

An angel appears

A. L. 18. my thing to any man; for they were

Luke 20:14. the first day of the week. One appeared John 20:14. to him, who said, I am risen indeed; of whom he had cast seven devils.

Luke 24:3. 16 And she waked and told them that John 20:14. he was alive, and had been seen of him, and slept.

Lu 24:11. 17 Then when the last heard he was alive, and had been seen of her, believed not.

Lu 24:12. 18 And when he appeared in another place, and went into the country,

Lu 24:19. 19 And when he was come into one of the tents of the residue; neither believed they him.

Lu 24:20. 20 Afterward he appeared unto Caiaphas, the high priest, and his friends, who were with him, and unto others, who were with them, and spake unto them the word of God.

Lu 24:21. 21 And they went forth, and preached every where, the Lord working with them, confirming the word with signs following;

Lu 24:22. 22 And there were many thousands of people saved.

Lu 24:23. 23 And the Lord said unto his twelve apostles, Behold, I have given unto you all power over the unclean spirits, and to heal all manner of disease, and of infirmity.

Lu 24:24. 24 And go ye into all the world, and preach the gospel to every creature.

Lu 24:25. 25 He that believeth and is baptized shall be saved; but he that believeth not, shall be condemned.

Lu 24:26. 26 And these signs shall follow them that believe; In my name shall they speak new tongues;

Lu 24:27. 27 They shall cast out devils; they shall speak with new tongues;

Lu 24:28. 28 They shall lay hands on the sick, and they shall recover.

Lu 24:29. 29 They shall touch the dead, and they shall live;

Lu 24:30. 30 They shall drink of deadly water, and it shall not hurt them;

Lu 24:31. 31 They shall touch serpents, and nothing shall hurt them;

Lu 24:32. 32 And if any man touch them, he shall be cleansed.

Lu 24:33. 33 So then after the Lord had spoken unto them, he was received up into heaven.

Lu 24:34. 34 And they went forth, and preached every where, the Lord working with them, confirming the word with signs following;

Lu 24:35. 35 And there were many thousands of people saved.

Lu 24:36. 36 And the Lord sent unto them, Go ye into

S. LUKE, I.

to **Tobit.**

all the world, and preach the gospel to every creature;

Lu 24:37. 37 He that believeth and is baptized shall be saved; but he that believeth not, shall be condemned.

Lu 24:38. 38 And these signs shall follow them that believe; In my name shall they speak new tongues;

Lu 24:39. 39 They shall cast out devils; they shall speak with new tongues;

Lu 24:40. 40 They shall lay hands on the sick, and they shall recover.

Lu 24:41. 41 And they shall touch the dead, and they shall live;

Lu 24:42. 42 They shall drink of deadly water, and it shall not hurt them;

Lu 24:43. 43 They shall touch serpents, and nothing shall hurt them;

Lu 24:44. 44 And if any man touch them, he shall be cleansed.

Lu 24:45. 45 So then after the Lord had spoken unto them, he was received up into heaven.

Lu 24:46. 46 And they went forth, and preached every where, the Lord working with them, confirming the word with signs following;

Lu 24:47. 47 And there were many thousands of people saved.

Lu 24:48. 48 And the Lord sent unto them, Go ye into

The Gospel according to S. LUKE.

CHAPTER I.

FORSAKING ALL.

In hand to set forth in order a de-

cration of those things which we most

want to declare,

which is from the beginning hitherto

unto this time,

and it seemed good to me, to have

done this in the first place,

for it is meet,

that first, we shew unto you

the word of God,

and then we will go into the commandments

of Christ.

And they were both righteous before God,

and it was well known to all men,

that Elizabeth was barren,

and that they were both

very aged.

And the angel

came unto him,

and said,

Behold thy

name shall be called John,

and thou shalt

call his name Jesus;

and he shall

be great,

and shall be

called the Son of

God;

and he shall

be filled with the Holy

Ghost;

and he

shall speak

new tongues;

and he

shall

have power over

devils;

and he

shall

heal the sick;

and he

shall

raise the dead;

and he

shall

give sight

to the blind;

and he

shall

make the lame

walk;

and he

shall

heal lepers;

and he

shall

give

new life

to the dead;

and he

shall

give

strength

to the weak;

and he

shall

heal

them that are

possessed;

and he

shall

heal

them that

are sick;

and he

shall

heal

them that

are lame;

and he

shall

heal

them that

are blind;

and he

shall

heal

them that

are possessed;

and he

shall

heal

them that

are lepers;

and he

shall

heal

them that

are possessed;

and he

shall</

Christ is tempted of the devil.

A. D. 35. ¶ 21 Whom was the son of Mathathias, and he was the son of Absalom, which was the son of Zerubbabel, which was the son of Jeshua, which was the son of Mattathias, which was the son of Caius, which was the son of Simeon, which was the son of Judah, which was the son of Joseph, which was the son of Eliud, which was the son of Eleazar, which was the son of Zerah, which was the son of Judah, which was the son of Jacob, which was the son of Joseph, which was the son of Galilee, which was the son of Jesus, which was the son of God.

CHAPTER 15.

¶ Mat. 4. 1. ¶ AND Jesus being full of the Holy Spirit returned from Jordan; and he was led by the Spirit into the wilderness, and he abode there forty days tempted of the devil.

¶ Ex. 40. 9. And in those days he did no works; and when they were ended, he returned to Galilee, where he was first anointed.

¶ 1 Kln. 18. 10. And the devil said unto him, If thou be the Son of God, command this stone to be made bread.

¶ Mat. 4. 5. And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

¶ 5 And the devil, taking him up into an exceeding high mountain, shewed him the kingdoms of the world in a moment of time;

¶ 6 And the devil said unto him, All this power will I give thee, and the glory of all nations: for that is given me; and I will give it to whom I will.

¶ John 1. 37. ¶ Then said therefore to Jesus, If thou be Christ, tell us.

¶ Mat. 4. 12. And Jesus answered and said unto him, Get thee behind me, Simon: for I have called thee, thine name is not yet.

¶ 13 And Jesus rebuked and said unto him, Thou art not yet fit to be my disciple; for the Son of man must suffer many things, and be rejected of his countrymen, and of his nation, and be slain: and after three days rise again.

¶ 4 Pn. 9. 11. ¶ For it is written, He shall give his meat to his dogs.

¶ 14 And in their hands shall bear them up, lest at any time they dash thy meat to the dogs.

¶ 15 And Jesus answering and said unto him, Let it be so.

¶ 16 And when the devil had left him, Jesus said, Lo, I have given unto thee power over all devils, and ceth not with a loud voice,

¶ 17 And in their hands shall bear them up, lest at any time they dash thy meat to the dogs.

¶ 18 And when the devil had departed from him, he departed from him.

¶ 19 And he came to Nazareth, where he had been brought up: and as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read.

¶ 20 And there was delivered unto him the book of the prophet Esaias.

¶ 21 And when he opened the book, he found the place where it was written,

¶ 22 And he closed the book, and he gave it again unto the almoner, and sat down.

¶ 23 And the eyes of all that were in the synagogue were fastened upon him.

¶ 24 And he began to say unto them,

¶ 25 To preach the acceptable year of the Lord.

¶ 26 And he closed the book, and he gave it again unto the almoner, and sat down.

¶ 27 And the eyes of all that were in the synagogue were fastened upon him.

¶ 28 And he began to say unto them,

¶ 29 To open their eyes.

¶ 30 On, edge. ¶ 31 On, drop. ¶ 32, no to say that they have

¶ 33 told, full, fallen before me.

S. LUKE, IV.

He casteth out a devil.

This day is this scripture fulfilled in *A. D. 35.*

¶ 22 And all have seen him, and wondered at the gracious words which proceeded out of his mouth: for they said, Is not this Joseph's son?

¶ 23 And he said unto them, Ye know not what ye do: come not after me, for I go to my Father, and ye to your own.

¶ 24 And he said, Verily I say unto you, No man can be a friend to both God and to me.

¶ 25 But I say unto you, Every mouth must confess me, and the whole world must know it.

¶ 26 And now is the Son of man sent: wherefore he abideth in the world: but the hour cometh, when ye shall seek me, and not find me: because then shall be revealed the Son of man.

¶ 27 But unto them that were sent him, he said, The Spirit of God is in me: and the spirit of the devil is in them.

¶ 28 And he rebuked them, and said unto them, Go not into this way.

¶ 29 And he went into Capernaum; and he was a prophet.

¶ 30 And many lepers were in Israel at that time; and none of them was cleansed, saving Naaman the Syrian.

¶ 31 And he entered into one of the ships, which was Simon's, and perceiving him he said unto him, Come up.

¶ 32 And he sat down, and taught the people.

¶ 33 Now when he had left speaking, he sat unto Simon. ¶ 34 Launch out into the deep, and let down your nets for a draught.

¶ 35 And Simon answered and said unto him, Master, we have toiled all night long, and have taken nothing: nevertheless at thy bidding I will let down the nets.

¶ 36 And when they had done, they enclosed a great multitude of fishes: and

¶ 37 And the hookers came unto part, men, which were in the other ship, that Simon had sent in to help him; and when they came, and filled both the ships, then they began to sink.

¶ 38 And when they saw it, they fell down at Jesus' knees, saying, Depart from us, for we are sinners.

¶ 39 For we were astonished, and all that we saw, and what miracles thou didst, which they had taken.

¶ 40 And he said unto them, Fear not: I am come to do mercy to you: and if ye receive it, blessed are ye.

¶ 41 And Jesus rebuked them, saying, Hold your peace, and tell in the city that I have called Simon; for he shall bring forth much fruit.

¶ 42 And when they had brought their ships near, they followed him.

¶ 43 And he rebuked the wind, and said unto the sea, Peace, be still: and the wind ceased, and there was a great calm.

¶ 44 And when the sun was setting, Jesus said, It is now late; get us to dinner.

¶ 45 And Simon's wife's mother was taken with a great fever; and they brought him for her.

¶ 46 And he took her hand, and rebuked the fever immediately she awoke, and ministered unto them.

¶ 47 And when the sun was setting, Jesus said, It is now late; get us to dinner.

¶ 48 And the twelve came, and said unto him, We beseech thee, that we may eat bread before it be dark.

¶ 49 And he said unto them, Give you all that you have to Christ.

¶ 50 On, edge. ¶ 51 On, drop. ¶ 52, no to say that they have

¶ 53 told, full, fallen before me.

¶ 54 And he said unto them, Ye know not what ye do:

¶ 55 And he rebuked himself into the wilderness, and prayed.

¶ 56 And he said unto them, Come unto me, all ye that travail in heart, and I will give you rest.

¶ 57 But no man putteth new wine into old bottles, and spilt, and the bottles shall break.

¶ 58 Neither do men bring new wine into old bottles, but they will be broken.

¶ 59 No man also having drawn old wine

¶ 60 Out of old bottles.

Christ healeth a leper.

S. LUKE, V. ¶ VI. ¶ *He casteth with punicenes, &c.*

A. D. 35. ¶ 42 ¶ And when it was day, he departed

¶ 43 And he went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart.

¶ 44 And he said unto them, I must labour today: come ye with me.

¶ 45 And he preached in Capernaum, do also here.

¶ 46 And he said, Verily I say unto you, No man can be a friend to both God and to me.

¶ 47 And he said unto them, Come unto me, all ye that are weary and burdened, and I will give you rest.

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The parable of the sower.

A. D. 31. of her hand, and kissed his feet, and un-
eased them with the kiss of her lips. When he had

ch. 15. 2. hidden him from it, he spake within him-
self, saying, "This man, if he were a
wise man, he would know what manner of woman this is that
he keeps." And Jesus rebuked him, and rebuked him,

S. LUKE, VIII. I have somewhat to say unto
thee." And there was a certain creditor
which had two debtors: one he owed five denarii,

and the other four hundred; he therefore
told them when they had nothing to pay,

A. D. 31.

that he freely forgave them. Then said
they unto him, "How many times do we
need to forgive our brethren?"

¶ And he turned to the women, and said unto them, "Blessed are ye which have
gave me no water for my feet: but
she which did not give me water, but
and when she saw me, she did not
lift up her head."

¶ Then gave he an hour: but
when came the time that came in, but
not come to his feet, that shall not Mat. 18. 36.
be made manifest; neither any thing on 18. 32.
the earth that shall not be known and come

forth with judgment. For this woman had smitten
me with her curse, who say unto thee, He
is a sinner: wherefore say unto these, Her
sons, which are many, are forgotten for

longing, the son which is born last
is greatest: and he said unto her, "Thy sins
are forgiven thee."

¶ And they that sat at meat with him
began to say within themselves, Who
is this man, that even such a sinner as
this toucheth him?"

¶ And he said to the woman, "Thy
faith hath saved thee: go in peace."

CHAPTER VIII.

AND it came to pass afterward, that he went through Galilee, teaching in the villages, preaching the gospel, and the glad tidings of the kingdom of God: and the twelve followed him.

¶ And certain women, which had been healed of evil spirits and infirmities,
followed him, ministering unto him
what were needful.

¶ Now the name of Chorazin, Bethsaida, and Capharnaum, and others, which ministered unto him of

Mat. 12. 1. 4. ¶ And when much people were gathered together, and were come to him
of Galilee, he spake unto them, saying, Master, master, we perish;

¶ And a scribe went out to see him, and
as he sowed, so did he by the way side, and the birds came and plucked up the
fruits of the earth devoured it.

¶ And when his disciples saw it, and as
soon as it was even, he, it without
any, because it lacked master.

¶ And the scribes said unto him, and the thorns sprung up with it, and chak-

ed it. And after did oil great ground, and
sprang up, and have fruit ready in hand,
and were no clothes, neither shoes in any
house, but in the cities.

¶ When Jesus saw it, he cried out, and
fell down before him, and with a
heavy heart said, What I do with me here, for
Jesus, when he saw the state of the poor?

¶ And when his disciples saw him, saying,

What might this parable be?

¶ And he said, Unto you is it given to

know the mysteries of the kingdom of

God: but to others in parables: else

they might not understand.

¶ Now the parable is that: The seed

is the word of God: but as for the

soil, whereunto the word cometh, in

which there is no life, he receiveth

it, and becometh unfruitful.

¶ These by the way side are they that

hear the word out of their hearts, let

them be evil, and be deceived,

and when they hear, receive the word with

joy: and these have no root, which for a

moment shone forth in the sun, and

then were cast away, because they had no

root in them, and durst not stand in the

sun: therefore when the heat came, they

were scorched, and they fled away.

¶ Those on the rock are they that

receive the word, and receive it with

joy: but because they have not the

root in themselves, they believe for a

moment, and when tribulation cometh

upon them, straightway they are

scared away, and become unfruitful.

¶ These in the thorns are they that

receive the word, and when they hear

the word, they go forth, and are entangled

with the cares of this world, and the

desires of wealth, and the lusts of the flesh:

and because they have not the root in

themselves, they bring forth no fruit in the

end: for they are unfruitful.

¶ Those in the good soil are they that

receive the word, and keep it, and bear

much fruit: for as many as fall upon

them, and are trodden under foot, and

are persecuted for the sake of Christ,

they bear much fruit.

¶ Now when Jesus had finished this

parable, he departed from Galilee,

and came into the borders of Judea,

and unto Jerusalem.

¶ And when he was come into Jeru-

salem, all the city was moved, and

they asked him, saying, Who is this?

¶ And he said unto them, This is he

that cometh.

¶ And when he was in the temple,

he taught in the temple, and the

scribes and the pharisees, and the

chief priests, and the elders, came to him,

and said unto him, Master, tell us,

what thinkest thou of us?

¶ And he said unto them, You are

the salt of the earth: but if salt have

lost its saltiness, what can you do?

¶ And he said unto them, You are

the light of the world: but if the light

be darkened, with what will you

shine? for in that case you are

worse than the blind.

¶ And he said unto them, If the light

be in the city, how can it be hid?

¶ And he said unto them, If it be

hid, that is nothing.

¶ And he said unto them, What thin-

kest thou of the kingdom of God?

¶ They said unto him, It is good,

and it is the kingdom of the

heavens.

¶ And he said unto them, To whom

shall I liken this kingdom?

¶ They said unto him, To a man

that is a king, that ruleth over men,

and gathereth unto him

men, and maketh them his subjects,

and commandeth them, and giveth

them judgment, and rewardeth them.

¶ And he said unto them, Well said

unto you, ye lawyers: for ye have

well said.

¶ But he said unto them, How is it

that ye say unto me, Thou art a

good teacher, and yet say ye to

me, Why do we not see the fruits of

thy labours?

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me, Why do we not see the fruits of

thy labours?

¶ And he said unto them, Ye

Christ toucheth to pray.

A. D. 30. sister hath left me to serve him? bid her therefore that she help me.
4 And Jesus answered and said unto them, Give her not that which is evil; but give her what is good: and troubled about many things:—
¶ Ps. 27. 4. ¶ 6 But if one thing is needed, and that is all that is wanted, then let it be given, which shall not be taken away from her.

A. D. 30. ¶ ND it cometh to pass, that as he was praying in a certain place, when he ceased, he said unto his disciples, O men of God, Lord, teach us to pray, as John also taught his disciples.

* Mat. 6. 7. ¶ 7 And he said, When ye pray, say, Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Give us this day our daily bread; and forgive us our debts, for we also forgive every one that is indebted to us; and lead us not into temptation, but deliver us from evil.

¶ 8 And he said unto them, Which of you will have his son to run and obey him? and say unto him, Let us bind him at his right hand, and say unto him, Give us these hours;—
¶ 9 For a foolish son will bring his master into trouble; and when his master cometh to see me, and I have nothing to tell him, I am beaten.

¶ 10 And he within him also shewed and say, Troublesome is the door is now; and when he cometh, he will not enter in by the door; I cannot rise and give them;—
¶ 11 I say unto you, yea. Though he will not enter in by the door, yet will he enter in by another way;—
¶ 12 And when the people were gathered thick together, he began to speak.

This is an evil generation: they seek a sign; This is an evil generation: they seek a sign; they seek a sign; and it is given them; but the sign of Jesus the prophet is given them;—
¶ 13 For as Jesus was a sign unto the world; so also is the Son of man; and it is given him to the world to be a sign to this generation.

¶ 14 The queen of the south shall rise up in judgment against this generation, and condemn them; for the queen of the south rose up to hear the voice of Solomon; and, behold, a greater than Solomon is he.

¶ 15 The men of Nineveh shall also rise up in judgment with this generation, and condemn them; for the preaching of Jesus; much behold; a greater than the prophet is Jesus;—
¶ 16 And when he had ended all his parables, he spake to his disciples, Behold, a greater than Solomon is he.

¶ 17 And he was coming out of a town, and it was late; and as he went out of the town, when the sun was set, the disci-

¶ 18 But some of them said, He casteth out devils by Beelzebub the chief of devils; others, casting out devils by the power of the Holy Ghost.

¶ 19 And others, ranging themselves about him, said a sign from heaven.

¶ 20 And Jesus said unto them, Even kings dreamt thoughts; and unto them, Even kingdoms dreamt thoughts of the kingdom of God; and a house of lords dreamt thoughts of the kingdom of God.

¶ 21 If S. Peter also be divided against himself, how much more the rest of the world?—
¶ 22 And the Lord said unto him, New is the Kingdom of God; and the Kingdom of God is not the earth; but the Kingdom of God is in the hearts of men.

¶ 23 And as he spake, a certain Pharisee besought him to dine with him; and he entered into the house of the Pharisee; and the Pharisee made a supper; and he sat down at the table; and he said unto the host, when he was about to eat, Behold, a certain sinner sat at thy table; and they that were at the table began to say within themselves, Who is this that eateth with S. Peter?

¶ 24 And Jesus said unto them, When ye have seen the Kingdom of God, then ye will know;—
¶ 25 And the Lord said unto him, New is the Kingdom of God; and the Kingdom of God is not the earth; but the Kingdom of God is in the hearts of men.

¶ 26 For ye do not that made; that which is without make that which is without.

¶ 27 But the S. Peter said unto him, Lord, I have found out the Kingdom of God is upon you.

³ On. for the day. ⁴ Or, out of his way. ⁵ Or, give.

⁶ Or, besought, and not eat. 15.

S. LUKE, XI.

He reproacheth the Pharisees.

¶ 1 And when a certain man stood before him, his goods are in per-

¶ 2 But a man stronger than he shall prevail over him; and when he is overcome, he will take from him all his treasure; and when he is overcome, he will divide his spoils.

¶ 3 And when he had said this, he saith unto him, Who is he that will not be taken away from her?

¶ 4 CHRIST PRAISES.

¶ 5 And it cometh to pass, that as he was in prayer in a certain place, when he ceased, he said unto his disciples, Give unto them that knock; and if any man come to thee, and say, Master, give us some water;—

¶ 6 And forgive us our debts, for we also forgive every one that is indebted to us;

¶ 7 And lead us not into temptation, but deliver us from evil.

¶ 8 Then goeth he, and taketh to him a vessel full of water, and batheth them; and they stand by, and wash their feet, and dry them with a towel.

¶ 9 And it cometh to pass, that as he maketh ready to go, a certain woman, who was behind him, saith unto him, Master, touch me; for I am vexed.

¶ 10 And he said unto her, I am not a physician; but I will give you a word of exhortation.

¶ 11 And when the people were gone, he said unto her, I am not a physician; but I will give you a word of exhortation.

¶ 12 And when the people were gone, he said unto her, I am not a physician; but I will give you a word of exhortation.

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¶ 155 And

Christ taught until

A.D. 30. **v. 14.** It is that beareth on him is not condemned; but that he beareth not is condemned already, because he hath not kept the name of the only begotten Son of God.

v. 15. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

v. 16. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be exposed.

v. 17. Again Jesus spake to them of the light, that his deeds may be made manifest, that they may know and believe in truth. Then came Jesus from Galilee, and his disciples into the land of Judea; and it was necessary for them to abide with them, and to baptize.

v. 18. And John also was baptizing in Jordan, and many came out of Galilee, and much water there was; and they came, and were baptized. For John said unto them, I verily tell you, that I am not yet east unto you.

v. 19. There came some of John's disciples and asked him,

v. 20. Master, we remember that Jesus spake of you, saying, That you would be greater than I.

v. 21. John answered and said, A man is come before me, whom I have not seen come to him.

v. 22. John answered and said, A man is come before me, whom I have not seen come to him.

v. 23. And he cometh not from us; for we have not known him. He cometh from heaven.

v. 24. This is he of whom I spake, that I ready to say, Not I, but he, who sent me, I am sent before him.

v. 25. And the word which the bride is the bridegroom; and the bridegroom, which standeth and beareth him, his friends.

v. 26. And this is the witness of John concerning him; that he saith, We heard him, and believed him.

v. 27. And John further saith, This is he of whom I spake, that I ready to say, Not I, but he, who sent me, I am sent before him.

v. 28. And he cometh not from us; for we have not known him. He cometh from heaven.

v. 29. And he cometh not from us; for we have not known him. He cometh from heaven.

v. 30. And he cometh not from us; for we have not known him. He cometh from heaven.

v. 31. And he cometh not from us; for we have not known him. He cometh from heaven.

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v. 41. And he cometh not from us; for we have not known him. He cometh from heaven.

v. 42. And he cometh not from us; for we have not known him. He cometh from heaven.

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v. 44. And he cometh not from us; for we have not known him. He cometh from heaven.

S. JOHN, IV.

a terminus of Samaria

therefore, being vexed with his year, A.D. 30.

v. 1. say, so thin on the well; and it was about the tenth hour.

v. 2. And when Jesus had come of Samaria to draw water, Jesus saith unto her, Give me to drink.

v. 3. For his disciples were gone away unto the city to buy meat.

v. 4. Then cometh a woman of Samaria unto him, saying, How is it that thou, being a Jew, asketh drink of me, which am a Samaritan woman? for we have no dealings with the Samaritans.

v. 5. Jesus answered and said unto her, Every man that asketh me to give him water, let him drink. For who is it that saith to thee, Give me to drink? thou wouldest have said unto me, Give me to drink of this living water.

v. 6. The woman saith unto him, Sir, I have no bucket, where I may draw with, and I am far off from home.

v. 7. Jesus saith unto her, Every man that draweth water with him, shall have more water; but I will give unto thee living water, that thou mayest never thirst.

v. 8. The woman saith unto him, Sir, I have no bucket, where I may draw with, and I am far off from home.

v. 9. Jesus saith unto her, Come ye hither, and see my works; and ye shall believe.

v. 10. The woman answered and said, I perceive that thou art a prophet.

v. 11. Our fathers worshipped in this mountain; and ye say, that to Jerusalem the sabbath is the place where men ought to come up to worship.

v. 12. Ye say, that your Father Abraham saith he beareth; and no man receiveth his son, but he beareth him.

v. 13. Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall say, Come up hither, where I am, and ye shall find me.

v. 14. Now Jesus had need to go into Galilee; and he cometh not yet into Galilee, because he knew that the Galileans hated him; for he had spoken many things against them.

v. 15. But when he cometh into Galilee, then will he be revealed unto all men.

v. 16. Then cometh he in the city of Samaria; and it is called Sychar, and near thereto is the well of Jacob; which Jacob gave to his son Joseph.

v. 17. Now Jacob's well was there. Jesus

2. On dissension. **2.** Or, take unto himself.

all things that ever I did; as is now the Christ?

Many Samaritans believe.

v. 18. Then went out of the city, and sat unto him.

v. 19. And many mean while his disciples prayed him, Master, what art thou?

v. 20. But he said unto them, I have come to the world to draw water out of it.

v. 21. Therefore and the disciples one to another, said, Master, how sayeth this man, that we have drawn water out of this well?

v. 22. Jesus saith unto them, My manna is such, that when ye will eat him, and ye shall live.

v. 23. Say not ye, There is no man that hath given me bread, but my father, he liveth, I say unto you, Lift up your eyes, and look on the fields, yea for the living bread.

v. 24. And the Pharisees received him, because they heard that he spake, and that he respecting many people together, and that he spake many words.

v. 25. They said therefore, Is this not the man that speaketh? Is he not a prophet?

v. 26. And Jesus said unto them, I am not a man that speaketh of myself, but the Father which sent me, he that sent me, he that speaketh in me, he that sent me.

v. 27. And the Jews said unto him, How sayest thou, that thou art the Christ?

v. 28. Jesus saith unto them, If I tell you, ye will not believe me;

v. 29. And if I say, ye will kill me; but the truth is, that I speak not of myself, but the Father which sent me, he that sent me, he that sent me.

v. 30. And the Jews said unto him, We have never heard of thy doing; shew us a sign, that we may see, and believe thee to be the Christ.

v. 31. Jesus saith unto them, Truly, truly, I say unto you, You see me, and yet believe not.

v. 32. And ye say, We see not, and yet believe not.

v. 33. And ye say, You see me, and yet believe not.

v. 34. Ye search my body, ye search my body, but ye shall not find the spirit: because ye search not his word, because ye have not known his word.

v. 35. And Jesus said unto them, Truly, truly, I say unto you, You search not my body, but ye shall find it.

v. 36. For I have not come to you to judge the world; but to save the world.

v. 37. He that cometh into the world, he must needs judge the world; because he cometh into the world not to judge the world, but to save the world.

v. 38. He that abideth not in me, he is cast out of me.

v. 39. And if he abide not in me, he abideth not in you; because ye are not of me, ye are of the devil.

v. 40. But he that is of me, he abideth in you; because I have said unto you, that ye are of me, ye are of me.

v. 41. And they said unto him, We know that thou art a teacher come from God; for no man can teach like thee.

v. 42. Jesus saith unto them, If I honor myself, ye honor not me; but if I honor him that sent me, ye honor me; and I honor him.

v. 43. For he that honoreth me, honoreth him that sent me; and he that honoreth me, honoreth not me, but him that sent me.

v. 44. Truly, truly, I say unto you, He that听得我的话, he abideth in me, and I in him.

v. 45. And he that abideth in me, he abideth in me, and I in him; and he that abideth in me, shall be cast out of me.

v. 46. And he that abideth not in me, he is cast out of me; because he is not of me.

v. 47. And when he had said these words, he departed thence, and went unto Galilee.

v. 48. And he said unto his disciples, The world hateth me because I testify of it, that it is evil.

v. 49. And when he had said these words, he went out of Galilee, and came into the borders of Judea, and unto the borders of Samaria.

S. JOHN, V.

Christareth an impotent man.

v. 1. that Jesus left, when he came out of Jordan into Galilee.

v. 2. At that time came Jesus from a town of Galilee, and Jesus and his disciples went into the borders of Judea.

v. 3. Now there is at Jerusalem by the pool, which is called Bethesda, a pond, in which five thousand persons were wont to lay themselves down to be healed.

v. 4. For an angel of the Lord descended into the pool at the time when the sun was setting, and stirred up the water; and whosoever first after the stirring of the water stepped in was made whole.

v. 5. And a certain man was there, which had an infirmity thirty and eight years.

v. 6. For this man was born blind, and because he had been so long in that case, he came unto him.

v. 7. The Impotent man answered him, Sir, I have no man to help me to wash me, because I am blind.

v. 8. And Jesus said unto him, Go, thy sins are forgiven thee.

v. 9. And straightway he saw him walking, and he knew that he had been a long time in that case.

v. 10. And he said unto him, See that thou sin not again; for believe me, when thou hast been converted, thou shalt not have sins any more.

v. 11. And he answered him, Sir, I have sinned; when I was young, I was a thief; but now I am old, I have repented of my sins.

v. 12. And Jesus said unto him, Thy sins are forgiven thee.

v. 13. And when Jesus had said this, he took up his bed, and walked through the city, and went to his own house, and told his friends, Behold, I have a man born blind, and I have made him to see.

v. 14. And they believed not that he had done this, but said, He hath a devil.

v. 15. Afterward Jesus fledeth unto Galilee, and he cometh to Cana of Galilee, and there he maketh water wine.

v. 16. And there he maketh an appearance.

v. 17. When he heard that Jesus was come out of Galilee, he went unto him, and said, Sir, I am blind since my birth.

v. 18. Jesus said unto him, What didst thou before thou wast blind?

v. 19. And he said, I was a Nazarite, and I was born blind.

v. 20. Jesus said unto him, Go thy way; thy sins are forgiven thee.

v. 21. And when he had gone his way, he began to see.

v. 22. And when he came into the city, he said unto the people, Behold, I have made him to see.

v. 23. And they said unto him, Who is this? for never so great a sign was seen among us.

v. 24. Jesus said unto them, Whether ye believe in me, or not, is not my business.

v. 25. For I came not unto you to judge the world; but to save the world.

v. 26. He that abideth not in me, he abideth not in you; because ye are not of me.

v. 27. And when he had said these words, he departed thence, and went unto Galilee.

v. 28. And he said unto his disciples, The world hateth me because I testify of it, that it is evil.

v. 29. And when he had said these words, he went out of Galilee, and came into the borders of Samaria.

v. 30. And he said unto his disciples, The world hateth me because I testify of it, that it is evil.

v. 31. And when he had said these words, he went out of Galilee, and came into the borders of Samaria.

v. 32. And he said unto his disciples, The world hateth me because I testify of it, that it is evil.

v. 33. And when he had said these words, he went out of Galilee, and came into the borders of Samaria.

Christ is anointed.

A. D. 30. 22 And when he had thus spoken, one of the officers which stood by rebuked him, saying, Answerer thou the high priest so? 23 Answerer then the high priest said, It is written, Thou shalt bear witness of me; let it be well, why rebukest thou me?

v. Mat. 26.59. 24 Then said Pilate, I am bound unto Caiaphas the high priest.

v. Mat. 26.60. 25 And Simon Peter stood aside, and saith unto Jesus, Art not thou also one of his disciples? If so, tell us, what is he? 26 But Jesus said unto him, Art not they also one of his, I am. Luke 22.31.

v. 27 One of the servants of the high priest, being a relative of him that lay hold on Jesus, said, I am bound again to him, 28 I mediate the cock crew.

Luke 22.61. 29 ¶ Then led they Jesus from Cal-
vary, bearing his cross, 30 and came out into a place called Golgotha, or the place of a skull.

v. Mat. 27. 31 It was early; and they therefore went into Galilee, and left the cross behind them, Luke 22.32. 32 And when they were come, he sent to them, Let the passerover.

v. A certain man came out unto them, and said, What creature bring ye against this man?

v. 33 They answered, and said unto him, If we were not a malefactor, we would not have delivered him up unto thee. 34 Pilate said unto them, Take ye him, and judge him according to your law. 35 And the Jews said, We have no law for us to put any man to death.

v. Mat. 27.36. 36 That the saying of Jesus might be fulfilled, which he spoke, signifying what death he should die.

v. Mat. 27.37. 37 When Pilate therefore heard the judgment hall again, and called Jesus, and said unto him, Art thou then the King of the Jews?

v. 38 Jesus answered, Shew thou him that laid claim to him, or did others tell me of thee?

v. 39 Pilate answered, Am I a Jew? Thine own nation and the chief priests delivered thee unto me; what hast thou done?

v. 40 Then said Jesus, My kingdom is not of this world; if my kingdom were of this world, then would my men be like unto the king of this world.

v. 41 And when Pilate therefore said unto him, Art thou a king? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

v. 42 ¶ When Pilate heard this, he went out again unto the Jews, and said unto them, Behold thy King. 43 Then said some of them, I find no man in him a sinner.

v. Mat. 27.44. 44 Pilate therefore said unto Jesus, Art thou a king? But he said, I am King of the Jews.

v. 45 And when the chief priests of the Jews to Pilate, Write not, The King of the Jews, but that he said, I am King of the Jews.

v. 46 Pilate answered, What I have written is written.

v. 47 ¶ Then the soldiers took Jesus, and when they had stripped him, they clothed him in a purple robe, and wrote upon his head, KING OF THE JEWS.

v. 48 Then took the soldiers, and beat him upon the head, and upon his hands, and upon his feet, and upon his back, and smote him a blow in the ribs.

v. 49 Then said the chief priests of the Jews to Pilate, Write not, KING OF THE JEWS, but that he said, I am KING OF THE JEWS.

v. 50 Pilate answered, What I have written is written.

v. 51 ¶ Then the soldiers took Jesus, and when they had crucified him, they gave him gallum, and sauerbeck, and a crown of thorns, and a purple robe,

v. 52 and they put a reed into his hand, and set him to stand, and the soldiers passed by him, reviling him, and smiting him.

v. 53 And when they had mocked him, they

S. JOHN. XIX.

mocched, and crucified.

A. D. 30. 54 And when they had mocked him, and they put a reed into his hand, and set him to stand, and the soldiers passed by him, reviling him, and smiting him.

v. 55 And Simon Peter stood by, and when he saw them, he followed them, beholding him being led forth to him; and he knew him not.

v. 56 Then said Jesus unto him, Come hither, and touch me.

v. 57 And when he had come near, he said unto him, Touch me, and thou shalt know that I am Christ.

v. 58 Then said Peter, Lord, I know not whether I be.

v. 59 Then said Jesus unto him, Thou art Peter, and upon this rock will I build my church, and the gates of hell shall not prevail against it.

v. 60 ¶ Then said Jesus unto him, What thou seest, tell to thy brethren.

v. 61 Then said Peter, Lord, I am ready to follow thee, whither soever thou goest.

v. 62 ¶ Then said Jesus unto him, Truly I say unto thee, Thou art Peter, and of thee I will build my church.

v. 63 And I will give unto thee the keys of the kingdom of heaven.

v. 64 And so said Jesus unto him, Be thou a salt of the earth;

v. 65 and be thou a light unto the world;

v. 66 let thy light so shine before men, that they may see thy good works, and glorify thy Father which is in heaven.

v. 67 ¶ Then said Jesus unto his disciples, Verily I say unto you, That ye which believe in me, shall have many afflictions.

v. 68 But fear not ye, because I have overcome the world.

v. 69 ¶ Then said Peter to Jesus, Lord, we will never leave thee.

v. 70 ¶ Then said Jesus unto him, If ye shall abide in my word, ye shall be my disciples,

v. 71 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever,

v. 72 Even the Spirit of Truth, whom the world cannot receive, because it seeth him not, neither knoweth him:

v. 73 Ye know him not, neither have ye seen him; for he dwelleth not with us, neither can any man see him.

v. 74 Ye know him not, because ye have not his word abiding in you: for unless ye have seen him, ye cannot believe in him.

v. 75 ¶ Then said Jesus unto them, That ye may know that I am in my Father, and my Father in me, if ye receive the gifts that I give you.

v. 76 ¶ Then said Jesus unto them, If ye receive me, ye receive my Father also; and if ye receive my Father, ye receive me, and know me.

v. 77 ¶ Then said Jesus unto them, The truth shall make you free.

v. 78 ¶ Then said Jesus unto them, If ye abide in my word, ye shall be my disciples,

v. 79 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever,

v. 80 Even the Spirit of Truth, whom the world cannot receive, because it seeth him not, neither knoweth him:

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v. 86 ¶ Then said Jesus unto them, If ye abide in my word, ye shall be my disciples,

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v. 91 ¶ Then said Jesus unto them, If ye receive me, ye receive my Father also; and if ye receive my Father, ye receive me, and know me.

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v. 105 ¶ Then said Jesus unto them, If ye receive me, ye receive my Father also; and if ye receive my Father, ye receive me, and know me.

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v. 107 ¶ Then said Jesus unto them, If ye abide in my word, ye shall be my disciples,

v. 108 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever,

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v. 112 ¶ Then said Jesus unto them, If ye receive me, ye receive my Father also; and if ye receive my Father, ye receive me, and know me.

v. 113 ¶ Then said Jesus unto them, The truth shall make you free.

v. 114 ¶ Then said Jesus unto them, If ye abide in my word, ye shall be my disciples,

v. 115 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever,

v. 116 Even the Spirit of Truth, whom the world cannot receive, because it seeth him not, neither knoweth him:

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v. 118 ¶ Then said Jesus unto them, That ye may know that I am in my Father, and my Father in me, if ye receive the gifts that I give you.

v. 119 ¶ Then said Jesus unto them, If ye receive me, ye receive my Father also; and if ye receive my Father, ye receive me, and know me.

v. 120 ¶ Then said Jesus unto them, The truth shall make you free.

v. 121 ¶ Then said Jesus unto them, If ye abide in my word, ye shall be my disciples,

v. 122 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever,

v. 123 Even the Spirit of Truth, whom the world cannot receive, because it seeth him not, neither knoweth him:

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v. 125 ¶ Then said Jesus unto them, That ye may know that I am in my Father, and my Father in me, if ye receive the gifts that I give you.

v. 126 ¶ Then said Jesus unto them, If ye receive me, ye receive my Father also; and if ye receive my Father, ye receive me, and know me.

v. 127 ¶ Then said Jesus unto them, The truth shall make you free.

v. 128 ¶ Then said Jesus unto them, If ye abide in my word, ye shall be my disciples,

v. 129 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever,

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v. 133 ¶ Then said Jesus unto them, If ye receive me, ye receive my Father also; and if ye receive my Father, ye receive me, and know me.

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v. 135 ¶ Then said Jesus unto them, If ye abide in my word, ye shall be my disciples,

v. 136 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever,

v. 137 Even the Spirit of Truth, whom the world cannot receive, because it seeth him not, neither knoweth him:

v. 138 Ye know him not, neither have ye seen him; for he dwelleth not with us, neither can any man see him.

v. 139 ¶ Then said Jesus unto them, That ye may know that I am in my Father, and my Father in me, if ye receive the gifts that I give you.

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v. 142 ¶ Then said Jesus unto them, If ye abide in my word, ye shall be my disciples,

v. 143 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever,

v. 144 Even the Spirit of Truth, whom the world cannot receive, because it seeth him not, neither knoweth him:

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v. 146 ¶ Then said Jesus unto them, That ye may know that I am in my Father, and my Father in me, if ye receive the gifts that I give you.

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v. 148 ¶ Then said Jesus unto them, The truth shall make you free.

v. 149 ¶ Then said Jesus unto them, If ye abide in my word, ye shall be my disciples,

v. 150 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever,

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Christ's repeated

S. JOHN. XXI.

charge to Peter.

A. D. 33. 22 And when he had said this, he breathed on them, and said unto them, *S. Mat. 10. 12.*
23 W^e do see sin ye remit, they are remitted unto them; and whose soverain sins ye retain, they are retained. *4. 14.*
24 But Thomas, one of the twelve, called Dicymus, was not of those, *v. 11. 16.*

25 The other disciples therefore told him, We have heard that Jesus said he had said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, I will not believe. *25.*

26 And after eight days again, his disciples were in, and Thomas with them. Then Jesus came in, while they slept, and stood in the midst, and said, Peace be unto you. *27.*

27 Then said he to Thomas, Reach hither thy finger, and behold my hands; and stretch forth also thy hand, and thrust it into my side. That said he, and said unto him, Lord, we know thee. *28.*

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; but believe without seeing. *29.*

30 And Thomas answered, and said unto him, Lord, my God. *30.*

s. Pet. 5. 7. 31 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; but unless I show thee many things in the presence of his disciples, which are not written in this book, thou shalt not believe. *31.*

Luke 1. 4. 32 Thomas saith unto him, Lord, that ye might believe that I am he, show me the Christ, *s. o. 3. 24.* the Son of man, and I will believe. *32.*

s. Pet. 5. 24. 33 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; *33.*

34 Verily, verily, I say unto thee, *s. o. 1. 45.* When thou wast yet with me, thou girdedst thyself, and staidest; but when thou didst go, thou shalt stretch forth thy hands, and comforter who sendeth not. *34.*

35 This he saith, signifying what he would say when he should be gone. *2. 11. 14.*

36 He saith unto him, I will give unto thee a part of my spirit; and when he had spoken this, he smote unto him, Fie on thee. *36.*

37 Then Peter, taking alone, sent the disciple whom Jesus loved following, which also Jesus sent, and said unto him, Go, tell Simon Peter, *s. o. 12. 23.* that he may bring his net into the ship immediately; for that which he had left behind them. *37.*

38 And when the morning was come, he saith unto his disciples, Come, let us go into Galilee; for there is a great multitude that seeketh me. *38.*

s. o. 20. 14. 39 Then Jesus saith unto them, *s. o. 24.* Follow me. *40.* They answered him No. *41.*

s. Luke 5. 4. 42 And he said unto them, Come, ye all, for I have need of you. *42.* They said unto him, We will follow thee; *43.* but where wilt thou go? *44.*

45 Then said Jesus unto them, Come, follow me; and I will make you fishers of men. *45.*

46 They went away immediately, and followed him. They cast out their net, and found a great multitude of fish; and new they were very glad to draw it for the ship. *46.*

47 Therefore gat that disciple whom Jesus loved, and wrote unto Peter, saying, *s. o. 20. 20.* Master, we know that it was the Lord, he gat his father's seal, and cast him into the sea. *47.*

48 And the other disciples came in a little ship; for they were not far from

2 On. See

land, but as it were two hundred cubits, so that they met with Jesus. *48.*

49 As soon as they were come to land, they saw a fire of coals there, and sat round thereon. Being of the fish which we have now caught. *50.*

50 And when they had drawn the net to lead full of great fishes, an hundred, and fifty and three; and for all these there was no net to draw them up. *51.*

51 Jesus saith unto them, Come and see. And none of the disciples durst ask him, Who art thou? knowing that he was greater than Peter. *52.*

52 Jesus then cometh, and taketh bread, and giveth them, and fish likewise. *53.*

53 So when they had eaten that *s. o. 20.* Jesus saith lawfully to his disciples, af- *54.*

ter that they were risen from the dead, *55.*

54 Come, ye all, and see my glory; Jesus saith to Simon Peter, Simon, son of Jo- *56.*

nah, lovest thou me more than these? *57.*

55 Peter saith unto him, Yea, Lord; then knew that I love thee. *58.*

56 He saith to him again the second time, Simon, son of Jonas, lovest thou me? *59.*

57 Simon saith unto him, Yea, Lord; then knew that I love thee. *60.*

58 And he saith unto him the third time, Simon, son of Jonas, lovest thou me? *61.*

59 Peter saith unto him, Yea, Lord; then knew that I love thee. *62.*

60 Jesus saith unto him, Write this not now, but when thou shalt be old, thou shalt stretch forth thy hands, and comforter who sendeth not. *63.*

61 This he saith, signifying what he would say when he should be gone. *64.*

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72 And the other disciples came in a little ship; for they were not far from

The ACTS of the APOSTLES.

A. D. 33.

s. Luke 1. 12. THE o^r Theophilus, of all that Jesus began both to do and teach, *12.*

13 I have written all that he was reborn, *14.* that he through the Holy Ghost that gives commandments unto us, *15.*

16 And the things which he also shewed himself alive after his passion by many infallible proofs, *17.*

18 And of the things which he taught, and speaking of the things pertaining to the kingdom of God; *19.*

20 And when they assembled together with shew, commanded them that they should not speak of these things *21.*

22 And he said unto them, Ye were not yet at the promise of the Father, *23.*

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41 And he said unto them, Ye were not yet at the promise of the Father, *43.*

42 And he said unto them, Ye were not yet at the promise of the Father, *44.*

43 my brother, he was smitten in the head, and his brains gushed out. *45.*

46 And it was known unto all the dwellers at Jerusalem; *47.* because he was smitten in the head, and his brain gushed out, *48.* Accidents, that is to say, The field of bloud. *49.*

50 For it is written in the book of Psalms, *50.* Let his habitation be desolate, *51.* let his bed be filled with tortise, *52.* let his wife be a widow, *53.* let his children be scattered, *54.* let his wife be a widow, *55.* let his children be scattered, *56.*

57 Wheresoever of these men which have been smitten in the head, in that time that the Lord Jesus went in and out among us, *58.*

59 O beginning from the day of his resurrection, *60.* that he was taken up from us, *61.* he obtained a name above all names, *62.* he is made before all ages, *63.*

64 And they spake all day, *65.* and he was circumcised on the eighth day, *66.*

67 And they prayed, and the heads of all *68.* And they spake all day, *69.* and he was circumcised on the eighth day, *70.*

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101 And he spake all day, *105.* and he was circumcised on the eighth day, *106.*

102 And he spake all day, *107.* and he was circumcised on the eighth day, *108.*

103 And he spake all day, *109.* and he was circumcised on the eighth day, *110.*

A. D. 33.

CHAPTER I.

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