

one in fair and harmonious perfection; yet He, Himself, moving all things, remains unmoved with the Father.”¹

¹ Οἶον γὰρ τὶ τις λύραν μουσικὸς ἀρμοσάμενος καὶ τὰ βαρέα τοῖς ὁξέσι,
καὶ τὰ μέσα τοῖς ἄκροις, τῇ τέχνῃ συναγαγόν ἐν τῷ σημανθένον μέλος
ἀποτελοίη, οὕτως καὶ ἡ τοῦ Θεοῦ Σοφία, τὸ ὅλον ὡς λύραν ἐπέχων, καὶ τὰ
ἐν ἀέρι τοῖς ἐπὶ γῆς συναγαγόν, καὶ τὰ ἐν σύρανῳ τοῖς ἐν ἀέρι, καὶ ταῦτα
τοῖς κατὰ μέρος συνάπτων, καὶ περιάλιον τῷ ἑαυτῷ νοήματι καὶ σέληνατι,
ἐναὐτῷ κύβοιν καὶ μίαν την τούτον τάξιν ἀποτελεῖ, καλῶς καὶ ἡρμοσμένως,
αὐτὸς μὲν ἀκινήτως μενον παρὰ τῷ Πατρί. Sec. XLII.

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