The Third Book of MOSES, called LEVITICUS.

B.C. 1490.

CHAPTER I.

AND the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock.

3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

6 And he shall flay the burnt offering, and cut it into his pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

10 ¶ And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:

13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 ¶ And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

15 And the priest shall bring it unto the altar, and [2] wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:

16 And he shall pluck away his crop with [3] his feathers, and cast it beside the altar on the east part, by the place of the ashes:

17 And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

CHAPTER II.

AND when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:

3 And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

4 ¶ And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

5 ¶ And if thy oblation be a meat offering baken [2] in a pan, it shall be of fine flour unleavened, mingled with oil.

6 Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.

7 ¶ And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil.

8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD.

10 And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not [3] be burnt on the altar for a sweet savour.

13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

15 And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.

16 And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.

CHAPTER III.

AND if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD.

2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

[2] Or, pinch off the head with the nail. [3] Or, the filth thereof.

[2] Or, on a flat plate, or, slice. [3] Heb. ascend.

B.C. 1490.

3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the [2] fat that covereth the inwards, and all the fat that is upon the inwards,

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the [3] caul above the liver, with the kidneys, it shall he take away.

5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

6 ¶ And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

10 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD.

12 ¶ And if his offering be a goat, then he shall offer it before the LORD.

13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

15 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

16 And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's.

17 It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

CHAPTER IV.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:

3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

9 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth [2] without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: [3] where the ashes are poured out shall he be burnt.

13 ¶ And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;

14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail.

18 And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn it upon the altar.

20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

22 ¶ When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the

[2] Or, midriff. [3] Or, midriff over the liver, and over the kidneys.

[2] Heb. to without the camp. [3] Heb. at the pouring out of the ashes.

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B.C. 1490. Lord his God *concerning things* which
v ver. 14. should not be done, and is guilty;
20 Or if his sin, wherein he hath sinned, come to his knowledge; he shall
x ver. 4, 6c. bring his offering, a kid of the goats, a
male without blemish:
y ver. 20. 20 And *x* he shall lay his hand upon
the head of the goat, and kill it in the
place where they kill the burnt offering
before the Lord: it is a sin offering.
y ver. 20. 21 And the priest shall take of the
blood of the sin offering with his finger,
and put it upon the horns of the altar of
burnt offering, and shall pour out his
blood at the bottom of the altar of burnt
offering:
z ch. 6. 5. 22 And he shall burn all his fat upon
a ver. 20. the altar, as the fat of the sacrifice of
Numb. 15. 28. peace offerings: *z* and the priest shall
make an atonement for him concerning
his sin, and it shall be forgiven him.
b ver. 6. 23 *a* And *b* if any one of the *2* common people sin through ignorance, while
he doeth *somewhat against any of the*
commandments of the Lord concerning
things which ought not to be done, and
he guilty;
c ver. 28. 25 Or if his sin, which he hath sinned, come to his knowledge; then he
shall bring his offering, a kid of the
goats, a female without blemish, for his
sin which he hath sinned.
d ver. 4, 26. 26 *c* And he shall lay his hand upon the
head of the sin offering, and slay the sin
offering in the place of the burnt offering.
27 And the priest shall take of the
blood thereof with his finger, and put *it*
upon the horns of the altar of burnt offering, and shall pour out all the blood
thereof at the bottom of the altar.
e ch. 3. 14. 28 And *d* he shall take away all the fat
f ch. 3. 3. thereof, as the fat is taken away from
off the sacrifice of peace offerings; and
the priest shall burn it upon the altar for
g Ex. 29. 18. a sweet savour unto the Lord; *f* and
ch. 1. 9. the priest shall make an atonement for
h ver. 26. him, and it shall be forgiven him.
29 And if he bring a lamb for a sin
i ver. 26. offering, he shall bring it a female
without blemish.
30 And he shall lay his hand upon the
head of the sin offering, and slay it for
a sin offering in the place where they
kill the burnt offerings.
31 And the priest shall take of the
blood of the sin offering with his finger,
and put it upon the horns of the altar of
burnt offering, and shall pour out all the
blood thereof at the bottom of the altar:
32 And he shall take away all the fat
thereof, as the fat of the lamb is taken
away from the sacrifice of the peace offerings; and the priest shall burn them
upon the altar, according to the offerings made by fire unto the Lord: *h* and
the priest shall make an atonement for
his sin that he hath committed, and it
shall be forgiven him.

CHAPTER V.

a 1Kin. 8.31. A NDD if a soul sin, and hear the
Mat. 23.43. a voice of swearing, and is a witness,
b ver. 17. whether he hath seen or known of it; if
c Ex. 23. 1. if he do not utter it, then he shall bear
d Ex. 22. 17. his iniquity.
Numb. 6. 12. 2 *b* Or if a soul touch any unclean thing,
e ch. 11. 24. whether it be a carcase of an unclean
28, 31, 39. beast, or a carcase of unclean cattle, or
Numb. 19. 11. the carcase of unclean creeping things,
19, 16. and if it be hidden from him; he also
f ver. 17. is unclean, and guilty.
g ch. 12. 6. 3 Or if he touch the uncleanness of
13. 6. 15.

2 Heb. *any soul.* 3 Heb. *people of the land.*

B.C. 1490. to be done by the commandments of the
a ver. 15. Lord; *a* though he wist it not, yet he is
ch. 4. 2, 13. guilty, and shall bear his iniquity.
Ps. 19. 12. 18 *b* And he shall bring a ram without
Ps. 19. 12. blemish out of the flock, with thy esti-
Luke 12. 48. mation, for a trespass offering, unto the
a ver. 1, 2. priest: *c* and the priest shall make an
b ver. 15. atonement for him concerning his ignor-
b ver. 16. ance wherein he erred and wist it not,
and it shall be forgiven him.
c Ezek 16. 2. 19 It is a trespass offering: *d* he hath
certainly trespassed against the LORD.

CHAPTER VI.

AND the LORD spake unto Moses,
saying,
a Numb. 5. 6. 2 If a soul sin, and commit a trespass
b ch. 19. 11. against the LORD, and *a* lie unto his
Acts 5. 4. neighbour in that which was delivered
Col. 3. 9. him to keep, or in *b* fellowship, or in a
c Ex. 22. 7, thing taken away by violence, or hath
16. *c* deceived his neighbour;
d Prov. 28. 3 Or have found that which was lost,
28. 4. 29. 10. and lieth concerning it, and *e* sweareth
e Deut. 22falsely; in any of all these that a man
1. 5. 5. doeth, sinning therein:
f Ex. 22. 14. 4 Then it shall be, because he hath
ch. 19. 12. sinned, and is guilty, that he shall re-
Jer. 7. 9. store that which he took violently away,
Zech. 5. 4. or the thing which he hath deceitfully
gotten, or that which was delivered him
to keep, or the lost thing which he found,
5 Or all that about which he hath
a ch. 5. 16. sworn falsely; he shall even *h* restore it
Numb. 5. 7. in the principal, and shall add the fifth
b Numb. 18. 9. part more thereto, and give it unto him
Luke 19. 8. to whom it appertaineth, *i* in the day
of his trespass offering.
6 And he shall bring his trespass offer-
c ch. 5. 15. ing unto the LORD, a ram without
blemish out of the flock, with thy esti-
mation, for a trespass offering, unto the
priest:
d ch. 4. 26. 7 *k* And the priest shall make an atone-
ment for him before the LORD: and it
shall be forgiven him for any thing of all
that he hath done in trespassing therein.
8 ¶ And the LORD spake unto Moses,
saying,
9 Command Aaron and his sons, say-
ing, This is the law of the burnt offering: *l* It is the burnt offering, *m* because
of the burning upon the altar all night
unto the morning, and the fire of the
altar shall be burning in it.
e ch. 16. 4. 10 And the priest shall put on his
Ex. 28. 39. linen garment, and his linen breeches
40, 41, 42. shall he put upon his flesh, and take up
Ezek. 44. 17. the ashes which the fire hath consumed
18. with the burnt offering on the altar, and
m ch. 1. 16. he shall put them beside the altar.
n Neh. 64. 11 And *n* he shall put off his garments,
16. and put on other garments, and carry
o ch. 4. 12. forth the ashes without the camp *o* unto
a clean place.
12 And the fire upon the altar shall be
burning in it; it shall not be put out:
and the priest shall burn wood on it
every morning, and lay the burnt offering
thereon; and he shall burn upon it the
p ch. 3. 3, 9, fat of the peace offerings.
16 13 The fire shall ever be burning upon
the altar; it shall never go out.
q ch. 2. 1. 14 ¶ And this is the law of the meat
Num. 15. 4. offering: the sons of Aaron shall offer it
before the LORD, before the altar.
15 And he shall take of it his handful,
of the flour of the meat offering, and of
the oil thereof, and all the frankincense
which is upon the meat offering, and
shall burn it upon the altar for a sweet

2 Or, *in thieving.* 3 Heb. *restoring of the land.* 4 Or, *in the day of his being found guilty.* 5 Heb. *to the day of his trespass.* 6 Or, *for the burning.*

B.C. 1490. savour, even the *r* memorial of it, unto
r ver. 21. the LORD.
16 And *s* the remainder thereof shall
s ch. 2. 3. Aaron and his sons eat: *t* with unleav-
t Ezek. 42. 20.ened bread shall it be eaten in the holy
place; in the court of the tabernacle of
the congregation they shall eat it.
u Numb. 18. 10. 17 *u* It shall not be baken with leaven.
v ver. 3. 21. *v* I have given it unto them for their
portion of my offerings made by fire;
w Numb. 18. 9, 10. it is most holy, as is the sin offering,
and as the trespass offering.
x ver. 29. 18 All the males among the children
y ver. 25. ch. 2. 3. 7. 1. of Aaron shall eat of it. *x* It *shall be* a
z ver. 20. statute for ever in your generations con-
Numb. 18. 10. cerning the offerings of the LORD made
a ch. 3. 17. by fire: *y* every one that toucheth them
b ch. 22. 3. shall be holy.
c ch. 5. 6, 7. 19 ¶ And the LORD spake unto Moses,
Ex. 29. 37. saying,
d Ex. 29. 2. 20 *z* This is the offering of Aaron and
of his sons, which they shall offer unto
the LORD in the day when he is anoint-
e Ex. 16. 36. ed; the tenth part of an *e* ephah of fine
flour for a meat offering perpetual, half
of it in the morning, and half thereof at
night.
f Ex. 29. 40. 21 In a pan it shall be made with oil;
and when it is baken, thou shalt bring
it in: and the baken pieces of the meat
offering shalt thou offer for a sweet sa-
vour unto the LORD.
g ch. 4. 2. 22 And the priest of his sons that is
anointed in his stead shall offer it: it is
h Ex. 29. 25. a statute for ever unto the LORD; *g* it
shall be wholly burnt.
23 For every meat offering for the priest
shall be wholly burnt: it shall not be
eaten.
24 ¶ And the LORD spake unto Moses,
saying,
i ch. 4. 2. 25 Speak unto Aaron and to his sons,
saying, *h* This is the law of the sin offer-
k ch. 1. 5, 5. ing: *i* In the place where the burnt of-
l ch. 1. 9, 13. fering is killed shall the sin offering be
m Ex. 29. 38. killed before the LORD: it is most holy.
n ver. 27. 26 *k* The priest that offereth it for sin
o Ex. 29. 32. shall eat it: — in the holy place shall it
p ch. 10. 17. be eaten, in the court of the tabernacle
q Num. 18. of the congregation.
r ver. 9, 10. 27 *l* Whatsoever shall touch the flesh
Ex. 29. 37. thereof shall be holy: and when there is
s ver. 16. sprinkled of the blood upon any
t Ex. 29. 37. garment, thou shalt wash that whereon
u ch. 10. 18. it was sprinkled in the holy place.
28 But the earthen vessel wherein it is
sodden *shall* be broken: and if it be
v ch. 11. 33. sodden in a brazen pot, it shall be both
w ch. 13. 52. scoured, and rinsed in water.
x ver. 18. 29 All the males among the priests
y ver. 25. shall eat thereof: it is most holy.
z ver. 4, 7, 11. 30 And no sin offering, whereof any
a Ex. 29. 18, 25. of the blood is brought into the taber-
b Ex. 29. 36. nacle of the congregation to reconcile
c Ex. 29. 14. withal in the holy place, shall be eaten:
d Heb. 13. 11. it shall be burnt in the fire.

CHAPTER VII.

LIKEWISE *a* this is the law of the
e ch. 5. 6. trespass offering: *b* it is most holy.
f ch. 6. 25. 2 *c* In the place where they kill the
g Ex. 29. 22. burnt offering shall they kill the trespass
h ch. 1. 5, 5. offering: and the blood thereof shall he
i ver. 4, 9, 29, 33. sprinkle round about upon the altar.
k ch. 3. 4, 9. 3 And he shall offer of it *d* all the fat
10, 14, 15. thereof; the rump, and the fat that co-
16, 6, 8, 9. vereth the inwards,
Ex. 29. 13. 4 And the two kidneys, and the fat that
is on them, which is by the flanks, and
the caul that is above the liver, with the
kidneys, it shall he take away:
5 And the priest shall burn them upon
the altar *for an* offering made to fire unto
the LORD: it is a trespass offering.

2 Heb. *any soul.* 3 Heb. *people of the land.*

B.C. 1490. 6 Every male among the priests shall
ch. 6. 18. eat thereof: it shall be eaten in the holy
17. 18. Num. place: it is most holy.
18. 9. 10.
ch. 2. 3. 8. 7 As the sin offering is, so is the trespass
ch. 6. 25. offering: there is one law for them:
28. 5. 14. 15. the priest that maketh atonement therewith shall have it.

8 And the priest that offereth any man's
burnt offering, even the priest shall have
to himself the skin of the burnt offering
which he hath offered.

ch. 2. 3. 10. 9 And all the meat offering that is
Num. 18. 9. baken in the oven, and all that is dressed
Ezek. 44. 29. in the frying pan, and on the pan, shall
be the priest's that offereth it.

10 And every meat offering, mingled
with oil, and dry, shall all the sons of
Aaron have, one as much as another.

ch. 3. 1. 9. 11 And this is the law of the sacrifice
22. 19. 21. of peace offerings, which he shall offer
unto the Lord.

12 If he offer it for a thanksgiving,
then he shall offer with the sacrifice of
thanksgiving unleavened cakes mingled
ch. 2. 4. with oil, and unleavened wafers anointed
Num. 6. 15. with oil, and cakes mingled with
oil, of fine flour, fried.

13 Besides the cakes, he shall offer for his
ver. Amos 4. 5. offering leavened bread with the sacrifice of thank-offering of his peace-offerings.

14 And of it he shall offer one out of
the whole oblation for an heave offering
ver. Num. 18. unto the Lord, and it shall be the
8. 11. 15. priest's that sprinkleth the blood of the
peace offerings.

ch. 22. 30. 15 And the flesh of the sacrifice of
his peace offerings for thanksgiving shall
be eaten the same day that it is offered;
he shall not leave any of it until the
morning.

ch. 19. 6. 16 But if the sacrifice of his offering
7. 3. be a vow, or a voluntary offering, it shall
be eaten the same day that he offereth
his sacrifice: and on the morrow also the
remainder of it shall be eaten:

17 But the remainder of the flesh of
the sacrifice on the third day shall be
burnt with fire.

Ver. 18. 18 And if any of the flesh of the sacrifice of his peace offerings be eaten at all
on the third day, it shall not be accepted, neither shall it be imputed unto
him that offereth it: it shall be an abomination, and the soul that eateth of it
ch. 19. 11. shall bear his iniquity.
17. 16. 18.

19 And the flesh that toucheth any unclean thing shall not be eaten; it shall
be burnt with fire: and as for the flesh,
all that be clean shall eat thereof.

20 But the soul that eateth of the flesh
ch. 15. 3 of the sacrifice of peace offerings, that
pertain unto the Lord, having his
uncleanness upon him, even that soul
Gen. 17. 14. shall be cut off from his people.

21 Moreover the soul that shall touch
ver. 19. 8. any unclean thing, as the uncleanness
13. 8. 15. of man, or any unclean beast, or any
ch. 11. 24. abominable unclean thing, and eat of
26. the flesh of the sacrifice of peace offerings,
Ezek. 14. 14. which pertain unto the Lord, even that
ver. 20. soul shall be cut off from his people.

22 ¶ And the Lord spake unto Moses, saying,

ch. 3. 17. 23 Speak unto the children of Israel,
saying, Ye shall eat no manner of fat
of ox, or of sheep, or of goat.

24 And the fat of the beast that dieth
of itself, and the fat of that which is torn
with beasts, may be used in any other
use: but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the
B.C. 1490. beast, of which men offer an offering
made by fire unto the Lord, even the
soul that eateth shall be cut off from
his people.

ch. 3. 9. 26 Moreover ye shall eat no manner of
Gen. 9. 4. blood, whether it be of fowl or of beast,
ch. 3. 17. 7. 26. 17. 10. 12. 23. 18. 6.
in any of your dwellings.

27 Whatsoever soul it be that eateth
any manner of blood, even that soul
shall be cut off from his people.

28 ¶ And the Lord spake unto Moses, saying,

ver. 29. 37. 29 Speak unto the children of Israel,
saying, He that offereth the sacrifice
of his peace offerings unto the Lord shall
bring his oblation unto the Lord of the
sacrifice of his peace offerings.

ch. 3. 3. 6. 30 His own hands shall bring the offerings of the Lord made by fire, the fat
with the breast, it shall he bring, that
ver. 29. 24. the breast may be waved for a wave
27. 26. 6. 22. offering before the Lord.
Num. 6. 20.

31 And the priest shall burn the fat
upon the altar: but the breast shall be
Aaron's and his sons'.

32 And the right shoulder shall ye give
ver. 34. unto the priest for an heave offering of
ver. 26. the sacrifices of your peace offerings.
ch. 9. 21.

33 He among the sons of Aaron, that
offereth the blood of the peace offerings,
and the fat, shall have the right shoulder
for his part.

Ver. 29. 28. 34 For I take your heave and the heave
ch. 10. 14. offering of the children of Israel out of
Num. 18. 11. 15. Neh. 12. 44. the sacrifices of their peace
10. 13. 19. offerings, and have given them unto the
Deut. 18. 3. priest Aaron and unto his sons by a statute for ever from among the children
of Israel.

35 This is the portion of the anointing of Aaron, and of the anointing of his
sons, out of the offerings of the Lord
made by fire, in the day when he presented them to minister unto the Lord
in the priest's office;

36 Which the Lord commanded to be
given them of the children of Israel, in
the day that he anointed them, by a statute for ever throughout their generations.

ch. 6. 9. 37 This is the law of the burnt offering, of the meat offering, and of the
sin offering, and of the trespass offering, and of the consecrations, and of
the sacrifice of the peace offerings;

ch. 6. 26. 38 Which the Lord commanded Moses in mount Sinai, in the day that he
ver. 11. commanded the children of Israel to
ch. 1. 2. offer their oblations unto the Lord, in
the wilderness of Sinai.

CHAPTER VIII.

AND the Lord spake unto Moses, saying,

2 Take Aaron and his sons with him,
and the garments, and the anointing
oil, and a bullock for the sin offering,
and two rams, and a basket of unleavened bread;

3 And gather thou all the congregation
together unto the door of the tabernacle
of the congregation.

4 And Moses did as the Lord commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, This is the thing which the Lord
commanded to be done.

6 And Moses brought Aaron and his
sons, and washed them with water.

7 And he put upon him the coat, and
girded him with the girdle, and
B.C. 1490. clothed him with the robe, and put the
ephod upon him, and he girded him
with the curious girdle of the ephod,
and bound it unto him therewith.

8 And he put the breastplate upon
Ex. 28. 30. him: also he put in the breastplate the
Urim and the Thummim.

9 And he put the mitre upon his head;
also upon the mitre, even upon his fore-
front, did he put the golden plate, the
holy crown; as the Lord commanded
Moses.

Ex. 30. 26. 10 ¶ And Moses took the anointing oil,
27. 19. 29. and anointed the tabernacle and all that
was therein, and sanctified them.

11 And he sprinkled thereof upon the
altar seven times, and anointed the altar
and all his vessels, both the laver and
his foot, to sanctify them.

ch. 21. 10. 12 And he poured of the anointing
Ps. 133. oil upon Aaron's head, and anointed
Ps. 133. 2. him, to sanctify him.

13 ¶ And Moses brought Aaron's sons,
Ex. 29. 9. and put coats upon them, and girded
Num. 6. 19. them with girdles, and put bonnets
upon them; as the Lord commanded
Moses.

ver. 34. 14 ¶ And he brought the bullock for
Ezek. 43. 19. the sin offering: and Aaron and his sons
laid their hands upon the head of the
bullock for the sin offering.

Ex. 29. 12. 15 And he slew it; and Moses took the
ch. 4. 7. blood, and put it upon the horns of the
Ezek. 43. 20. altar round about with his finger, and
Heb. 9. 22. purified the altar, and poured the blood
at the bottom of the altar, and sanctified
it, to make reconciliation upon it.

Ex. 29. 13. 16 And he took all the fat that was
ch. 4. 9. upon the bowels, and the caul above
the liver, and the two kidneys, and their
fat, and Moses burned it upon the altar.

17 But the bullock, and his hide, his
flesh, and his dung, he burned with fire
ch. 4. 11. 12. without the camp; as the Lord com-
Ex. 29. 14. manded Moses.

Ex. 29. 15. 18 ¶ And he brought the ram for the
burnt offering: and Aaron and his sons
laid their hands upon the head of the ram.

19 And he killed it; and Moses sprin-
kled the blood upon the altar round
about.

20 And he cut the ram into pieces; and
Moses burned the head, and the pieces,
and the fat.

21 And he washed the inwards and
the legs in water; and Moses burnt the
whole ram upon the altar: it was a
burnt sacrifice for a sweet savour, and
an offering made by fire unto the Lord;
Ex. 29. 18. as the Lord commanded Moses.

Ex. 29. 19. 22 ¶ And he brought the other ram,
31. the ram of consecration: and Aaron and
his sons laid their hands upon the head
of the ram.

23 And he slew it; and Moses took of
the blood of it, and put it upon the tip
of Aaron's right ear, and upon the thumb
of his right hand, and upon the great
toe of his right foot.

24 And he brought Aaron's sons, and
Moses put of the blood upon the tip of
their right ear, and upon the thumb of
their right hands, and upon the great
toes of their right feet: and Moses sprinkled the blood upon the altar round about.

Ex. 29. 22. 25 ¶ And he took the fat, and the rump,
and all the fat that was upon the inwards, and the caul above the liver, and
the two kidneys, and their fat, and the
right shoulder:

Ex. 29. 23. 26 And out of the basket of unleven-

B.C. 1490. ed bread, that was before the Lord, he
took one unleavened cake, and a cake of
oil bread, and one wafer, and put them
on the fat, and upon the right shoulder:

27 And he put all these upon Aaron's hands,
Ex. 29. 24. and upon his sons' hands, and waved
them for a wave offering before the Lord.

Ex. 29. 25. 28 And Moses took them from their
hands, and burnt them on the altar up-
on the burnt offering: they were con-
secrations for a sweet savour: it is an
offering made by fire unto the Lord.

29 And Moses took the breast, and
waved it for a wave offering before the
Lord: for of the rest of consecration
it was Moses's part; as the Lord com-
manded Moses.

Ex. 29. 21. 30 And Moses took of the anointing
Ex. 29. 26. oil, and of the blood which was upon
the altar, and sprinkled it upon Aaron,
and upon his garments, and upon his
sons, and upon his sons' garments with
him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

31 ¶ And Moses said unto Aaron and
Ex. 29. 32. to his sons, Boil the flesh at the door of
the tabernacle of the congregation: and
there eat it with the bread that is in the
basket of consecrations, as I commanded,
saying, Aaron and his sons shall eat it.

Ex. 29. 34. 32 And that which remaineth of the
flesh and of the bread shall ye burn with
fire.

33 And ye shall not go out of the door
of the tabernacle of the congregation in
seven days, until the days of your con-
Ex. 29. 30. secration be at an end: for seven days
Ezek. 43. shall he consecrate you.

ch. 23. 36.

34 As he hath done this day, so the
Lord hath commanded to do, to make
an atonement for you.

Heb. 7. 16. 35 Therefore shall ye abide at the door
of the tabernacle of the congregation day
and night seven days, and keep the
charge of the Lord, that ye die not:
for so I am commanded.

Num. 3. 7. 36 So Aaron and his sons did all things
8. 15. which the Lord commanded by the
Deut. 11. 1. hand of Moses.

CHAPTER IX.

AND it came to pass on the eighth
day, that Moses called Aaron and
his sons, and the elders of Israel;

Exod. 43. 27. 2 And he said unto Aaron, Take thee
ch. 4. 3. 8. a young calf for a sin offering, and a
ch. 1. 14. ram for a burnt offering, without blem-
Ezek. 43. 1. ish, and offer them before the Lord.

ch. 8. 16. 3 And unto the children of Israel thou
shalt speak, saying, Take ye a kid of
the goats for a sin offering; and a calf
Ezra 6. 17. and a lamb, both of the first year, without blemish, for a burnt offering;

ch. 4. 23. 4 Also a bullock and a ram for peace
ch. 3. 1. offerings, to sacrifice before the Lord;
ver. 6. 22. and a meat offering mingled with oil:
ch. 2. 4. for to day the Lord will appear unto
ver. 6. 23. you.

5 ¶ And they brought that which Mo-
ses commanded before the tabernacle of
the congregation: and all the congre-
gation drew near and stood before the Lord.

6 And Moses said, This is the thing
which the Lord commanded that ye
should do: and the glory of the Lord
Ex. 24. 16. shall appear unto you.

7 And Moses said unto Aaron, Go unto
the altar, and offer thy sin offering, and
thy burnt offering, and make an atone-
ment for thyself, and for the people: and
ch. 4. 3. offer the offering of the people, and
ch. 4. 16. make an atonement for them; as the
Heb. 5. 1. Lord commanded.

1 Or, *as the fat plates, or, skins.* 2 Heb. *comes.* ch. 17. 15. Deut. 14. 21. Ezek. 4. 14. & 44. 31.

3 Heb. *bread.*

B.C. 1490. 8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

f ch. 8. 15. 9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the

g See ch. 4. 7. horns of the altar, and poured out the blood at the bottom of the altar:

h ch. 3. 16. 10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the Lord commanded Moses.

i ch. 4. 11. 11 And the flesh and the hide he

k ch. 17. burnt with fire without the camp.

12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round

l ch. 1. 5, 6. about upon the altar.

m ch. 8. 20. 13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt these upon the altar.

n ch. 3. 21. 14 And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

o ver. 3. 15 ¶ And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

p ch. 1. 2, 10. 16 And he brought the burnt offering, and offered it according to the manner.

q ver. 4. 17 And he brought the meat offering, and took an handful thereof, and burnt

r Ex. 29. 39. it upon the altar, besides the burnt sacrifice of the morning.

s ch. 3. 1, 6. 18 He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about.

19 And the fat of the bullock and of the ram, the rump, and that which covereth *the inwards*, and the kidneys, and the caul above the liver:

20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

t ch. 3. 5, 16. 21 And the breasts and the right shoulder Aaron waved *for* a wave offering: as Moses commanded.

u ch. 7. 30. 22 And Aaron lifted up his hand toward the people, and blessed them, and

v Num. 6. 23. came down from offering of the sin offering, and the burnt offering, and peace

Deut. 21. 5. offerings.

w Lev. 4. 6. 23 And Moses and Aaron went into the

Num. 14. 10. tabernacle of the congregation, and came

x 16. 19, 48. out, and blessed the people: *and* the glory of the Lord appeared unto all the

y Ex. 40. 34. people.

1 Kin. 18. 38. 24 And there came a fire out from

2 Chr. 7. 1. before the Lord, and consumed upon

Ps. 20. 3. the altar the burnt offering and the fat:

z 2 Kin. 1. 10. which when all the people saw, *they*

38. 2 Chr. 7. shouted, and fell on their faces.

3. Rev. 11. 11. CHAPTER X.

a ch. 16. 1. A AND *Nadab and Abihu, the sons*

29. 9. Num. of Aaron, took either of them his

3. 2, 4. 26. censer, and put fire therein, and put in

61. 1 Chr. cense thereon, and offered *strange* fire

24. 2. before the Lord, which he commanded

b ch. 16. 12. them not.

Num. 16. 18. 2 And there *went* out fire from the

c Ex. 30. 9. Lord, and devoured them, and they

d ch. 9. 24. died before the Lord.

Num. 16. 35. 3 Then Moses said unto Aaron, This

2 Sam. 6. 7. is *it* that the Lord spoke, saying, I will

e Ex. 19. 22. be sanctified in them *that* come nigh

g 29. 43. ch. me, and before all the people I will be

21. 6, 12. glorified. 4 And Aaron held his peace.

Ex. 32. 21. f Ex. 6. 18. g Ex. 6. 22. Num. 3. 30. John 12.

31, 32. h ch. 13. 2 Thes. 1. 10. h Ex. 6. 20.

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[1] Or, *strangers.* [2] Heb. *filled his hand out of it.*

B.C. 1490. 4 And Moses called Mishael and Elza-

phan, the sons of Uzziel the uncle of

i Ex. 6. 18. Aaron, and said unto them, Come near,

Num. 3. carry your brethren from before the

19, 30. sanctuary out of the camp.

k Lev. 7. 12. 5 So they went near, and carried them

Acts 5. 6, 10. in their coats out of the camp; as Moses

10. 8 2. had said.

l ch. 6. 3. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons,

m Ex. 35. 5. Uncover not your heads, neither rend

n 1 Sam. 4. 11. your clothes; lest ye die, and lest *wrath*

Ps. 1. 10. come upon all the people: but let your

Num. 6. 7. brethren, the whole house of Israel, be-

Deut. 33. 9. wail the burning which the Lord hath

Ezek. 24. 16, kindled.

17.

o Ne. 13. 22. 7 And ye shall not go out from the

ch. 8. 33. door of the tabernacle of the congre-

Job. 7. 7. gation, lest ye die: *for* the anointing oil

p ch. 22. 32. of the Lord is upon you. And they did

2 Sam. 24. 1. according to the word of Moses.

q ch. 21. 12. 8 ¶ And the Lord spake unto Aaron,

r Ex. 30. 41. saying,

s ch. 5. 30. 9 Do not drink wine nor strong

t Ezek. 44. drink, *thou*, nor thy sons with thee,

21. Luke 1. when ye go into the tabernacle of the

15. 1 Tim. 3. congregation, lest ye die: *it shall be a*

8. Tit. 1. 7. statute for ever throughout your generations:

u Ezek. 44. 10. And that ye may put difference

23. between holy and unholy, and between

Jer. 15. 19. unclean and clean;

v Ezek. 22. 26. 11 And that ye may teach the chil-

44. 24. dren of Israel all the statutes which the

w Deut. 24. 8. Lord hath spoken unto them by the

Neh. 8. 2, 8. hand of Moses.

x Ezra 8. 33. 12 ¶ And Moses spake unto Aaron,

Jer. 52. 18. and unto Eleazar and unto Ithamar, his

Mal. 2. 7. sons that were left, Take *the* meat of-

y Ex. 29. 2. fering that remaineth of the offerings of

z ch. 6. 16. the Lord made by fire, and eat it with-

Nu. 18. 8, 10. out leaven beside the altar: for *it is*

a ch. 21. 22. most holy:

13 And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the Lord made by fire: for so I am commanded.

b ch. 2. 3, 4. 14 And the wave breast and heave

c Ex. 29. 24. shoulder shall ye eat in a clean place;

Num. 6. 20. thou, and thy sons, and thy daughters

d ch. 7. 31, 34. with thee: for they be thy due, and thy

Num. 18. 11. sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

e ch. 7. 29. 15 The heave shoulder and the wave

f ch. 9. 3, breast shall they bring with the offerings

8. made by fire of the fat, to wave *it for a*

wave offering before the Lord; and it

g ch. 9. 15. shall be thine, and thy sons' with thee,

by a statute for ever; as the Lord hath commanded.

h ch. 16. 27. 16 ¶ And Moses diligently sought *the*

i ch. 9. 15. goat of the sin offering, and, behold, it

was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left *alive*, saying,

k ch. 6. 26. 17 Wherefore have ye not eaten the

l ch. 6. 30. sin offering in the holy place, seeing it

is most holy, and God hath given it you

to bear the iniquity of the congregation,

to make atonement for them before the Lord?

m ch. 6. 30. 18 Behold, the blood of it was not

brought in within the holy *place*: ye

should indeed have eaten it in the holy

place, as I commanded.

n ch. 6. 26. 19 And Aaron said unto Moses, Behold,

this day have they offered their sin of-

fering and their burnt offering before the

Lord; and such things have befallen

o Jer. 6. 20. me: and if I had eaten the sin offering

Hos. 8. 4. to day, *should* it have been accepted in

Mal. 1. 10, 13. the sight of the Lord?

The distinction of meats LEVITICUS, XI. *clean and unclean.*

B.C. 1490. 20 And when Moses heard that, he was

content.

CHAPTER XI.

A ND the Lord spake unto Moses and

b Ex. 4. 14. to Aaron, saying unto them,

c Deut. 14. 4. 2 Speak unto the children of Israel,

Acts 10. 12. saying, *These are the* beasts which ye

14. shall eat among all the beasts that *are*

on the earth.

d Deut. 14. 6. 3 Whatsoever parteth the hoof, and is

cloven-footed, *and* cheweth the cud, *a-*

mong the beasts, that shall ye eat.

e Nevertheless these shall ye not eat of

f them that chew the cud, or of them that

divide the hoof: as the camel, because

g Ne. 13. 26. he cheweth the cud, but divideth not

h ch. 20. 25. the hoof; he is unclean unto you.

i Deut. 23. 4. 5 And the coney, because he cheweth

k ch. 22. 18. the cud, but divideth not the hoof; he

l ch. 20. 26. is unclean unto you.

m ch. 21. 12. 6 And the hare, because he cheweth

n Ex. 20. 41. the cud, but divideth not the hoof; he

o ch. 5. 30. is unclean unto you.

p Hab. 4. 4. 7 And the swine, though he divide

q Ex. 19. 12. the hoof, and be cloven-footed, yet he

r 1 Sam. 5. 5. cheweth not the cud; *he is* unclean to

s Ex. 15. 11. you.

t Ne. Mark 10. 8 Of their flesh shall ye not eat, and

11, 20. Mark their carcase shall ye not touch; *they*

7. 8, 15, 19. are unclean to you.

Acts 10. 14. 9 ¶ These shall ye eat of all that are

1 N. 15. 22. in the waters: whatsoever hath fins and

Rom. 14. 17. scales in the waters, in the seas, and in

15. 1 Cor. 6. the rivers, them shall ye eat.

8. Col. 2. 16, 21. 10 And all that have not fins and scales

Heb. 9. 10. in the seas, and in the rivers, of all that

u Deut. 14. 9. move in the waters, and of any living

Deut. 14. 3. thing which is in the waters, they *shall*

be an abomination unto you:

11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

v Deut. 14. 12. 12 Whatsoever hath no fins nor scales in the waters, that *shall be* an abomination unto you.

w Deut. 14. 13. 13 ¶ And these are *they which* ye shall have in abomination among the fowls; they shall not be eaten, they are abomination: the eagle, and the osprey, and the gier eagle,

x Ex. 29. 34. 14 And the vulture, and the kite after his kind;

y Ezek. 7. 21. 15 Every raven after his kind;

z ch. 7. 18. 16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

a Ezek. 26. 5. 17 And the little owl, and the cormorant, and the great owl,

b Ezek. 47. 10. 18 And the swan, and the pelican, and the gier eagle,

c ch. 9. 13, 15. 19 And the stork, the heron after her kind, and the lapwing, and the bat.

d Ex. 23. 19. 20 All fowls that creep, going upon all four, shall be an abomination unto you.

e Ezek. 8. 10. 21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

f Ezek. 8. 10. 22 Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the grasshopper after his kind.

g Ezek. 8. 10. 23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you.

h Ezek. 36. 25. 24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

i ch. 14. 8. & 15. 5. 25 And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.

k Num. 19. 10. 26 The carcase of every beast which divideth the hoof, and is not cloven-footed, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

l ch. 17. 15. 27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even.

m ch. 5. 2. 28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: *they are* unclean unto you.

n ch. 19. 28. 29 ¶ These also *shall* be unclean unto you among the creeping things that creep upon the earth; the weasel, and mouse, and the tortoise after his kind,

o Is. 66. 17. 30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

p ch. 5. 2. 31 These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

q ch. 15. 12. 32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and

r ch. 15. 19. it shall be unclean until the even; so it shall be cleansed.

s ch. 20. 25. 33 And every earthen vessel, whereunto any of them falleth, whatsoever is in it shall be unclean; and we shall break it.

t ch. 6. 28. 34 Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

u ch. 15. 12. 35 And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: *for* they are unclean, and shall be unclean unto you.

v Ezek. 47. 11. 36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

w ch. 7. 24. 37 And if any part of their carcase fall upon any sowing seed which is to be sown, it *shall be* clean.

x ch. 15. 17. 38 But if any water be put upon the seed, and any part of their carcase fall thereon, it *shall* be unclean unto you.

y ch. 7. 24. 39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

z ch. 17. 15. 40 And *he* that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth

Ezek. 4. 14. the carcase of it shall wash his clothes,

& 44. 31. and be unclean until the even.

41 And every creeping thing that creepeth upon the earth *shall be* an abomination; it shall not be eaten.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they *are* an abomination.

a ch. 20. 25. 43 Ye shall not make your *selves* abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

44 For I am the Lord your God: ye

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[1] Heb. *a gathering together of waters.* [2] Heb. *doth wait, apply feet.* [3] Heb. *wash.*

B.C. 1490.

shall therefore sanctify yourselves, and
p Ex. 19. 6. ye shall be holy; for I am holy: neit-
Ph. 19.2,8,29. ther shall ye defile yourselves with any
7.26. 1 Pet. manner of creeping thing that creepeth
1. 16. upon the earth.
1. 15, 16. 45 For I am the LORD that brought
q Ex. 6. 7. you up out of the land of Egypt, to be
r ver. 44. your God: *ye* shall therefore be holy,
for I am holy.

46 This is the law of the beasts, and
of the fowl, and of every living creature
that moveth in the waters, and of every
s ch. 10. 10. creature that creepeth upon the earth:
47 To make a difference between the
unclean and the clean, and between the
beast that may be eaten and the beast
that may not be eaten.

CHAPTER XII.

AND the LORD spake unto Moses,
saying,
2 Speak unto the children of Israel,
a ch. 15. 19. saying, If a woman have conceived
b Luke 2. 22. seed, and bear a man child: then she
c ch. 15. 19. shall be unclean seven days; according
to the days of the separation for her in-
firmity shall she be unclean.
d Gen. 17. 12. 3 And in the eighth day the flesh of
e Luke 1. 59. his foreskin shall be circumcised.
& 2. 21.
f John 7. 22. 4 And she shall then continue in the
23. blood of her purifying three and thirty
days; she shall touch no hallowed thing,
nor come into the sanctuary, until the
days of her purifying be fulfilled.
5 But if she bear a maid child, then
she shall be unclean two weeks, as in her
separation: and she shall continue in the
blood of her purifying threescore and six
days.
g Luke 2. 22. 6 And when the days of her purifying
are fulfilled, for a son, or for a daughter,
she shall bring a lamb of the first year
for a burnt offering, and a young pigeon,
or a turtledove, for a sin offering, unto
the door of the tabernacle of the congre-
gation, unto the priest:
7 Who shall offer it before the LORD,
and make an atonement for her; and she
shall be cleansed from the issue of her
blood. This *is* the law for her that hath
born a male or a female.
h ch. 5. 7. 8 And if she be not able to bring a
Luke 2. 24. lamb, then she shall bring two turtles,
or two young pigeons; the one for the
burnt offering, and the other for a sin
offering: and the priest shall make an
atonement for her, and she shall be clean.

CHAPTER XIII.

AND the LORD spake unto Moses and
Aaron, saying,
2 When a man shall have in the skin
a Deu. 28. 27. of his flesh a rising, or a scab, or bright
ch. 8. 17. spot, and it be in the skin of his flesh
b Deut. 17. 8. like the plague of leprosy; then he shall
ch. 6. 24. be brought unto Aaron the priest, or unto
Luke 17. 14. one of his sons the priests:
3 And the priest shall look on the
plague in the skin of the flesh: and
when the hair in the plague is turned
white, and the plague in sight be deeper
than the skin of his flesh, it is a plague
of leprosy: and the priest shall look on
him, and pronounce him unclean.
4 If the bright spot be white in the skin
of his flesh, and in sight be not deeper
than the skin, and the hair thereof be
not turned white; then the priest shall
shut up *him that hath* the plague seven
days:
5 And the priest shall look on him the
seventh day: and, behold, if the plague
in his sight be at a stay, and the plague
spread not in the skin; then the priest
shall shut him up seven days more:
6 And the priest shall look on him
again the seventh day: and, behold, if
the plague be somewhat dark, and the
spread not in the skin, the priest
shall pronounce him clean: it is but a
scab: and he shall wash his clothes,
and be clean.
7 But if the scab spread much abroad
in the skin, after that he hath been seen
of the priest for his cleansing, he shall
be seen of the priest again.
8 And if the priest see that, behold, the
scab spreadeth in the skin, then the priest
shall pronounce him unclean: it is a le-
prosy.
9 When the plague of leprosy is in a
man, then he shall be brought unto the
priest;
10 And the priest shall see *him*: and, *c* Num. 12.
behold, *if the rising be* white in the skin, 10, 12.
and it have turned the hair white, and *d* Kings 5. 27.
there is a quick raw flesh in the rising; 2 Chr. 26. 20.
11 It is an old leprosy in the skin of his
flesh, and the priest shall pronounce him
unclean, and shall not shut him up: for
he is unclean.
12 And if a leprosy break out abroad in
the skin, and the leprosy cover all the
skin of *him that hath* the plague from
his head even to his foot, wherever the
priest looketh;
13 Then the priest shall consider: and,
behold, if the leprosy have covered all
his flesh, he shall pronounce *him* clean:
that hath the plague: it is all turned
white: he is clean.
14 But when raw flesh appeareth in
him, he shall be unclean.
15 And the priest shall see the raw flesh,
and pronounce him to be unclean: *for*
the raw flesh is unclean: it is a leprosy.
16 Or if the raw flesh turn again, and
be changed unto white, he shall come
unto the priest;
17 And the priest shall see him: and,
behold, if the plague be turned into
white; then the priest shall pronounce
him clean *that hath* the plague: he is
clean.
18 *e* The flesh also, in which, even in
the skin thereof, was a boil, and is healed,
19 And in the place of the boil there be
a white rising, or a bright spot, white,
and somewhat reddish, and it be shewed
to the priest;
20 And if, when the priest sieth it, be-
hold, it be in sight lower than the skin,
and the hair thereof be turned white;
the priest shall pronounce him unclean:
it is a plague of leprosy broken out of
the boil.
21 But if the priest look on it, and, be-
hold, *there be no* white hairs therein,
and *if it be not* lower than the skin, but
be somewhat dark; then the priest shall
shut him up seven days:
22 And if it spread much abroad in the
skin, then the priest shall pronounce him
unclean: *it is a plague.*
23 But if the bright spot stay in its
place, and spread not, *it is a burning*
boil; and the priest shall pronounce him
clean.
24 *f* Or if there be any flesh, in the skin
whereof there is fire, and the quick flesh
that burneth have a white
bright spot, somewhat reddish, or white;

a Heb. *a sun of his spot.* *b* Heb. *her hand find not sufficiency of.* *c* Or, *swelling.*

d Heb. *the quickening of being fresh.* *e* Heb. *a burning of fire.*

B.C. 1490.

25 Then the priest shall look upon it:
and, behold, if the hair in the bright
spot be turned white, and it be in sight
deeper than the skin; it is a leprosy
broken out of the burning: wherefore
the priest shall pronounce him unclean:
it is the plague of leprosy.
26 But if the priest look on it, and, be-
hold, *there be no* white hair in the bright
spot, and it be no lower than the other
skin, but *is somewhat* dark; then the
priest shall shut him up seven days:
27 And the priest shall look upon him
the seventh day: and if it be spread
much abroad in the skin, then the priest
shall pronounce him unclean: *it is the*
plague of leprosy.
28 And if the bright spot stay in his
place, and spread not in the skin, but it
is somewhat dark; it is a rising of the
burning, and the priest shall pronounce
him clean: *for it is* an inflammation of
the burning.
29 *g* If a man or woman have a plague
upon the head or the beard;
30 Then the priest shall see the plague:
and, behold, if it be in sight deeper than
the skin; and there be in it a yellow thin
hair; then the priest shall pronounce him
unclean: it is a dry scall, *even* a leprosy
upon the head or beard.
31 And if the priest look on the plague
of the scall, and, behold, it be not in
sight deeper than the skin, and that
there is no black hair in it; then the
priest shall shut up *him that hath* the
plague of the scall seven days:
32 And in the seventh day the priest
shall look on the plague: and, behold, *if*
the scall spread not, and there be in it
no yellow hair, and the scall be not in
sight deeper than the skin;
33 He shall be shaven, but the scall
shall he not shave; and the priest shall
shut up *him that hath* the scall seven
days more:
34 And in the seventh day the priest
shall look on the scall: and, behold, if
the scall be not spread in the skin, and
in sight deeper than the skin; then the
priest shall pronounce him clean: and he
shall wash his clothes, and be clean.
35 But if the scall spread much in the
skin after his cleansing;
36 Then the priest shall look on him:
and, behold, if the scall be spread in the
skin, the priest shall not seek for yellow
hair; he is unclean.
37 But if the scall be in his sight at a
stay, and there is black hair grown
up therein; the scall is healed, he is
clean: and the priest shall pronounce
him clean.
38 *h* If a man also or a woman have in
the skin of their flesh bright spots, even
white bright spots;
39 Then the priest shall look: and, be-
hold, if the bright spots in the skin of
their flesh be darkish white; it is a fret-
ting spot *that* groweth in the skin; he
is clean.
40 And the man whose hair is fallen
off his head, he is bald; yet he is clean.
41 And he that hath his hair fallen off
from the part of his head toward his face,
he is forehead bald: yet he is clean.
42 And if there be in the bald head, or
bald forehead, a white reddish stare; it is
a leprosy sprung up in his bald head, or
his bald forehead.
43 Then the priest shall look upon it:

g Heb. *head or beard.*

h Heb. *bald head is pilled.*

44 He is a leprous man, he is unclean:
the priest shall pronounce him utterly
unclean; his plague is in his head.
45 And the leper in whom the plague
is, his clothes shall be rent, and his head
bare, and he shall put a covering upon *i* Num. 24.
his upper lip, and shall cry, *A* Unclean, 17, 22.
Heb. Ni. 5. 7.
unclean.
46 All the days wherein the plague *is*
shall he is him he shall be defiled; he is
unclean: he shall dwell alone; without *k* Num. 5. 2.
the camp shall his habitation be. & 12. 14.
47 *k* The garment also that the plague *l* 2 Kings 7. 3.
of leprosy is in, whether *it be* a woolen & 15. 5.
garment, or a linen garment; & ch. 36. 21.
48 Whether it be in the warp, or woof, Luke 17. 12.
of linen, or of woollen; whether in a
skin, or in any *thing* made of skin;
49 And if the plague be greenish or red-
dish in the garment, or in the skin, either
in the warp, or in the woof, or in any
thing of skin; *it is* a plague of leprosy,
and shall be shewed unto the priest:
50 And the priest shall look upon the
plague, and shut up *it that hath the*
plague seven days:
51 And he shall look on the plague on
the seventh day: if the plague be spread
in the garment, either in the warp, or in
the woof, or in a skin, or in any work
that is made of skin; the plague is an *m* ch. 14. 44.
fretting leprosy; it is unclean.
52 He shall therefore burn that gar-
ment, whether warp or woof, in woollen
or in linen, or any thing of skin, wherein
the plague is: for it is a fretting leprosy;
it shall be burnt in the fire.
53 And if the priest shall look, and,
behold, the plague be not spread in the
garment, either in the warp, or in the
woof, or in any thing of skin;
54 Then the priest shall command that
they wash *the thing* wherein the plague is,
and he shall shut it up seven days more:
55 And the priest shall look on the
plague, after that it is washed: and, be-
hold, if the plague have not changed his
colour, and the plague be not spread; it
is unclean; thou shalt burn it in the
fire; it is fret inward, whether it be
bare within or without.
56 And if the priest look, and, behold,
the plague be somewhat dark after the
washing of it; then he shall rent it out
of the garment, or out of the skin, or out
of the warp, or out of the woof:
57 And if it appear still in the garment,
either in the warp, or in the woof, or in
any thing of skin; it is a spreading
plague: thou shalt burn that wherein
the plague is with fire.
58 And the garment, either warp, or
woof, or whatsoever thing of skin *it is*,
which thou shalt wash, if the plague be
departed from them, then it shall be
washed the second time, and shall be
clean.
59 This is the law of the plague of le-
prosy in a garment of woollen or linen,
either in the warp, or woof, or any thing
of skin, to pronounce it clean, or to pro-
nounce it unclean.

CHAPTER XIV.

AND the LORD spake unto Moses,
saying,
2 This shall be the law of the leper in

i Heb. *veil or covering.* *k* Heb. *vessel, or instrument.* *l* Heb. *whether it be bald in the bald thereof, or in the forehead thereof.*

B.C. 1490.

the day of his cleansing: He *a* shall be brought unto the priest:

a Mat. 8. 4. Mark 1. 40, 44. Luke 5. 12, 14. 17. 14.

3 And the priest shall go forth out of the camp; and the priest shall look, and, *b* behold, if the plague of leprosy be healed in the leper;

b Num. 19. 6.

4 Then shall the priest command to take for him that is to be cleansed two *c* birds *alive* and clean, and cedar wood, and scarlet, and hyssop:

c Heb. 9. 19.

d Ps. 51. 7.

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

e Heb. 9. 19.

7 And he shall sprinkle upon him that is to be cleansed from the leprosy *e* seven times, and shall pronounce him clean, and shall let the living bird loose *f* into the open field.

f Heb. 12. 6.

8 And he that is to be cleansed *g* shall wash his clothes, and shall shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and *h* shall tarry abroad out of his tent seven days.

g Ch. 11. 25.

h Nu. 12. 15.

9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 And on the eighth day *i* he shall take two he lambs without blemish, and one ewe lamb *k* of the first year without blemish, and three tenth deals of fine flour *for* a meat offering, mingled with oil, and one log of oil.

i Mat. 8. 4. Mark 1. 44. Luke 5. 14.

k ch. 12. 6. Num. 15. 6, 15.

11 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the Lord, at the door of the tabernacle of the congregation:

12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and *l* wave them *for* a wave offering before the Lord:

l Ex. 29. 24. Ezra 8. 36.

m Ch. 1. 5, 11. & 4. 4, 24. & 6. 7. & 7. 2. & 9. 2. & 16. 6. & 17. 11.

13 And he shall slay the lamb *m* in the place where he shall kill the sin offering and the burnt offering, in the holy place: *for* as the sin offering is the priest's, *so* is the trespass offering: it is most holy:

n Ch. 5. 6. & 7. 6, 8, 10.

14 And the priest shall take *some* of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

o Ex. 29. 20. ch. 8. 23.

15 And the priest shall take *some* of the log of oil, and pour it into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord:

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

18 And the remnant of the oil that *is* in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the Lord.

19 And the priest shall offer *p* the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and *q* afterward he shall kill the burnt offering:

p ch. 5. 1, 6.

q Ch. 12. 8.

20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 And *r* if he be poor, and *s* cannot get so much; then he shall take one lamb *for a* trespass offering *t* to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil *for* a meat offering, and a log of oil;

r ch. 5. 7.

s Ch. 12. 8.

22 And two turtledoves, or two young *u* pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

u Ch. 1. 14. Lu. 2. 24.

23 And he shall bring them on the *v* eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the Lord.

v ver. 10.

24 And the priest shall take the lamb *w* of the trespass offering, and the log of oil, and the priest shall wave them *for* a wave offering before the Lord:

w ver. 12.

25 And he shall kill the lamb of the trespass offering, *x* and the priest shall take *some* of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

x ver. 14.

26 And the priest shall pour of the oil into the palm of his own left hand:

27 And the priest shall sprinkle with his right finger *some* of the oil that *is* in his left hand seven times before the Lord:

28 And the priest shall put of the oil that *is* in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

29 And the rest of the oil that *is* in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the Lord.

30 And he shall offer *one* of the turtledoves, or of the young pigeons, such as he can get;

31 Even such as he is able to get, the *one for a* sin offering, and the other *for* a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the Lord.

32 This is the law of him in whom *is* the plague of leprosy, whose hand is not able to get *what which pertaineth to his* cleansing.

33 ¶ And the Lord spake unto Moses and unto Aaron, saying,

34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were *a* plague in the house:

36 Then the priest shall command that they *y* empty the house, before the priest go into it to see the plague, that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house:

37 And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

39 And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones in which the plague *is*, and they shall cast them into an unclean place without the city:

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other morter, and shall plaister the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

44 Then the priest shall come and look, and, behold, if the plague be spread in the house, it *is* a fretting leprosy in the house; it is unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the morter of the house; and he shall carry *them* forth out of the city into an unclean place.

46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

48 And if the priest shall come in, and look upon *it*, and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

50 And he shall kill the one of the birds in an earthen vessel over running water:

51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

54 This is the law for all manner of plague of leprosy, and scall,

55 And for the leprosy of a garment, and of a house,

56 And *z* for a rising, and for a scab, and for a bright spot:

57 To teach when *it is* unclean, and when it is clean: this is the law of leprosy.

y Ch. 13. 54.

z Ch. 13. 2.

B.C. 1490.

AND the Lord spake unto Moses and unto Aaron, saying,

CHAPTER XV.

2 Speak unto the children of Israel, and say unto them, *a* When any man hath a running issue out of his flesh, *because of* his issue he is unclean.

a ch. 22. 4. Num. 5. 2. Num. 5. 2, 3. Mat. 9. 20. Mark 7. 32. Luke 8. 43.

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

5 And whosoever toucheth his bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

6 And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

9 And what saddle soever he rideth upon that hath the issue shall be unclean.

10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

b ch. 6. 28. & 11. 32, 33.

13 And when he that hath an issue is cleansed of his issue; then he shall *c* reckon to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

c ch. 12. 4.

14 On the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the Lord unto the door of the tabernacle of the congregation, and give them unto the priest:

d ch. 14. 20, 31.

15 And the priest shall offer them, the one *for a* sin offering, and the other *for a* burnt offering; And the priest shall make atonement for him before the Lord for his issue.

e ch. 14. 19, 20.

16 And *if* any man's seed of copulation go out from him, then he shall wash *all* his flesh in water, and be unclean until the even.

17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

f Lev. 18. 6.

19 ¶ And *if* a woman have an issue, *and* her issue in her flesh be blood, she shall be *f* put apart seven days: and whosoever toucheth her shall be unclean until the even.

20 And every thing that she lieth upon

B. C. 1490.

in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

23 And if it *be* on *her* bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

24 And [n] if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

25 And if [o] a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean.

26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

28 But [o] if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

31 Thus shall ye [p] separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they [q] defile my tabernacle that is among them.

32 [r] This *is* the law of him that hath an issue, [s] and *of him* whose seed goeth from him, and is defiled therewith;

33 [t] And of her that is sick of her flowers, and of him that hath an issue, of the man, [u] and of the woman, [x] and of him that lieth with her that is unclean.

n See ch. 20. 18. — o Mat. 9. 20. Mark 5. 25. Luke 8. 43. — o ver. 13. — p ch. 11. 47. Deut. 24. 8. Ezek. 44. 23. — q Num. 5. 3. & 19. 13, 20. Ezek. 5. 11. & 23. 38. — r ver. 2. — s ver. 16. — t ver. 19. — u ver. 25. — x ver. 24.

CHAPTER XVI.

AND the LORD spake unto Moses after [a] the death of the two sons of Aaron, when they offered before the LORD, and died;

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he [b] come not at all times into the holy *place* within the vail before the mercy seat, which is upon the ark; that he die not: for [c] I will appear in the cloud upon the mercy seat.

3 Thus shall Aaron [d] come into the holy *place*: [e] with a young bullock for a sin offering, and a ram for a burnt offering.

4 He shall put on [g] the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore [h] shall he wash his flesh in water, and *so* put them on.

5 And he shall take of [i] the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

a ch. 10. 1, 2. — b Ex. 30. 10. ch. 23. 27. Heb. 9. 7, 8. & 10. 19. — c Ex. 25. 22. & 40. 34. 1 Kin. 8. 10, 11, 12. — d Heb. 9. 7, 12. 24, 25. — e ch. 4. 3. — g Ex. 28. 39, 42, 43. ch. 6. 10. Ezek. 44. 17, 18. — h Ex. 30. 20. ch. 8. 6, 7. — i See ch. 4. 14. Num. 29. 11. 2 Chr. 29. 21. Ezra 6. 17. Ezek. 45. 22, 23.

B. C. 1490.

6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and [k] make an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before the LORD *at* the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the [2] scapegoat.

9 And Aaron shall bring the goat upon which the LORD's lot [3] fell, and offer him *for* a sin offering.

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make [l] an atonement with him, *and* to let him go for a scapegoat into the wilderness.

11 And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself:

12 And he shall take [m] a censer full of burning coals of fire from off the altar before the LORD, and his hands full of [n] sweet incense beaten small, and bring *it* within the vail:

13 [o] And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the [p] mercy seat that *is* upon the testimony, that he die not:

14 And [q] he shall take of the blood of the bullock, and [r] sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

15 ¶ [s] Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood [t] within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

16 And he shall [u] make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that [3] remaineth among them in the midst of their uncleanness.

17 [x] And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that *is* before the LORD, and [y] make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and [z] hallow it from the uncleanness of the children of Israel.

20 ¶ And when he hath made an end of [a] reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their trans-

k ch. 9. 7. Heb. 5. 2, 3. & 7. 27, 28. & 9. 7. — l 1 John 2. 2. — m ch. 10. 1. Num. 16. 18, 46. Rev. 8. 5. — n Ex. 30. 34. — o Ex. 30. 1, 7, 8. Num. 16. 7, 18, 46. Rev. 8. 3, 4. — p Ex. 25. 21. — q ch. 4. 5. Heb. 9. 13, 25. & 10. 4. — r ch. 4. 6. — s Heb. 2. 17. & 5. 2. & 9. 7, 28. — t ver. 2. Heb. 6. 19. & 9. 3, 7, 12. — u See Ex. 29. 36. Ezek. 45. 18. Heb. 9. 22, 23. — x See Ex. 34. 3. Lu. 1. 10. — y Ex. 30. 10. ch. 4. 7, 18. Heb. 9. 22, 23. — z Ezek. 43. 20. — a ver. 16. Ezek. 45. 20.

2 Heb. *Azazel.* 3 Heb. *went up.* 4 Heb. *dwelleth.*

B. C. 1490.

gressions in all their sins, [b] putting them upon the head of the goat, and shall send *him* away by the hand of [2] a fit man into the wilderness:

22 And the goat shall [c] bear upon him all their iniquities unto a land [3] not inhabited: and he shall let go the goat in the wilderness.

23 And Aaron shall come into the tabernacle of the congregation, [d] and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there:

24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, [e] and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

25 And [g] the fat of the sin offering shall he burn upon the altar.

26 And he that let go the goat for the scapegoat shall wash his clothes, [h] and bathe his flesh in water, and afterward come into the camp.

27 [i] And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 ¶ And *this* shall be a statute for ever unto you: *that* [k] in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:

30 For on that day shall *the priest* make an atonement for you, to [l] cleanse you, *that* ye may be clean from all your sins before the LORD.

31 [m] It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

32 [n] And the priest, whom he shall anoint, and whom he shall [4] [o] consecrate to minister in the priest's office in his father's stead, shall make the atonement, and [p] shall put on the linen clothes, *even* the holy garments:

33 And [q] he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

34 [r] And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins [s] once a year. And he did as the LORD commanded Moses.

b Is. 53. 6. — c Is. 53. 11, 12. John 1. 29. Heb. 9. 28. 1 Pet. 2. 24. — d Ezek. 42. 14. & 44. 19. — e ver. 3, 5. — g ch. 4. 10. — h ch. 15. 5. — i ch. 4. 12, 21. & 6. 30. Heb. 13. 11. — k Ex. 30. 10. ch. 23. 27. Num. 29. 7. Is. 58. 3, 5. Dan. 10. 3, 12. — l Ps. 51. 2. Jer. 33. 8. Eph. 5. 26. Heb. 9. 13, 14. & 10. 1, 2. 1 John 1. 7, 9. — m ch. 23. 32. — n ch. 4. 3, 5, 16. — o Ex. 29. 29, 30. Num. 20. 26, 28. — p ver. 4. — q ver. 6, 16, 18, 19, 24. — r ch. 23. 31. Num. 29. 7. — s Ex. 30. 10. Heb. 9. 7, 25.

CHAPTER XVII.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This *is* the thing which the LORD hath commanded, saying,

3 What man soever *there be* of the house of Israel, [a] that killeth an ox, or lamb, or goat, in the camp, or that killeth *it* out of the camp,

4 [b] And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be [c] imputed unto that man; he hath shed blood; and that man [d] shall be cut off from among his people:

5 To the end that the children of Israel may bring their sacrifices, [e] which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them *for* peace offerings unto the LORD.

6 And the priest [g] shall sprinkle the blood upon the altar of the LORD *at* the door of the tabernacle of the congregation, and [h] burn the fat for a sweet savour unto the LORD.

7 And they shall no more offer their sacrifices [i] unto devils, after whom they [k] have gone a whoring. This shall be a statute for ever unto them throughout their generations.

8 ¶ And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, [l] that offereth a burnt offering or sacrifice,

9 And [m] bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

10 ¶ [n] And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; [o] I will even set my face against that soul that eateth blood, and will cut him off from among his people.

11 [p] For the life of the flesh *is* in the blood: and I have given it to you upon the altar [q] to make an atonement for your souls: for [r] it *is* the blood *that* maketh an atonement for the soul.

12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, [2] which [s] hunteth and catcheth any beast or fowl that may be eaten; he shall even [t] pour out the blood thereof, and [u] cover it with dust.

14 [x] For *it is* the life of all flesh; the blood of it *is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh *is* the blood thereof: whosoever eateth it shall be cut off.

15 [y] And every soul that eateth [3] that which died *of itself*, or that which was torn *with beasts, whether it be* one of your own country, or a stranger, [z] he shall both wash his clothes, [a] and bathe *himself* in water, and be unclean until the even: then shall he be clean.

16 But if he wash *them* not, nor bathe his flesh; then [b] he shall bear his iniquity.

CHAPTER XVIII.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, [a] I *am* the LORD your God.

3 [b] After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and [c] after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

a See Deut. 12. 5, 15, 21. — b Deut. 12. 5, 6, 13, 14. — c Rom. 5. 13. — d Gen. 17. 14. — e Gen. 21. 33. & 22. 2. & 31. 54. Deut. 12. 2. 1 Kin. 14. 23. 2 Kin. 16. 4. & 17. 10. 2 Chr. 28. 4. Ezek. 20. 28. & 22. 9. — g ch. 3. 2. — h Ex. 29. 18. ch. 3. 5, 11, 16. & 4. 31. Num. 18. 17. — i Deu. 32. 17. 2 Chr. 11. 15. Ps. 106. 37. 1 Cor. 10. 20. Rev. 9. 20. — k Ex. 34. 15. ch. 20. 5. Deut. 31. 16. Ezek. 23. 8. — l ch. 1. 2, 3. — m ver. 4. — n Gen. 9. 4. ch. 3. 17. & 7. 26, 27. & 19. 26. Deu. 12. 16, 23. & 15. 23. 1 Sam. 14. 33. Ezek. 44. 7. — o ch. 20. 3, 5, 6. & 26. 17. Jer. 44. 11. Ezek. 14. 8. & 15. 7. — p ver. 14. — q Mat. 26. 28. Mark 14. 24. Rom. 3. 25. & 5. 9. Eph. 1. 7. Col. 1. 14, 20. Heb. 13. 12. 1 Pet. 1. 2. 1 John 1. 7. Rev. 1. 5. — r Heb. 9. 22. — s ch. 7. 26. — t Deu. 12. 16, 24. & 15. 23. — u Ezek. 24. 7. — x ver. 11, 12. Gen. 9. 4. Deut. 12. 23. — y Ex. 22. 31. ch. 22. 8. Deut. 14. 21. Ezek. 4. 14. & 44. 31. — z ch. 11. 25. — a ch. 15. 5. — b ch. 5. 1. & 7. 18. & 19. 8. Num. 19. 20. — a ver. 4. Ex. 6. 7. ch. 11. 44. & 19. 4, 10, 34. & 20. 7. Ezek. 20. 5, 7, 19, 20. — b Ezek. 20. 7, 8. & 23. 8. — c Ex. 23. 24. ch. 20. 23. Deut. 12. 4, 30, 31.

2 Heb. *a man of opportunity.* 3 Heb. *of separation.* 4 Heb. *fill his hand.*

2 Heb. *that hunteth any hunting.* 3 Heb. *a carcase.*

B. C. 1490.

4 [d] Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God.

5 Ye shall therefore keep my statutes, and my judgments: [e] which if a man do, he shall live in them: [g] I am the LORD.

6 ¶ None of you shall approach to any that is [2] near of kin to him, to uncover *their* nakedness: I *am* the LORD.

7 [h] The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness.

8 [i] The nakedness of thy father's wife shalt thou not uncover: it *is* thy father's nakedness.

9 [k] The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover.

10 The nakedness of thy son's daughter, or of thy daughter's daughter, *even* their nakedness thou shalt not uncover: for their's *is* thine own nakedness.

11 The nakedness of thy father's wife's daughter, begotten of thy father, she *is* thy sister, thou shalt not uncover her nakedness.

12 [l] Thou shalt not uncover the nakedness of thy father's sister: she *is* thy father's near kinswoman.

13 Thou shalt not uncover the nakedness of thy mother's sister: for she *is* thy mother's near kinswoman.

14 [m] Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she *is* thine aunt.

15 [n] Thou shalt not uncover the nakedness of thy daughter in law: she *is* thy son's wife; thou shalt not uncover her nakedness.

16 [o] Thou shalt not uncover the nakedness of thy brother's wife: it *is* thy brother's nakedness.

17 [p] Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; *for* they *are* her near kinswomen: it *is* wickedness.

18 Neither shalt thou take [3] a wife to her sister, [q] to vex *her*, to uncover her nakedness, beside the other in her life *time*.

19 [r] Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

20 Moreover [s] thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

21 And thou shalt not let any of thy seed [t] pass through *the fire* to [u] Molech, neither shalt thou [x] profane the name of thy God: I *am* the LORD.

22 [y] Thou shalt not lie with mankind, as with womankind: it *is* abomination.

23 [z] Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* [a] confusion.

24 [b] Defile not ye yourselves in any of these things: [c] for in all these the nations are defiled which I cast out before you:

25 And [d] the land is defiled: therefore I do [e] visit the iniquity thereof upon it, and the land itself [g] vomiteth out her inhabitants.

d Deut. 4. 1, 2. & 6. 1. Ezek. 20. 19. e Ezek. 20. 11, 13, 21. Luke 10. 28. Rom. 10. 5. Gal. 3. 12. g Ex. 6. 2, 6, 29. Mal. 3. 6. h ch. 20. 11. i Gen. 49. 4. ch. 20. 11. Deut. 22. 30. & 27. 20. Ezek. 22. 10. Amos 2. 7. 1 Cor. 5. 1. k ch. 20. 17. 2 Sam. 13. 12. Ezek. 22. 11. l ch. 20. 19. m ch. 20. 20. n Gen. 38. 18, 26. ch. 20. 12. Ezek. 22. 11. o ch. 20. 21. Mat. 14. 4. See Deut. 25. 5. Mat. 22. 24. Mark 12. 19. p ch. 20. 14. q 1 Sam. 1. 6, 8. r ch. 20. 18. Ezek. 18. 6. & 22. 10. s ch. 20. 10. Ex. 20. 14. Deu. 5. 18. & 22. 22. Prov. 6. 29, 32. Mal. 3. 5. Mat. 5. 27. Rom. 2. 22. 1 Cor. 6. 9. Heb. 13. 4. t ch. 20. 2. 2 Kin. 16. 3. & 21. 6. & 23. 10. Jer. 19. 5. Ezek. 20. 31. & 23. 37, 39. u 1 Kin. 11. 7, 33. Called, Acts 7. 43, *Moloch.* x ch. 19. 12. & 20. 3. & 21. 6. & 22. 2, 32. Ezek. 36. 20, &c. Mal. 1. 12. y ch. 20. 13. Rom. 1. 27. 1 Cor. 6. 9. 1 Tim. 1. 10. z ch. 20. 15, 16. Ex. 22. 19. a ch. 20. 12. b ver. 30. Mat. 15. 18, 19, 20. Mark 7. 21, 22, 23. 1 Cor. 3. 17. c ch. 20. 23. Deut. 18. 12. d Num. 35. 34. Jer. 2. 7. & 16. 18. Ezek. 36. 17. e Ps. 89. 32. Is. 26. 21. Jer. 5. 9, 29. & 9. 9. & 14. 10. & 23. 2. Hos. 2. 13. & 8. 13. & 9. 9. g ver. 28.

2 Heb. *remainder of his flesh.* 3 Or, *one wife to another.* Ex. 26. 3.

26 [h] Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;)

28 That [i] the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.

29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, [k] that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye [l] defile not yourselves therein: [m] I *am* the LORD your God.

CHAPTER XIX.

AND the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, [a] Ye shall be holy: for I the LORD your God *am* holy.

3 ¶ [b] Ye shall fear every man his mother, and his father, and [c] keep my sabbaths: I *am* the LORD your God.

4 ¶ [d] Turn ye not unto idols, [e] nor make to yourselves molten gods: I *am* the LORD your God.

5 ¶ And [g] if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it shall not be accepted.

8 Therefore *every one* that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

9 ¶ And [h] when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather *every* grape of thy vineyard; thou shalt leave them for the poor and stranger: I *am* the LORD your God.

11 ¶ [i] Ye shall not steal, neither deal falsely, [k] neither lie one to another.

12 ¶ And ye shall not [l] swear by my name falsely, [m] neither shalt thou profane the name of thy God: I *am* the LORD.

13 ¶ [n] Thou shalt not defraud thy neighbour, neither rob *him*: [o] the wages of him that is hired shall not abide with thee all night until the morning.

14 ¶ Thou shalt not curse the deaf, [p] nor put a stumblingblock before the blind, but shalt [q] fear thy God: I *am* the LORD.

15 ¶ [r] Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.

16 ¶ [s] Thou shalt not go up and down *as* a talebearer among thy people: neither shalt thou [t] stand against the blood of thy neighbour: I *am* the LORD.

17 ¶ [u] Thou shalt not hate thy brother in thine heart: [x] thou shalt in any wise

B. C. 1490. h ver. 5. 30. ch. 20. 22, 23. i ch. 20. 22. Jer. 9. 19. Ezek. 36. 13, 17. k ver. 3. 26. ch. 20. 23. Deut. 18. 9. l ver. 24. m ver. 2, 4. a ch. 11. 44. & 20. 7, 26. 1 Pet. 1. 16. b Ex. 20. 12. c Ex. 20. 8. & 31. 13. d Ex. 20. 4. ch. 26. 1. 1 Cor. 10. 14. 1 John 5. 21. e Ex. 34. 17. Deut. 27. 15. g ch. 7. 16. h ch. 23. 22. Deut. 24. 19, 20, 21. Ruth 2. 15, 16. i Ex. 20. 15. & 22. 1, 7, 10. Deut. 5. 19. k ch. 6. 2. Eph. 4. 25. Col. 3. 9. l Ex. 20. 7. ch. 6. 3. Deut. 5. 11. Mat. 5. 33. Jam. 5. 12. m ch. 18. 21. n Mark 10. 19. 1 Thes. 4. 6. o Deu. 24. 14, 15. Mal. 3. 5. Jam. 5. 4. p Deu. 27. 18. Rom. 14. 13. q ver. 32. ch. 25. 17. Gen. 42. 18. Eccles. 5. 7. 1 Pet. 2. 17. r Ex. 23. 2, 3. Deut. 1. 17. & 16. 19. & 27. 19. Ps. 82. 2. Prov. 24. 23. James 2. 9. s Ex. 23. 1. Ps. 15. 3. & 50. 20. Prov. 11. 13. & 20. 19. Ezek. 22. 9. t Ex. 23. 1, 7. 1 Kin. 21. 13. Mat. 26. 60, 61. & 27. 4. u 1 John 2. 9, 11. & 3. 15. x Mat. 18. 15. Luke 17. 3. Gal. 6. 1. Eph. 5. 11. 1 Tim. 5. 20. 2 Tim. 4. 2. Tit. 1. 13. & 2. 15.

B. C. 1490.

rebuke thy neighbour, [2] and not suffer sin upon him.

18 ¶ [y] Thou shalt not avenge, nor bear any grudge against the children of thy people, [z] but thou shalt love thy neighbour as thyself: I *am* the LORD.

19 ¶ Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: [a] thou shalt not sow thy field with mingled seed: [b] neither shall a garment mingled of linen and woollen come upon thee.

20 ¶ And whosoever lieth carnally with a woman, that *is* a bondmaid, [3] [4] betrothed to an husband, and not at all redeemed, nor freedom given her; [5] [6] she shall be scourged; they shall not be put to death, because she was not free.

21 And [c] he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a trespass offering.

22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

23 ¶ And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

24 But in the fourth year all the fruit thereof shall be [7] holy [d] to praise the LORD *withal.*

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* the LORD your God.

26 ¶ [e] Ye shall not eat *any thing* with the blood: [g] neither shall ye use enchantment, nor observe times.

27 [h] Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

28 Ye shall not [i] make any cuttings in your flesh for the dead, nor print any marks upon you: I *am* the LORD.

29 ¶ [k] Do not [8] prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

30 ¶ [l] Ye shall keep my sabbaths, and [m] reverence my sanctuary: I *am* the LORD.

31 ¶ [n] Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I *am* the LORD your God.

32 ¶ [o] Thou shalt rise up before the hoary head, and honour the face of the old man, and [p] fear thy God: I *am* the LORD.

33 ¶ And [q] if a stranger sojourn with thee in your land, ye shall not [9] vex him.

34 [r] *But* the stranger that dwelleth with you shall be unto you as one born among you, and [s] thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.

35 ¶ [t] Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

36 [u] Just balances, just [2] weights, a just ephah, and a just hin, shall ye have: I *am* the LORD your God, which brought you out of the land of Egypt.

y 2 Sam. 13. 22. Prov. 20. 22. Rom. 12. 17, 19. Gal. 5. 20. Eph. 4. 31. 1 Pet. 2. 1. Jam. 5. 9. z Mat. 5. 43. & 22. 39. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8. a Deut. 22. 9, 10. b Deu. 22. 11. c ch. 5. 15. & 6. 6. d Deu. 12. 17, 18. Prov. 3. 9. e ch. 17. 10, &c. Deut. 12. 23. g Deut. 18. 10, 11, 14. 1 Sam. 15. 23. 2 Kin. 17. 17. & 21. 6. 2 Chr. 33. 6. Mal. 3. 5. h ch. 21. 5. Jer. 9. 26. & 48. 37. Is. 15. 2. i ch. 21. 5. Deut. 14. 1. Jer. 16. 6. & 48. 37. k Deu. 23. 17. l ver. 3. ch. 26. 2. m Eccles. 5. 1. n Ex. 22. 18. ch. 20. 6, 27. Deut. 18. 10. 1 Sam. 28. 7. 1 Chr. 10. 13. Is. 8. 19. Acts 16. 16. o Pro. 20. 29. 1 Tim. 5. 1. p ver. 14. q Ex. 22. 21. & 23. 9. r Ex. 12. 48, 49. s Deu. 10. 19. t ver. 15. u Deu. 25. 13, 15. Prov. 11. 1. & 16. 11. & 20. 10.

2 Or, *that thou bear not sin for him:* See Rom. 1. 32. 1 Cor. 5. 2. 1 Tim. 5. 22. 2 John 11. 3 Or, *abused by any.* 4 Heb. *reproached by, or, for man.* 5 Or, *they.* 6 Heb. *there shall be a scourging.* 7 Heb. *holiness of praises to the LORD.* 8 Heb. *profane.* 9 Or, *oppress.* 2 Heb. *stones.*

37 [x] Therefore shall ye observe all my statutes, and all my judgments, and do them: I *am* the LORD.

CHAPTER XX.

AND the LORD spake unto Moses, saying,

2 [a] Again, thou shalt say to the children of Israel, [b] Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

3 And [c] I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to [d] defile my sanctuary, and [e] to profane my holy name.

4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and [g] kill him not:

5 Then [h] I will set my face against that man, and [i] against his family, and will cut him off, and all that [k] go a whoring after him, to commit whoredom with Molech, from among their people.

6 ¶ And [l] the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7 ¶ [m] Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God.

8 [n] And ye shall keep my statutes, and do them: [o] I *am* the LORD which sanctify you.

9 ¶ [p] For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; [q] his blood *shall be* upon him.

10 ¶ And [r] the man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

11 [s] And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

12 [t] And if a man lie with his daughter in law, both of them shall surely be put to death: [u] they have wrought confusion; their blood *shall be* upon them.

13 [x] If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

14 [y] And if a man take a wife and her mother, it *is* wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15 [z] And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them.

17 [a] And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it *is* a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

B. C. 1490. x ch. 18. 4, 5. Deut. 4. 5, 6. & 5. 1. & 6. 25. a ch. 18. 21. b ch. 18. 21. Deut. 12. 31. & 18. 10. 2 Kin. 17. 17. & 23. 10. 2 Chr. 33. 6. Jer. 7. 31. & 32. 35. Ezek. 20. 26, 31. c ch. 17. 10. d Ezek. 5. 11. & 23. 38, 39. e ch. 18. 21. g Deut. 17. 2, 3, 5. h ch. 17. 10. i Ex. 20. 5. k ch. 17. 7. l ch. 19. 31. m ch. 11. 44. & 19. 2. 1 Pet. 1. 16. n ch. 19. 37. o Ex. 31. 13. ch. 21. 8. Ezek. 37. 28. p Ex. 21. 17. Deut. 27. 16. Prov. 20. 20. Mat. 15. 4. q ver. 11, 12, 13, 16, 27. 2 Sam. 1. 16. r ch. 18. 20. Deut. 22. 22. John 8. 4, 5. s ch. 18. 8. Deut. 27. 23. t ch. 18. 15. u ch. 18. 23. x ch. 18. 22. Deut. 23. 17. See Gen. 19. 5. Judg. 19. 22. y ch. 18. 17. Deut. 27. 23. z ch. 18. 23. Deut. 27. 21. a ch. 18. 9. Deut. 27. 22. See Gen. 20. 12.

B.C. 1490.

18 [b]And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath [2]discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19 [c]And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: [d]for he uncovereth his near kin: they shall bear their iniquity.

20 [e]And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

21 [g]And if a man shall take his brother's wife, it is [3]an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

22 ¶ Ye shall therefore keep all my [h]statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, [i]spue you not out.

23 [k]And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and [l]therefore I abhorred them.

24 But [m]I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I *am* the LORD your God, [n]which have separated you from *other* people.

25 [o]Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: [p]and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that [4]creepeth on the ground, which I have separated from you as unclean.

26 And ye shall be holy unto me: [q]for I the LORD *am* holy, and [r]have severed you from *other* people, that ye should be mine.

27 ¶ [s]A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: [t]their blood *shall be* upon them.

b ch. 18. 19. See ch. 15. 24. c ch. 18. 12, 13. d ch. 18. 6. e ch. 18. 14. g ch. 18. 16. h ch. 18. 26. & 19. 37. i ch. 18. 25, 28. k ch. 18. 3, 24, 30. l ch. 18. 27. Deut. 9. 5. m Ex. 3. 17. & 6. 8. n ver. 26. Ex. 19. 5. & 33. 16. Deut. 7. 6. & 14. 2. 1 Kin. 8. 53. o ch. 11. 47. Deut. 14. 4. p ch. 11. 43. q ver. 7. ch. 19. 2. 1 Pet. 1. 16. r ver. 24. Titus 2. 14. s ch. 19. 31. Ex. 22. 18. Deut. 18. 10, 11. 1 Sam. 28. 7, 8. t ver. 9.

CHAPTER XXI.

AND the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, [a]There shall none be defiled for the dead among his people:

2 But for his kin, that is near unto him, *that is*, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

4 *But* [5]he shall not defile himself, *being* a chief man among his people, to profane himself.

5 [b]They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6 They shall be holy unto their God, and [c]not profane the name of their God: for the offerings of the LORD made by fire, *and* [d]the bread of their God, they do offer: therefore they shall be holy.

7 [e]They shall not take a wife *that is* a whore, or profane; neither shall they take a woman [f]put away from her husband: for he *is* holy unto his God.

a Ezek. 44. 25. b ch. 19. 27, 28. Deut. 14. 1. Ezek. 44. 20. c ch. 18. 21. & 19. 12. d See ch. 3. 11. e Ezek. 44. 22. f See Deut. 24. 1, 2.

2 Heb. *made naked.* 3 Heb. *a separation.* 4 Or, *moveth.* 5 Or, *being an husband among his people, he shall not defile himself for his wife, &c.* See Ezek. 24. 16, 17.

8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: [h]for I the LORD, which sanctify you, *am* holy.

9 ¶ [i]And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

10 [k]And *he that is* the high priest among his brethren, upon whose head the anointing oil was poured, and [l]that is consecrated to put on the garments, [m]shall not uncover his head, nor rend his clothes;

11 Neither shall he [n]go in to any dead body, nor defile himself for his father, or for his mother;

12 [o]Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for [p]the crown of the anointing oil of his God *is* upon him: I *am* the LORD.

13 And [q]he shall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, *or* an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

15 Neither shall he profane his seed among his people: for [r]I the LORD do sanctify him.

16 ¶ And the LORD spake unto Moses, saying,

17 Speak unto Aaron, saying, Whosoever *he be* of thy seed in their generations that hath *any* blemish, let him not [s]approach to offer the [2]bread of his God.

18 For whatsoever man *he be* that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing [t]superfluous,

19 Or a man that is brokenfooted, or brokenhanded,

20 Or crookbackt, or [3]a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or [u]hath his stones broken;

21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to [x]offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, *both* of the [y]most holy, and of the [z]holy.

23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that [a]he profane not my sanctuaries: for I the LORD do sanctify them.

24 And Moses told *it* unto Aaron, and to his sons, and unto all the children of Israel.

CHAPTER XXII.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron and to his sons, that they [a]separate themselves from the holy things of the children of Israel, and that they [b]profane not my holy name *in those things* which they [c]hallow unto me: I *am* the LORD.

3 Say unto them, Whosoever *he be* of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, [d]having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD.

4 What man soever of the seed of Aaron *is* a leper, or hath [e]a [4]running issue; he shall not eat of the holy things, [g]until he be clean. And [h]whoso touch-

B.C. 1490. h ch. 20. 7, 8. i Gen. 38. 24. k Ex. 29. 29, 30. ch. 8. 12. & 16. 32. Num. 35. 25. l Ex. 28. 2. ch. 16. 32. m ch. 10. 6. n Num. 19. 14. See ver. 1, 2. o ch. 10. 7. p Ex. 28. 36. ch. 8. 9, 12, 30. q ver. 7. Ezek. 44. 22. r ver. 8. s ch. 10. 3. Num. 16. 5. Ps. 64. 4. t ch. 22. 23. u Deut. 23. 1. x ver. 6. y ch. 2. 3, 10. & 6. 17, 29. & 7. 1. & 24. 9. Num. 18. 9. z ch. 22. 10, 11, 12. Num. 18. 19. a ver. 12. a Num. 6. 3. b ch. 18. 21. c Ex. 28. 38. Num. 18. 32. Deut. 15. 19. d ch. 7. 20. e ch. 15. 2. g ch. 14. 2. & 15. 13. h Num. 19. 11, 22.

2 Or, *food*, ch. 3. 11. 3 Or, *too slender.* 4 Heb. *running of the reins.*

B.C. 1490.

eth any thing *that is* unclean *by* the dead, or [i]a man whose seed goeth from him;

5 Or [k]whosoever toucheth any creeping thing, whereby he may be made unclean, or [l]a man of whom he may take uncleanness, whatsoever uncleanness he hath;

6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he [m]wash his flesh with water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because [n]it *is* his food.

8 [o]That which dieth of itself, or is torn *with beasts*, he shall not eat to defile himself therewith: I *am* the LORD.

9 They shall therefore keep mine ordinance, [p]lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

10 [q]There shall no stranger eat *of* the holy thing: a sojourner of the priest, or an hired servant, shall not eat *of* the holy thing.

11 But if the priest buy *any* soul [2]with his money, he shall eat of it, and he that is born in his house: [r]they shall eat of his meat.

12 If the priest's daughter also be married unto [3]a stranger, she may not eat of an offering of the holy things.

13 But if the priest's daughter be a widow, or divorced, and have no child, and is [s]returned unto her father's house, [t]as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

14 ¶ [u]And if a man eat *of* the holy thing unwittingly, then he shall put the fifth *part* thereof unto it, and shall give *it* unto the priest with the holy thing.

15 And [x]they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

16 Or [4]suffer them [y]to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, [z]Whatsoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

19 [a]*Ye shall offer* at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

20 [b]*But* whatsoever hath a blemish, *that* shall ye not offer: for it shall not be acceptable for you.

21 And [c]whosoever offereth a sacrifice of peace offerings unto the LORD [d]to accomplish *his* vow, or a freewill offering in beeves or [5]sheep, it shall be perfect to be accepted; there shall be no blemish therein.

22 [e]Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make [g]an offering by fire of them upon the altar unto the LORD.

23 Either a bullock or a [6]lamb that hath any thing [h]superfluous or lacking in his parts, that mayest thou offer *for*

B.C. 1490. i ch. 15. 16. k ch. 11. 24, 43, 44. l ch. 15. 7, 19. m ch. 15. 5. Heb. 10. 22. n ch. 21. 22. Num. 18. 11, 13. o Ex. 22. 31. ch. 17. 15. Ezek. 44. 31. p Ex. 28. 43. Num. 18. 22, 32. q See 1 Sam. 21. 6. r Num. 18. 11, 13. s Gen. 38. 11. t ch. 10. 14. Num. 18. 11, 19. u ch. 5. 15, 16. x Num. 18. 32. y ver. 9. z ch. 1. 2, 3, 10. Num. 15. 14. a ch. 1. 3. b Deut. 15. 21. & 17. 1. Mal. 1. 8, 14. Eph. 5. 27. Heb. 9. 14. 1 Pet. 1. 19. c ch. 3. 1, 6. d ch. 7. 16. Num. 15. 3, 8. Deut. 23. 21, 23. Ps. 61. 8. & 65. 1. Eccles. 5. 4, 5. e ver. 20. Mal. 1. 8. g ch. 1. 9, 13. & 3. 3, 5. h ch. 21. 18.

2 Heb. *with the purchase of his money.* 3 Heb. *a man a stranger.* 4 Or, *lade themselves with the iniquity of trespass in their eating.* 5 Or, *goats.* 6 Or, *kid.*

a freewill offering; but for a vow it shall not be accepted.

24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make *any offering thereof* in your land.

25 Neither [i]from a stranger's hand shall ye offer [k]the bread of your God of any of these; because their [l]corruption *is* in them, *and* blemishes *be* in them: they shall not be accepted for you.

26 ¶ And the LORD spake unto Moses, saying,

27 [m]When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

28 And *whether it be* cow or [2]ewe, ye shall not kill it [n]and her young both in one day.

29 And when ye will [o]offer a sacrifice of thanksgiving unto the LORD, offer *it* at your own will.

30 On the same day it shall be eaten up; ye shall leave [p]none of it until the morrow: I *am* the LORD.

31 [q]Therefore shall ye keep my commandments, and do them: I *am* the LORD.

32 [r]Neither shall ye profane my holy name; but [s]I will be hallowed among the children of Israel: I *am* the LORD which [t]hallow you,

33 [u]That brought you out of the land of Egypt, to be your God: I *am* the LORD.

CHAPTER XXIII.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, *Concerning* [a]the feasts of the LORD, which ye shall [b]proclaim *to be* holy convocations, *even* these *are* my feasts.

3 [c]Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings.

4 ¶ [d]These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

5 [e]In the fourteenth day of the first month at even *is* the LORD's passover.

6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 [g]In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, [h]When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a [3][4]sheaf of [i]the firstfruits of your harvest unto the priest:

11 And he shall [k]wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

B.C. 1490. i Num. 15. 15, 16. k ch. 21. 6, 17. l Mal. 1. 14. m Ex. 22. 30. n Deut. 22. 6. o ch. 7. 12. Ps. 107. 22. & 116. 17. Amos 4. 5. p ch. 7. 15. q ch. 19. 37. Num. 15. 40. Deut. 4. 40. r ch. 18. 21. s ch. 10. 3. Mat. 6. 9. Luke 11. 2. t ch. 20. 8. u Ex. 6. 7. ch. 11. 45. & 19. 36. & 25. 38. Num. 15. 41. a ver. 4, 37. b Ex. 32. 5. 2 Kin. 10. 20. Ps. 81. 3. c Ex. 20. 9. & 23. 12. & 31. 15. & 34. 21. ch. 19. 3. Deut. 5. 13. Luke 13. 14. d ver. 2, 37. Ex. 23. 14. e Ex. 12. 6, 14, 18. & 13. 3, 10. & 23. 15. & 34. 18. Num. 9. 2, 3. & 28. 16, 17. Deut. 16. 1,–8. Josh. 5. 10. g Ex. 12. 16. Num. 28. 18, 25. h Ex. 23. 16, 19. & 34. 22, 26. Num. 15. 2, 18. & 28. 26. Deut. 16. 9. Josh. 3. 15. i Rom. 11. 16. 1 Cor. 15. 20. Jam. 1. 18. Rev. 14. 4. k Ex. 29. 24.

2 Or, *she goat.* 3 Or, *handful.* 4 Heb. *omer.*

B. C. 1490.
j Job. 2. 14, 15, 16.

13 And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the Lord *for a sweet savour*: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be a* statute for ever throughout your generations in all your dwellings.

k ch. 25. 9. Ec. 34. 22. Deut. 16. 9.

15 ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number *a* fifty days; and ye shall offer *a* new meat offering unto the Lord.

l Ex. 23. 16. Deut. 16. 9, 10.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; *they are* the firstfruits unto the Lord.

m Ex. 29. 38. Num. 28. 19.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for a burnt offering* unto the Lord, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the Lord.

n ch. 4. 23, 28. Num. 28. 30.

19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

o Ex. 29. 24. Deut. 18. 4.

20 And the priest shall wave them with the bread of the firstfruits *for a* wave offering before the Lord, with the two lambs: they shall be holy to the Lord for the priest.

p Ex. 12. 16. Deut. 12. 4.

21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations.

q ch. 19. 9.

22 ¶ And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: *I am* the Lord your God.

r Ex. 19. 1.

23 ¶ And the Lord spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, *s* a memorial of blowing of trumpets, an holy convocation.

s ch. 23. 24.

25 Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto the Lord.

t Ex. 30. 10. Heb. 9. 7.

26 ¶ And the Lord spake unto Moses, saying,

27 Also on the tenth *day* of this seventh month *there shall be a day of atonement*: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord.

u Lev. 16. 29, 30, 31. Heb. 9. 7.

28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God.

v Gen. 17. 14.

29 For whatsoever soul *it be* that shall not be afflicted in that same day, *v* he shall be cut off from among his people.

w ch. 20. 8, 9.

30 And whatsoever soul *it be* that doeth any work in that same day, *w* the same soul will I destroy from among his people.

B. C. 1490.

31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

x Ex. 12. 17. Heb. 9. 2.

32 *It shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye *x* celebrate your sabbath.

y Ex. 12. 41. Deut. 16. 3.

33 ¶ And the Lord spake unto Moses, saying,

34 Speak unto the children of Israel, saying, *y* The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the Lord.

z Ex. 23. 16. Neh. 8. 14.

35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.

a Ex. 12. 16. Neh. 8. 18. John 7. 37.

36 Seven days ye shall offer an offering made by fire unto the Lord: *z* on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: *a* it is a solemn assembly; *and ye shall do no* servile work therein.

b Ex. 23. 14. 2 Chr. 7. 9.

37 *b* These *are* the feasts of the Lord, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the Lord, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

c Ex. 31. 13. Ezek. 20. 12, 20.

38 *c* Beside the sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the Lord.

d Ex. 23. 16. Deut. 16. 13.

39 Also on the fifteenth day of the seventh month, when ye have gathered *d* the fruit of the land, ye shall keep a feast unto the Lord seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

e Neh. 8. 15. Isa. 55. 12.

40 And ye shall take you on the first day *e* the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; *f and ye* shall rejoice before the Lord your God 14 days.

f Deut. 16. 15.

41 *g* And ye shall keep it a feast unto the Lord seven days in the year. *It* is a statute for ever in your generations: ye shall celebrate it in the seventh month.

g ch. 23. 16.

42 *h* Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

h Neh. 8. 14, 15, 16, 17.

43 That your generations may know *i* that I made the children of Israel to dwell in booths, when I brought them *k* out of the land of Egypt: *l* I am the Lord your God.

i Deut. 31. 12.
k Ex. 12. 51.
l ch. 18. 2, 4, 5, 6.

44 And Moses *declared* unto the children of Israel the feasts of the Lord.

CHAPTER XXIV.

AND the Lord spake unto Moses, saying,

2 Command the children of Israel, *a* that they bring unto thee pure oil olive beaten for the light, *b* to cause the lamps to burn continually.

a Ex. 27. 20.
b Ch. 24. 2, 3, 4.

3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the Lord continually: *it shall be* a statute for ever in your generations.

c Ex. 25. 31. 37. 17. 2 Chr. 13. 11.

4 He shall order the lamps upon *c* the pure candlestick before the Lord continually.

5 ¶ And thou shalt take fine flour, and

B. C. 1490.

bake twelve cakes thereof: two tenth deals shall be in one cake.

d Ex. 25. 30. 1 Sam. 21. 6. Heb. 9. 2.

6 And thou shalt set them in two rows, six on a row, *d* upon the pure table before the Lord.

e Ex. 29. 24. Lev. 7. 31. Heb. 9. 2.

7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the Lord.

f Num. 4. 7. 1 Chr. 9. 32.

8 *e* Every sabbath he shall set it in order before the Lord continually, *being taken* from the children of Israel by an everlasting covenant.

g Lev. 21. 22. Mat. 12. 5. Mark 2. 26. Luke 6. 4.
h Ex. 29. 33. Ezek. 44. 29.

9 And *f it* shall be Aaron's and his sons'; *g* and they shall eat it in the holy place: for it is most holy unto him of the offerings of the Lord made by fire *h* by a perpetual statute.

i Ex. 2. 10. Acts 7. 21. 22.

10 ¶ And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

k Lev. 16.

11 And the Israelitish woman's son *i* blasphemed the name *of the LORD*, and *k* cursed. And they *l* brought him *m* unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

l Ex. 18. 22. 26.
m Ex. 18. 24.

12 And they *n* put him in ward, *o* that of the lord might be shewed unto them.

n Ex. 18. 15.
o Lev. 24. 16. Num. 27. 5. Ac. 26. 3, 4.

13 And the Lord spake unto Moses, saying,

14 Bring forth him that hath cursed without the camp; and let all that heard him *p* lay their hands upon his head, and let all the congregation stone him.

p Deut. 13. 9. & 17. 7.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God *q* shall bear his sin.

q ch. 5. 1. & 20. 17.

16 And he that *r* blasphemeth the name of the Lord, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name *of the LORD*, *s* he shall be put to death.

r Num. 15. 30.
s Ex. 21. 12. Num. 35. 31. Deut. 13. 5. & 17. 12.

17 ¶ And he that *t* killeth any man, he shall be put to death.

t Ex. 21. 12. Num. 35. 16. Deut. 19. 11.

18 *u* And he that killeth a beast shall make it good; *v* beast for beast.

u Lev. 22. 21.
v Ex. 21. 28. 31. 32. Deut. 19. 21. Mat. 5. 38. & 7. 2.

19 ¶ And if a man cause a blemish in his neighbour; *w* the hath done, so shall it be done to him;

w Ex. 21. 23. Mat. 5. 38. 39. 40. 41. 42.

20 *x* Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

x Ex. 21. 23. Deut. 19. 21. Mat. 5. 38.

21 ¶ And he that killeth a beast, he shall make it good: *y* and he that killeth a man, he shall be put to death.

y Ex. 21. 12. Num. 35. 19, 21.

22 *z* Ye shall have one manner of law, as well for the stranger, as for one of your own country: for *I am* the Lord your God.

z Ex. 12. 49. Lev. 19. 33. 34. Num. 15. 16.

23 ¶ And Moses spake to the children of Israel, *a* that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the Lord commanded Moses.

a Ex. 14. 23. Lev. 10. 4. Num. 15. 36.

CHAPTER XXV.

B. C. 1491.

AND the Lord spake unto Moses in mount Sinai, saying,

2 Speak unto the children of Israel, and say unto them, When *ye* come into the land which I give you, then shall the land *b* keep a sabbath unto the Lord.

b Ex. 23. 10. 11. Deut. 15. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

c Lev. 26. 34, 35.

3 *Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;*

4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord: thou shalt neither sow thy field, nor prune thy vineyard.

5 *That which groweth of its own accord of thy harvest thou shalt not reap, and gather ye not the grapes of thy vine undressed: for it is a year of rest unto the land.*

6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

d Ex. 16. 29. 31. 32. 33. 34. 35. Neh. 9. 14. Isa. 56. 2. 4. 6. Ezek. 20. 12. 20. Mat. 12. 8. Mark 2. 28. Luke 6. 5.

8 ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

e Ch. 23. 24. Num. 29. 1. Ezek. 33. 3. 4. 5. 6.

9 Then shalt thou cause the trumpet *e* of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

f Ch. 27. 17. 18. 23. 24.

10 And ye shall hallow the fiftieth year, and *f* proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

g Ch. 25. 28. 31. 33. 40. 41. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

11 A jubile shall that fiftieth year be unto you: *g* ye shall not sow, neither reap that which grows of itself in it, nor gather *the grapes* in it of thy vine undressed.

h Ch. 25. 9. 10. 13. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

12 For it is the jubile; it shall be holy unto you: *h* ye shall eat the increase thereof out of the field.

i Ch. 25. 10. 13. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

13 *i* In the year of this jubile ye shall return every man unto his possession.

k Ch. 25. 14. Num. 36. 4.

14 And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

l Ch. 25. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

15 According to the number of years *l* after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

m Ch. 25. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for *according to the number of the years of* the fruits doth he sell unto thee.

n ver. 24.

17 *m* Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the Lord your God.

o Ch. 19. 37. Deut. 12. 10. Ps. 4. 5. Prov. 1. 33. Ezek. 34. 25.

18 ¶ *n* Wherefore ye shall do my statutes, and keep my judgements, and do them; *o* and ye shall dwell in the land safely.

p Ch. 26. 3. Deut. 28. 23. Ezek. 34. 27. 28.

19 And the land shall yield her fruit, *p* and ye shall eat your fill, and dwell therein safely.

q Ch. 26. 5. Deut. 11. 14. 15.

20 And if ye shall say, What shall we eat the seventh year? behold, *q* we shall not sow, nor gather in our increase:

r Deut. 28. 8. Ezek. 36. 30. Hos. 2. 21. 22. 23. 24. 25.

21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

s Ezra. 3. 8. Ezek. 45. 18.

22 *r* Now ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

t Ch. 25. 9. 10. 13. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

23 ¶ *s* The land shall not be sold for ever: for the land is mine, for *t* ye are strangers and sojourners with me.

u Ch. 25. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

24 And in all the land of your possession ye shall grant a redemption for the land.

v Ch. 25. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

25 If thy brother *u* be waxen poor, and hath sold some of his possession, and if any of his kinsfolk come to redeem it, then shall he come *v* and redeem that which his brother sold.

w Ch. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

26 And if the man have none to redeem it, and himself be able to redeem it;

x Ch. 25. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

y Ch. 25. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

28 But if he be not able to restore him *x* to him, then shall that which he sold remain in the hand of the buyer until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

z Ch. 25. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

29 And if a man sell a dwelling house within a walled city, then he may redeem it within a *whole* year after it is sold; within a full year may he redeem it.

a Ch. 25. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

30 And if it redeemed not within the space of a full year, then the house that is in the city that *is* not in the city of the wall *shall be established* for ever to him that buyeth it throughout his generations: it shall not go out in the jubile.

b Ch. 25. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

31 But the houses of the villages which have no wall round about them shall be counted as the field of the country: they may be redeemed, and they shall go out in the jubile.

c Ch. 25. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

d Ch. 25. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

33 And *y* if a man purchase of the Levites, even the city that was sold, and the house that was sold in the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites *are* their possession among the children of Israel.

e Ch. 25. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

34 But the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession.

f Ch. 25. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

35 ¶ *z* And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, *a* though he be a stranger, or a sojourner; that he may live with thee.

g Ch. 25. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

36 Take thou no usury of him or increase: *b* but fear thy God; that thy brother may live with thee.

h Ch. 25. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

37 *c* Thou shalt not give him thy money upon usury, nor lend him victuals for increase.

i Ch. 25. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

38 *d* I *am* the Lord your God, which brought you out from the land of Egypt, to give you the land of Canaan, and to be your God.

k Ch. 25. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

39 ¶ *e* And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondslave:

l Ch. 25. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile:

m Ch. 25. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

41 And then shall he depart from thee, *f* he and his children with him, and shall return unto his family, and unto the possession of his fathers shall he return.

n Ch. 25. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

42 For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

o Ch. 25. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

43 *g* Thou shalt not rule over him with rigour; but shalt fear thy God.

p Ch. 25. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

44 *h* Both bondmen and bondmaidens, which thou shalt have, *shall be* of the heathen that *are* round about you; of them shall ye buy bondmen and bondmaidens.

q Ch. 25. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.

r Ch. 25. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55.

46 And ye shall take them as an inheritance for your children after you, to inherit *them for a possession*: they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

s Ch. 25. 47. 48. 49. 50. 51. 52. 53. 54. 55.

47 ¶ *i* And if a stranger or sojourner by thee waxen rich, and thy brother that dwelleth by him waxen poor, and sell himself unto the stranger or sojourner by thee, or unto the family of the stranger:

t Ch. 25. 48. 49. 50. 51. 52. 53. 54. 55.

48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

u Ch. 25. 49. 50. 51. 52. 53. 54. 55.

49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

v Ch. 25. 50. 51. 52. 53. 54. 55.

50 *k* And he shall reckon with the buyer from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of a hired servant with him.

w Ch. 25. 51. 52. 53. 54. 55.

51 If there be yet many years, according unto them he shall give back the price of his redemption out of the money that he was bought for.

x Ch. 25. 52. 53. 54. 55.

52 And if there be but a few years remaining unto the year of jubile, then he shall reckon with him, according unto his years he shall give back the price of his redemption.

y Ch. 25. 53. 54. 55.

53 And as a yearly hired servant shall he be with him: and the other shall not rule over him with rigour in your sight.

z Ch. 25. 54. 55.

54 And if he be not redeemed in these years, then he shall go out in the year of jubile, both he and his children with him.

a Ch. 25. 55.

55 For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I *am* the Lord your God.

1 Heb. *to expound unto them according to the mouth of the LORD.* 2 Heb. *redeem his life of a man.* 4 Heb. *life for life.* 5 Heb. *set.*

2 Heb. *rest.* 3 Heb. *day of restraint.* 4 Heb. *fruit.* 5 Heb. *to cease to control.*

3 Heb. *of thy separation.* 5 Heb. *land of secret.*

B.C. 1491.

23 ¶ The land shall not be sold [2] [3] for ever: for y the land is mine; for ye are z strangers and sojourners with me.

24 And in all the land of your possession ye shall grant a redemption for the land.

25 ¶ a If thy brother be waxen poor, and hath sold away some of his possession, and if b any of his kin come to redeem it, then shall he redeem that which his brother sold.

26 And if the man have none to redeem it, and [4] himself be able to redeem it;

27 Then c let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: d and in the jubile it shall go out, and he shall return unto his possession.

29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year may he redeem it.

30 And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: [5] they may be redeemed, and they shall go out in the jubile.

32 Notwithstanding e the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.

33 And if [6] a man purchase of the Levites, then the house that was sold, and the city of his possession, g shall go out in *the year of* jubile: for the houses of the cities of the Levites *are* their possession among the children of Israel.

34 But h the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession.

35 ¶ And if thy brother be waxen poor, and [7] fallen in decay with thee; then thou shalt [8] i relieve him: *yea, though he be* a stranger, or a sojourner; that he may live with thee.

36 k Take thou no usury of him, or increase: but l fear thy God; that thy brother may live with thee.

37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

38 m I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

39 ¶ And n if thy brother *that dwelleth* by thee be waxen poor, and be sold unto thee; thou shalt not [9] compel him to serve as a bondservant:

40 *But* as an hired servant, *and* as a sojourner, he shall be with thee, *and* shall serve thee unto the year of jubile:

41 And *then* shall he depart from thee, *both* he and his children o with him, and shall return unto his own family, and p unto the possession of his fathers shall he return.

y Deu. 32. 43. 2 Chr. 7. 20. Ps. 85. 1. Joel 2. 18. & 3. 2. z 1 Chr. 29. 15. Ps. 39. 12. & 119. 19. 1 Pet. 2. 11. a Ruth 2. 20. & 4. 4, 6. b See Ruth 3. 2, 9, 12. Jer. 32. 7, 8. c ver. 50, 51, 52. d ver. 13. e See Num. 35. 2. Josh. 21. 2, &c. g ver. 28. h See Acts 4. 36, 37. i Deut. 15. 7, 8. Ps. 37. 26. & 41. 1. & 112. 5, 9. Prov. 14. 31. Luke 6. 35. Acts 11. 29. Rom. 12. 13. 1 John 3. 17. k Ex. 22. 25. Deut. 23. 19. Neh. 5. 7. Ps. 15. 5. Prov. 28. 8. Ezek. 18. 8, 13, 17. & 22. 12. l ver. 17. Neh. 5. 9. m ch. 22. 32, 33. n Ex. 21. 2. Deut. 15. 12. 1 Kin. 9. 22. 2 Kin. 4. 1. Neh. 5. 5. Jer. 34. 14. o Ex. 21. 3. p ver. 28.

2 Or, *to be quite cut off.* 3 Heb. *for cutting off.* 4 Heb. *his hand hath attained and found sufficiency.* ch. 5. 7. 5 Heb. *redemption belongeth unto it.* 6 Or, *one of the Levites redeem them.* 7 Heb. *his hand faileth.* 8 Heb. *strengthen.* 9 Heb. *serve thyself with him with the service, &c.* ver. 46. Ex. 1. 14. Jer. 25. 14. & 27. 7. & 30. 8.

42 For they *are* q my servants, which I brought forth out of the land of Egypt: they shall not be sold [2] as bondmen.

43 r Thou shalt not rule over him s with rigour; but t shalt fear thy God.

44 Both thy bondmen, and thy bondmaids, which thou shalt have, *shall be* of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

45 Moreover of u the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.

46 And x ye shall take them as an inheritance for your children after you, to inherit *them for* a possession; [3] they shall be your bondmen for ever: but over your brethren the children of Israel, y ye shall not rule one over another with rigour.

47 ¶ And if a sojourner or stranger [4] wax rich by thee, and z thy brother *that dwelleth* by him wax poor, and sell himself unto the stranger *or* sojourner by thee, or to the stock of the stranger's family:

48 After that he is sold he may be redeemed again; one of his brethren may a redeem him:

49 Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if b he be able, he may redeem himself.

50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, c according to the time of an hired servant shall it be with him.

51 If *there be* yet many years *behind*, according unto them he shall give again the price of his redemption out of the money that he was bought for.

52 And if there remain but few years unto the year of jubile, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption.

53 *And* as a yearly hired servant shall he be with him: *and the other* shall not rule with rigour over him in thy sight.

54 And if he be not redeemed [5] in these *years*, then d he shall go out in the year of jubile, *both* he, and his children with him.

55 For e unto me the children of Israel *are* servants; they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

CHAPTER XXVI.

YE shall make you a no idols nor graven image, neither rear you up a [6] standing image, neither shall ye set up *any* [7] [8] image of stone in your land, to bow down unto it: for I *am* the LORD your God.

2 ¶ b Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.

3 ¶ c If ye walk in my statutes, and keep my commandments, and do them;

4 d Then I will give you rain in due season, e and the land shall yield her increase, and the trees of the field shall yield their fruit.

B.C. 1491. q ver. 55. Rom. 6. 22. 1 Cor. 7. 23. r Eph. 6. 9. Col. 4. 1. s ver. 46. Ex. 1. 13. t ver. 17. Ex. 1. 17, 21. Deut. 25. 18. Mal. 3. 5. u Is. 56. 3, 6. x Is. 14. 2. y ver. 43. z ver. 25, 35. a Neh. 5. 5. b ver. 26. c Job 7. 1. Is. 16. 14. & 21. 16. d ver. 41. Ex. 21. 2, 3. e ver. 42. a Ex. 20. 4, 5. Deut. 5. 8. & 16. 22. & 27. 15. Ps. 97. 7. b ch. 19. 30. c Deu. 11. 13, 14, 15. & 28. 1.–14. d Is. 30. 23. Ezek. 34. 26. Joel 2. 23, 24. e Ps. 67. 6. & 85. 12. Ezek. 34. 27. & 36. 30. Zech. 8. 12.

2 Heb. *with the sale of a bondman.* 3 Heb. *ye shall serve yourselves with them.* ver. 39. 4 Heb. *his hand obtain, &c.* ver. 26. 5 Or, *by these means.* 6 Or, *pillar.* 7 Or, *figured stone.* 8 Heb. *a stone of picture.*

B.C. 1491.

5 And f your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and g ye shall eat your bread to the full, and h dwell in your land safely.

6 And i I will give peace in the land, and k ye shall lie down, and none shall make you afraid: and I will [2] rid m evil beasts out of the land, neither shall n the sword go through your land.

7 And ye shall chase your enemies, and they shall fall before you by the sword.

8 And o five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

9 For I will p have respect unto you, and q make you fruitful, and multiply you, and establish my covenant with you.

10 And ye shall eat r old store, and bring forth the old because of the new.

11 s And I will set my tabernacle among you: and my soul shall not t abhor you.

12 u And I will walk among you, and x will be your God, and ye shall be my people.

13 y I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; z and I have broken the bands of your yoke, and made you go upright.

14 ¶ a But if ye will not hearken unto me, and will not do all these commandments;

15 And if ye shall b despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant:

16 I also will do this unto you; I will even appoint [3] over you c terror, d consumption, and the burning ague, that shall e consume the eyes, and cause sorrow of heart: and f ye shall sow your seed in vain, for your enemies shall eat it.

17 And g I will set my face against you, and h ye shall be slain before your enemies: i they that hate you shall reign over you; and k ye shall flee when none pursueth you.

18 And if ye will not yet for all this hearken unto me, then I will punish you m seven times more for your sins.

19 And I will n break the pride of your power; and I o will make your heaven as iron, and your earth as brass:

20 And your p strength shall be spent in vain: for q your land shall not yield her increase, neither shall the trees of the land yield their fruits.

21 ¶ And if ye walk [4] contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

22 r I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and s your *high* ways shall be desolate.

23 And if ye t will not be reformed by me by these things, but will walk contrary unto me;

24 u Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

f Amos 9. 13. g ch. 25. 19. Deut. 11. 15. Joel 2. 19, 26. h ch. 25. 18. Job 11. 18. Ezek. 34. 25, 27, 28. i 1 Chr. 22. 9. Ps. 29. 11. & 147. 14. Is. 45. 7. Hag. 2. 9. k Job 11. 19. Ps. 3. 5. & 4. 8. Is. 35. 9. Jer. 30. 10. Ezek. 34. 25. Hos. 2. 18. Zeph. 3. 13. m 2 Kin. 17. 25. Ezek. 5. 17. & 14. 15. n Ezek. 14. 17. o Deu. 32. 30. Josh. 23. 10. p Ex. 2. 25. 2 Kin. 13. 23. q Gen. 17. 6, 7. Neh. 9. 23. Ps. 107. 38. r ch. 25. 22. s Ex. 25. 8. & 29. 45. Josh. 22. 19. Ps. 76. 2. Ezek. 37. 26, 27, 28. Rev. 21. 3. t ch. 20. 23. Deut. 32. 19. u 2 Cor. 6. 16. x Ex. 6. 7. Jer. 7. 23. & 11. 4. & 30. 22. Ezek. 11. 20. & 36. 28. y ch. 25. 38, 42, 55. z Jer. 2. 20. Ezek. 34. 27. a Deut. 28. 15. Lam. 2. 17. Mal. 2. 2. b ver. 43. 2 Kin. 17. 15. c Deu. 28. 65, 66, 67. & 32. 25. Jer. 15. 8. d Deu. 28. 22. e 1 Sam. 2. 33. f Deu. 28. 33, 51. Job 31. 8. Jer. 5. 17. & 12. 13. Mic. 6. 15. h ch. 17. 10. i Deu. 28. 25. Judg. 2. 14. Jer. 19. 7. k Ps. 106. 41. l ver. 36. Ps. 53. 5. Prov. 28. 1. m 1 Sam. 2. 5. Ps. 119. 164. Prov. 24. 16. n Is. 25. 11. & 26. 5. Ezek. 7. 24. & 30. 6. o Deu. 28. 23. p Ps. 127. 1. Is. 49. 4. q Deu. 11. 17. & 28. 18. Hag. 1. 10. r Deu. 32. 24. 2 Kin. 17. 25. Ezek. 5. 17. & 14. 15. s Judg. 5. 6. 2 Chr. 15. 5. Is. 33. 8. Lam. 1. 4. Zech. 7. 14. t Jer. 2. 30. & 5. 3. Amos 4. 6,–12. u 2 Sam. 22. 27. Ps. 18. 26.

2 Heb. *cause to cease.* 3 Heb. *upon you.* 4 Or, *at all adventures with me, and so* ver. 24.

25 And x I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, y I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26 z *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and a ye shall eat, and not be satisfied.

27 And b if ye will not for all this hearken unto me, but walk contrary unto me;

28 Then I will walk contrary unto you also c in fury; and I, even I, will chastise you seven times for your sins.

29 d And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And e I will destroy your high places, and cut down your images, and g cast your carcases upon the carcases of your idols, and my soul shall h abhor you.

31 i And I will make your cities waste, and k bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 l And I will bring the land into desolation: and your enemies which dwell therein shall be m astonished at it.

33 And n I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 o Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate it shall rest; because it did not rest in your p sabbaths, when ye dwelt upon it.

36 And upon them that are left *alive* of you q I will send a faintness into their hearts in the lands of their enemies; and r the sound of a [2] shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

37 And s they shall fall one upon another, as it were before a sword, when none pursueth: and t ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you u shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

40 x If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their y uncircumcised hearts be z humbled, and they then accept of the punishment of their iniquity:

42 Then will I a remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will b remember the land.

B.C. 1491. x Ezek. 5. 17. & 6. 3. & 14. 17. & 29. 8. & 33. 2. y Num. 14. 12. Deut. 28. 21. Jer. 14. 12. & 24. 10. & 29. 17, 18. Amos 4. 10. z Ps. 105. 16. Is. 3. 1. Ezek. 4. 16. & 5. 16. & 14. 13. a Is. 9. 20. Mic. 6. 14. Hag. 1. 6. b ver. 21, 24. c Is. 59. 18. & 63. 3. & 66. 15. Jer. 21. 5. Ezek. 5. 13, 15. & 8. 18. d Deu. 28. 53. 2 Kin. 6. 29. Ezek. 5. 10. Lam. 4. 10. e 2 Chr. 34. 3, 4, 7. Is. 27. 9. Ezek. 6. 3, 4, 5, 6, 13. g 2 Kin. 23. 20. 2 Chr. 34. 5. h Lev. 20. 23. Ps. 78. 59. & 89. 38. Jer. 14. 19. i Neh. 2. 3. Jer. 4. 7. Ezek. 6. 6. k Ps. 74. 7. Lam. 1. 10. Ezek. 9. 6. & 21. 7. l Jer. 9. 11. & 25. 11, 18. m Deut. 28. 37. 1 Kin. 9. 8. Jer. 18. 16. & 19. 8. Ezek. 5. 15. n Deu. 4. 27. & 28. 64. Ps. 44. 11. Jer. 9. 16. Ezek. 12. 15. & 20. 23. & 22. 15. Zech. 7. 14. o 2 Chr. 36. 21. p ch. 25. 2. q Ezek. 21. 7, 12, 15. r ver. 17. Job 15. 21. Prov. 28. 1. s Is. 10. 4. See Judg. 7. 22. 1 Sam. 14. 15, 16. t Josh. 7. 12, 13. Judg. 2. 14. u Deut. 4. 27. & 28. 65. Neh. 1. 9. Jer. 3. 25. & 29. 12, 13. Ezek. 4. 17. & 6. 9. & 20. 43. & 24. 23. & 33. 10. & 36. 31. Hos. 5. 15. Zech. 10. 9. x Num. 5. 7. 1 Kin. 8. 33, 35, 47. Neh. 9. 2. Dan. 9. 3, 4. Prov. 28. 13. Luke 15. 18. 1 John 1. 9. y See Jer. 6. 10. & 9. 25, 26. Ezek. 44. 7. Acts 7. 51. Rom. 2. 29. Col. 2. 11. z 1 Kin. 21. 29. 2 Chr. 12. 6, 7, 12. & 32. 26. & 33. 12, 13. a Ex. 2. 24. & 6. 5. Ps. 106. 45. Ezek. 16. 60. b Ps. 136. 23.

2 Heb. *driven.*

e ver. 28, 29.

d ver. 15.

40 *a* The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they *b* despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, *c* I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.

45 But I will for their sakes remember the covenant of their ancestors, *d* whom I brought forth out of the land of Egypt *in the sight of the heathen*, that I might be their God: I am the LORD.

46 *e* These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

CHAPTER XXVII.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, *a* When a man shall make a singular vow, the persons shall be for the LORD by his estimation.

3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, *b* after the shekel of the sanctuary.

4 And if it be a female, then thy estimation shall be thirty shekels.

5 And if *it be* from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

7 And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

9 And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

11 And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

12 And the priest shall value it, whether it be good or bad: *c* as thou valuest it, O priest, so shall it be.

c ver. 15, 19.

13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

14 ¶ And when a man shall sanctify his house *to be* holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: *d* an homer of barley seed *shall be valued* at fifty shekels of silver.

17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

19 And if he that sanctified the field *e* will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, *f* when it goes out in the jubile, shall be holy unto the LORD, as a field wholly *given* to the priest; the possession thereof shall be the priest's.

22 And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;

23 Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, *as a* holy thing unto the LORD.

24 *g* In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

25 And all thy estimation shall be according to the shekel of the sanctuary: *h* twenty gerahs shall be the shekel.

26 ¶ Only the *h* firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's.

27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, *i* and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 Nevertheless no devoted thing, *k* that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

29 *l* None devoted, which shall be devoted of men, shall be redeemed; but *l* shall surely be put to death.

30 And *l* all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: *l* it is holy unto the LORD.

31 ¶ And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

32 And concerning the tithe of the herd, or of the flock, even of whatsoever *passeth* under the rod, the tenth shall be holy unto the LORD.

33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

34 ¶ These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

a Ex. 19. 1.
ch. 10. 11, 12.
b Ex. 25. 22.

c Ex. 30. 12.
& 38. 24.
d ch. 26. 45.
Ex. 2. 24.
26. 42.
1 Ch. 21. 5.

e ver. 13.

f Neh. 13.
Ezek. 44. 29.
g ch. 25. 10.

h ch. 27. 3.

i ver. 19.

k Ex. 22. 20.
Deut. 13. 15.
& 20. 17.
Jos. 6. 17.
Ezra 10. 8.
l Nu. 18. 21.
Mal. 3. 8, 10.
& ver. 18.

m Lev. 26. 46.
Deut. 6. 1.
& 12. 1.
& 26. 16.
Neh. 9. 13.
Ps. 147. 19.
Rom. 9. 4.
John 1. 17.
n ch. 25. 1.

CHAPTER I.

AND the LORD spake unto Moses *a* in the wilderness of Sinai, *b* in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

2 *c* Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

5 ¶ And these *are* the names of the men that shall stand with you: *d* of the tribe of Reuben; Elizur the son of Shedeur.

6 Of Simeon; Shelumiel the son of Zurishaddai.

7 Of Judah; Nahshon the son of Amminadab.

8 Of Issachar; Nethaneel the son of Zuar.

9 Of Zebulun; Eliab the son of Helon.

10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

11 Of Benjamin; Abidan the son of Gideoni.

12 Of Dan; Ahiezer the son of Ammishaddai.

13 Of Asher; Pagiel the son of Ocran.

14 Of Gad; Eliasaph the son of Deuel.

15 Of Naphtali; Ahira the son of Enan.

16 *e* These were the renowned of the congregation, princes of the tribes of their fathers, *f* heads of thousands in Israel.

17 ¶ And Moses and Aaron took these men which are expressed by *their* names:

18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.

28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

32 ¶ Of the children of Joseph, *namely*, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.

40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Those that were numbered of them,

1 Heb. *according to thy estimation, O priest, &c.*

2 Heb. *according to thy estimation, O priest, &c.*

3 Or, the land of an heater, &c. 4 Heb. *fathers, &c.*