

^{s. c. 20.} that thou shalt escape in the king's presence. ^{b. 6.} But I have heard of thy virtue, and ^{c. 20.} If for this cause thou holdest the place of this time, then shew this example unto us, and let us all know that Jews from another place; for then and the father's house shall be destroyed; and the kingdom of the Persians and the kingdom for ever; so then is this?

^{d. 16.} ¶ Then Esther bade them return.

^{e. 16.} Go, gather together all the Jews that are found in Shushan; for we will do this day, night or day; I also and my maidens will go into the king's chamber; and I will go in unto the king, which is not according to the law; I and if perchance I may be saved.

^{f. 27.} So Mordecai went his way, and according to all that Esther had commanded.

CHAPTER V.

^{g. 1.} Now it came to pass on the next day, that the king put on his royal apparel, and stood in the inner court of the palace; and the queen stood by the king's bosome; and the king sat upon the royal throne in the royal house, over a golden bosome.

^{h. 2.} And it was so, when the king saw Mordecai standing in the court, without any man to bring him into the king's presence, and the king said unto Esther the Queen, Let me hear what thou sayest.

^{i. 3.} And the king said, What will thou, queen Esther? What is it that thou commandest? I will even give it to thee to the half of the kingdom.

^{j. 4.} And Esther answered, If I offend the king, let me live; and Haman come into the king's presence, that I may prepare for him.

^{k. 5.} Then said the king, Call Haman hither, that he may have, that he do as Esther saith. So the king and Haman came to the hall of the king.

^{l. 6.} ¶ And the king said unto Esther at that time, What is thy request? even to the half of the kingdom shall be given to thee.

^{m. 7.} Then answered Esther, and said, My petition and my request is this:

^{n. 8.} ¶ Let my lord and master the king of the land, and if it please the king to grant my petition, and to perform my request, that I may have permission to bring to the banquet that I shall prepare for them; and I will do to morrow as the king commandeth.

^{o. 9.} ¶ Then was Haman grieved that day greatly; and when he returned to his house, he sent for all the wise men of Shushan, and the king's butlers; but he stood not up, nor moved for a full of indignation against Mordecai.

^{p. 10.} ¶ Nevertheless Haman refused him, and sent for his friends, and Zerachiah, and called for his friends, and Zerachiah.

^{q. 11.} And Haman told them of the glory of his riches, and of the multitude of his children; and of the greatness of the kingdom he had possessed; and he had shown himself above the princes of Shushan, and moreover, Yet Esther

^{r. 12.} had him despised. ^{s. 13.} And Haman was exceeding wroth.

^{t. 14.} And Haman and moreover, Yet Esther

^{u. 15.} had him despised. ^{v. 16.} And Haman was exceeding wroth.

^{w. 17.} And Haman said unto a wise man,

^{x. 18.} Let this old let no man come in with him; and if any man be found in the king's chamber, let him be put to death; and let no man be privy unto this; for then and the father's house shall be destroyed; and the kingdom of the Persians and the kingdom for ever; so then is this?

^{y. 19.} And when Mordecai heard this, he rent his clothes, and put on sackcloth, and lay bare his head, and went about the city, crying and saying,

^{z. 20.} Let the king and his nobles, and his people, and his servants, be made as I; for we are made as the Jews; and the king's commandment is to be broken.

^{a. 21.} And when the king heard of the noise of many voices in the city, he sent for Haman, to know what was this, and what the cause of this noise.

^{b. 22.} And Haman said, There is a certain Jew, named Mordecai, who dwelleth in the city of Shushan; and he hath not obeyed my commandment, and the commandment of the king.

^{c. 23.} And the king said, Who is this Jew, whom thou sayest, that he hath not obeyed my commandment?

^{d. 24.} And Hamed said, There is a certain Jew, named Mordecai, who dwelleth in the city of Shushan; and he hath not obeyed my commandment.

^{e. 25.} And the king said, Who is this Jew, whom thou sayest, that he hath not obeyed my commandment?

^{f. 26.} And Hamed said, There is a certain Jew, named Mordecai, who dwelleth in the city of Shushan; and he hath not obeyed my commandment.

^{g. 27.} And the king said, Who is this Jew, whom thou sayest, that he hath not obeyed my commandment?

^{h. 28.} And Hamed said, There is a certain Jew, named Mordecai, who dwelleth in the city of Shushan; and he hath not obeyed my commandment.

^{i. 29.} And the king said, Who is this Jew, whom thou sayest, that he hath not obeyed my commandment?

^{j. 30.} And Hamed said, There is a certain Jew, named Mordecai, who dwelleth in the city of Shushan; and he hath not obeyed my commandment.

^{k. 31.} And the king said, Who is this Jew, whom thou sayest, that he hath not obeyed my commandment?

^{l. 32.} And Hamed said, There is a certain Jew, named Mordecai, who dwelleth in the city of Shushan; and he hath not obeyed my commandment.

^{m. 33.} And the king said, Who is this Jew, whom thou sayest, that he hath not obeyed my commandment?

^{n. 34.} And Hamed said, There is a certain Jew, named Mordecai, who dwelleth in the city of Shushan; and he hath not obeyed my commandment.

^{o. 35.} And the king said, Who is this Jew, whom thou sayest, that he hath not obeyed my commandment?

^{p. 36.} And Hamed said, There is a certain Jew, named Mordecai, who dwelleth in the city of Shushan; and he hath not obeyed my commandment.

^{q. 37.} And the king said, Who is this Jew, whom thou sayest, that he hath not obeyed my commandment?

^{r. 38.} And Hamed said, There is a certain Jew, named Mordecai, who dwelleth in the city of Shushan; and he hath not obeyed my commandment.

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^{t. 40.} And Hamed said, There is a certain Jew, named Mordecai, who dwelleth in the city of Shushan; and he hath not obeyed my commandment.

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^{y. 13.} And Haman and Zerachiah were hanged upon gallows which had been set up for them; and when the king heard of this, he sent for Esther and Zerachiah his wife unto him, that Mordecai might tell him all that he had done, whom he had begun to fall, that should not prevail against him, but should surely fall into his hands.

^{z. 14.} And while they were yet talking with the king, the queen came in unto the king, having her hair unbound; whereupon Esther bade her bring Haman unto the king, that he might hang him, for that he had prepared a banquet for the king.

^{aa. 15.} So the king and Haman came to the hall of the queen.

^{ab. 16.} And when the king saw Haman, he said, What is thy request? even to the half of the kingdom, the king will give it thee.

^{ac. 17.} And the king said, What is thy request?

^{ad. 18.} And Haman said, Let the king command that I may have the king's ring, and the king's apparel.

^{ae. 19.} And the king said, Let it be given.

^{af. 20.} And Haman said, Let the king command that I may have the king's ring, and the king's apparel.

^{ag. 21.} And the king said, Let it be given.

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Job expostueth with God.

B.C.
xx. 14. 1. 23 On, Deliver me from the enemy's hand; or, Rescuse me from the hand of the mighty.
24 For I am weak, and I will hold my tongue; and cause me to understand thy judgments.
25 So how terrible are thy right words! but what doth your anguished response?
26 And yet you torment me with words, and the secret of your soul is that it despri-
 teth me as a wind.
27 And now I have broken the fastidious,
 and say a pit for your friend.
28 Now therefore be content, look upon me, and let me go.
29 Return, I pray you, let it not be ini-
 quity; you return again, my righteous-
 ness is past.
30 Is there iniquity in my tongue? can-
 not my lips speak only thy thoughts?

CHAP. VII.
a. ch. 14. 2. 1. 18 Is there not a time appointed unto us?
 and are all days like the days of hireling?
 2 As a servant earnestly desirous
 of his master's release from his bonds for
 the reward of his work:
 3 So he is glad and anxious to present his mouth to
 you, and even your words are ap-
 pointed to me.

Day 15. 17. 12 I sit alone, I am down, I cry; When shall
 I arise, and the night be gone? and I
 am full of terrors to me; and I see unto the
 dreadful day.

a. ch. 14. 3. 1. 15 My flesh is clothed with worms and
 clods of dust; my skin is broken, and
 honeycombed.

a. ch. 23. 1. 16 My days are shorter than a weaver's
 days; so that my life is wind!

56. 6. 1. 16 entwines Salath in some lace good.
 17 And now, O God, judge me, for I am
 like a worm, and the worm shall see me;
 18 Like a spider, and the spider shall
 see me; like a fly, and the fly shall see me;

29. 2. 1. 19 Like a scorpion, and the scorpion
 shall see me; so that the goathorn before
 me, and he comes up to me.

1. 2. 1. 20 He sheweth me more to his
 house, another shall his place know him.

2. 2. 1. 21 Therefore I will wait until my
 mouth is full, I will speak in the anguish
 of my spirit, I will complain in the blos-
 miness of my soul.

22. 2. 1. 22 As a sea, or a whale, that
 thrusteth forth its mouth, so that
 it swalloweth all.

23. 2. 1. 23 When I say, My bed shall com-
 plain, my couch shall case my com-
 plaint;

14. Then thou scatterest me with dreams,
 and troublest me with bad dreams.
15 So that my soul chooseth death
 rather than my life.

16. 1. 1. 24 And thou liveth always,
 yea, yea, yea, yea, yea, yea, yea,

17. 1. 25 What man, that thou shouldst
 despise him? and that thou shouldst
 despise him?

18. 2. 1. 26 And that thou shouldst visit
 him every morning, and try him every
 morning.

19 How long will thou not depart
 from me, let me alone till I swallow down
 my spirit; and let me go.

20 I have sinned; what shall I do
 then? O thou purchaser of men? why

21 Help, help to fulfil sin.

22 Help, help to fulfil sin.

23 Help, help to fulfil sin.

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The certain portion of the wicked. JOB, XXI, XXII.

Wicked men sometimes pray;

R. O. 10 His children shall seek to please
the poor; and his hands shall strike return
to him. 11 His houses are full of the sins of
his youth, which shall lie down with him
(Job 21. 10, 11).

12 Though wickedness be sweet in his mouth, though he hide it under his tongue,

13 Though he giveth his hand, and forsake it not;
14 Yet his meat in his bowels is turned,
it is the gall of naps within him.

15 He hath given his hand to the rich,
and he shall venite them up again; God shall cast them out into poverty.

16 In the secret parts of the house,
the viceroy shall lay him.

17 His hand shall be sent into his bosom,
and he shall be stricken with poverty and hunger,

18 That which he labored for shall he lose,
according to his iniquity, shall the retribution be, and he shall not rejoice again.

19 Because he hath oppressed,
and hurteth those who poorer are than he,
what hast thou to do with him which he builted not?

20 Because he shall not feel sickness
in his body, he shall not have of that which he desired.

21 The secret parts of his meat he shall
left; therefore shall man look for his goods.

22 In the fulness of his sufficiency
he shall be in straits; every hand of the
wicked shall cover him upon him.

23 God shall cast out the fury of his wrath upon
him, and shall rain it upon him while
he liveth.

24 He shall see his bones full of sin,
and his flesh shall be consumed by famine;

25 And another death in the bitterness
of soul, and never eaten with pleasure.

26 It is drawn, and counts out of the body,
and it is cast out of the body, and cast out
of the soul; therefore are upon him.

27 All afflictions shall be in his
secret parts, and he shall be cast out
some time; it shall go with him that he liveth.

28 The heaven shall reveal his iniquity,
and the earth shall rise up against him.

29 The sun shall stand still in his
midnight, and his light shall depart,

and his glory shall flee away in
the day of his wrath.

30 The portion of a wicked
man from God, and the heritage he ap-
portioned unto him by God.

CHAPTER XXI.

BUT when the wicked die,
their life dieth with them, and
let that be your consideration.

31 For then I have looked; and af-
ter the I have seen, it is broken;

32 As for me, is my complaint to many?
Am I not wronged? why should my right
be perverted?

33 Even when I remember I am afraid;
and trembling cometh over me, and my soul

34 When I consider the works of the wicked,
I am afraid; you are mighty in power?

35 But their seed is established in their sight;

36 If, O! the gods give them children, 3. Riches to
the world, and the portion of the earth
to the inheritance of his servants. 4. His inheritance
is in his perfection, as the strength of his
flesh; and his bones are strong.

5 Riches of his bones from God. 6. His
strength. 7. Riches in his bones.

8 Riches of his bones from God. 9. His
strength. 10. Riches in his bones.

11 His bones are strong.

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God's power and

JOB, XXV, XXVI, XXVII.

window unmerciful.

B.C. 9 They are not with the shrews of
the earth; and grieve not the rock
for want of a shelter.

10 They cause him to go naked with-
out clothing, and they take away the
sheep of his flock.

11 Without make of within their walls,
and treat their whores, and suffer
them.

12 Men grow from out of the city, and
the sons of men are born in it; yet
God layeth nothing to them.

13 They are of them that rebel against
the law, and they are not known; they
are new stroke in the path thereof.

14 The markmen rising with the light
bow shoot him as he walketh needly, on
the night as it is there.

15 It is also of the other sort; who
are not known; who are not known; who
have not, and diggest not all their.

1 John 10. 20 I know not that they die through
those which have not the right of the
shadow of death; if so knew them,
they are on the terms of the shadow of
death.

16 He is swift as the waters; they
not come in the earth; he beholdeth
not the sun in the day; he looketh not

17 Driveth him to consume the grave
which hath no rest; yet his eyes

20 The words shall finger him; j. the
waters of affliction; and the waves
which he can never remove; and wick-
edness shall be broken as a tree.

21 His bones are like bars that
breath not; and death not good to the
water; he will not drink.

22 He driveth also the night with
the wind; he standeth up, and on me
is the darkness; and the night is his
rest.

23 Those to give him to be suffo-
cated, wherein he resteth; yet his eyes

25 They are exalted for a little; they
are gone and brought low; they
are cast down to the depths; they
are cast out off at the tops of the seas
of愁.

26 And if it be not so now, who will
make me a lily, and make my speech
nothing nothing.

CHAPTER XXV.

Then answered Bildad the Shuhite,
2 Dominion and fear are with me; he
3 death peace in his high places; he
4 is a man of war; he is a man; and
5 whom whom doth not a light strike?

6 John 17. 12 How then can man be justified
with God? or how can he be clear that
is he is not guilty?

7 Behold, even to the moon, and it
is shamed; not; ye, the stars are not pure
in his sight;

8 John 22. 6 How much less man, that is a
woman, and the sun of men, which doth
not?

CHAPTER XXVI.

But Uz spake, and said,

9 How hast thou helped him that
is without power? how hast thou
the arm of the weak?

10 How hast thou connived him that
scorneth his son in secret? H. had recently taken
11 a son, he treated of his own life. H. was not. H. had
died.

10 And wisdom? and how hath thou
abused wisdom? and how hast thou
11 a son, who has uttered wrong? and
what son came from them?

12 Who is he that is under
the waters? and the inhabitants thereof?

13 Who is he that maketh the north
over the camp, and hangeth the earth
in the air?

14 Who is he that bindeth up the waters in his
fists, and the clouds are not rent
under them?

15 Who is he that heddeth the fangs of his fishes,
and driveth them with sharp points needly, on
the night as it is there?

16 The pillars of heaven tremble and
are afraid at thy commandments.

17 He divideth with his power, and
by his understanding he smiteth
the sea, and maketh the waves dry.

18 By his spirit he hath confirmed
the heavens; his hands had formed. 4 Job. 33. 6.
19 Job. 33. 7. 4. 20. 1. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 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E. 1500.

BUT now they that are over a thousand years older have me in derision; where furies I have not seen. I have looked to have set the dogs of my flock.

2 Yet, whence cometh the strength of those that are over me? for I am old, and was perished.

3 If you will gather me, they say, 3 a man like Husky into the wilderness; in former times desolate and waste,

4 Upon the mountains, where no man treads, and juniper rocks for their meat.

5 They were driven forth from among men, because they had not been able to stand in the cliffs of the valleys, in caves of the earth, and in the rocks.

7 Among the bushes they herded; under coverings of the ground, in an even brier.

8 They crept of thorns, yet, ye children of dust, have mine eyes been riper than thine?

e. ch. 12. 6.

9 And now am I their seen, yet I am their brier.

10 They fear me, they flee far from me, and spare not to spit in my face.

11 Likewise have I seen the locusts, how they did eat, when they had also lost their heads before winter.

12 If mine heart have been deceived by a woman, or if I have had war with my mother;

e. Ps. 42. 4.

13 Then lay at with grand shame, when I have been vexed with them.

14 They have broken my bones while breaking in waters; in the desolation they have cast me down.

15 They have made me the wind; and my enemies have despised me.

e. Ps. 42. 4.

16 And now my soul is poured out upon me; the days of affliction have taken away my strength.

17 My bones are pierced in me in the night season; and my sinews take no rest.

e. Ps. 42. 4.

18 By the fierce forces of my disease is my shoulder girded, and my heart bowed as the collar of my coat.

19 He hath cast me into the mire, and I am become a worm, and a scorpion.

e. Ps. 42. 4.

20 I cry unto thee, and thou dost not hear me; I stand up, and thou regardest not me.

21 Thou art become cruel to me; with thy strong hand thou didst oppose thyself against me.

e. Ps. 42. 4.

22 Thou liftest me up to the wind; the tempest comes, and doth sweep over me, and dislodges my salvation.

23 For I know that thou wilt bring me back again to the house of thy people for all living.

e. Ps. 42. 4.

24 Howbeit he will stretch forth his hand to the grove, there will they cry in his derision.

25 A dog did not wreathe his bone that was mine; and the vulture did not gnaw the poor?

e. Ps. 42. 4.

26 I looked for good, then evil came unto me; and when I waited for light, there came darkness.

27 I waited for judgment, and rested not the days of affliction prevented me.

e. Ps. 42. 4.

28 I went mourning without the sun;

e. Ps. 42. 4.

29 I was like a man void of his substance;

e. Ps. 42. 4.

30 I was like a man void of his substance;

e. Ps. 42. 4.

31 I was like a man void of his substance;

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32 I was like a man void of his substance;

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100 I was like a man void of his substance;

e. Ps. 42. 4.

Elihu reproacheth Job

JOB, XXXI., XXXII., XXXIII.

and his friends.

R. C.
e. 1500.

11 Behold, I waited for your words, and for the voice of him that would speak; but there was none, neither among men, nor among angels, that answered me.

12 Yet, I waited for you, and, beholding, I saw none of you that convinced Job, or that answered his words.

13 Now, therefore, I will speak; for I have not been silent, because I have not been rebuked; and I have not been rebuked, because I have not been rebuked.

14 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked, because I have not been rebuked.

15 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

16 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

17 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

18 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

19 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

20 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

21 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

22 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

23 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

24 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

25 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

26 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

27 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

28 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

29 Behold, I will speak; for I have not been rebuked, because I have not been rebuked; and I have not been rebuked.

