

A man speaks to be chosen.

ESTHER, II.

Esther is made queen.

1 **1** King and the princes, Vaidai the queen,
16:10
16:11
16:12
16:13
16:14
16:15
16:16
16:17
16:18
16:19
16:20
16:21
16:22
16:23
16:24
16:25
16:26
16:27
16:28
16:29
16:30
16:31
16:32
16:33
16:34
16:35
16:36
16:37
16:38
16:39
16:40
16:41
16:42
16:43
16:44
16:45
16:46
16:47
16:48
16:49
16:50
16:51
16:52
16:53
16:54
16:55
16:56
16:57
16:58
16:59
16:60
16:61
16:62
16:63
16:64
16:65
16:66
16:67
16:68
16:69
16:70
16:71
16:72
16:73
16:74
16:75
16:76
16:77
16:78
16:79
16:80
16:81
16:82
16:83
16:84
16:85
16:86
16:87
16:88
16:89
16:90
16:91
16:92
16:93
16:94
16:95
16:96
16:97
16:98
16:99
16:100

...and when many maidens were gathered
together unto Shushan the palace, to the
cause of the queen, that he might choose
unto the king's house, to the custody
of Haman, because the women had
also the maiden pleased him, that she
obeyed the commandment of the king
and seven maidens, which were sent to
her, that she had been twelve months,
according to the manner of the women,
for so were the days of their purifica-
tion accomplished, so were, six months
with oil of myrrour, and six months
with sweet odours, and with other things
for the purifying of the women 21.

2 **2** For the chief of the women that
came shewed unto all women, so that
they should obey their husbands in the
queen, when it shall be reported,
The king Ahaseiurus commandeth
The queen to be brought in before him,
but she come not.

22 **3** Now when every maid's turn was
come to go in to King Ahaseiurus, that
she had been twelve months, accord-
ing to the manner of the women,
for so were the days of their purifica-
tion accomplished, so were, six months
with oil of myrrour, and six months
with sweet odours, and with other things
for the purifying of the women 21.

3 **3** And when the king's desire which he
shalt make shall be published throughout
all his empire, for it is great, it will
be better than oil.

22 **3** Now when every maid's turn was
come to go in to King Ahaseiurus, that
she had been twelve months, accord-
ing to the manner of the women,
for so were the days of their purifica-
tion accomplished, so were, six months
with oil of myrrour, and six months
with sweet odours, and with other things
for the purifying of the women 21.

4 **4** And when the king's desire which he
shalt make shall be published throughout
all his empire, for it is great, it will
be better than oil.

22 **3** Now when every maid's turn was
come to go in to King Ahaseiurus, that
she had been twelve months, accord-
ing to the manner of the women,
for so were the days of their purifica-
tion accomplished, so were, six months
with oil of myrrour, and six months
with sweet odours, and with other things
for the purifying of the women 21.

5 **5** And when the king's desire which he
shalt make shall be published throughout
all his empire, for it is great, it will
be better than oil.

22 **3** Now when every maid's turn was
come to go in to King Ahaseiurus, that
she had been twelve months, accord-
ing to the manner of the women,
for so were the days of their purifica-
tion accomplished, so were, six months
with oil of myrrour, and six months
with sweet odours, and with other things
for the purifying of the women 21.

6 **6** And when the king's desire which he
shalt make shall be published throughout
all his empire, for it is great, it will
be better than oil.

22 **3** Now when every maid's turn was
come to go in to King Ahaseiurus, that
she had been twelve months, accord-
ing to the manner of the women,
for so were the days of their purifica-
tion accomplished, so were, six months
with oil of myrrour, and six months
with sweet odours, and with other things
for the purifying of the women 21.

7 **7** And when the king's desire which he
shalt make shall be published throughout
all his empire, for it is great, it will
be better than oil.

22 **3** Now when every maid's turn was
come to go in to King Ahaseiurus, that
she had been twelve months, accord-
ing to the manner of the women,
for so were the days of their purifica-
tion accomplished, so were, six months
with oil of myrrour, and six months
with sweet odours, and with other things
for the purifying of the women 21.

8 **8** And when the king's desire which he
shalt make shall be published throughout
all his empire, for it is great, it will
be better than oil.

22 **3** Now when every maid's turn was
come to go in to King Ahaseiurus, that
she had been twelve months, accord-
ing to the manner of the women,
for so were the days of their purifica-
tion accomplished, so were, six months
with oil of myrrour, and six months
with sweet odours, and with other things
for the purifying of the women 21.

Esther is made queen.

ESTHER, III, IV.

Esther is made queen.

1 **1** And the thing was known to Morde-
cai, who told it unto Esther the
queen; so that she went in unto the
king in Mordecai's name.

1 **1** And the letter were sent by posts
into all the king's provinces, to destruy
to kill, and to come to possess all the
king young and old, little children and
women, in one day, even so, &c. 12.
throughout all the world, month, &c.
wholly in the name of the king, and to
the spoil of them for a prey.

2 **2** And when Haman saw that Morde-
cai was a Jew, he hated him, because
he had shewed him that he was a Jew.

14 **14** The copy of the decree, which was
published unto all people, that they
should be ready against that day, &c.
15 The posts were out, being hastened
with their one day, even so, &c. 12.
whereas was given in Shushan the palace,
and the king said Haman, How do I
desire; but the king Shabazus was per-
ished. 16:10

3 **3** And when Haman saw that Morde-
cai was a Jew, he hated him, because
he had shewed him that he was a Jew.

15 **15** The posts were out, being hastened
with their one day, even so, &c. 12.
whereas was given in Shushan the palace,
and the king said Haman, How do I
desire; but the king Shabazus was per-
ished. 16:10

4 **4** And when Haman saw that Morde-
cai was a Jew, he hated him, because
he had shewed him that he was a Jew.

16 **16** The posts were out, being hastened
with their one day, even so, &c. 12.
whereas was given in Shushan the palace,
and the king said Haman, How do I
desire; but the king Shabazus was per-
ished. 16:10

5 **5** And when Haman saw that Morde-
cai was a Jew, he hated him, because
he had shewed him that he was a Jew.

17 **17** The posts were out, being hastened
with their one day, even so, &c. 12.
whereas was given in Shushan the palace,
and the king said Haman, How do I
desire; but the king Shabazus was per-
ished. 16:10

6 **6** And when Haman saw that Morde-
cai was a Jew, he hated him, because
he had shewed him that he was a Jew.

18 **18** The posts were out, being hastened
with their one day, even so, &c. 12.
whereas was given in Shushan the palace,
and the king said Haman, How do I
desire; but the king Shabazus was per-
ished. 16:10

7 **7** And when Haman saw that Morde-
cai was a Jew, he hated him, because
he had shewed him that he was a Jew.

19 **19** The posts were out, being hastened
with their one day, even so, &c. 12.
whereas was given in Shushan the palace,
and the king said Haman, How do I
desire; but the king Shabazus was per-
ished. 16:10

8 **8** And when Haman saw that Morde-
cai was a Jew, he hated him, because
he had shewed him that he was a Jew.

20 **20** The posts were out, being hastened
with their one day, even so, &c. 12.
whereas was given in Shushan the palace,
and the king said Haman, How do I
desire; but the king Shabazus was per-
ished. 16:10

16:10
16:11
16:12
16:13
16:14
16:15
16:16
16:17
16:18
16:19
16:20
16:21
16:22
16:23
16:24
16:25
16:26
16:27
16:28
16:29
16:30
16:31
16:32
16:33
16:34
16:35
16:36
16:37
16:38
16:39
16:40
16:41
16:42
16:43
16:44
16:45
16:46
16:47
16:48
16:49
16:50
16:51
16:52
16:53
16:54
16:55
16:56
16:57
16:58
16:59
16:60
16:61
16:62
16:63
16:64
16:65
16:66
16:67
16:68
16:69
16:70
16:71
16:72
16:73
16:74
16:75
16:76
16:77
16:78
16:79
16:80
16:81
16:82
16:83
16:84
16:85
16:86
16:87
16:88
16:89
16:90
16:91
16:92
16:93
16:94
16:95
16:96
16:97
16:98
16:99
16:100

16:10
16:11
16:12
16:13
16:14
16:15
16:16
16:17
16:18
16:19
16:20
16:21
16:22
16:23
16:24
16:25
16:26
16:27
16:28
16:29
16:30
16:31
16:32
16:33
16:34
16:35
16:36
16:37
16:38
16:39
16:40
16:41
16:42
16:43
16:44
16:45
16:46
16:47
16:48
16:49
16:50
16:51
16:52
16:53
16:54
16:55
16:56
16:57
16:58
16:59
16:60
16:61
16:62
16:63
16:64
16:65
16:66
16:67
16:68
16:69
16:70
16:71
16:72
16:73
16:74
16:75
16:76
16:77
16:78
16:79
16:80
16:81
16:82
16:83
16:84
16:85
16:86
16:87
16:88
16:89
16:90
16:91
16:92
16:93
16:94
16:95
16:96
16:97
16:98
16:99
16:100

18. O city, whatsoever the king's commandment shall come, and his best crown, the Jews had...

12 On the thirteenth day of the month Adar; and on the fourteenth day of the month...

CHAPTER IX.

1. NOW was the twelfth month, that is, the twelfth month after, on the thirteenth day of the same, when the king's commandment...

13 Therefore the Jews of the village, that dwell in the cities and towns, made the fourteenth day of the month Adar a day of gladness and feasting...

2 And all the rulers of the province, and the lieutenants, and the deputies, and officers of the king, heard the Jews;

14 And the Jews were not found to do any thing against the Jews...

4 For Mordecai was great in the king's house, and his name went out throughout all the province;

15 And when Haman the son of Hamanatha, the Agagite, the enemy of all the Jews, had persuaded the Jews...

7 And Penthathemes, and Dalphon, and Agatha, 8 And Parpethas, and Adin, and Arithelsa, 9 And Parpethas, and Arisai, and Adabatha, and Vapethas;

16 And when Esther came before the king, he commanded his letters that his own should be written after the same manner...

11 On that day the number of those that were slain in Shushan the place which was brought before the king;

17 And the Jews ordained, and took upon themselves to do so in every year...

12 And the king commanded it to be done, and the decree was given at Shushan; and they hanged Haman the Agagite;

18 And the Jews were not found to do any thing against the Jews...

13 For the Jews that dwell in Shushan gathered themselves together on the thirteenth day of the month Adar, and slew three hundred men in Shushan;

19 And the Jews were not found to do any thing against the Jews...

14 But the other Jews that were in the rest of the province gathered themselves together to fast, and stood for their lives, and had aid from their princes, and they laid not their hands on a sword;

20 And the Jews were not found to do any thing against the Jews...

15 That day which is called Purim, because that Haman stood up to destroy the Jews...

21 And the Jews were not found to do any thing against the Jews...

18 And the Assure of Bathan comforted these matters of Parim; and it was written in the book of the chronicles of the Kings of Judah and Jerusalem.

19 And the Jews were not found to do any thing against the Jews...

CHAPTER X.

1. THERE was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

15 And he said unto the servants, and counselled them; and I only am escaped alone to my life.

CHAPTER I.

1. IN the evening, and he offered burnt offerings and sacrifices, and he called for his three sisters to eat and to drink with them.

16 While he was yet speaking, there came four winds, and said, The Chaldeans made out three loads, and fell upon the camel, and have carried them to the edge of the world; and I only am escaped alone to my life.

2 And it was so, when the day of testing was come about, that Job saw that he was afflicted, and he said unto his wife, Why hast thou despised me, and hast thou not feared God as I have feared him?

17 While he was yet speaking, there came four winds, and said, The Chaldeans made out three loads, and fell upon the camel, and have carried them to the edge of the world; and I only am escaped alone to my life.

3 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

18 While he was yet speaking, there came four winds, and said, The Chaldeans made out three loads, and fell upon the camel, and have carried them to the edge of the world; and I only am escaped alone to my life.

4 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

19 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

5 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

20 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

6 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

21 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

7 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

22 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

8 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

23 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

9 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

24 And he said unto his wife, What have I done, that thou shouldst be thus against me, that thou shouldst curse the day of my birth, and say, I wish that I had never been born?

Zephai representeth Job.

1 How long wilt thou mourn, and how long shall I see thee? ... 2 For what have I done that thou shouldst be angry with me? ... 3 But as thou hadst said, I will speak, and will not deny myself; I will not be angry with thee.

4 For I have thought that I was as a man, and I have thought that I was as a beast; but thou hast said, I will be as a man, and I will be as a beast. ... 10 I have thought that I was as a man, and I have thought that I was as a beast.

11 I have thought that I was as a man, and I have thought that I was as a beast. ... 12 I have thought that I was as a man, and I have thought that I was as a beast. ... 13 I have thought that I was as a man, and I have thought that I was as a beast.

14 I have thought that I was as a man, and I have thought that I was as a beast. ... 15 I have thought that I was as a man, and I have thought that I was as a beast. ... 16 I have thought that I was as a man, and I have thought that I was as a beast.

17 I have thought that I was as a man, and I have thought that I was as a beast. ... 18 I have thought that I was as a man, and I have thought that I was as a beast. ... 19 I have thought that I was as a man, and I have thought that I was as a beast.

JOB, XII, XIII.

11 Who knoweth not all these that the Lord hath done? ... 12 Who hath hid the counsel of the Lord? ... 13 Who hath said, I will not see the Lord? ... 14 Who hath said, I will not look upon the Lord?

15 Who hath said, I will not see the Lord? ... 16 Who hath said, I will not look upon the Lord? ... 17 Who hath said, I will not see the Lord? ... 18 Who hath said, I will not look upon the Lord?

19 Who hath said, I will not see the Lord? ... 20 Who hath said, I will not look upon the Lord? ... 21 Who hath said, I will not see the Lord? ... 22 Who hath said, I will not look upon the Lord?

23 Who hath said, I will not see the Lord? ... 24 Who hath said, I will not look upon the Lord? ... 25 Who hath said, I will not see the Lord? ... 26 Who hath said, I will not look upon the Lord?

27 Who hath said, I will not see the Lord? ... 28 Who hath said, I will not look upon the Lord? ... 29 Who hath said, I will not see the Lord? ... 30 Who hath said, I will not look upon the Lord?

The shortness and trouble of life.

1 How short is our life, and how full of trouble. ... 2 Our life is as a vapor, and our days as a shadow. ... 3 Our life is as a dream, and our days as a dream.

4 Our life is as a shadow, and our days as a shadow. ... 5 Our life is as a dream, and our days as a dream. ... 6 Our life is as a shadow, and our days as a shadow.

7 Our life is as a shadow, and our days as a shadow. ... 8 Our life is as a dream, and our days as a dream. ... 9 Our life is as a shadow, and our days as a shadow.

10 Our life is as a shadow, and our days as a shadow. ... 11 Our life is as a dream, and our days as a dream. ... 12 Our life is as a shadow, and our days as a shadow.

13 Our life is as a shadow, and our days as a shadow. ... 14 Our life is as a dream, and our days as a dream. ... 15 Our life is as a shadow, and our days as a shadow.

JOB, XIV, XV.

Eliphaz representeth Job.

1 How short is our life, and how full of trouble. ... 2 Our life is as a vapor, and our days as a shadow. ... 3 Our life is as a dream, and our days as a dream.

4 Our life is as a shadow, and our days as a shadow. ... 5 Our life is as a dream, and our days as a dream. ... 6 Our life is as a shadow, and our days as a shadow.

7 Our life is as a shadow, and our days as a shadow. ... 8 Our life is as a dream, and our days as a dream. ... 9 Our life is as a shadow, and our days as a shadow.

10 Our life is as a shadow, and our days as a shadow. ... 11 Our life is as a dream, and our days as a dream. ... 12 Our life is as a shadow, and our days as a shadow.

13 Our life is as a shadow, and our days as a shadow. ... 14 Our life is as a dream, and our days as a dream. ... 15 Our life is as a shadow, and our days as a shadow.

CHAPTER XV.

1 Then answered Eliphaz the Temanite, and said, I should have said as thou hast said, and I should have been as thou art. ... 2 Thou hast said, I will not see the Lord, and thou hast said, I will not look upon the Lord.

3 Thou hast said, I will not see the Lord, and thou hast said, I will not look upon the Lord. ... 4 Thou hast said, I will not see the Lord, and thou hast said, I will not look upon the Lord.

5 Thou hast said, I will not see the Lord, and thou hast said, I will not look upon the Lord. ... 6 Thou hast said, I will not see the Lord, and thou hast said, I will not look upon the Lord.

7 Thou hast said, I will not see the Lord, and thou hast said, I will not look upon the Lord. ... 8 Thou hast said, I will not see the Lord, and thou hast said, I will not look upon the Lord.

1 Job. the heifer of Israel. 2 Or, with a change.

1 Job. the heifer of Israel. 2 Or, with a change.

1 Job. the heifer of Israel. 2 Or, with a change.

1 Job. the heifer of Israel. 2 Or, with a change.

1 Job. the heifer of Israel. 2 Or, with a change.

The certain portion of the wicked. JOB, XXXI, XXXII. Wicked man sometimes prays.

17 If his children shall seek to please me, &c. 18 In the year, and his hands shall receive gain. 19 Their gods.

20 In his house are full of the acts of his youth, & he shall be covered with him in the dust. 21 Through wickedness he is driven in his mouth, though he hide it under his tongue. 22 Though he will not, & forsake it not, but he shall eat it within his belly.

23 If he shall eat his rivets, &c. 24 He shall suck the viper's tongue still at his life. 25 If he shall eat his rivets, &c. 26 If he shall suck the viper's tongue, &c. 27 He shall not eat his rivets, &c. 28 He shall not eat his rivets, &c.

29 He shall not eat his rivets, &c. 30 He shall not eat his rivets, &c. 31 He shall not eat his rivets, &c.

Wicked man sometimes prays.

32 I will not be silent, &c. 33 I will not be silent, &c. 34 I will not be silent, &c.

35 I will not be silent, &c. 36 I will not be silent, &c. 37 I will not be silent, &c.

38 I will not be silent, &c. 39 I will not be silent, &c. 40 I will not be silent, &c.

41 I will not be silent, &c. 42 I will not be silent, &c. 43 I will not be silent, &c.

Wicked man sometimes prays.

44 I will not be silent, &c. 45 I will not be silent, &c. 46 I will not be silent, &c.

47 I will not be silent, &c. 48 I will not be silent, &c. 49 I will not be silent, &c.

50 I will not be silent, &c. 51 I will not be silent, &c. 52 I will not be silent, &c.

53 I will not be silent, &c. 54 I will not be silent, &c. 55 I will not be silent, &c.

Wicked man sometimes prays.

56 I will not be silent, &c. 57 I will not be silent, &c. 58 I will not be silent, &c.

59 I will not be silent, &c. 60 I will not be silent, &c. 61 I will not be silent, &c.

62 I will not be silent, &c. 63 I will not be silent, &c. 64 I will not be silent, &c.

65 I will not be silent, &c. 66 I will not be silent, &c. 67 I will not be silent, &c.

Wicked man sometimes prays.

68 I will not be silent, &c. 69 I will not be silent, &c. 70 I will not be silent, &c.

71 I will not be silent, &c. 72 I will not be silent, &c. 73 I will not be silent, &c.

74 I will not be silent, &c. 75 I will not be silent, &c. 76 I will not be silent, &c.

77 I will not be silent, &c. 78 I will not be silent, &c. 79 I will not be silent, &c.

80 I will not be silent, &c. 81 I will not be silent, &c. 82 I will not be silent, &c.

16. 6. 7 They are wet with the dew of
 Job 153. the mountains, and embrace the rock
 16. 4. 5 For the shelter of the
 17 They come in to go naked with-
 out clothing, and they take away the
 sheaf from the hungry;
 18 Which make oil within their walls,
 and tread their winepresses, and suffer
 them;
 19 Men grieve from out of the city, and
 the soul of the wounded crieth out; yet
 God heareth not their cry;
 20 There are some of them that neglect
 the light; they know not the ways there-
 of, are asleep in the night;
 21 A 16. 6. 7 The murderer knoweth his light
 blinds the poor, and needy, and in the
 night is as if he were sleeping;
 22 P 16. 6. 7 The eye sees of the adulteress
 work;
 23 A 16. 11. 12 For that he hath said, My soul shall
 not see me, and I will dig myself a
 pit;
 24 In the dark they dig through bones,
 which they had stored for themselves in
 the day-time; they know not the light;
 25 For the morning is to them even as
 the shadow of death; if they know them,
 they are in the terror of the shadow of
 death;
 26 He is swift as the waters; their per-
 son is covered in the earth; he beholdeth
 not the way of the snow;
 27 Drifts and hail? He esteemeth the
 snow waters; as doth the gracie dust
 which he esteemeth;
 28 The winds shall forge him; his
 words shall feed every man; who shall
 be as no more remembered; and which
 things shall be broken as a tree;
 29 He will excommunicate the barren that
 beareth not; and dasheth out good to the
 widow;
 30 He driveth also the mighty with
 his power; he rasieth up, and no man
 can resist him;
 31 Though he be as the sea in his in-
 ward; yet, whereas he reareth, yet he
 ceaseth upon their way;
 32 They are enabled for a little while,
 but can goe and bring forth; they
 are like unto the sea; they are full, and
 are out as the toppe of the wave of
 the sea;
 33 And if it be not as now, who will
 make me as they, and make my power
 nothing?

CHAPTER XXVII.
 1 Thy name is hid as the rock, and
 thou art covered with the shadow of
 the Almighty;
 2 Mountains and firs are with him; he
 maketh peace in his high places;
 3 He is covered with riches as with
 silver;
 4 He is as a lion, and as an eagle
 which is at rest;
 5 How often hath man been justified
 by a lie? how often hath he been saved
 by a lie?
 6 He beloveth the moon, and is
 drunken with her state; he will not
 see his light;
 7 How much less man, that is as
 worms? and the son of man, which is
 as worms?

CHAPTER XXVIII.
 1 But Job answered and said,
 2 How hast thou kept him that
 is without power? how hast thou
 kept him that hath no strength?
 3 How hast thou counselled him that
 is rich, who hath no money? how
 hast thou preserved him that is
 strong, and he hath no force? how
 hast thou kept him that is strong,
 and he hath no force? how hast thou
 kept him that is strong, and he hath
 no force? how hast thou kept him
 that is strong, and he hath no force?

16. 11. 12 For that he hath said, My soul shall
 not see me, and I will dig myself a
 pit;
 24 In the dark they dig through bones,
 which they had stored for themselves in
 the day-time; they know not the light;
 25 For the morning is to them even as
 the shadow of death; if they know them,
 they are in the terror of the shadow of
 death;
 26 He is swift as the waters; their per-
 son is covered in the earth; he beholdeth
 not the way of the snow;
 27 Drifts and hail? He esteemeth the
 snow waters; as doth the gracie dust
 which he esteemeth;
 28 The winds shall forge him; his
 words shall feed every man; who shall
 be as no more remembered; and which
 things shall be broken as a tree;
 29 He will excommunicate the barren that
 beareth not; and dasheth out good to the
 widow;
 30 He driveth also the mighty with
 his power; he rasieth up, and no man
 can resist him;
 31 Though he be as the sea in his in-
 ward; yet, whereas he reareth, yet he
 ceaseth upon their way;

CHAPTER XXVII.
 1 Thy name is hid as the rock, and
 thou art covered with the shadow of
 the Almighty;
 2 Mountains and firs are with him; he
 maketh peace in his high places;
 3 He is covered with riches as with
 silver;
 4 He is as a lion, and as an eagle
 which is at rest;
 5 How often hath man been justified
 by a lie? how often hath he been saved
 by a lie?
 6 He beloveth the moon, and is
 drunken with her state; he will not
 see his light;
 7 How much less man, that is as
 worms? and the son of man, which is
 as worms?

CHAPTER XXVIII.
 1 But Job answered and said,
 2 How hast thou kept him that
 is without power? how hast thou
 kept him that hath no strength?
 3 How hast thou counselled him that
 is rich, who hath no money? how
 hast thou preserved him that is
 strong, and he hath no force? how
 hast thou kept him that is strong,
 and he hath no force? how hast thou
 kept him that is strong, and he hath
 no force? how hast thou kept him
 that is strong, and he hath no force?

18 He hath his hands as a smith, and
 he is as the hammer of the anvil;
 19 The rock smelteth his down, but
 he is not melted; he is as the iron
 in the furnace;
 20 He hath his bow as a smith, and
 he is as the hammer of the anvil;
 21 The car wheel carrieth him away,
 and he is not moved; he is as the
 wheel of the cart, that is not
 stopped;
 22 For God shall cast upon him, and
 he shall not be moved; he shall
 not be moved;
 23 How shall they that hate him, and
 shall hate him out of a place?
CHAPTER XXVIII.
 1 Surely I have not a price for the
 gold; and a piece for gold were I
 found;
 2 There is taken out of the earth, and
 brass is molten out of the stone;
 3 He setteth an end to darkness, and
 searcheth out all perfection; the stones
 of darkness, and the shadow of death;
 4 The rock breaketh out from the
 habitation; even the waters forgetten of
 the face; they are dried up, they are gone
 away from men;
 5 And for the earth, out of it cometh
 brass, and under it is turned up as
 iron;
 6 The sinews of a man, the piece of the
 pelvis; and in both a part of gold;
 7 There is a path, which few know,
 and which the virtuous eye hath
 not seen;
 8 The man whose heart was not troubled
 nor the face him raised by it;
 9 He putteth forth his hand upon the
 rock; he overcometh the mountains
 by his force;
 10 He setteth out rivers, among the
 rocks; and his eye seeth every precious
 thing;
 11 He bindeth the floods from over-
 flowing; and the rising sea he holdeth
 back;
 12 In his hand shall wisdom be broken,
 and he shall have to himself a counsellor;
 13 His knees shall be as pillars of
 brass;
 14 His knees shall be as pillars of
 brass;
 15 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 16 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 17 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 18 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 19 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 20 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 21 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 22 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 23 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;

18 He hath his hands as a smith, and
 he is as the hammer of the anvil;
 19 The rock smelteth his down, but
 he is not melted; he is as the iron
 in the furnace;
 20 He hath his bow as a smith, and
 he is as the hammer of the anvil;
 21 The car wheel carrieth him away,
 and he is not moved; he is as the
 wheel of the cart, that is not
 stopped;
 22 For God shall cast upon him, and
 he shall not be moved; he shall
 not be moved;
 23 How shall they that hate him, and
 shall hate him out of a place?
CHAPTER XXVIII.
 1 Surely I have not a price for the
 gold; and a piece for gold were I
 found;
 2 There is taken out of the earth, and
 brass is molten out of the stone;
 3 He setteth an end to darkness, and
 searcheth out all perfection; the stones
 of darkness, and the shadow of death;
 4 The rock breaketh out from the
 habitation; even the waters forgetten of
 the face; they are dried up, they are gone
 away from men;
 5 And for the earth, out of it cometh
 brass, and under it is turned up as
 iron;
 6 The sinews of a man, the piece of the
 pelvis; and in both a part of gold;
 7 There is a path, which few know,
 and which the virtuous eye hath
 not seen;
 8 The man whose heart was not troubled
 nor the face him raised by it;
 9 He putteth forth his hand upon the
 rock; he overcometh the mountains
 by his force;
 10 He setteth out rivers, among the
 rocks; and his eye seeth every precious
 thing;
 11 He bindeth the floods from over-
 flowing; and the rising sea he holdeth
 back;
 12 In his hand shall wisdom be broken,
 and he shall have to himself a counsellor;
 13 His knees shall be as pillars of
 brass;
 14 His knees shall be as pillars of
 brass;
 15 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 16 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 17 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 18 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 19 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 20 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 21 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 22 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;
 23 He shall be as a lion, and shall
 not be moved; he shall be as a
 lion, and shall not be moved;

1. Heb. com. p. 16. 6. 7. 2. Heb. com. p. 16. 6. 7. 3. Heb. com. p. 16. 6. 7.

1. Heb. com. p. 16. 6. 7. 2. Heb. com. p. 16. 6. 7. 3. Heb. com. p. 16. 6. 7.

1. Heb. com. p. 16. 6. 7. 2. Heb. com. p. 16. 6. 7. 3. Heb. com. p. 16. 6. 7.

