



<sup>a</sup> 1 Cor. 3. 1. when I came, I did have some from them of which I ought to rejoice; having confidence in you all, that my God's gift given you is not vain. <sup>b</sup> For your affection and anguish of heart I wrote unto you with many tears, because I might be grieved, but that ye might know the love which I have more abundantly unto you.

<sup>c</sup> 1 Cor. 3. 5. But if <sup>d</sup> any have caused grief, <sup>e</sup> g Gal. 4. 12. not to you, but in part: that I may not grieve you all. <sup>f</sup> For we are <sup>g</sup> 6 sufficient to each a man of the 44 Cor. 5. 4. instrument, which was <sup>h</sup> lefted. <sup>i</sup> f 1 Tim. 5. 20. ministrant.

<sup>j</sup> Gal. 6. 1. <sup>k</sup> So that <sup>l</sup> whatsoever ye ought to do, work all in love; for this is the law of Christ. <sup>m</sup> And <sup>n</sup> last perhaps <sup>o</sup> one should be available with my overcomers.

<sup>p</sup> 1 Cor. 1. 25. For ye know that ye would continue your love toward him, if ye should continue in me; but that I might know the love of you, were ye to be obedient in all things.

<sup>q</sup> 1 Cor. 10. 13. Now I say again that I forgive also: for if I forgive any thing, to whom I forgive, for your sake, give it not to the devil.

<sup>r</sup> 11 Last we are sent an adventure of his servants.

<sup>s</sup> 14 Art. 16. 2. For Furthermore, when I came to you, <sup>t</sup> 1 Cor. 2. 1. I did not speak much unto you, <sup>u</sup> v. 12. for our door was <sup>v</sup> opened unto us; but I went in.

<sup>w</sup> ch. 7. 5. <sup>x</sup> 13. I had no rest in my spirit, because I had not seen you; but I took my leave of them, went <sup>y</sup> through Macedonia.

<sup>z</sup> 1 Cor. 1. 2. <sup>aa</sup> 1 Cor. 1. 2. which always causeth us to triumph in Christ, <sup>bb</sup> Gal. 2. 2. for we are not unto God a sweet馨, <sup>cc</sup> 1 Cor. 1. 11. but unto Christ a馨; and in them this馨:

<sup>dd</sup> 1 Cor. 2. 7. To the one we are the馨 of Christ; to the other we馨 of God, who is the馨 of life unto life. And <sup>ee</sup> who is馨 for these things?

<sup>ff</sup> 4. 2. <sup>gg</sup> 1 Cor. 2. 12. <sup>hh</sup> 1 Cor. 2. 13. <sup>ii</sup> 1 Cor. 2. 14. <sup>jj</sup> 1 Cor. 2. 15. <sup>kk</sup> 1 Cor. 2. 16. <sup>ll</sup> 1 Cor. 2. 17. <sup>mm</sup> 1 Cor. 2. 18. <sup>nn</sup> 1 Cor. 2. 19. <sup>oo</sup> 1 Cor. 2. 20. <sup>pp</sup> 1 Cor. 2. 21. <sup>qq</sup> 1 Cor. 2. 22. <sup>rr</sup> 1 Cor. 2. 23. <sup>ss</sup> 1 Cor. 2. 24. <sup>tt</sup> 1 Cor. 2. 25. <sup>uu</sup> 1 Cor. 2. 26. <sup>vv</sup> 1 Cor. 2. 27. <sup>ww</sup> 1 Cor. 2. 28. <sup>xx</sup> 1 Cor. 2. 29. <sup>yy</sup> 1 Cor. 2. 30. <sup>zz</sup> 1 Cor. 2. 31. <sup>aa</sup> 1 Cor. 2. 32. <sup>bb</sup> 1 Cor. 2. 33. <sup>cc</sup> 1 Cor. 2. 34. <sup>dd</sup> 1 Cor. 2. 35. <sup>ee</sup> 1 Cor. 2. 36. <sup>ff</sup> 1 Cor. 2. 37. <sup>gg</sup> 1 Cor. 2. 38. <sup>hh</sup> 1 Cor. 2. 39. <sup>ii</sup> 1 Cor. 2. 40. <sup>jj</sup> 1 Cor. 2. 41. <sup>kk</sup> 1 Cor. 2. 42. <sup>ll</sup> 1 Cor. 2. 43. <sup>mm</sup> 1 Cor. 2. 44. <sup>nn</sup> 1 Cor. 2. 45. <sup>oo</sup> 1 Cor. 2. 46. 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<sup>pp</sup> 1 Cor. 2. 497. <sup>qq</sup> 1 Cor. 2. 498. <sup>rr</sup> 1 Cor. 2. 499. <sup>ss</sup> 1 Cor. 2. 500. <sup>tt</sup> 1 Cor. 2. 501. <sup>uu</sup> 1 Cor. 2. 502. <sup>vv</sup> 1 Cor. 2. 503. <sup>xx</sup> 1 Cor. 2. 504. <sup>yy</sup> 1 Cor. 2. 505. <sup>zz</sup> 1 Cor. 2. 506. <sup>aa</sup> 1 Cor. 2. 507. <sup>bb</sup> 1 Cor. 2. 508. <sup>cc</sup> 1 Cor. 2. 509. <sup>dd</sup> 1 Cor. 2. 510. <sup>ee</sup> 1 Cor. 2. 511. <sup>ff</sup> 1 Cor. 2. 512. <sup>gg</sup> 1 Cor. 2. 513. <sup>hh</sup> 1 Cor. 2. 514. <sup>ii</sup> 1 Cor. 2. 515. <sup>jj</sup> 1 Cor. 2. 516. <sup>kk</sup> 1 Cor. 2. 517. <sup>ll</sup> 1 Cor. 2. 518. <sup>mm</sup> 1 Cor. 2. 519. <sup>nn</sup> 1 Cor. 2. 520. <sup>oo</sup> 1 Cor. 2. 521. <sup>pp</sup> 1 Cor. 2. 522. <sup>qq</sup> 1 Cor. 2. 523. <sup>rr</sup> 1 Cor. 2. 524. <sup>ss</sup> 1 Cor. 2. 525. <sup>tt</sup> 1 Cor. 2. 526. <sup>uu</sup> 1 Cor. 2. 527. <sup>vv</sup> 1 Cor. 2. 528. <sup>xx</sup> 1 Cor. 2. 529. <sup>yy</sup> 1 Cor. 2. 530. <sup>zz</sup> 1 Cor. 2. 531. <sup>aa</sup> 1 Cor. 2. 532. <sup>bb</sup> 1 Cor. 2. 533. <sup>cc</sup> 1 Cor. 2. 534. <sup>dd</sup> 1 Cor. 2. 535. <sup>ee</sup> 1 Cor. 2. 536. <sup>ff</sup> 1 Cor. 2. 537. <sup>gg</sup> 1 Cor. 2. 538. <sup>hh</sup> 1 Cor. 2. 539. <sup>ii</sup> 1 Cor. 2. 540. <sup>jj</sup> 1 Cor. 2. 541. <sup>kk</sup> 1 Cor. 2. 542. <sup>ll</sup> 1 Cor. 2. 543. <sup>mm</sup> 1 Cor. 2. 544. <sup>nn</sup> 1 Cor. 2. 545. <sup>oo</sup> 1 Cor. 2. 546. <sup>pp</sup> 1 Cor. 2. 547. <sup>qq</sup> 1 Cor. 2. 548. <sup>rr</sup> 1 Cor. 2. 549. <sup>ss</sup> 1 Cor. 2. 550. <sup>tt</sup> 1 Cor. 2. 551. <sup>uu</sup> 1 Cor. 2. 552. <sup>vv</sup> 1 Cor. 2. 553. <sup>xx</sup> 1 Cor. 2. 554. <sup>yy</sup> 1 Cor. 2. 555. <sup>zz</sup> 1 Cor. 2. 556. <sup>aa</sup> 1 Cor. 2. 557. <sup>bb</sup> 1 Cor. 2. 558. <sup>cc</sup> 1 Cor. 2. 559. <sup>dd</sup> 1 Cor. 2. 560. <sup>ee</sup> 1 Cor. 2. 561. <sup>ff</sup> 1 Cor. 2. 562. <sup>gg</sup> 1 Cor. 2. 563. <sup>hh</sup> 1 Cor. 2. 564. <sup>ii</sup> 1 Cor. 2. 565. <sup>jj</sup> 1 Cor. 2. 566. <sup>kk</sup> 1 Cor. 2. 567. <sup>ll</sup> 1 Cor. 2. 568. <sup>mm</sup> 1 Cor. 2. 569. <sup>nn</sup> 1 Cor. 2. 570. <sup>oo</sup> 1 Cor. 2. 571. <sup>pp</sup> 1 Cor. 2. 572. <sup>qq</sup> 1 Cor. 2. 573. <sup>rr</sup> 1 Cor. 2. 574. <sup>ss</sup> 1 Cor. 2. 575. <sup>tt</sup> 1 Cor. 2. 576. <sup>uu</sup> 1 Cor. 2. 577. <sup>vv</sup> 1 Cor. 2. 578. <sup>xx</sup> 1 Cor. 2. 579. <sup>yy</sup> 1 Cor. 2. 580. <sup>zz</sup> 1 Cor. 2. 581. <sup>aa</sup> 1 Cor. 2. 582. <sup>bb</sup> 1 Cor. 2. 583. <sup>cc</sup> 1 Cor. 2. 584. <sup>dd</sup> 1 Cor. 2. 585. <sup>ee</sup> 1 Cor. 2. 586. <sup>ff</sup> 1 Cor. 2. 587. <sup>gg</sup> 1 Cor. 2. 588. <sup>hh</sup> 1 Cor. 2. 589. <sup>ii</sup> 1 Cor. 2. 590. <sup>jj</sup> 1 Cor. 2. 591. <sup>kk</sup> 1 Cor. 2. 592. <sup>ll</sup> 1 Cor. 2. 593. <sup>mm</sup> 1 Cor. 2. 594. <sup>nn</sup> 1 Cor. 2. 595. <sup>oo</sup> 1 Cor. 2. 596. <sup>pp</sup> 1 Cor. 2. 597. <sup>qq</sup> 1 Cor. 2. 598. <sup>rr</sup> 1 Cor. 2. 599. <sup>ss</sup> 1 Cor. 2. 600. <sup>tt</sup> 1 Cor. 2. 601. <sup>uu</sup> 1 Cor. 2. 602. <sup>vv</sup> 1 Cor. 2. 603. <sup>xx</sup> 1 Cor. 2. 604. <sup>yy</sup> 1 Cor. 2. 605. <sup>zz</sup> 1 Cor. 2. 606. <



A. In the serpent handled fire brand  
the serpent handled fire brand  
sabre, or your hands should be  
burnt from the simplicity that is  
Christ.

F. 4 If at the time we have prop  
osed, or if we receive another spirit, who  
will not be sent by us, or another spirit  
will be sent by us, we will not be able  
to hold him with our hands.

G. 12, 11, 7 And when I was with you  
in the land of Israel, I told you  
that for that which was lacking to  
you, 7, 5, 10 riven boughs which come from Mount  
Tabor, 12, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 998, 999, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1098, 1099, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1198, 1199, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1298, 1299, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1398, 1399, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1429, 1430, 1431, 1432, 1433, 1434, 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1585, 1586, 1587, 1588, 1589, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1598, 1599, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1698, 1699, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1798, 1799, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1898, 1899, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1998, 1999, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2

305 Environ Biol Fish (2006) 79:303–310

### Dual threatening

a. ch. 10. 15 - Behold, the third time I will ready to come to you, and I will not be hurried. For when you sin, you bring judgment upon yourself; but for the children, ought not to lay up for the parents, but the parents for the children? 1 Cor. 4:1-2

b. 1 Thes. 5:12 - And I will very gladly and earnestly exhort you, as we have done before, and as it becomes us, that you would daily consider it seriously, I love you, the love I have for you.

c. 2 Thes. 3:10 - Now I command you, brethren, not to burden those who work, but to work with your own hands, as we commanded you, that you may not be unneccessary, being only idlers; you taught me this also.

d. 1 Thes. 5:13 - And I will make a gain of you by any of whom I am not. I mean not that I have a brother, but I mean a brother. Does it make a gain of you if I bring another? If I bring another, why would he not set me in the name of Christ?

e. 1 Thes. 5:14 - Again, it is not I who command you, but the Lord Jesus Christ. But you all do as things are right.

f. 1 Thes. 5:15 - For we know, when I come, I shall not be slow to let you know what pertains to you, what would be best for you, whether after debasing, setting up, or settling, I am to tell you.

g. 1 Thes. 5:16 - See, I say, let me into you, as I would not let them into debasing, setting up, or settling, I am to tell you.

On-again-off

## The Epistle of PAUL the Apostle to the GALATIANS.

#### unreclaimed offenders

of Christ expect — A.D. 90.  
ye ward is not — Mat. 10:42.  
in you — 1 Cor. 10:23.  
you exalted through — 2 Th. 2:10.  
with the power of — 1 Cor. 9:2.  
we are weak in him — Phil. 2:12.  
by him by the power — 1 Pet. 2:10.  
— Rom. 6:4.  
ones, whether so he be — See ch. 10.  
your own selves — 3, 4.  
own selves, — how it Gen. 11.  
in you, except ye be — Rom. 10:10.  
ye shall know that — Gal. 4:19.  
God that ye do no — 1 Cor. 10:27.

nothing against the law; but when we are weak,

and this also we wish,  
1 Cor. 4.21.  
to write those things before  
the present : I should  
do according to the power  
given me to edify & to  
reprove. <sup>ch. 5.3 &</sup>  
I am now going to close  
with a few words. <sup>10.2 & 12.</sup>  
Be ye faithful & patient  
<sup>30.31.</sup> <sup>v. 1.12.</sup>  
in your work for the Lord  
<sup>= ch. 10.8.</sup> <sup>v. 12.16.</sup>

comfort, & be of one  
and the God of love  
with you.  
other with an holy

unto you.  
the Lord Jesus Christ, 1 Cor. 16. 20.  
and, and the commu-  
nion, &c with you all. 1 Pet. 5. 14.  
yours, I. S. S.  
2 Cor. 16. 16.  
1 Thes. 5. 20.  
Rom. 16. 24.  
2 Tim. 2. 1.

*Epistles to the Corinthian from Philippi, a*  
*Corinth, by Titus and*

Or, with him.

WU & WU LING

## GALATIANS.

have received, let him A. D. 50.  
o Dent. 4, E.  
x a few days past, at 8-12-22.

I should not be the Rev. 22:18.

you, brethren, that the reach of me is not 1860m 24.7.  
Mat. 28.14.  
1 John 3.19.

received it of man, & I The 3. v. 4.  
it, but why the no- James 4. 4.  
rist. & I Cor. 15.1.

heard of my conversion (1 Cor. 15.1, & in the Jews' religion ver. 1, second measure I per. = Eph. 3.3.

of God, and y want-  
in the Jews' religion

equals in mine own P. 100. 1. 18.  
an exceedingly zealous P. Art. 8. 8.  
my fathers. P. Art. 22. 2.  
I am.

posed God, & who sc-  
my mother's womb,  
is grace. — Mat. 18: 7

Acts 9. 15. & 13. 2. & 29. 14. 18.

1. C. & Acts 9. 15. & 22. 21. & 26.  
Eph. 3. 8.

Dr. Evans in 1902.

三



**S**ee Acts 16:25. 8. For I testify again to every man that is circumcised, that he is a debtor to do the whole law.  
**R**em. 3:31. 9. Christ is become of no effect unto you, whatsoever of you are justified by the law; eye are fallen from grace.  
25. 5. For we through the Spirit wait for the hope of righteousness by faith.  
**E**v. 12:10. 6. For in Jesus Christ neither circumcision, nor uncircumcision, is any thing to us, but a new creature.

ch. 23. & in the same place as before. Circum-  
cision availeth any thing, nor uncircum-  
cision: but <sup>the</sup> flesh which worketh by  
love. Gal. 5:11.

2 Thes. 2:12. <sup>that</sup> If ye did sin, wait, <sup>for</sup> who did hinder  
James 2:18. you that ye should not obey the truth? 2  
20. 22. <sup>But</sup> This personation exceedeth not of him  
11 Cor. 2:14. <sup>that</sup> First enticeth you.  
ch. 1:1. <sup>for</sup> & a Little leaven leaveneth the whole  
ch. 1:6. <sup>for</sup> & a Little leaven leaveneth the whole  
1 Cor. 5:6. hand. 180. I have seen

<sup>10</sup> I am confident in you through  
the Lord, that ye will to none otherwise  
ministered - but that ye thus troubleshoot him  
shall bear his judgment, whatsoever he  
gives. <sup>11</sup> And I, brethren, if I yet preach  
circumcision, why do I yet suffer per-  
secution? then is it the offence of the  
cross removed? <sup>12</sup> I would they were even cut off  
from the cross removed.

1 Cor. 5. 12. which trouble you.  
1 Thes. 5. 13. For, brethren, ye have been called  
to liberty; only not as liberty for an  
occasional use of the flesh, but by love serve  
one another.  
Rom. 2. 16. For will the law be fulfilled in me  
word, even in this? Thou shall love  
the neighbour as thyself.  
Gal. 6. 10. Let us therefore who are bond-servants  
be like unto our Master, who was bond-servant  
of all.

12. where, that had that ye be not consumed  
22. 40. & another.  
*James 1. 18.* 13. *I say this, Walk in the Spirit,*  
*Mat. 16. 18.* 14. *and ye shall fulfil the lust of*  
*the flesh.*  
*Rom. 13. 13.* 15. *For the flesh lusteth against the*  
*& 9. 1. 4. 12.* *Spirit, and the Spirit against the flesh:*  
*and these are contrary the one to the*  
*other: & so that ye cannot do the things*  
*that ye would.*  
*1 Pet. 2. 11.*

<sup>a</sup> Rom. 7: 23. <sup>b</sup> 1 Cor. 3: 1. <sup>c</sup> If ye be led of the Spirit, ye are not under the law.

<sup>d</sup> Rom. 7: 14. <sup>e</sup> Now the works of the flesh are manifested, which are these: Adultery, fornication, uncleanness, lasciviousness,

<sup>f</sup> Rom. 1: 14. <sup>g</sup> Idolatry, witchcraft, hatred, variance,

<sup>h</sup> 1 Cor. 5: 3. <sup>i</sup> Envying, murmurings, wrath, strife, seditions, heresies,

<sup>j</sup> 1 Cor. 6: 13. <sup>k</sup> Envying, murders, drunkenness, swellings, and such like; of these which are

<sup>l</sup> 1 Cor. 6: 15. <sup>m</sup> For we know that if our earthly house this body, were dissolved, as a

<sup>n</sup> 1 Cor. 6: 16. <sup>o</sup> Our citizenship is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ;

<sup>p</sup> 1 Cor. 6: 17. <sup>q</sup> Who will change our vile body, that it may be conformed to his glorious body, according to the working whereof also he is able to make all things new.

1 Cor. 15. 22. "For as in Adam all die, so in Christ shall all be made alive." 1 Cor. 15. 24. "Then comes the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all power, and all dominion." 1 Cor. 15. 25. "For he must reign, till he hath put all enemies under his feet." 1 Cor. 15. 26. "The last enemy that shall be destroyed is death." 1 Cor. 15. 28. "And last of all, death itself, shall be swallowed up in victory." 1 Cor. 15. 29. "For God's kingdom is not of this world: if it were, they which are in it would manifestly appear to be the children of God." 1 Cor. 15. 31. "If we sin, we offend against the Son of God." 1 Cor. 15. 32. "But now is Christ risen from the dead, and become the first fruits of them that sleep." 1 Cor. 15. 33. "For since by man came death, by man also has come deliverance from death, through the Son of man." 1 Cor. 15. 34. "Therefore, my beloved brethren, be ye also ready; for ye know not what hour the Son of man cometh." 1 Cor. 15. 35. "I tell you before, as I have also told you in this part, that they which do such things shall not inherit the kingdom of God." 1 John 3. 12. "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 1 John 3. 17. "and the like in these : against such there is no law." 1 John 3. 22. "And because of the exceeding temperature : against such there is no law."

2 On, who did drive you back. — 8 On, fight me.

On the other hand, the book is also not

L Paul glorieth in Christ  
they that are Christ's slaves A. B. M.  
the flesh with the 2 afflictions R. B. G.  
to live in the Spirit, let us also G. D. S.  
the Spirit. E. B. H.  
not be desirous of vain glo- W. H. C.  
ing one another, envying one W. H. C.  
G. D. S. 2. 2

CHAPTER VI.  
ETHREN, &c if a man may be overcome in a fault, by which are spiritual, restore such an one in the spirit of meekness; considering thyself, & lest also be tempted.  
Bear ye one another's burdens, and fulfil the law of Christ.  
& if a man think himself to be wise, when he is not, he doth also

a Rom. 14.  
b 1 Cor. 13.  
c 1 Pet. 4.  
d James 5.  
e 1 Cor. 10.  
f 2 Pet. 3.  
g 1 Cor. 4.  
h 2 Thes. 3.

ing, when he is nothing, he driveth himself. 1 Cor. 7.  
But let every man prove his own sin, & then shall he have reprobation alone, and not in another. Rom. 15.  
For every man shall bear his own sin. 1 Thes. 3.  
Let him that is taught in the word, instruct unto him that teacheth in all things. 14. John 13.  
James 2. 2. 15. 12. 1 John 4. 2.

not deceived; for God is not mocked; for whatsoever a man soweth, that also shall reap.  
For he that soweth to his flesh shall reap fleshly corruption; but he that soweth to the Spirit shall of the Spirit a life everlasting.  
And let us not be weary in well doing; for in due season we shall reap, if not now.

As we have therefore opportunity,  
to do good unto all men, especially  
them who are of y<sup>e</sup> household of 11. 14.  
I Cor. 3. 8.  
Rom. 15. 13.  
2 Cor. 1. 14.  
Gal. 6. 9.  
& 15. 23.  
John 13. 34.  
Luke 14. 12.  
Rom. 2. 14.

but God said that I should glory  
in the cross of our Lord Jesus Christ,  
for neither they themselves who are  
called keep the law; but desire to  
be circumcised, that they may  
put their flesh.

neither in Christ Jesus neither circumcision avail any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy upon the Israel of God. Now concerning brethren let no man troubl you: for I bear in my body the marks of the Lord Jesus.

wherein, as the grace of our Lord  
Christ be with your spirit. Amen.  
16. The Galatians written from  
some.  
17. 6. ch. 2. 20. c) Col. 7. 19. ch. 5. 6. Gal. 2. 11.  
3. 17. 8. Phil. 3. 17. 8. 7. Rom. 2. 28.  
4. 9. 8. 7. 8. ch. 2. 7. 2. 20. Phil. 3. 3. 10.  
4. 10. & 11. 22. ch. 8. 11. Col. 1. 24. v. 2 Tim.  
1. 25.

<sup>9</sup> Or, passive. <sup>10</sup> Or, although. <sup>11</sup> Or, already.

The Epistle of PAUL the Apostle to the  
EPHESIANS.

<p><b>D. 64.</b></p> <p><b>CHAPTER I.</b></p> <p>PAUL, an apostle of Jesus Christ by the will of God, unto them which are at Ephesus, and to the faithful in Christ Jesus:</p> <p>1. To you, and peace, from God our Father, and from the Lord Jesus Christ.</p> <p>2. To all who are in the God and Father of our Lord Jesus Christ, who have blessed us with all spiritual blessing in heaven.</p> <p>3. Through Christ:</p> <p>4. According as he hath chosen us in him before the foundation of the world, that we should be holy and blameless before him in love;</p> <p>5. 1 Pet. 1. 15.</p> <p>4. Having predestinated us unto salvation,</p> <p>6. 1 Pet. 1. 2.</p>	<p><i>Even so, according to the working of his mighty power,</i></p> <p><i>He wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavens;</i></p> <p>8. 1 Cor. 15. 20.</p> <p>9. <i>For above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come;</i></p> <p>10. <i>That hath put all things under his feet, and gave him to be the head over all things in the church, which is his body, the fulness of him that filleth all in all.</i></p>	<p><b>A. 65.</b></p> <p><i>He is the head of the body, the church:</i></p> <p>11. <i>Col. 1. 18.</i></p> <p><i>He is the firstborn of the dead:</i></p> <p>12. <i>Col. 1. 18.</i></p> <p><i>He is the beginning of creation in the fullness of time:</i></p> <p>13. <i>Col. 1. 17.</i></p> <p><i>He is the image of the invisible God:</i></p> <p>14. <i>Col. 1. 15.</i></p> <p><i>He is the firstborn of all creation:</i></p> <p>15. <i>Col. 1. 16.</i></p> <p><i>He is the head of the body, the church:</i></p> <p>16. <i>Col. 1. 18.</i></p>
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6 To the praise of the glory of his grace,  
7 who, having had me accepted in  
the beloved, hath made me accepted in  
the beloved.  
7 In whom we have redemption through  
his blood, the forgiveness of sins, accord-  
ing to the riches of his grace;  
2 Cor. 1:30  
8 In whom I am bathed abundantly  
in all wisdom and judgment;  
1 John 2:20  
9 Having made known unto us the  
mystery of his will, according to his good  
pleasure which he purposed in  
the days of his flesh;  
10 According as he spake by the prophet  
Isaiah 53:11

1 for Christ; pleasure • which he hath prepared in himself:

v. 8. — 10. In the dispensation of the fulness of times which he might gather together in one & all things in Christ, both which are on earth; even in heaven: &c. v. 10. & 17. 11. w<sup>ch</sup> whom also we have obtained as an inheritance; by the purchase of him who is the firstfruits of them predestinated unto us.

conversation in times past in the lusts of our flesh, fulfilling the desire of the flesh & the lusts of it; but now having renounced them, & brought up by nature the children of wrath, even as others.

4 But God, who is rich in mercy, for his great love wherewith he loveth us, hath us not always dead in sins, hitherto quickened together with Christ, (that) since we are now saved,

the exceeding greatness of your power unto all things after the counsel of his own will;

12 That we should be to the praise of his glory, who first trusted us with the gospel;

13 In whom we have redemption through the word of truth, the gospel of your salvation: in whom also ye believed; ye were sealed with that holy Spirit of promise,

14 Who is the author of all good things;

15 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus;

16 That in the ages to come he might declare the exceeding riches of his grace in his kindness toward us through Christ Jesus;

17 For by grace are we saved through faith; and that not of ourselves: it is the gift of God;

18 Not of works, lest any man should boast.

14 & which is the earnest of our inheritance  
unto the redemption of the possession,  
unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love  
unto all the saints,  
16 I came not to give thanks for you,  
nor yet for your education of me in my powers;  
17 But that the God of our Lord Jesus

is the gift of God;

18 No work, but any man should  
boast.

19 For we are his workmanship, created  
in Christ Jesus unto good works,  
which God had before ordained  
that we should walk in them.

20 Wherefore I remember, that ye being  
in time past Gentiles in the flesh,  
who are called Under-servants by that

Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: 18 ¶ The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints; 19 And what is the exceeding greatness of his power to us-ers, who

in 2d. 10. 10. less of his power to no-ward who be-  
ing. G. 14. 2 Thes. 2. 13. James 1. 18.—John 1. 17.  
2 Cor. 6. 1. 2 Col. 1. 22. ch. 4. 20. p. 2 Col. 1. 20. & 5.  
Luke 17. 10. 11. 12. 13. 14. 15. 16. 17. Acts 10. 15.  
Phil. 4. 1. 2 Tim. 1. 10. 11. 12. 13. 14. 15. 16. 17.  
Rom. 16. 17. 4 Col. 1. 9. p. 26. 15. ch. 2. 12. & 4.  
v. 11.

5 On, for the osteoarthritis. Cal. 2. 2. 3 B



### The duties of children, &c.

A. D. 64. **Obey your parents** in the house of God, but agree with them in the body, but agree with them in the house of God, &c. **For this shall a man leave his father and mother, and shall be joined unto his wife; and they two shall be one flesh.** *Gen. 2. 24.*  
*Ex. 20. 12.*  
*Lev. 19. 3.*  
*1 Cor. 6. 15.*  
*Mat. 19. 5, 6.*  
*1 Cor. 6. 16.*  
*35 Nevertheless let every one of you in particular so love his wife even as himself; and let the wife see also her reverence for her husband.* *1 Pet. 3. 6.*

### Paul to the ROMANS VI.

**CHILDREN, obey your parents in the Lord;** for this is right. *Eph. 6. 1.*  
*For honourable fathers, and for mothers which is the first commandment with promise:* *Ex. 20. 12.*  
*That it may be well with thee, and that thy servant may live long on the earth:* *Ex. 20. 12.*  
*Men, obey your wives, not your children in word, but in act, for the nurture and admonition of the Lord.* *Col. 3. 22.*  
*& 6. 2. 7.*  
*Children, obey your masters according to the flesh, & fear and tremble; & in singleness of heart, & in love, & in the spirit,* *Col. 3. 22.*  
*For I say with conscience, as moreover; but as the servants of Christ, doing the will of God in all things.* *Col. 3. 22.*  
*2 Tim. 2. 2.*  
*7 Who will do thy service, as in thy service? & who will do thy work, as in thy work?* *Col. 3. 22.*  
*8 However that whosoever good thing any man doth, the same shall he receive of the Lord; & in the power of God, the Lord, and in the power of his might, that ye may be able to stand against the devil, & his devices.* *1 Cor. 10. 12.*  
*12 For we know not against whom we fight.* *Col. 2. 23.* *v. 1. ch. 4. & 3. 16. Gen. 12. 11.*  
*Gen. 12. 10.*  
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A.D. 64.

## CHAPTER III.

**FINALLY**, I beseech you, *rejoice* in the Lord. To write the same things I have written before, is indeed, not gallivanting, but for you it is necessary.

Gal. 5.1. 2 Beware of dogs, beware of evil angels, beware of the concupiscent flesh, for we are the members of the concupiscent flesh.

Gal. 5.2. 3 And let us not be foolish, but let us worship God in the spirit, and virginity.

Gal. 5.3. 4 Through I might also have confidence in the flesh, but I count not myself to be perfect.

Phil. 3.1. 5 But what things were gain to me I now consider loss.

Phil. 3.2. 6 Yet doth not this thing which I now have, bring me gain, but rather loss.

Phil. 3.3. 7 Finally, brethren, whether things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, if there be any praise, think on these things.

Phil. 3.4. 8 These things, which ye have both learned, and received, and heard, and seen in me, and in the Lord of peace.

Phil. 3.5. 9 That I may know him, and the fellowship of his resurrection, and the fellowship of them who are called unto his death, according to his own words.

Phil. 3.6. 10 Not as though I had already attained, but I follow, nevertheless, that I may attain.

Phil. 3.7. 11 I follow after, that I may apprehend that for which also I am apprehended of all.

Phil. 3.8. 12 If then I should live, I shall live unto Christ; if I should die, I shall die unto Christ.

Phil. 3.9. 13 Brethren, I count not myself to have been made perfect, but I one thing desire to attain unto this thing, that I may be conformed unto his death.

Phil. 3.10. 14 Now so far as my many sins go, ye see, I have not yet made up unto the remission of sins.

Phil. 3.11. 15 Nor yet have I the mark for the price of a high calling of God in me.

Phil. 3.12. 16 Let us therefore, as many as we are, perceive, that the time ministered, if in any way I have been deceived, God still reveal even this unto you.

Phil. 3.13. 17 Nevertheless, wherein we have already attained, let us hold fast; but I desire to attain unto this thing, that I may attain a fruit that may shew unto your eyes.

Phil. 3.14. 18 I say therefore, to you that I have told you often, and now tell you even frequently, that we are ye enemies of God, because we are the children of the flesh.

Phil. 3.15. 19 Whose sons also are destruction, whose sons also are death, and who also grieve the Spirit in their carnal works, and in their fleshly lusts.

Phil. 3.16. 20 Finally, my brethren, in your conversation it is known, whence also we ask for the victory, the Lord Jesus Christ.

Phil. 3.17. 21 Salute every saint in Christ Jesus. Gal. 1.5. 22 Salute your beloved, and every saint, with my great grace.

Phil. 3.18. 23 All the saints salute you, especially I, Paul.

Phil. 3.19. 24 I am writing to the Philippians from Rome by Epaphras.

Phil. 3.20. 25 If I write unto you again, I will not do so.

Phil. 3.21. 26 Eph. 1.18. c 1 Cor. 1.1. x 1 Cor. 1.2. 1 Thes. 1.10. The last will I write unto you again, and I will not do so.

Phil. 3.22. c 1 Cor. 15. 20. 37.

A.D. 64.

## CHAPTER IV.

**THE** *last* *things* *which* *I* *want* *you* *to* *know* *are* *these*:

1 I believed *not* *long* *ago*, *for* *so* *long* *as* *I* *had* *not* *seen* *the* *Lord*.

2 I was *born* *again*, *and* *hence* *such* *things*, *then* *came* *to* *me*.

3 And I *intreat* *you* *also*, *true* *youthful* *fol-*

*low*, *help* *those* *women*, *which* *labour* *in* *the* *Lord*, *and* *with* *other* *my* *fellow*-*servants*,

*which* *are* *in* *the* *body* *of* *life*.

4 I *know* *not* *what* *else* *to* *say*, *and* *what* *else* *to* *say*, *but* *what* *I* *say*, *I* *say*.

5 *Rejoice*, *brethren*, *for* *the* *kingdom* *is* *near*.

6 *Be* *not* *concerned* *at* *any* *thing*, *present* *or* *past*, *but* *let* *your* *heart* *be* *at* *rest*.

7 *For* *the* *kingdom* *of* *God*, *which* *is* *within*,

*shall* *not* *be* *outward*, *but* *shall* *be* *within*.

8 Finally, *brother*, *whether* *things* *are* *true*, *whatsoever* *things* *are* *honest*, *whatsoever* *things* *are* *just*, *whatsoever* *things* *are* *pure*, *whatsoever* *things* *are* *lovely*, *whatsoever* *things* *are* *of* *good* *report*, *whatsoever* *things* *are* *of* *excellence*, *whatsoever* *things* *are* *praiseworthy*, *whatsoever* *things* *are* *commendable*, *whatsoever* *things* *are* *praiseworthy*, *whatsoever* *things* *are* *honorable*, *whatsoever* *things* *are* *convenient*, *whatsoever* *things* *are* *right*, *whatsoever* *things* *are* *pure*, *whatsoever* *things* *are* *loving*.

9 *These* *things*, *which* *ye* *have* *both* *learned*, *and* *received*, *and* *heard*, *and* *seen* *in* *me*, *and* *in* *the* *Lord* *of* *peace*.

10 *That* *I* *may* *know* *him*, *and* *the* *fellowship* *of* *his* *resurrection*, *and* *the* *fellowship* *of* *them* *who* *are* *called* *unto* *his* *death*.

11 *Not* *as* *though* *I* *had* *already* *attained*, *but* *I* *follow*, *nevertheless*, *that* *I* *may* *attain*.

12 *I* *follow* *after*, *that* *I* *may* *apprehend* *that* *for* *which* *also* *I* *am* *apprehended* *of* *all*.

13 *If* *then* *I* *should* *live*, *I* *shall* *live* *unto* *Christ*; *if* *I* *should* *die*, *I* *shall* *die* *unto* *Christ*.

14 *Nevertheless*, *wherein* *we* *have* *already* *attained*, *let* *us* *hold* *fast*; *but* *I* *desire* *to* *attain* *unto* *this* *thing*, *that* *I* *may* *attain* *a* *fruit* *that* *may* *shew* *unto* *your* *eyes*.

15 *I* *say* *therefore*, *to* *you* *that* *I* *have* *told* *you* *often*, *and* *now* *tell* *you* *even* *frequently*, *that* *we* *are* *the* *children* *of* *the* *flesh*.

16 *Now* *so* *far* *as* *my* *many* *sins* *go*, *ye* *see*, *I* *have* *not* *yet* *made* *up* *unto* *the* *remission* *of* *sins*.

17 *Finally*, *my* *brethren*, *in* *your* *conversation* *it* *is* *known*, *whence* *also* *we* *ask* *for* *the* *victory*, *the* *Lord* *Jesus* *Christ*.

18 *Salute* *every* *saint* *in* *Christ* *Jesus*. Gal. 1.5.

19 *Salute* *your* *beloved*, *and* *every* *saint*, *with* *my* *great* *grace*.

20 *All* *the* *saints* *salute* *you*, *especially* *I*, *Paul*.

21 *I* *am* *writing* *to* *the* *Philippians*.

22 *from* *Rome* *by* *Epaphras*.

23 *On* *reverence*.

24 *Or* *reverence*.

25 *On* *making* *peace*.

## The Epistle of PAUL the Apostle to the COLOSSIANS.

A.D. 64.

## CHAPTER I.

PAUL,

an apostle of Jesus Christ

by the will of God, and Timothy

my brother.

To the saints

and faithful

heirs

of the

Kingdom

of God,

and

beloved

brethren

in Christ Jesus.

Grace

and

peace

from God

our Father

and

Lord Jesus Christ.

To those

of you

who

believe

in the

gospel

of Christ.

To the

whole

assembly

of the

elect

in God.

To

the

whole

church

of God,

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is at

Colossae.

To

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of the

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in Christ Jesus.

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### *The ritual law abolished*

COLOSSIANS, III-IV. *Diction of wives, husbands* 3

A. D. 6. 11 In where also ye are circumcised with the circumcision made without hands, in that he is buried for us, who also are buried by the similitude of the flesh by the circumcision of Christ.

B. Rom. 4. 12 And he was reckoned with him in baptism.

C. Rom. 6. 6 wherein also we are risen with him through the operation of God, who, as it were, hath raised us from the dead.

D. Rom. 6. 11 And you, being dead in your sins and the uncleanness of your flesh, shall be quickened together with him.

E. Rom. 6. 14 Nowing on the handwriting of ordinances which was against me, which was contrary to me, I have been delivered from this way, walking in the life of Christ.

F. Rom. 6. 19 But now, having been delivered from the law, having died to all my members and powers, have I made a show of them in the flesh, triumphing over them - in the body.

G. Rom. 12. 15 Let your reasonableness be known unto all men. In nothing let us be greedy, or in drink, or in excess of meat, or of the new moon, or of the sabbath.

H. Rom. 13. 17 Wherefore also is a shadow of things to come.

I. Rom. 6. 18 Let no man overlook your youth of years.

J. Rom. 14. 12 Let us not be burdened with a voluntary humility and worship of angels, which is not from us; for we ourselves are not of those things which he himself hat not seen.

K. 1 Cor. 8. 8 For though we should know all the mysteries of God, yet would we not know ourselves.

L. Gal. 6. 10 And not holding the Head, from whom all the body by joints and bonds is supplied with nourishment, and increased together, increased with the increase of the body.

M. 1 Tim. 1. 7 To hold fast the word of truth.

N. 1 Tim. 1. 20 Wherefore if we be dead with Christ, we also believe the riddlements of the world, are also subject to criticism.

O. 1 Tim. 1. 21 Touch not; taste not; handle not.

P. 1 Tim. 4. 7 Which all are to perish with the world in the destruction of the commandments.

Q. 1 Tim. 4. 8 Touch not; taste not; handle not.

R. 1 Tim. 4. 9 In which things indeed a show of wisdom may appear, and not ignorance, and neglecting of the body and neglecting the sensible of the flesh.

S. 1 Tim. 4. 10 For this commandment is not a commandment of works, but of teaching, word, knowledge, and charity which bringeth salvation through Jesus Christ.

T. 1 Tim. 4. 11 Set your affection on things above, not on things on the earth.

U. 1 Tim. 4. 12 For ye are dead, and your life is hid with Christ in God.

V. 1 Tim. 4. 13 When Christ, who is come first, shall also appear with his glory.

W. 1 Tim. 4. 14 Merely teaching you a mystery which was hidden in ages past, before the unclothing, unveiling, manifestation, affection, order, modesty.

X. 1 Tim. 4. 15 For which things sake the want of discipline is come upon the children of obedience.

Y. 1 Tim. 4. 16 They have cast off their old garment, now also put off all these; old ways now also put off all these; old habits now also put off all these; old members now also put off all these; old parts now also put off all these.

Z. 1 Tim. 4. 17 I do not call to another, saying that ye put off the old garment, now put on the new; but ye put off the old garment, ye put on the new.

A. 1 Tim. 4. 18 For eating and drinking; for the part; for the old parts; for the new parts; for the old members; for the new members.

### *The manner of*

**A. B. 64.** entire purpose, that he might know, and comfort your hearts;

**q Phileas 10.** 9 With a Oceans, a faithful & wise teacher, who will make all shall come known unto you all which are done here.

**Acta 19:20** 10 - Asturicas, my fellowmen, health unto you all. At length we have come (touching whom ye commandments, if he come ye receive him.)

**Acta 15:37** 11 And so we came, which is called who one of the circumcision. That we may follow works into the Kingdom of God, which have been a comfort to us.

**Mat. 5: 40** 12 If any man will sue thee at law, let him have thy coat also;

**Acta 12:17** 13 For I am Christ, saith ye, a labouring fervently for you in that ye may stand perfect and pell in the will of God.

**Phil. 2: 13**

**Mat. 5: 41**

I. THESSALONIANS, 1,

### *Paul's preaching*

18 For I hear him repeat, that he hath  
a great bent for you; and you are  
in great want of help in Hierusalem.  
14 I take, the beloved physician, and y<sup>r</sup> 2 Tim. 4:1-  
Tertius, greet you.

15 And this epistle which you are to  
read, is written by me, Nympha, and the church  
which is in her house; 1 Cor. 16:13.  
16 And when this epistle is read at the  
church of the Laedessens; and that  
you likewise be read from Læ.  
17 And say to Archipela, take heed of Phil. 2:  
to the military which thou hast recd. 41 Tit. 1:6-  
et in the Lent, that thou fail not.  
18 And when I have heard of you, 1 Cor. 16:21.  
Paul. 4 Remember my bonds. 4 Grate 2 Thes. 1:3-  
be with you. Amen.

\* Written from Rome to the Col-  
leagues by Tydeman and Onusius.

the First Epistle of PAUL the Apostle to the  
THESSALONIANS.

A. D. 54. CHAPTER

for our salvation are not  
we? But as we were all lost  
in sin we were all saved by  
God in Christ. That is what  
you are asking me about.  
4. You are asking me about  
the resurrection of the body.  
I am not sure that I can tell  
you that, for not all of them  
might have been buried.  
5. But we went certainly among  
the saints who were definitely  
dead, we were willing to have  
them buried, and we did bury  
them and travel! for laboring  
and day, a thousand miles,  
to bring them to us, we pre-  
pared you the pax of God.  
6. We were not buried, but  
how happy and glad and unblessed  
we behaved ourselves among  
them.  
7. As we knew how we behaved  
ourselves and hoped always we  
should be buried.  
8. They would walk with  
us, and we with them, in  
knowledge and glory.  
9. For this same also taught  
us the word of God which  
cerveth the word of flesh which  
of us, ye received, and the word  
of God, it is in truth, the word  
of God, which effectually worketh  
all things.  
10. For ye, brethren, before fallen  
and the church of Christ, ye slept  
asleep; like children of your own  
fathers, even as the patriarchs slept  
when they slept the Lord.

## CHAPTER

entrance in unto you, that is in you:

6 Acts 16.22      2 But even after that we had before, and were shamefully entreated at 5 Philippi, - we are in our God to speak unto you Col. 2. 1.

3 On behalf of God, your election.



### The side and

A.D. 54. **8** And then shall that Wicked be revealed, when the Lord shall come with the spirit of his judgment, and with the brightness of his coming.

**9** Job 1. 20. **9** From him, whence coming is rather his own act, or the working of Satan with all power and dominion.

**10** Job 1. 20. **10** And with all deceivements of unrighteousness in them that pervert: but God's Word, 41. **11** And they that say, that Christ is not come; that he is not.

**12** Job 1. 20. **12** For this cause the Lord shall smite them that believe not.

**13** Job 1. 20. **13** And all might be damned who believed not the truth, but had pleasure in unrighteousness.

**14** Job 1. 20. **14** And then shall be given them that believe in God, when coming to give them away to us for brethren beloved of the Lord, because God's own hand shall smite them.

**15** Job 1. 20. **15** Through sanctification of the Spirit and through the truth.

**16** Job 1. 20. **16** And then shall be called you by our name, and ye shall be the obtaining of the glory of God.

**17** Job 1. 20. **17** Therefore, brethren, stand fast, and hold fast the traditions which we have learned, and let us not turn aside from them.

**18** Job 1. 20. **18** Now our Lord Jesus Christ himself, and God, even our Father, hath given us his Spirit of life, and everlasting consolation, and a good hope through his grace.

**19** Job 1. 20. **19** Comfort your hearts, and establish them in every good word and work:

**20** Job 1. 20. **20** 1 Cor. 1. 2. 1 Cor. 1. 2. **21** 1 Thes. 3. 12. **21** 1 Thes. 3. 12.

**22** Job 1. 20. **22** **CHAPTER III.**

**23** Job 1. 20. **23** **FIRMIER IN FAITH.** **24** That the word of the Lord may abide in you, and Lord Jesus Christ, which is in you.

**25** Job 1. 20. **25** In his course, and be glorified, even as Christ was, even as we also shall be.

**26** Job 1. 20. **26** And what we may be delivered from 1 Cor. 1. 22. **27** And what we may be taken away 1 Thes. 3. 4. **28** And what we have not faith in.

**29** Job 1. 20. **29** And the Lord is faithful, who shall fulfil all his promises to us, and to his saints.

**30** Job 1. 20. **30** And we have confidence in the Lord.

**31** Gen. very res. **32** On ahead.

### The First Epistle of PAUL the Apostle to TIMOTHY.

A.D. 65.

CHAPTER I.

**1** A.D. 65. **1** PAUL, an apostle of Jesus Christ, by the commandment of God our Saviour, and Lord Jesus Christ, written to Timothy, a young man.

**2** A.D. 65. **2** Unto Timothy, my own son in the faith: 1 Cor. 4. 17. **3** Grace, mercy, and peace, from God, our Father and Jesus Christ our Lord.

**4** A.D. 65. **4** I thank God, that he stilleth all the hypocrites, and the world, that they may not be turned aside from the truth; that they may not be led into error; that they may not be led into heresies; that they may not be led into the ways of death; that they may not be led into the ways of destruction; that they may not be led into the ways of sin; that they may not be led into the ways of uncleanness; and of such things as are evil.

**5** A.D. 65. **5** Now at the end of the commandments, there is a great promise, that if we do these things, we shall receive a good consequence, and of such things as are evil.

**6** A.D. 65. **6** 2 Tim. 3. 1. **7** A.D. 65. **7** 2 Tim. 3. 1. **8** A.D. 65. **8** 2 Tim. 3. 1. **9** A.D. 65. **9** 2 Tim. 3. 1. **10** A.D. 65. **10** 2 Tim. 3. 1. **11** A.D. 65. **11** 2 Tim. 3. 1. **12** A.D. 65. **12** 2 Tim. 3. 1. **13** A.D. 65. **13** 2 Tim. 3. 1. **14** A.D. 65. **14** 2 Tim. 3. 1. **15** A.D. 65. **15** 2 Tim. 3. 1. **16** A.D. 65. **16** 2 Tim. 3. 1. **17** A.D. 65. **17** 2 Tim. 3. 1. **18** A.D. 65. **18** 2 Tim. 3. 1. **19** A.D. 65. **19** 2 Tim. 3. 1. **20** A.D. 65. **20** 2 Tim. 3. 1. **21** A.D. 65. **21** 2 Tim. 3. 1. **22** A.D. 65. **22** 2 Tim. 3. 1. **23** A.D. 65. **23** 2 Tim. 3. 1. **24** A.D. 65. **24** 2 Tim. 3. 1. **25** A.D. 65. **25** 2 Tim. 3. 1. **26** A.D. 65. **26** 2 Tim. 3. 1. **27** A.D. 65. **27** 2 Tim. 3. 1. **28** A.D. 65. **28** 2 Tim. 3. 1. **29** A.D. 65. **29** 2 Tim. 3. 1. **30** A.D. 65. **30** 2 Tim. 3. 1. **31** A.D. 65. **31** 2 Tim. 3. 1. **32** A.D. 65. **32** 2 Tim. 3. 1. **33** A.D. 65. **33** 2 Tim. 3. 1. 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#### *Dimension constraints*

J. TIMOTHY, V. VI.

Violence and older



### *The coil of coyness.*

**III. TIMOTHY, I, II.**

### *A charge to the rich.*



The Second Epistle of PAUL the Apostle to  
TIMOTHY.

A. D. 60.

2004-05-10 10:57

**Paul's characters****IL TIMOTHY, III, IV.***in the last days.*

**A. D. 65.** 6 The husbandman that laboureth must be the partner of the fruits.  
**I Cor. 10. 16.** 7 I say then of the Lord wilson, 2, 2, 4. 8 I say then of the Lord give thee understanding in all things.  
**1 Cor. 13. 20.** 9 Remember that Jesus Christ is our life, and the life of the world; and that according to my gospel, as it is written, 1 Cor. 15. 42. 10 We shall be like him; as we are now like him.  
**1 Cor. 16. 16.** 11 And so, I beseech you unto honor, 1 Cor. 16. 16. 12 That ye may be found worthy of God; if God is not honored.  
**Phil. 1. 1.** 13 And I beseech you all things.  
**Phil. 1. 12.** 14 That the secret sakes, that they may also Col. 4. 8, 10 obtain the salvation, which is in Christ.  
**Col. 4. 13.** 15 And I beseech you, Ephesians 6. 11. 16. 17 It is a faithful saying: For if I have fought well, I will be dead with him, that shall also live.  
**1 Tim. 1. 12.** 18 If I suffer, we shall also reign with him: if I deny him, he also will deny me.  
**1 Tim. 1. 13.** 19 If we believe not, yet he abhors us; if we confess him, he confesses us; since he is also with us.  
**1 Tim. 1. 14.** 20 And that we stand not as doth a man before his judge.  
**1 Tim. 1. 15.** 21 Ever learning, always slack, & always slackish.  
**1 Tim. 1. 16.** 22 Concerning the truth have I charge unto thee, that thou keep it pure; and overthrow the authority of the Devil.  
**1 Tim. 1. 17.** 23 Nevertheless the foundation of God standeth, ever, having this seal.  
**1 Tim. 1. 18.** 24 And now, I beseech thee, O Timothy, let every one that removeth the name of John, 1 Cor. 14. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 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### **The nature of subjects**

## CHAPTER II

1 PETER, III.—sermons, maxims, and homilies.

and of creating of gold, or of putting on  
of apparel.

4 But it is the hidden man of the earth, in whom that man liveth and moveth,  
which is in the sight of God and men,  
which is the chiefest of all creation.

5 For after this manner in the old time  
the holy women also, which trusted in  
abortion unto their own persons.

6 Even as Sarah Abraham, calling  
her husband a friend, and saying, I am  
as long to ye do well, and we are not  
with all unassured.

7 And when the women came, dwelt with  
them according to knowledge, giving ho-  
nest unto the wife, under the weaker  
woman, and the weaker woman unto  
the stronger of them; that your prayer be not  
uttered.

8 Finally, as we are of one mind, having  
compassion one of another, & I have  
written this epistle to you.

9 ¶ Not regarding evil for evil, or railing  
for railing; but controuerting blis-  
sing, and rebuking evil; that ye may be  
sure that ye should rebuke a blis-  
sing unto the wife, and the wife unto  
the husband; for the will is life, and we see  
good days, and the day cometh when  
there will be evil, and they that speak  
evil, will be their peace, and smart.

10 Let him couch evil, and do good;  
Let him be a good man, and let us be  
the righteous; & his sins will be  
summed up in his prayers; but the fact of  
the sin will be added to his punishment.

11 And who is he that will harm  
you, if ye be followers of that which is  
right?

12 ¶ But if ye suffer for righteousness  
sake, then are ye not evil; and for the  
truth's sake, then are ye not to be trou-  
bled.

13 But surely the Lord God knoweth  
hearts; and to him every secret, that sebeth  
unto every man that sebeth that  
ye will be evil; and he is with you in  
meekness and fear.

14 Having a good conscience; & that  
ye may be without fear, as ye walk  
in the truth; they may say of you, as  
they accuse your good conversation in  
the world.

15 For it is better, if the will of God  
be so, to suffer for well doing, than  
for evil doing.

16 For Christ also once suffered  
for the just, the unjust, that he  
might bring us to himself; that we  
death in his body, but, & quickened by  
him.

17 By which also he went, and preached  
unto the spirits in prison;

18 ¶ When therefore the longe-  
time of the promises of God was  
filled in the days of Noah, when  
the world was corrupted, then  
that eight souls were saved by water.

19 ¶ In the like figure wherein receas  
the second creation, when the first  
utterly perished by fire filled of the flesh,  
and the world was destroyed, and  
was overthrown toward God; by the assistance of  
Jesus Christ;

20 ¶ Who came unto heretors, and  
gave them power, and authority, and  
the right hand of God; being made sub-  
ject unto him.

21 ¶ Ep. 1. 16.

22 ¶ 1 Cor. 15. 22.

23 ¶ 1 Cor. 15. 23.

24 ¶ 1 Cor. 15. 24.

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Divine exhortations.

I. PETER, IV, V.

### *The duty of elders, &c.*

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2 Dr. von Knebel Doeberitz 1863-1931





