

that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh, with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain-glory, provoking one another, envying one another.

CHAP. VI.

1 He moveth them to deal mildly with a brother that hath slipped, 2 and to bear one another's burden: 6 to be liberal to their teachers, 9 and not weary of well-doing. 12 He sheweth what they intend that preach circumcision. 14 He glorieth in nothing, save in the cross of Christ.

BRETHREN, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own burden.

6 Let him that is taught in the word, communicate unto him that teacheth in all good things.

7 Be not deceived; God is not

mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh, shall of the flesh reap corruption: but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

9 And let us not be weary in well-doing: for in due season we shall reap if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

¶ Unto the Galatians, written from Rome.

¶ The Epistle of PAUL, the Apostle, to the EPHESIANS.

CHAP. I.

1 After the salutation, 3 and thanksgiving for the Ephesians, 4 he treateth of our election, 6 and adoption by grace, 11 which is the true and proper fountain of man's salvation. 13 And because the height of this mystery cannot easily be attained unto, 16 he prayeth that they may come 18 to the full knowledge and 20 possession thereof in Christ.

PAUL, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 According as he hath chosen us in him, before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the Beloved:

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure, which he hath purposed in himself:

10 That in the dispensation of

the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come :

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

## CHAP. II.

1 By comparing what we were by 3 nature, with what we are 5 by grace ; 10 he declareth, that we are made for good works ; and 13 being brought near by Christ, should not live as 11 Gentiles, and 12 foreigners in time past, but as 19 citizens with the saints, and the family of God.

AND you hath he quickened, who were dead in trespasses and sins ;

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience :

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind ; and were by nature the children of wrath, even as others.

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ ; (by grace ye are saved ;)

6 And hath raised us up together, and made us sit together in heavenly places, in Christ Jesus :

7 That in the ages to come he

might shew the exceeding riches of his grace in his kindness toward us, through Christ Jesus.

8 For by grace are ye saved, through faith ; and that not of yourselves : it is the gift of God : 9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands ;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world :

13 But now, in Christ Jesus, ye, who some times were far off, are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us ;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances : for to make in himself of twain one new man, so making peace ;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby :

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no

more strangers and foreigners, but fellow-citizens with the saints, and of the household of God ;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone ;

21 In whom all the building fitly framed together, groweth unto an holy temple in the Lord :

22 In whom ye also are builded together, for an habitation of God through the Spirit.

## CHAP. III.

5 The hidden mystery, 6 that the Gentiles should be saved, 3 was made known to Paul by revelation : 8 and to him was that grace given, that 9 he should preach it. 13 He desireth them not to faint for his tribulation, 14 and prayeth 19 that they may perceive the great love of Christ toward them.

FOR this cause, I Paul, the prisoner of Jesus Christ for you Gentiles,

2 If ye have heard of the dispensation of the grace of God which is given me to you-ward :

3 How that by revelation he made known unto me the mystery, as I wrote afore in few words ;

4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ,

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit ;

6 That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ by the gospel :

7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among

the Gentiles the unsearchable riches of Christ ;

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ :

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord :

12 In whom we have boldness and access with confidence by the faith of him.

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you, according to the riches of his glory, to be strengthened with might by his spirit in the inner man ;

17 That Christ may dwell in your hearts by faith ; that ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height ;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him be glory in the church by Christ Jesus through-

out all ages, world without end.  
Amen.

## CHAP. IV.

*1 He exhorteth to unity, 7 and declar-  
eth that God therefore giveth divers  
11 gifts unto men, that his church  
might be 13 edified, and 16 grown  
up in Christ. 18 He calleth them  
from the impurity of the Gentiles,  
24 to put on the new man, 25 to cast  
off lying, and 29 corrupt communi-  
cation.*

**I** THEREFORE, the prisoner  
of the Lord, beseech you that  
ye walk worthy of the vocation  
wherewith ye are called,

2 With all lowliness and meek-  
ness, with long-suffering, forbear-  
ing one another in love;

3 Endeavouring to keep the  
unity of the Spirit in the bond of  
peace.

4 There is one body, and one  
Spirit, even as ye are called in  
one hope of your calling;

5 One Lord, one faith, one bap-  
tism,

6 One God and Father of all,  
who is above all, and through all,  
and in you all.

7 But unto every one of us is  
given grace according to the  
measure of the gift of Christ.

8 Wherefore he saith, When  
he ascended up on high, he led  
captivity captive, and gave gifts  
unto men.

9 Now that he ascended, what  
is it but that he also descended  
first into the lower parts of the  
earth?

10 He that descended is the  
same also that ascended up far  
above all heavens, that he might  
fill all things.

11 And he gave some, apos-  
tles; and some, prophets; and  
some, evangelists; and some,  
pastors and teachers;

12 For the perfecting of the  
saints, for the work of the minis-

try, for the edifying of the body  
of Christ:

13 Till we all come in the unity  
of the faith, and of the knowl-  
edge of the Son of God, unto a  
perfect man, unto the measure  
of the stature of the fulness of  
Christ:

14 That we henceforth be no  
more children, tossed to and fro,  
and carried about with every wind  
of doctrine, by the sleight of men,  
and cunning craftiness, whereby  
they lie in wait to deceive:

15 But speaking the truth in  
love, may grow up into him in all  
things, which is the head, *even*  
Christ:

16 From whom the whole body  
fitly joined together and com-  
pacted by that which every joint  
supplieth, according to the effec-  
tual working in the measure of  
every part, maketh increase of  
the body unto the edifying of it-  
self in love.

17 This I say therefore, and  
testify in the Lord, that ye hence-  
forth walk not as other Gentiles  
walk, in the vanity of their mind,

18 Having the understanding  
darkened, being alienated from  
the life of God through the ignor-  
ance that is in them, because of  
the blindness of their heart:

19 Who, being past feeling,  
have given themselves over unto  
lasciviousness, to work all un-  
cleanness with greediness.

20 But ye have not so learned  
Christ;

21 If so be that ye have heard  
him, and have been taught by  
him, as the truth is in Jesus:

22 That ye put off concerning  
the former conversation the old  
man, which is corrupt according  
to the deceitful lusts;

23 And be renewed in the spirit  
of your mind;

24 And that ye put on the new  
man, which after God is created  
in righteousness and true holiness.

25 Wherefore putting away ly-  
ing, speak every man truth with  
his neighbour: for we are mem-  
bers one of another.

26 Be ye angry, and sin not:  
let not the sun go down upon  
your wrath:

27 Neither give place to the  
devil.

28 Let him that stole, steal no  
more: but rather let him labour,  
working with *his* hands the thing  
which is good, that he may have  
to give to him that needeth.

29 Let no corrupt communi-  
cation proceed out of your mouth,  
but that which is good to the use  
of edifying, that it may minister  
grace unto the hearers.

30 And grieve not the Holy  
Spirit of God, whereby ye are  
sealed unto the day of redemption.

31 Let all bitterness, and wrath,  
and anger, and clamour, and evil-  
speaking, be put away from you,  
with all malice:

32 And be ye kind one to an-  
other, tender-hearted, forgiving one  
another, even as God for  
Christ's sake hath forgiven you.

## CHAP. V.

*2 After general exhortations, to love,  
3 to fly fornication, 4 and all un-  
cleanness, 7 not to converse with the  
wicked, 15 to walk warily, and to  
be 13 filled with the spirit, 22 he de-  
scendeth to the particular duties,  
how wives ought to obey their hus-  
bands, and husbands ought to love  
their wives, 32 even as Christ doth  
his church.*

**B**E ye therefore followers of  
God as dear children;

2 And walk in love, as Christ  
also hath loved us, and hath giv-  
en himself for us an offering and  
a sacrifice to God for a sweet-  
smelling savour.

3 But fornication, and all un-

cleanness, or covetousness, let it  
not be once named among you,  
as becometh saints;

4 Neither filthiness, nor foolish  
talking, nor jesting, which are  
not convenient: but rather giv-  
ing of thanks.

5 For this ye know, that no  
whoremonger, nor unclean per-  
son, nor covetous man, who is an  
idolater, hath any inheritance in  
the kingdom of Christ and of  
God.

6 Let no man deceive you with  
vain words: for because of these  
things cometh the wrath of God  
upon the children of disobedience.

7 Be not ye therefore partakers  
with them.

8 For ye were sometime dark-  
ness, but now *are ye* light in the  
Lord: walk as children of light;

9 (For the fruit of the Spirit  
*is* in all goodness, and righteous-  
ness, and truth:)

10 Proving what is acceptable  
unto the Lord.

11 And have no fellowship with  
the unfruitful works of darkness,  
but rather reprove *them*.

12 For it is a shame even to  
speak of those things which are  
done of them in secret.

13 But all things that are re-  
proved, are made manifest by the  
light: for whatsoever doth make  
manifest is light.

14 Wherefore he saith, Awake,  
thou that sleepest, and arise from  
the dead, and Christ shall give  
thee light.

15 See then that ye walk cir-  
cumspectly, not as fools, but as  
wise,

16 Redeeming the time, be-  
cause the days are evil.

17 Wherefore be ye not un-  
wise, but understanding what the  
will of the Lord is.

18 And be not drunk with wine,

wherein is excess; but be filled with the Spirit;

19 Speaking to yourselves in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord,

20 Giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ;

21 Submitting yourselves one to another in the fear of God.

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the Saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives, as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but

I speak concerning Christ and the church.

33 Nevertheless, let every one of you in particular so love his wife even as himself: and the wife see that she reverence her husband.

## CHAP. VI.

1 *The duty of children towards their parents, 5 of servants towards their masters. 10 Our life is a warfare, 12 not only against flesh and blood, but also spiritual enemies. 13 The complete armour of a Christian, 13 and how it ought to be used. 21 Tychicus is commended.*

CHILDREN, obey your parents in the Lord: for this is right.

2 Honour thy father and mother, (which is the first commandment with promise.)

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

6 Not with eye-service, as men-pleasers; but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men:

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

10 Finally, my brethren, be

strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breast-plate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all

prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

21 But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

23 Peace be to the brethren, and love with faith from God the Father and the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

¶ Written from Rome unto the Ephesians, by Tychicus.

¶ The Epistle of PAUL, the Apostle, to the PHILIPPIANS.

## CHAP. I.

3 *He testifieth his thankfulness to God, and his love toward them, for the fruits of their faith, and fellowship in his sufferings, 9 daily praying to him for their increase in grace: 12 he sheweth what good the faith of Christ had received by his troubles at Rome, 21 and how ready he is to glorify Christ either by his life or death, 27 exhorting them to unity, 28 and to fortitude in persecution.*

PAUL and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which

are at Philippi, with the bishops and deacons:

2 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

3 I thank my God upon every remembrance of you, 4 Always in every prayer of mine for you all making request with joy,

5 For your fellowship in the gospel from the first day until now;