

into the same form again; that our souls shall be re-united to our bodies; that we shall be judged both in body and soul for the sins committed by both; that the bodies of the wicked shall be fitted for torment, and the bodies of the saints changed in quality, and made glorified bodies,^v immortal and incorruptible, fitted for heaven, and eternally to love and enjoy thee.

And the Life everlasting.

I believe, O great Judge of heaven and earth, that after all the quick and dead have appeared before thy judgment-seat, then the most just and unrepealable sentence shall be executed to all eternity.

I believe, O righteous Jesus, that the wicked shall be set on thy *left hand*, and be doomed to hell, to be tormented with everlasting and inconceivable anguish and despair, by the devil and his angels,^w and their own conscience, both in soul and body, in the lake of fire that burneth for ever.^x

I believe, O my Lord and my God, that the righteous shall be rewarded with *joys unspeakable and full of glory*, with the beatific vision and love of thyself in heaven,^y with a happiness of body and soul, which shall be in all respects most perfect, eternal, and unchangeable;^z that they shall never sorrow nor sin more;^a which happiness and glory is all the free gift of thy infinite love,^b O heavenly Father, and the purchase of

^v 1 Cor. xv. 35. Phil. iii. 21.

^w Matt. xxv. 41.

^x Rev. xiv. 10, 11.

^y 1 John iii. 2. 1 Cor. xiii. 12.

^z 1 Pet. i. 4.

^a Rev. xxi. 4.

^b Matt. xxv. 34.

thy blood, O God incarnate; for which I will ever, to the utmost of my power, adore and love thee.

When, O my God, O when shall I have the transporting vision of thy goodness, that I may unalterably love thee, that I may never more offend thee?

Amen.

O thou great author and finisher of our faith, do thou daily increase my faith, and heighten my love; O grant, that in holy ardours my love may at last ascend to that region where I shall have nothing to do, to all eternity, but to praise and to love thee. *Amen.*

THE LORD'S PRAYER,

In a Devotional Form.

OUR Father. Thou, O God, art our Father, by creating us and all mankind out of nothing; thou art our Father in *Christ*, the Father of all believers; thou art our Father, who in great compassion looked upon us, in thy Son *Jesus*, and redeemed us after we had by sin destroyed ourselves.

Who art in heaven. Who, though thou art present in every place, showest thy glory and majesty in a more particular manner in Heaven, the place of thy holy habitation. O that we may in heart and mind thither ascend, and with all low-

liness worship at the footstool of thy glorious majesty! May we, as children, draw nigh unto thee with trust and delight, and may we love as brethren, as children of the same heavenly Father.

Hallowed be thy name. May thy name, thy glorious self be praised and worshipped by men and angels; may thy name be hallowed in us, and by us, in our words, actions, and lives. May all the world, from the rising of the sun to the going down of the same, give thee, our God, the glory and worship due to thy great name, both now and for evermore.

Thy kingdom come. May thy kingdom of grace come into our hearts, to make us good and holy, and to destroy the kingdom of sin, by which death and the devil reign, and to fit and prepare us for thy kingdom of glory in heaven. May all the kingdoms of the earth become the kingdoms of God, and his *Christ*; may all the dark corners of the world be enlightened by the Gospel of *Christ*, by the Sun of Righteousness arising upon them with healing in his wings; and may thy kingdom of glory come quickly.

Thy will be done on earth as it is in heaven. May we all love thee, O God, and serve thee by a willing obedience to all thy commands here in this world, as the angels do in thy kingdom of heaven. May the God of Peace, through the blood of the everlasting Covenant, make us perfect in every good work to do his will, and work in us that which is well-pleasing in his sight. Let thy kingdom come so powerfully into us, that thy will may be done faithfully and cheerfully by us; that we may resign ourselves entirely to thee in every thing.

Give us this day our daily bread. Give us, O God, as the necessity of each day requires, what is necessary to our bodies, and the occasions of the present life; feed us with food convenient for us. Give us not only the outward bread, what our Lord terms the meat which perisheth, but give us *Christ* as our daily bread, that bread which came down from heaven, that he may dwell and rule in our hearts. Give us the spiritual bread, even the knowledge of thy will, and the understanding of thy holy word, which is more to be esteemed than our necessary food; for man liveth not by bread alone, but by every word that proceedeth out of the mouth of God. Let us receive this food with the meekness and simplicity of new born babes, that we may grow up, and be nourished by the words of faith and of sound doctrine, advancing daily in our taste and relish for the stronger meat of thy divine mysteries. Give us the bread of thy blessed Sacrament, the great channel through which the life of *Jesus Christ* is communicated to his members upon earth; the great bond of peace, charity, love, and obedience, whereby we are made one bread, and one body; and united to him as the common head and governor, the only principle of life and immortality to his church. Give us, O Lord, all things pertaining to life and godliness.

Forgive us our trespasses, as we forgive those who trespass against us. This is the condition, O God, on which we beg the forgiveness of our sins and trespasses, that we forgive those who trespass against us, all men who offend against us, or injure us. For we remember that thy blessed Son hath told us, 'If ye forgive not men their

trespasses, neither will your Father forgive your trespasses.' O gracious God, send forth thy spirit of love into all our hearts, and enable us by thy grace so to forgive every one his brother his trespasses when he repents, as we hope to be forgiven of thee, our great and numberless sins and offences.

And lead us not into temptation, but deliver us from evil. We are poor, frail, helpless creatures; but thou, O Lord, who hast conquered, and cast out the strong man armed, suffer us not to be tempted, proved, or tried beyond our power, beyond the strength wherewith thy grace shall supply us; but with the temptation make a way for us to escape. Make us careful to avoid all the temptations which we can avoid, and strong in the Lord to overcome those which we must encounter. If thou triest our patience, let it, with that of *Job*, conquer, and be triumphant. If thou triest our faith, with *Abraham's*, let it prevail; that whatever thorns may prick us for a time, thy grace, as with *St. Paul*, may always be sufficient. But deliver us, O God, from evil of all kinds, from the devil and the world, those authors of evil which are without us; and deliver us from ourselves, from the old Adam, our own corrupt flesh, that author of evil, which is within us. And as our weakness, folly and wickedness, hurry us to our ruin, stretch forth thy hand, and pull us back by thy grace from the evil of sin; and from that greatest of evil, hell fire, those bitter pains of eternal death, by thy mercy, good Lord, deliver us.

For thine is the kingdom and the power and the glory, for ever. Amen. Thou, O Lord, art

King of Heaven and earth; thou hast all things at thy command; thou hast power, and canst do what seemeth good unto thee; thou hast glory, which shineth round about all things, and in all things; thou showest forth all thy glory to the blessed, that are in thy presence. Therefore, with the saints above we join, and say, Thou art worthy, O God, to receive glory, and honour, and power, from henceforth, and for ever.

Amen, so be it. Blessed Lord, be it according to those our petitions and desires; and so much the rather, because these our requests are not the product of our own imaginations and weak judgments; but thy blessed Son, who best knew thy will, and what thou wouldst grant, hath taught us when we pray to say—*Our Father, &c.*

Amen signifies, so be it: as much as to say, God grant it may be so done unto us, as we and the minister, have been praying. And although every petition, as we utter them before God, should be accompanied with an earnest and hearty desire to have them heard, and granted, yet at the close and end of them all, we are to redouble, and repeat this our desire in the word *Amen*: wherein we do, as it were, shortly pray over again all that we had prayed before, and in one word beg of God, that he would give us all that we had before asked of him. And therefore, whether we pray ourselves, or join in prayers with others, and make their petitions ours, we ought to witness our understanding of, our agreement unto, and our earnest desires after

the mercies that are begged, by sealing up the prayer with an *Amen*.

When we come to the public worship, we are not to look upon the minister only as praying for the people, but he is the people's mouth unto God; it is, or ought to be the prayer of the whole congregation which he offers up to the great Lord of heaven and earth. They pray with him, and by him, and every petition that he makes to God ought to be ratified and confirmed with an *Amen*, sent from our very hearts, which, if we sincerely and affectionately perform, we have abundant assurance, that what is confirmed by so many voices on earth, shall likewise be confirmed by our Father which is in heaven. And how beautiful, how becoming would this be, when the whole church shall thus agree together in what they ask! Saint *Jerom* (one of the ancient fathers) tells us, it was the custom in his days to close up every prayer with such an unanimous consent, that their *Amens* ran, and echoed in the church, and sounded like the fall of waters, or the noise of thunder. This would be a proof and testimony of our hearty consent to the things we pray for. Our blessed Lord and Saviour *Jesus Christ* has promised, that if any two shall agree upon earth touching any thing that they shall ask, they shall have it granted them; then certainly the united prayers of a whole multitude of Christians must have a kind of omnipotency with them, and be able to do any thing with God.

Of GRACE before and after Meals.

¶ This duty, owned and practised in all ages, and in most places of the world, is shamefully and scandalously neglected by many amongst us at this day, who, like the beasts, eat and drink, and rise up to play, without making any acknowledgment to the Providence of God, who giveth us richly all things to enjoy: But let us in a devout manner beg the blessing of God upon those good creatures provided for our use, since it is by the word of God and prayer that they are sanctified to us. We have the example of *Christ* and his Apostles for doing this. All the Evangelists declare that our Saviour blessed, and gave thanks before meat; the same St. *Peter* relates of St. *Paul*; and even St. *Paul* himself speaks of it, as the known practice of the church among Christians.

A GRACE before Meat.

BLESS, O Lord, these thy good creatures to the nourishment of our bodies, and feed our souls with thy heavenly grace unto eternal life, for *Jesus Christ's* sake. *Amen*.

A GRACE after Meat.

GOD's holy name be blessed and praised for these, and all other his mercies, through *Christ* our Lord. *Amen*.



As you go into Church.

LORD, I love the habitation of thy house, and the place where thine honour dwelleth. For one day in thy court is better than a thousand.

As you go out of Church.

GLORY be to thee, O Lord, for the privilege of drawing near to thee in this holy temple, and for thy holy word, which is a lantern unto my feet, and a light to my paths.

A Prayer on coming to your seat in Church.

LORD, I know not how to pray as I ought. O let thy Spirit help my weakness and infirmities; compose me into a heavenly temper of mind: lift up my heart, quicken my desires, increase my faith, that I may offer up my prayers with zeal and devotion, so that they may be a spiritual sacrifice, pleasing and acceptable to thee, through Jesus Christ our Lord.

After Church.

GLORY be to thee, O Lord, for the opportunity I have had this day of coming into thy house: receive my prayers and thanksgivings: and, Lord, make me a doer of thy word, not a hearer only; lest I deceive my own soul. Grant this through Jesus Christ our Lord. *Amen.*

DAILY DEVOTIONS,*Selected and altered from Bishop Andrew's Devotions.***MORNING PRAYERS,***To be used every Day before the particular Prayers for that Day.*

GLORY be to thee, O Lord, for the sleep which thou hast graciously given me, this night; a seasonable recruit to the wastings, and a kind intermission to the labours, of this poor weak and wearied body.

And now, since thou hast added to the number of my days; that this and every day may be employed to the perfecting of holiness in thy fear, and sweetened with the comforts of health, of peace, and innocence;

Grant, O good Lord.

That all the sins, offences, and neglects of my days already gone, may, by thy mercy in Jesus Christ my Saviour, be pardoned, and entirely done away;

Grant, O good Lord.

That it may please thee to bless the world with prosperity and peace, but chiefly with such mercies as thou knowest most expedient for the good of our souls;

Grant, O good Lord.

Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, that I may think on these things, and may do these things ;

Grant, O good Lord.

Finally, since this life must shortly have an end ; that mine may be concluded with a truly christian death, a death perfectly void of sin and shame, and (if such be thy good pleasure) as free from pain as may be ;

Grant, O good Lord.

But above all, since it is appointed unto all men once to die, and after that the judgment ; that I may appear with comfort, and find a favourable account at the great and terrible tribunal of thy Son Jesus Christ, who, I believe, shall come to be our Judge ;

Grant, O good Lord.

BLESSED art thou, O Lord my God, and the God of my Fathers, who turnest the shadow of death into the morning, and renewest the face of the earth ;

Who scatterest the darkness by this return of light, and hast commanded night to give place to day ;

Who hast enlightened my eyes, that I should not sleep in death ;

Who hast delivered me from the terror by night, and from the pestilence that walketh in darkness ;

Who hast unlocked mine eyes from sleep, and mine eyelids from slumber ;

Who makest the outgoings of the morning and of the evening to praise thee.

I laid me down and slept, and rose up again, because thou, Lord, didst make me dwell in safety.

Blot out, I pray thee, as a cloud, my transgressions, and as the thickness of the morning cloud, my sins.

Grant me to walk, as a child of light, soberly, purely, and honestly, as in the day ; and this day, in particular, O Lord, vouchsafe to defend me from all danger, and to keep me without sin ; upholding me, when I am about to fall ; and lifting me up, if I happen to be down ; that I may never be suffered to continue under any temptation, or to have my heart hardened through the deceitfulness of sin.

Let my body also be safe under thy protection ; and defend me under the shadow of thy wings from the snare of the hunter, and from the noisome pestilence, from the arrow that flieth by day, and from the sickness that destroyeth at noon.

Suffer not my days to be consumed in vanity, nor my years in trouble ; but let each day tell and instruct another, by some useful improvement in knowledge or practical virtue.

O let me hear thy loving kindness betimes in the morning, for in thee is my trust. Show thou me the way that I should walk in, for I lift up my soul unto thee.

Deliver me, O Lord, from my spiritual enemies, for I flee unto thee to hide me.

Teach me to do the thing that pleaseth thee, for thou art my God.

Remove far from me thoughts that are without understanding; and evermore inspire me with such thoughts, as are wise and good, and well-pleasing in thy sight.

Turn away mine eyes, lest they behold vanity, but let them be fixed on the thing that is right.

Enclose mine ears, that no foolish, filthy, or profane talk may be allowed to enter in; but let them be open to discipline and wisdom, and always give willing attention to the words of truth and righteousness.

Set a watch, O Lord, before my mouth, and keep the door of my lips; let my speech be good to the use of edifying, that it may minister grace unto the hearers.

Let no work of my hands cause grief or just offence of heart; but let me be continually employed in such actions for which thou, my God, mayest remember me for good, and spare me, according to the multitude of thy mercies.

Into thy hands I commend myself, my spirit, my soul, and my body; for thou hast created, redeemed, and regenerated them, O Lord, thou God of truth;

And, together with myself, all my relations and friends, all my possessions and comforts; for all these thou hast graciously given to thy unworthy servant.

Preserve us, I beseech thee, from all evil; yea, do even thou preserve our souls; and let them be presented before thy Majesty, holy and unreprouable, in the day of the Lord Jesus. *Amen.*

¶ Then add the particular prayers for the morning of each day.

EVENING PRAYERS,

To be used every Day before the particular Prayers for that day.

HAVING passed over the day, I render hearty thanks to thee, my God, for thy good providence. The evening now has come, make thou it comfortable.

But, as each day has its evening, so likewise hath human life. Life's evening is old age; make thou this also comfortable.

O cast me not away in the time of age; neither forsake me when my strength faileth me. Even to hoary hairs do thou carry me. Thou hast made and hast sustained me hitherto, continue still to support and to deliver me.

Abide with me, my Saviour, for the time is far spent; yea, the shadows of the evening are stretched out, and the day is declining upon me.

Wearied with the labours and cares of the past day, I come to thee, my God, for quiet and repose, and new supplies of strength to drooping nature.

Lighten mine eyes, that I sleep not in death. Defend me from the terrors of the night, and from the pestilence that walketh in darkness.

O thou keeper of Israel, who neither slumberest nor sleepest, preserve me this night from all manner of evil; yea, do even thou preserve my soul.

O most kind and merciful Lord, let this season of rest be an entire cessation to me, as well from sin as from labour and sorrow; and suffer not

any thought to surprise my unguarded mind, which is capable either of displeasing thee, or of defiling me; that my sleep may be perfectly composed and pure, quiet from every worldly and wicked imagination, from all suggestions of the devil or the flesh.

Take me then under the covering of thy wings, and let thy loving-kindness and thy truth always preserve me.

And after such refreshment as thou seest proper for me, raise thou me up again to make my prayer in a time when thou mayest be found; that so I may begin every day, by setting forth most thankfully thy praises, and dedicating myself entirely to thy service, through Jesus Christ our Lord. *Amen.*

¶ Then add the particular prayers for the evening of the day.

¶ On the Feasts and Fasts of the Church, add to your daily prayers the prayers appointed for those days in the *Companion for the Festivals and Fasts of the Church.*

SUNDAY MORNING.

¶ Use the Prayers appointed for every Morning, and then add,

THROUGH the tender mercy of our God, the day-spring from on high hath visited us.

O thou, who on this day didst rise again, raise up our souls unto newness of life; granting us repentance from dead works, and planting us in the likeness of thy resurrection.

And thou, O Father, and God of Peace, who didst bring again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant; make us perfect in every good work to do thy will, working in us that which is well-pleasing in thy sight, through Jesus Christ.

O thou, who didst also on this day of the week, send down on thy Apostles thy most Holy Spirit; take not the same Spirit away from us, but grant to all thy servants, that they may be daily renewed, and more plentifully enriched with the same.

O Lord, who by choosing this day for these most important, most beneficial events, didst direct thy Apostles, full of the Holy Ghost, to call it, and to make it be, thy day, the day of the Lord; a refreshment after labour; an interval of recruit to our feeble and wearied bodies; a merciful cessation to servants and beasts, our fellow-labourers; a constant return of thy solemn worship, by prayers and praises, by hearing thy word and administration of thy sacraments in the public assemblies of the Saints, and the house where thy honour dwelleth; and a figure and pledge of that better rest hereafter, which still remaineth to the people of God; grant me grace to worship thee in spirit and in truth, to reverence thy holy name, to serve thee devoutly and decently, with the gestures of my body, with the praises of my tongue, in private and in public.

O grant me so to use these days of rest, and of public worship in this life, that I fail not of a part in thy eternal rest, and in the continual

hymns of Angels and blessed Spirits in the life to come, through Jesus Christ my Lord. *Amen.*

An Act of Faith.

I Believe in thee, O Lord, the Father, the Word, and the Spirit, one only true God.

I believe that all things were created by thy Almighty power and love:

That all have been restored, by the goodness and mercy exhibited in the person of thy Word, the Lord Jesus Christ; who for us men, and for our salvation, was made flesh, conceived and born, did suffer, and was crucified, descended into the place of departed spirits, and rose from the dead, ascended into heaven, and sitteth on the right hand of God; from whence he shall come again and judge the quick and the dead.

I also believe, that by the illumination, and powerful operation of the Holy Ghost, a peculiar people has been called, from all quarters of the world, to be knit into one society, united, and distinguished by belief of the truth, and holiness of life:

That, as members of this body, we partake of the Communion of Saints, and forgiveness of sins, in this world: And, by virtue of the same membership, do assuredly expect the resurrection of the flesh, and life everlasting, in the world to come.

This pure and holy faith, once delivered to the Saints, Lord, I believe: Help thou mine unbelief. Strengthen in me that which is weak, and add to me that which is wanting. *Amen.*

An Act of Praise.

I Will lift up my heart unto the Lord. It is very meet, right, and our bounden duty, that we should at all times, and in all places, by all means, and upon all occasions, remember and extol, sing praises and give thanks, bless and adore thee, O God; for thou art the maker and sustainer, the keeper and governor, the cherisher and benefactor, the improver and finisher of all things.

To thee, O Lord, Father and King eternal, fountain of life and immortality, treasure of bliss inexhaustible and everlasting; the Heaven, and Heaven of Heavens, Angels, and all the powers therein, render praise; and we, poor mortals, sinful dust and ashes, vile and unworthy though we be, do yet, laid prostrate under their feet, desire to join in consort with that heavenly host, and say, Holy, holy, holy, Lord God of Hosts, heaven and earth are full of the Majesty of thy glory.

Blessed be the glory of the Lord, for the essential perfections of his Godhead, his incomprehensible greatness, his dominion and omnipotence, his eternity and providence, his holiness and justice, his wisdom and truth, his goodness and mercy; but, above all, for the unspeakable riches of his exceeding abundant grace and love in Christ Jesus. *Amen.*

Our Father, &c.

SUNDAY EVENING.

¶ Use the Prayers appointed for every Evening, and then add,

An Act of Confession.

MERCIFUL and compassionate, long-suffering and patient Lord God, I have sinned, wretched man that I am, I have frequently and grievously sinned against thee; by trusting to vanity, by following my sinful passions, and being occupied in ungodly works.

I come not now before thee to cover or extenuate my guilt by frivolous excuses; but, with full purpose to give thee glory, by an ingenuous and free confession, that I have many ways offended against thy holy laws.—For thus, O Lord, and thus have I done.—[*Here you may be particular.*]

Oh! how have I provoked thy Majesty! And yet thou hast not dealt with me after my sins, nor rewarded me according to my iniquities.

And now, O Lord, what is my hope? Truly my hope is only in thee.

O let the multitude of thy mercies triumph over the multitude of my sins.

Remember, I beseech thee, what thy servant is.

I am the price of thy Son Christ's blood, called a Christian after his name; a sheep of thy pasture; a son of the Covenant. Look then upon the face of thine Anointed, look upon the blood of thy Covenant in him, behold the propitiation set forth for the sins of the whole world; and be merciful to me a sinner, be merciful to me a miserable sinner.

For thy name's sake, O Lord, pardon my iniquity, for it is great. For that name's sake, besides which none other under heaven is given unto men, whereby we must be saved; and for the sake of that Spirit also, who helpeth our infirmities, and maketh intercession for us, with groanings which cannot be uttered; hear, O Lord, and have mercy. *Amen.*

Prayer for Grace.

LORD, I will lift up my hands to thy commandments, which I have loved; open thou mine eyes, that I may see the wonderous things of thy law. Incline my heart to thy testimonies; order my steps according to thy word, and so shall no iniquity have dominion over me.

Concerning thy testimonies, I have known long since that thou hast founded them for ever. Therefore will I walk in the path of thy commandments, and will apply my heart to fulfil thy statutes alway, even unto the end.

O Lord God, be thou my God; let me have none besides thee; let me love nothing in comparison of thee.

Give me grace to serve thee in holiness and righteousness; to render my superiors due honour, by obeying their commands, by submitting to their government: To love my family and dependants, by taking due care of them, by making provision for them;

To overcome evil with good: and to mortify the flesh, with its affections and lusts;

To have my conversation without covetousness, and to be content with such things as I have;

To put away lying, bitterness, clamour, and evil-speaking; and all malice; and to speak the truth in love;

Not to lust with concupiscence, not to walk with lasciviousness, not to be captivated with desires inordinate and violent, of what sort soever they may be. Grant this, O heavenly Father, through Jesus Christ our Lord. *Amen.*

An Act of Intercession.

O Lord, on whom the eyes of all do wait, remember every creature of thine for good; and visit the whole world with thy mercy.

O thou preserver and lover of men, think graciously upon mankind, and let thy pity and pardon extend to all.

O thou helper of the helpless, our seasonable refuge in the time of trouble, remember all who lie under any sort of extremity, and call upon thee for succour and protection.

O thou, who art the God of grace and truth, establish and strengthen in thy truth those who stand; restore the weak; and raise up those who fall through heresies and sins.

Thou, who art the wholesome defence and strength of thine anointed, think upon the congregation which thou hast purchased and redeemed of old; And let the multitude of them that believe be of one heart, and of one soul.

Send forth we pray thee, O Lord of the harvest, labourers in all respects fitted by thy grace to do the work of that harvest.

Pour out thy Holy Spirit abundantly upon our spiritual Fathers, the Bishops of thy flock;

the reverend Priests; and the whole Clergy. Make them workmen that need not be ashamed, reverently administering thy worship and sacraments, rightly dividing the work of truth, and exemplifying and adorning it, both by the soundness of their doctrine, and the integrity of their lives: and let thy people always be ready, with meek heart and due reverence, to wait upon thee, and to receive thy word at their mouths.

O thou great King over all the earth, strengthen and support the several governing powers, as being thine own ordinance, though man's convenience and contrivance. Scatter the nations that delight in blood, and command wars to cease in all the world.

O God, the Ruler of nations, defend this nation, and every part thereof, from all calamity, danger, and death.

Grant that all persons of eminence and authority may be eminent for virtue, and sincere regard to thy true religion. Guide thou our judges and magistrates in the administration of justice, to all persons, and in all causes, without preferring one before another, or doing any thing by partiality.

Bless our husbandmen with fruitful seasons, our merchants with successful voyages, our tradesmen with a spirit of honesty and contentment; our artificers, even to the meanest, even to the poorest among us, with grace to follow their respective labours diligently and patiently, for fair and reasonable profit, and in humble dependence upon thy blessing.

Furthermore, since thou art the God not of us only, but of our posterity, extend, we pray thee, thy blessing to our children; that our sons and

daughters may grow up as the young plants, and with their age and stature, may increase in wisdom and virtue, and in favour with God and man.

Thou, who hast commanded a due care of our relations, and abhorrest the wretches void of natural affection; be favourable to my kindred, whether by blood or alliance: Preserve among us, peace, friendship, and tenderness; and make us evermore ready to seek and rejoice in one another's good.

O thou, who requirest us to love them that love us, pour out thy blessings, great and manifold, upon all my friends and benefactors; all who have done or wish me well, many perhaps unknown to me; preserve them, O Lord, and keep them alive, that they may be blessed upon earth.

O thou, who hast pronounced that man worse than an infidel, who is regardless of his own household; behold, with thy favour, every person belonging to this family; yea, let thy peace rest upon my whole house.

O thou, who hast declared, that our righteousness must far exceed that of publicans and sinners; grant me never to be wanting in kindness and civil respects to all who live peaceably and quietly in my neighbourhood; but cheerful and ready in making suitable returns of love to all that love me. My own friends, my father's friends, and the children of both our friends, let me never ungratefully despise, neglect, or forsake.

O thou, who hast directed us to overcome evil with good, and hast expressly commanded our prayers for them that persecute us, and despitefully use us; pardon and bless all that speak evil of me, all that have hated me with, or without a

cause; some of them perhaps even for my good will, for speaking distasteful truth, or doing necessary justice; but whatever be the occasion, or the offence may have been, which, if given on my part, I entreat thee and them to forgive; have the same mercy, O Lord, on all mine enemies, as on myself; and bring them, I beseech thee, to thy heavenly kingdom, as I hope and pray thou wilt at length bring me.

O thou, who acceptest the intercessions which thy servants offer up for each other, remember, I entreat thee, for good, as well all those who recommend me in their prayers, as those whom I have promised to recommend in my prayers; and all who have no friend to entreat for them particularly.

O thou searcher and knower of hearts, who acceptest the will for the deed, be gracious to all them who, through just and necessary hindrances, do not pay thee the public homage and service of this day; to all, whom importunity of business, on any other day, leaves less at leisure, and makes less frequent in the public or private worship of thee, than they desire, or endeavour to be; let all these, O Lord, partake of thy favour and bounty, as if they had often and actually prayed. Soften and convert those who, through ignorance or prejudice, contemn thy word and ordinances; who deride thy holy religion, and wilfully refuse to pray; give them a sorrowful sense of their evil heart of unbelief, and preserve others from the infection of such pestilent examples. And, for a more effectual check to such daring and dangerous wickedness, assist and prosper all that are employed in any laudable undertaking,

whereby the glory of thy name, the increase of thy Church, and the good of mankind, may be promoted and secured; particularly be pleased to reward an hundred fold, all who bountifully contribute of their substance to works of piety and charity.

Do thou, Lord, save both man and beast; for excellent is thy mercy, O God, and the children of men shall put their trust under the shadow of thy wings.

Finally, O Lord, I commit to thy custody and protection, now, henceforth, and for ever, my soul and my body, my mind and my thoughts, my prayers and all my desires, my senses and my limbs, my life and my death. I implore thy blessing on my brothers and sisters, my kindred and friends, my benefactors and intercessors, my neighbours and acquaintance, my countrymen, and all my fellow Christians.

The Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up the light of his countenance upon us, and give us peace.

Prayer.

I Praise thee, O God, for all the means of thy grace, and the hope of thy glory. O give me a heart to delight in thy worship, and in all other duties of a christian life; that obeying thy holy gospel in all things, and being never weary of well-doing, I may find thy unwearied goodness extending itself to immortal life and bliss through Christ Jesus. Grant, O blessed Jesus, that thy holy laws may be more deeply engraven on my heart,

and that every truth I have learnt this day may be so faithfully preserved and kept in mind, as to become the rule of my life, or the ground of my hope, and a powerful motive to universal obedience to the end of my days. O that the remainder of my days may be the better for this day, and the holy rest we observe here on earth may be a beginning of that eternal rest which we wait for at thy second coming. *Amen. Come Lord Jesus. Our Father, &c.*

MONDAY MORNING.

¶ Use the Prayers for every Morning, and then add,

MY voice shalt thou hear betimes, O Lord; early in the morning will I direct my prayer unto thee, and will look up.

¶ Repeat the Articles of the Apostles' Creed, after which say,

Grant me always to hold fast the profession of my faith without wavering! for thou art faithful who hast promised.

To this hope set before me I have fled for refuge; O let me lay hold upon it, and always find it an anchor of the soul both sure and steadfast.

An Act of Praise.

I Will always give thanks unto the Lord, his praise shall ever be in my mouth.