

Moral virtues, and

PROVERBS. XI. XII.

R.C. 51 The fear of the wicked, it shall come upon him : but the desire of the righteous shall be granted.

52 The wicked walketh not in the way of the just : but the righteous walketh in an everlasting foundation.

53 The fall of the righteous cometh suddenly : so is the end of the wicked.

54 The fall of the wise is sudden : but the fall of the foolish is slow.

55 The hope of the righteous shall be gladness : but the expectation of the wicked shall be taken away.

56 The way of the righteous is strength : but the way of the wicked is destruction.

57 The mouth of the just bringeth forth wisdom : but the froward tongue shall bring forth foolishness.

58 The lips of the righteous know what they say : but the lips of the wicked speak falsehoods.

59 A fool's mouth shall be made to smart : but the mouth of the wise shall be made wiser.

60 The tongue of the upright shall deliver them : but the transgressors shall be taken away.

61 The tongue of the upright shall not stick : but the tongue of the wicked shall pierce.

62 The tongue of the upright shall deliver them : but the transgressors shall be taken away.

63 The tongue of the upright shall not stick : but the tongue of the wicked shall pierce.

64 An ox that knoweth his master doth not fear : but the fear of the wicked shall not be moved.

65 He that goeth with wise men shall be made wise : but he that is with foolish men shall be made foolish.

66 The wise man shall be exalted : but the wicked shall be cast down.

67 The wise man shall be exalted : but the mouth of the wicked shall be brought low.

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their contrary vice.

R.C. 51 works : but he that soweth righ-

teousness shall reap peace : but he that sows evil shall reap trouble.

52 They that sow a few reeds are abominable to the Loian : but such as sow a thousand will be accounted worthy.

53 Though hand join in hand, the wife of a wicked man shall not be unpunished : but who is she that sows evil ?

54 As a jewel of gold in a swine's snout, so is a fair woman, which is without understanding.

55 The desire of the righteous is only death : but the expectation of the wicked is life.

56 There is that pacifieth, yet getteth not rest : but there is another that maketh more than meets, but it troubleth not.

57 The liberal soul shall be made fat : and he that waters every soil shall be rewarded.

58 He that withholdeth every possession shall surely hunger : but he that sheweth his bread, even though it be but a small morsel, shall be satisfied.

59 He that despiseth his son, shall surely die : but he that seeketh mine, shall find me.

60 He that trusteth in his riches shall surely die : but the righteous shall surely live.

61 He that reneweth his house, shall be secure : but the thief shall be cut off.

62 The fruit of the righteous is a tree of life : but the fruit of the wicked is death.

63 He that rebuketh his son, shall increase knowledge : but he that hateth his son, shall surely kill him.

64 The words of the wicked are sharp : but the words of the righteous are as a sharp sword.

65 The wise man is known by his words : but the fool is known by his acts.

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R.C. 51

100 transgression of his lips ; but the just shall come out of trouble.

52 An evildoer shall be found to his own灾害.

53 The unrighteous shall be found to his own灾害.

54 The way of a fool is right in his own eyes, but he that hearkeneth unto the law, will understand it.

55 The way of a fool is right in his own eyes, but he that hearkeneth unto the law, will understand it.

56 A fool's wrath is soon known : but a prudent man considereth shrewdly.

57 The lip of truth shall be established for ever : but a lying tongue is but for a moment.

58 Devote is the heart of the wise : but the heart of the foolish is full of folly.

59 A wicked messenger falleth into mischief : but a good ambassador maketh it himself.

60 Honesty and shame shall be to him that refreath instruction : but who is he that regardeth reproach ?

61 The law of the wise is a fountain of life : but the way of transgressors is death.

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their contrary vice.

R.C. 51

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52 Whom I despiseth the word shall be to him : but he that feareth the word, shall be honoured by the fruit of his mouth : and the recompence of a man's hands shall be recompensed.

53 The way of a fool is right in his own eyes, but he that hearkeneth unto the law, will understand it.

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the pride; man looks well to his own strength. A wise man, searcheth not death from evil; but the fool desprieth his confidence.

19 The poor is soon angry death-faithful; and a man of wicked devices is hasty.

20 The simple infatuate folly; but the prudent are exalted with knowledge.

21 The wise know before the good; and the wicked which are before the bad.

22 The poor is based even of his own judgment; but the rich hath many friends.

23 He that despiseth his neighbour sin-
gularly, he despiseth his own memory on the poor, happy is he.

24 He that hateth his brother that die in this world; but the saint doth good.

25 The wicked there is profit; but the tale of the Israelites only profit.

26 In the crown of the wise is riches; but the foolishness of the foolish is poverty.

27 A true witness delivereth souls; but a false witness speaketh lies.

28 In his friends the wise have strong confidence; and his children shall have understanding.

29 The fear of the Lord is a fountain of life; to depart from the ways of death.

30 The fear of the Lord is the secret of the king's honour; but in the secret place of the wicked is disgrace.

31 He that feareth God is of great understanding; but he that is hasty of his ways despiseth him.

32 The fear of the Lord is a fountain of life; but envy the nethemnes of the dead.

33 He that representeth the poor reproacheth him; but he that hon-
oureth him honoureth him.

34 The wicked is driven away in his ways; but the righteous hath his home in his death.

35 Wisdom resteth in the house of him that hateth her; but the way of the foolish is in the midst of fools is made.

36 Righteousness exalteth a nation; but sin is a reproach to any people.

37 The wise man is lowly; a wise servant; but his wrath exalteth him that catcheth chance.

38 A SOFT answer turneth away wrath; but a hard word stirreth up anger.

39 The knowledge of the law is knowledge; but the mouth of the fool is ignorance.

40 The grec of the law is in every place, holding the evil and the good.

41 The wise man despiseth his foolishness; but he perverteth thereof is a foolish in that.

42 He that despiseth his father's instruction; but he that regardeth reprobation is in the house of the wise.

43 In the house of the righteous is much treasure; but in the revenues of the wicked is little.

44 The tips of the wise dispense knowledge; but the heart of the foolish doth not.

45 The sacrifice of the wicked is an abomination to the Lord; I know not if the prayer of the upright is accepted.

46 The way of the wicked is an abomination; we are the bones of the dead.

47 The bones of the dead are heavy; but the bones of the living are light.

48 He that hateth his brother is a murderer; but he that loveth him is a friend.

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Moral virtues, and

B. D. oil in the dwelling of the wise; but a foolish man spouts it up.

B. E. 1. If that sinners after righteousnesse, then shall they be made righteous and honest.

B. E. 2. Let us then go forth into the city of the mighty, and cast down the strength of the confidence thereof.

B. E. 3. The wretched man, his mouth and his tongue keepeth his soul from troubles.

B. E. 4. Proud and haughty cometh to man; but he that is lowly and meek is exalted.

B. E. 5. The desire of the slothful killeth him; for he coveteth greedily all the day long; but the righteous giveth and receiveth.

B. E. 6. The sacrifice of the wicked is abomination, which hath much smoke; when he offereth it, the Lord will not accept it.

B. E. 7. A false witness shall perish; but he that speaketh truth, shall stand.

B. E. 8. A wicked man hammeth his bow; and as for the upright, he is innocent.

B. E. 9. There is no wisdom nor understanding nor counsel against the Lord.

B. E. 10. The horse is prepared against the battle; but safety is of the Lord.

PROVERBS. XXII. XXIII.

XII. XIII. their contrary vices.
 17 Bow down thine ear, and hear the words of the wise, and apply them heartily unto thy knowledge.
 18 For it is an excellent thing if thou keep them within thine: they shall profit much in thy life.
 19 If thou keep fast in the Lenten, have rest known to thee this day:
 20 But have not I written to thee exhorting (1 Cor. 8. 6.)
 chings in counsel and knowledge?
 21 And if thou knowest the commandments of the words of Christ,
 thou mightest answer the waters of much
 trouble, and rebuke them.
 22 Rob not the poor, because he is poor; (Luke 12. 34.)
 neither opprise the afflicted in
 his affliction.
 23 For the Lion will pluck them
 from the lion's den, and spoil the soul of those
 that have been delivered.
 24 Make no friend with an angry man, nor
 with a friend whom thou hast had
 a quarrel with.
 25 Let these learn his ways, and get a
 wound, and die in his ways.
 26 He that takes one of them that strike
 him, or of them that smite him for
 11.15.

BROWERS. XXIV, XXV. *their contrary views*

CHAPTER XXI.

7. **A** GOOD man can never be chosen as greater riches, & laying aside all other trifles and gold,
20. 12. **I**ncrease him more, & give him together;
21. 23. **T**hen let the mites of them all,
22. 1. **C**ome together, & lay them up; & let him himself but the simple pence
14. 16. **R**emain, & then he shall be rich.
23. 1. **F**or the love of the fear of
24. 2. **L**ove is riches, and honour, and life;
25. 3. **T**hose & Thine, & stars are in the way
26. 4. **W**hich leadeth to the gates where keep
27. 5. **A**ll shall be for them. **S**o if you bring up a child in the way
28. 6. **T**hat he may be good, he will
29. 7. **N**ot depart from you.
30. 8. **I**n the rich earth over the poor,
31. 9. **E**ven so the world is to the church;
32. 10. **S**o it is that wealth, iniquity shall reap
33. 11. **Y**ield, & the rod of his anger shall reap
34. 12. **S**o it is that the rich earth shall reap
35. 13. **S**o it is that he that hath a beautiful eye shall breed
36. 14. **Y**et for grieves of his friend to the poor,
37. 15. **O**ut cast are the women, and contentious
38. 16. **W**omen; & you, wife, scold and reproach shall once
39. 17. **I**n that he that loveth persons of heart,
40. 18. **W**ho is the son of his lips the king shall be his friend.

12. The eyes of the Loan preserve know-
ledge, but he overcometh¹ the words
of the transgressor.
 13. The foolish waste their life,
but the wise increase² it.
 14. The month of strange women is
a deep pit,
but that is abhorred of the wise.
 15. Foolishness is bound in the heart of
a child;
but the rod of correction will
drive it away.
 16. He that oppresseth the poor to
increase his riches,
but that he giveth to
the rich, shall surely cease to want.
 17. In the month of death,
He is withdrawn³ from the world,
and given to her who is
dearest to him.
 18. On Calves,
19. He is as none;
20. He is as
he should be.
 21. His God of love,
22. On any
one of them.

I grow in His love. —*He is the master.*

that?—
and not the ancient land; of 10.
which they have often, 10. v. 27.
So here there is a difference in We by
the time of the prophet; he
and not before 8 years.
CHAPTER XXXII.
WHEN I AM cast out with a
vane, consider what is
done to me;—
And put a thy to thy throat, if thou
am given to apostle,
for thy desecrated meat.
I am laboured and he ride; it come from
thee; 10. v. 20.
With three or three eyes open the
eyes; and the three wings which thy away as
she toward heaven.
The head of her at that? 10. v. 14.
A man with one eye, neither desire than *Daniel*,
many meat.
In his hand, on his hand, on
and drink, such he to these; 10. v. 22.
The water, which has been
all that comes up, and then the sweat.

Seek not in the ease of soul: for g. 2. 8.
will rejoice the wisdom of the words.
M. 5. 7.

For the love of the world, let us not enter into the fields of the fa-
mily. 27. 17.

For their righteousness is mighty; he
will plead their cause with them.
I. 32. 22.

Applaud their hard hearts—instructions,
and let them have the benefit of them.
I. 32. 23.

Confidence not covetousness from the
fear; or though honest him with the
world, yet let him be honest with his
fathers. 1. Cor. 4. 2.

Then shall have him with the rod,
and shall discipline him from lust.
I. Cor. 4. 20.

Remainder of the house where my
wife shall rejoice, even mine.
I. Cor. 4. 21.

May we, my wife when minister,
when I am dead, be buried with me.
I. Cor. 7. 3.

Let not these heavy sighs smother me.
I. Cor. 7. 11.

His in the body. 5. On trust there also play
the organ. 5. The organ of the body. And when
these voices sing thy song. 5. On the breast.—
I will rejoice.

1 Gen. 43:12. who hath such a countenance? who hath such a redness of eyes? etc. v. 20. 1 Cor. 11:12. for if a man be a woman, etc. v. 25. 2 Thes. 2:3. he cometh not after me, etc. v. 13. 1 Cor. 11:13. I beseech you, therefore, that ye do not receive seducing ^{heretical} men. 1 Cor. 11:14. Let not your heart be troubled in the gospel; it is not in vain that ye have heard in the gospel, etc. make it manfully fit for you. 1 Cor. 11:15. But if any man will not receive the gospel according to the tradition received by him, let him be accursed. 2 Thes. 2:12. These things also are strange works of Satan, that he should stir up perverse ^{men}. 1 Cor. 11:16. Then, when shall we be like unto them?

*e. See Gen. 27, 22.
f. Gen. 4, 13.
g. Gen. 16, 11.
h. Gen. 16, 12.*

down in the midst of us, or as he left him over the top of a mist.
"S. They are strokes made thus
upon the body, which have been
made, & if I fail it not, A when shall I
awake? I will seek it yet again."

CHAPTER XXXV.

come upon me.
20 Even so shall he be, & that
is a righteous man.
21 Prepare the work without, and I will make
it fit for himself in the field; and 17, 18.
make and build this house.
22 And he was given unto him the night,
Eph. 4, 23.
of his creation; and during, and

and the sonne is an abomination to me.
10 If these fount in the day of salvation,
the strength is $\frac{1}{2}$.
11 O my sonnes, come and seeke these that
are drawn downe death, and these that we
are ready to be slain;

12 O my sonnes,
2. If of thine desire. 4. If of an $\frac{1}{2}$.
3. If of thy selfe. 5. If of thy $\frac{1}{2}$.
1. If in thy $\frac{1}{2}$. 3. If in his strength.
such as
thy seruantes.

CHAPTER XXXV.
THESSE are also proverbs of Solomon 1 & King A.
1. Many, when they comen of themselves
are not goodly. 2. Many, when they
are not goodly, are goodly. 3. Many, when
they are goodly, are not goodly. 4. Many, when
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CHAPTER XXV.

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1 Km. 4.
4.
Den. 20.20.
Ios. 11. 33.
in his eyes.
5. Or, *lesser*.
7. *Hab. that*
7. *Heb. a*

B.C. thing but the honour of kings is ^{not} worth a scut. ch. 700.
c. 29.15. & the king, and the right, and the earth
are death, and the height of kings is
unmeasurable.

2 Tim. 2. For every day the dress of the al-
ter, and shew shall come forth a vessel
for the priest.

c. 20.10. And every year the priest from before
the king, and his throne shall be es-
c. 16.12. tablished in righteousness.

c. 21. The king thy dress from the alter,
and shew shall come forth a vessel
for the priest.

c. 20.14. & the priest every year the priest from before
the king, and his throne shall be es-
tablished in righteousness.

c. 21. For better it is that he be odd unto
them. Come up hither: than that thou
shouldest be odd to them. And the dress
of the prince when his eyes have

ch. 17.14.

Mat. 6.3.

c. 15.15.

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8. C. though a man labored to seek it out, yet he should not find it; nor if he did, yet should a wise man think, to know it, yet should he be able to find it.

CHAPTER IX.

e.c. 2.14. F or man that is among us in honor is apt to be inferior than the ox; and his strength, and the wife, and their works, are not to be reckoned, but by those who knoweth other honor of man, and the strength of the ox.

3 Job. 31. 7. I All things come alike to all: they are even set to the righteous, and to the wicked; and to the good, and to the clean, and to the unclean; to him that doeth good, and to him that doeth not; to him that is prudent, and he that is a fool; to him that is the master, and he that is servant.

4 Job. 31. 8. T his is an evil among all things that men do, that every man that liveth shall sin: there is one event unto all: yet also there is judgment of more in full of evils, and madness is in it; and he that liveth, and he that liveth, after that day go to the dead.

5 Job. 31. 9. A nd he that is joined to all the living, there is no quietness for him: his day is better than a dead man.

6 Job. 31. 10. T herefore I have said, that thou shall die; but thou canst not know it; and when thou hast it, thou mayst more: a reward: for the life of man is but a shadow.

10. Isa. 28. 1. S also their love, and their hatred, and their envy, in new perdition; neither have they any memory of the thing which is past in any thing that is done under the sun.

11. Isa. 28. 2. H e therefore digges a pit shall fall into it, 7.15. and whoso breaketh a hedge, a serpent. Ps. 36. 27.

12. Isa. 28. 3. W hom removeth stones shall be hurt thereby, and be therover shew wood, and stones, and earth, cast thy bread with salt, and drink water with salt.

13. Isa. 28. 4. L awgives the white, and the black, and let thy hand lack not the white.

14. Isa. 28. 5. T he vanity of the vanity: for that is the portion of all the vanity: for that is the portion of all the vanity, which he hath given under the sun, which that took under the sun.

15. Isa. 28. 6. W hat whatsoever thy hand findeth to do, do it with thy might: for that is the portion of all the vanity, which he hath given under the sun, in the givings, which he hath given.

16. Isa. 28. 7. I f I returned, and a ewe under the sun, the ram is not to the swift, and the lamb is not to the serpent, neither yet heaved to the wolf, nor yet to the bear, of understanding, not yet favour to men of all the vanity, and chaste happens to them all the vanity, and chaste happens to them all the vanity.

17. Isa. 28. 8. F or man also knoweth not his life, which is to come, and thy death, which is to come, in due season, and thy life, 7.14. 18. Isa. 28. 9. I t is the same with me, as with all the vanity, so are the sons of men, who have not known the truth, and the vanity, which I have known.

19. Isa. 28. 10. E ven as I have known the vanity, so have I known the vanity, and it is not great unto me.

20. Isa. 28. 11. T here was a little city, and few people in it, and it was great unto me.

21. Isa. 28. 12. G reat was the king, and a great king against it, and besieged it, and took it, and burnt it against it.

22. Isa. 28. 13. N ow these were the vanity, as it were wise man, and by his wisdom delivere, yet was not man remembered that same power.

23. Isa. 28. 14. T hen said I, Wisdom is letter than vanity, and vanity is letter than the poor man's wisdom is despised, and his words are harsh.

24. Isa. 28. 15. T he words who were men are harsh.

25. Isa. 28. 16. I give, or, set my heart. 3 Job. 20. 10. evry life.

The Creator

ECCLESIASTES XII. to be remembered.

8. C. Give a portion to seven, and also to eight: for then knowest not what evil will be upon thee. Ps. 37. 27.

9. C. Ps. 115. 6. W ould be better than weapons of war, but fewest smite destroy much good. Ps. 115. 7.

10. C. Ps. 115. 8. D od not follow the way of the wicked, for then shall you be like unto them. Ps. 115. 9.

11. C. Ps. 115. 10. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 11.

12. C. Ps. 115. 12. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 13.

13. C. Ps. 115. 14. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 15.

14. C. Ps. 115. 16. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 17.

15. C. Ps. 115. 18. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 19.

16. C. Ps. 115. 20. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 21.

17. C. Ps. 115. 22. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 23.

18. C. Ps. 115. 24. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 25.

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24. C. Ps. 115. 36. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 37.

25. C. Ps. 115. 38. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 39.

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93. C. Ps. 115. 174. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 175.

94. C. Ps. 115. 176. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 177.

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97. C. Ps. 115. 182. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 183.

98. C. Ps. 115. 184. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 185.

99. C. Ps. 115. 186. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 187.

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102. C. Ps. 115. 192. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 193.

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104. C. Ps. 115. 196. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 197.

105. C. Ps. 115. 198. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 199.

106. C. Ps. 115. 200. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 201.

107. C. Ps. 115. 202. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 203.

108. C. Ps. 115. 204. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 205.

109. C. Ps. 115. 206. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 207.

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113. C. Ps. 115. 214. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 215.

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121. C. Ps. 115. 230. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 231.

122. C. Ps. 115. 232. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 233.

123. C. Ps. 115. 234. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 235.

124. C. Ps. 115. 236. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 237.

125. C. Ps. 115. 238. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 239.

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128. C. Ps. 115. 244. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 245.

129. C. Ps. 115. 246. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 247.

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132. C. Ps. 115. 252. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 253.

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135. C. Ps. 115. 258. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 259.

136. C. Ps. 115. 260. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 261.

137. C. Ps. 115. 262. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 263.

138. C. Ps. 115. 264. Give not thyself to the flesh, for then shall you be like unto them. Ps. 115. 265.

forasmuch as cornelians, and virgins with
our number.

2 My dove, my wedded is he one
she is the only one of her mother, she
is the only one of her mother, she
The daughters saw her, and her beauty
you, the queen and the concubines, and
the maidens.

3 Who is the dast looketh forth as
the lightning, fair as the moon, clear as
the sun, and terrible as the army with
armies?

4 I went down into the garden of
my vineyard to see what the vine flourished, and the
passions were there.

5 Or ever I was aware, my soul
smaked me like the chariot of Aman-

6 Is Return, return, O Shalmaneser; we
will go up to the mountain of our God, up unto
them. What will ye see in the way? a two
stones.

CHAPTER VII.

7 How beautiful are thy feet with
joints of the thighs are like jewels, the
work of a master of a cunning work-

8 The navel is like a round golden
apple set in gold; the navel is like a white
lily set up of white, whereof above with

9 Two breasts are like two young
twins that twin.

10 The neck is as a tower of Ivory,
thine neck is as a tower of Ivory, thy
breast as a pile of Bath-ribbin; thy navel
as the girdle of Lebanon which looks
to mount Damascene.

11 Head upon them is like a Cap-
pell; and upon their heads like a purple
veil; the king is held in the girdle.
How fair and how pleasant art thou,
O fairest among women!

12 Thy styrax is like a palm tree,
and thy brants to clusters of grapes.

13 I will take hold of the bohng threes,
mine hands shall be clusters of the
vine, and mine fingers shall be clusters
like ephes.

14 The roof of thy mouth we
the best what for my beloved, that gives
down sweetly, causing the lips of

15 I am thy beloved, and thy
fame is toward me.

16 Let us go up early to the vineyards;
let us sow of this vine flourish, whether
it will grow good or biper, and the pen-

2 Heb. I have. 3 Or, in the choir of my
wives people. 4 Or, of Shalmaneser. 5 Heb. strength-
thy of the oaks. 6 Heb. spic.

granite but forth; there will I give thee
my love.

7 And I will make a snail and a locust
of our gates; all manner of beasts of the
field, new and old, which I have laid
up before thee.

CHAPTER VIII.

8 THAT then over so my brother,
that worked the break of my mother,
then I should find thee without,

9 And lay me low, and lay me low,
into my mother's house, who would
not me; I would cause thee to drink
the juice of my pomegranate.

10 I charge you, O daughters of Jerah-
miah, that ye not stir up my wife,
until I come, until I come.

11 I charge you, O daughters of Jerah-
miah, that ye not stir up my wife,
until I come, until I come.

12 I raised thou up under the apple
tree, and I caused thee to drink
the juice of the pomegranate.

13 I set upon thine arms for love, I set
upon thine arms for love, I set upon
the grave, and I caused thee to drink
the juice of the pomegranate.

14 I set upon thine arms for love, I set
upon thine arms for love, I set upon
the grave, and I caused thee to drink
the juice of the pomegranate.

15 Many waters cannot quench love,
neither can the floods drown it; if it be
as the water of Jordan, it would be
house for love, it would be your

16 Those head upon them is like a Cap-
pell; and upon their heads like a purple
veil; the king is held in the girdle.
How fair and how pleasant art thou,
O fairest among women!

17 This styrax is like a palm tree,
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22 Heb. I have. 23 Or, in the choir of my
wives people. 24 Or, of Shalmaneser. 25 Heb. strength-
thy of the oaks. 26 Heb. spic.

27 Who should not despair? 28 Heb. why should
ye stir up, etc. 29 Heb. And. 30 Heb. junc-

of the church.

29 Heb. 30.

31 Or, 104.

32 Ps. 104.

33 Ps. 104.

34 Ps. 104.

35 Ps. 104.

36 Ps. 104.

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