 1. & seqq. Gallus in 3. dist. 1. q. 2. cap. 1. Delgadillo 1. p. cap. 2. difficult. 2. dub. 1. Mayron in 3. dist. 1. q. 4. Felix de Incarn. cap. 6. difficult. 2.

64. Ex Scholâ Eximiâ Suarez in 3. p. disp. 13. sect. 1. Amicus tom. 6. disp. 14. sect. 5. Aranda lib. 1. disp. 5. sect. 2. §. 2. Aldrete de Incarn. disp. 42. sect. 1. Martin. Perez de Incarn. disp. 10. sect. 4. Rhodès tract. 7. disp. 2. q. 2. sect. 3. §. 1. Muniella disp. 3. sect. 5. Coninch disp. 7. dub. 3. Gasp. Hurtado disp. 3. difficult. 4. Vazquez 3. p. disp. 15. cap. 1. & seqq.

65. Ex alijs D. Bonaventura in 3. dist. 1. art. 1. q. 3. & dist. 5. art. 1. q. 4. Alenf. 3. p. q. 2. memb. 3. Ockamus in 3. q. 1. art. 3. Gabriel in 3. dist. 1. q. 1. art. 3. Caspens. tom. 2. tract. 20. disp. 3. sect. 3. Eustach. à S. Paulo p. 2. tract. 1. disp. 3. q. 1. Bonæspei disp. 6. dub. 2. & 3. Estius in 3. dist. 5. §. 5. Baldius lib. 2. quasit. 2. q. 4. difficult. 1. Baudunius tract. 1. q. 2. art. 1. & seqq.

66. Quæstio 17. An Christus Dominus dicendus fit duo propter dua-

dualitatem naturæ, aut unus propter unitatem suppositi? Ex Angelicâ Scholâ D. Thomas 3. p. q. 2. art. 7. & q. 13. art. 1. & in 3. dist. 6. q. 3. art. 1. Gonet tom. 4. tract. 1. disp. 8. art. 5. Ioan. à S. Thoma tom. 3. disp. 16. q. 17. art. 1. dub. unic. Camerinus tom. 3. q. 17. art. 1. Nicolai in 3. dist. 5. q. 1. art. 5. Philipp. à SS. Trinit. tom. 4. tract. 1. disp. 8. dub. 1.

67. Ex Subtili Scholâ Scotus in 3. dist. 6. q. 2. Maltrius tom. 3. disp. 1. q. 2. art. 1. Poncius tract. 11. disp. 40. q. 2. & in Comment. in 3. dist. 1. num. 22. Boyvin 2. p. cap. 6. q. 1. Durand tom. 3. tract. 4. disp. 7. q. 5. Gallus in 3. dist. 1. cap. 1. & seqq. Rada 3. p. controv. 7. art. 1. & 2. Herincx 4. p. disp. 1. q. 4. Rubion in 3. dist. 2. q. 1. art. 1. Felix de Incarn. cap. 10. difficult. 2. Vulpes disp. 18. art. 4.

68. Ex Scholâ Eximiâ Suarez 3. p. disp. 13. sect. 1. & seqq. Amicus tom. 6. disp. 14. sect. 7. Aranda lib. 1. disp. 1. sect. 5. §. 2. Lugo de Incarn. disp. 24. sect. 1. & seqq. Bernal de Incarn. disp. 24. sect. 2. Aldrete de Incarn. controv. 8. disp. 46. sect. 6. Martinon disp. 8. sect. 2. Martinus Perez disp. 10. sect. 5. Rhodès tract. 7. disp. 2. q. 5. sect. 2. §. 2. Muniella de Incarn. disp. 2. sect. 1. num. 20.

69. Ex alijs D. Bonaventura in 3. dist. 6. art. 1. q. 1. Gabriel in 3. dist. 6. q. 2. Baldius lib. 2. quasit. 2. q. 4. difficult. 5. Baudun. tract. 1. q. 17. art. 1. Bonæspei tom. 2. tract. 3. disp. 6. dub. 6. Estius in 3. dist. 6. §. 3. Eustach. à S. Paulo p. 2. tract. 1. disp. 10. q. 3.

70. Quæstio 18. Quænam fuerit causâ efficiens, aut dispositiva Incarnationis? Ex Angelicâ Scholâ D. Thomas in 3. dist. 2. q. 2. art. 2. Prudentius de Incarn. tract. 3. disp. 1. dub. 2. Cayetan. 3. p. q. 6. art. 6. Rayner. de Pisis tom. 2. verb. Incarn. cap. 4. & seqq. Philipp. à SS. Trinit. tom. 4. tract. 1. disp. 8. dub. 2. & seqq.

71. Et Subtili Scholâ Scotus in 3. dist. 2. q. 2. Delgadillo 1. p. cap. 6. difficult. 1. dub. 2. Durand. tom. 3. tract. 4. disp. 6. q. 1. & seqq. Herincx p. 4. disp. 1. q. 5. Castillent. in Polyanth. Seraph. verb. Incarn. num. 14. & seqq. Aquila in 3. dist. 2. q. 2. art. 1. & seqq. Felix de Incarn. cap. 9. difficult. 1. & seqq.

72. Ex Scholâ Eximiâ Amicus tom. 6. disp. 12. & 13. sect. 1. Aranda lib. 3. disp. 4. sect. 3. Muniella disp. 4. sect. 1. Bernal disp. 12. sect. 1. Vvading. disp. 4. dub. 3. Rhodès tract. 7. disp. 2. q. 4. sect. 3. Peñafiel tom. 4. disp. 6. sect. 1. Martin. Perez de Incarn. disp. 11. sect. 1. Beccan. cap. 2. q. 5. & seqq.

73. Ex alijs D. Bonaventura in 3. dist. 2. art. 3. q. 2. Alenf. 3. p. q. 7. memb. 2. art. 1. q. 12. Aureolus in 3. dist. 2. q. 2. art. 4. Gabriel in

3. dist. 1. q. 2. art. 2. Baldius lib. 2. quest. 2. q. 7. difficult. 1. Eustach. à S. Paulo p. 2. tract. 1. disp. 1. q. 1. & seqq. Estius in 3. dist. 1. s. 2. & seqq.

74. Quæstio 19. An una persona divina sine alterâ potuit uniri naturæ humanæ? D. Thomas 3. p. q. 3. art. 4. Camerinus tom. 3. q. 3. art. 4. Nicolai in 3. dist. 1. q. 2. art. 1. D. Bonaventura in 3. dist. 1. art. 1. q. 2. Alenf. 3. p. q. 2. memb. 4. Rada 3. p. controv. 1. art. 5. Eustach. à S. Paulo p. 2. tract. 1. disp. 3. q. 2.

75. Quæstio 20. An ex tribus personis congruum fuerit Filium incarnari? Ex Angelicâ Scholâ D. Thomas 3. p. q. 3. art. 8. & in 3. dist. 1. q. 2. art. 1. & 4. Gonetus tom. 4. tract. 1. disp. 3. art. 2. Camerinus tom. 3. q. 3. art. 8. Nicolai in 3. dist. 1. q. 2. art. 2. Chalvet tom. 9. lib. 1. q. 4. cap. 4.

76. Ex Subtili Scholâ Delgadillo 1. p. cap. 2. difficult. 1. dub. 1. & 2. Durand tract. 4. disp. 2. q. 2. Boyvin 2. p. cap. 1. q. 4. Rada 3. p. controv. 1. art. 5. Castillent. in Polyanth. Seraph. verb. Incarn. num. 20. & seqq. Aquila in 3. dist. 1. q. 4. & seqq.

77. Ex Scholâ Eximiâ Amicus tom. 6. disp. 14. q. 3. art. 8. Rhodès tract. 7. disp. 2. q. 1. sect. 2. s. 2. Aldrete disp. 1. controv. 1. sect. 1. Aranda lib. 1. disp. 1. sect. 3. s. 1. Bernal de Incarn. disp. 2. 1. sect. 2.

78. Ex alijs D. Bonaventura in 3. dist. 1. art. 2. q. 3. Alenf. 3. p. q. 2. memb. 5. art. 1. Eustach. à S. Paulo p. 2. tract. 1. disp. 3. q. 6. Baudun. tract. 1. q. 3. art. 5. dub. 2. Estius in 3. dist. 1. s. 5.



DE INCARNATIONE VERBI ex parte naturæ assumptæ.

DISTINCTIONIS SECUNDÆ SYNOPSIS.

*Totum ut curares hominem, Deus optime, totum,
Credere à nobis associasse tibi.*

Sic incipit: *Et quia in homine.*

Sic terminat: *Verbum caro.*

1. **C**ONNECTITUR hæc distinctio cum superiori. In illâ egit Magister de Filij Dei personâ humanam carnem assumente; sed in præsentî determinat de naturâ humanâ assumptâ, insuetoque assumendi modo; igitur alternis hæc distinctiones coherere videntur.

2. Consequentia probatur: Tota incarnationis structura reverâ coalescit ex personâ assumente, naturâ assumptâ, modoque perraro assumendi; sed Magister in superiori distinctione bonis alitibus egit de personâ humanam carnem assumente, ipso quippè Filio divino misso à Patre in mundum in similitudinem carnis peccati: ergo dùm in præsentî determinat de naturâ humanâ assumptâ, modoque insuetoque assumendi, profectò propriam ac genuinam disputandi methodum tenet.

3. Dividitur præsens distinctio in tres præcipuas partes. In quarum primâ statuit Magister, Verbum divinum totam humanam carnem integrè assumpsisse. In secundâ verò declarat ordinem, quo illam assumpsit, nempe, ipsâ animâ rationali mediante. In tertiâ autem, & ultimâ detegit parte, totam naturam humanam, ex corpore, & animâ compositam, simul tempore Verbum divinam sibi arrogasse.

4. **PRO PRIMÆ** igitur partis plenissimo captu, primum proponitur thema: *Dùm Verbum divinum humanam sibi associavit naturam, totam illam integrè assumpsit, ut sic eam totam curaret.* Quod aliquibus rationibus, necnon Sanctorum Patrum expressis testimonijs perbellè suadere pertentat Magister.