

"Permit me again to reply," said the page, "that if I have offended my only mistress, friend, and benefactress, it includes the sum of my guilt, and deserves the sum of my penitence—Sir Halbert Glendinning calls me not servant, nor do I call him master—he is not entitled to blame me for chastising an insolent groom—nor do I fear the wrath of Heaven for treating with scorn the unauthorized interference of a meddling preacher."

The Lady of Avenel had before this seen symptoms in her favorite of boyish petulance, and of impatience of censure or reproof. But his present demeanor was of a graver and more determined character, and she was for a moment at a loss how she should treat the youth, who seemed to have at once assumed the character not only of a man, but of a bold and determined one. She paused an instant, and then assuming the dignity which was natural to her, she said, "Is it to me, Roland, that you hold this language? Is it for the purpose of making me repent the favor I have shown you, that you declare yourself independent both of an earthly and a Heavenly master? Have you forgotten what you were, and to what the loss of my protection would speedily again reduce you?"

"Lady," said the page, "I have forgot nothing, I remember but too much. I know, that but for you, I should have perished in yon blue waves," pointing, as he spoke, to the lake, which was seen through the window agitated by the western wind. "Your goodness has gone farther, madam—you have protected me against the malice of others, and against my own folly. You are free, if you are willing, to abandon the orphan you have reared. You have left nothing undone by him, and he complains of nothing. And yet, Lady, do not think I have been ungrateful—I have endured something on my part, which I would have borne for the sake of no one but my benefactress."

"For my sake!" said the Lady; "and what is it that I can have subjected you to endure, which can be remembered with other feelings than those of thanks and gratitude?"

"You are too just, madam, to require me to be thankful for the cold neglect with which your husband has uniformly treated me—neglect not unmingled with fixed aversion. You are too just, madam, to require me to be grateful for the constant and unceasing marks of scorn and malevolence with which I have been treated by others, or for such a homily as that with which your reverend chaplain has, at my expense, this very day regaled the assembled household."

"Heard mortal ears the like of this!" said the waiting-maid, with her hands expanded and her eyes turned up to heaven; "he speaks as if he were son of an earl, or of a belted knight the least penny!"

The page glanced on her a look of supreme contempt, but vouchsafed no other answer. His mistress, who began to feel herself seriously offended, and yet sorry for the youth's folly, took up the same tone.

"Indeed, Roland, you forget yourself so strange-

ly," said she, "that you will tempt me to take serious measures to lower you in your own opinion by reducing you to your proper station in society."

"And that," added Lillias, "would be best done by turning him out the same beggar's brat that your ladyship took him in."

"Lillias speaks too rudely," continued the Lady, "but she has spoken the truth, young man; nor do I think I ought to spare that pride which hath so completely turned your head. You have been tricked up with fine garments, and treated like the son of a gentleman, until you have forgot the fountain of your churlish blood."

"Craving your pardon, most honorable madam, Lillias hath not spoken truth, nor does your ladyship know aught of my descent, which should entitle you to treat it with such decided scorn. I am no beggar's brat—my grandmother begged from no one, here nor elsewhere—she would have perished sooner on the bare moor. We were harried out and driven from our home—a chance which has happened elsewhere, and to others. Avenel Castle, with its lake and its towers, was not at all times able to protect its inhabitants from want and desolation."

"Hear but his assurance!" said Lillias, "he upbraids my Lady with the distresses of her family!"

"It had indeed been a theme more gratefully spared," said the Lady, affected nevertheless with the allusion.

"It was necessary, madam, for my vindication," said the page, "or I had not even hinted at a word that might give you pain. But believe, honored Lady, I am of no churl's blood. My proper descent I know not; but my only relation has said, and my heart has echoed it back and attested the truth, that I am sprung of gentle blood, and deserve gentle usage."

"And upon an assurance so vague as this," said the Lady, "do you propose to expect all the regard, all the privileges, befitting high rank and distinguished birth, and become a contender for concessions which are only due to the noble? Go to, sir, know yourself, or the master of the household shall make you know you are liable to the scourge as a malapert boy. You have tasted too little the discipline fit for your age and station."

"The master of the household shall taste of my dagger, ere I taste of his discipline," said the page, giving way to his restrained passion. "Lady, I have been too long the vassal of a pantoufle, and the slave of a silver whistle. You must henceforth find some other to answer your call; and let him be of birth and spirit mean enough to brook the scorn of your menials, and to call a church vassal his master."

"I have deserved this insult," said the Lady, coloring deeply, "for so long enduring and fostering your petulance. Begone, sir. Leave this castle to-night—I will send you the means of subsistence till you find some honest mode of support, though I fear your imaginary grandeur will

be above all others, save those of rapine and violence. Begone, sir, and see my face no more."

The page threw himself at her feet in an agony of sorrow. "My dear and honored mistress," he said, but was unable to bring out another syllable.

"Arise, sir," said the Lady, "and let go my mantle—hypocrisy is a poor cloak for ingratitude."

"I am incapable of either, madam," said the page, springing up with the hasty start of passion which belonged to his rapid and impetuous temper. "Think not I meant to implore permission to reside here; it has been long my determination to leave Avenel, and I will never forgive myself for having permitted you to say the word *begone*, ere I said, 'I leave you.' I did but kneel to ask your forgiveness for an ill-considered word used in the height of displeasure, but which ill became my mouth, as addressed to you. Other grace I asked not—you have done much for me—but I repeat, that you better know what you yourself have done, than what I have suffered."

"Roland," said the Lady, somewhat appeased, and relenting towards her favorite, "you had me to appeal to when you were aggrieved. You were neither called upon to suffer wrong, nor entitled to resent it, when you were under my protection."

"And what," said the youth, "if I sustained wrong from those you loved and favored, was I to disturb your peace with idle tale-bearings and eternal complaints? No, madam; I have borne my own burden in silence, and without disturbing you with murmurs; and the respect which you accuse me of wanting, furnishes the only reason why I have neither appealed to you, nor taken vengeance at my own hand in a manner far more effectual. It is well, however, that we part. I was not born to be a stipendiary, favored by his mistress, until ruined by the calumnies of others. May Heaven multiply its choicest blessings on your honored head; and, for your sake, upon all that are dear to you!"

He was about to leave the apartment, when the Lady called upon him to return. He stood still, while she thus addressed him: "It was not my intention, nor would it be just, even in the height of my displeasure, to dismiss you without the means of support; take this purse of gold."

"Forgive me, Lady," said the boy, "and let me go hence with the consciousness that I have not been degraded to the point of accepting alms. If my poor services can be placed against the expense of my apparel and my maintenance, I only remain debtor to you for my life, and that alone is a debt which I can never repay; put up then that purse, and only say, instead, that you do not part from me in anger."

"No, not in anger," said the Lady, "in sorrow rather for your wilfulness; but take the gold, you cannot but need it."

"May God evermore bless you for the kind tone and the kind word! but the gold I cannot

take. I am able of body, and do not lack friends so wholly as you may think; for the time may come that I may yet show myself more thankful than by mere words." He threw himself on his knees, kissed the hand which she did not with draw, and then hastily left the apartment.

Lillias, for a moment or two, kept her eye fixed on her mistress, who looked so unusually pale, that she seemed about to faint; but the Lady instantly recovered herself, and declining the assistance which her attendant offered her, walked to her own apartment.

CHAPTER VI.

Thou hast each secret of the household, Franca
I dare be sworn thou hast been in the buttry
Sleeping thy curious humor in fat ale,
And in the butler's tattle—ay, or chatting
With the glib waiting-woman o'er her comfits—
These bear the key to each domestic mystery.

OLD PLAY.

Upon the morrow succeeding the scene we have described, the disgraced favorite left the castle; and at breakfast-time the cautious old steward and Mrs. Lillias sat in the apartment of the latter personage, holding grave converse on the important event of the day, sweetened by a small treat of comfits, to which the providence of Mr. Wingate had added a little flask of racy canary.

"He is gone at last," said the abigail, sipping her glass; "and here is to his good journey."

"Amen," answered the steward, gravely; "I wish the poor deserted lad no ill."

"And he is gone like a wild-duck, as he came," continued Mrs. Lillias; "no lowering of drawbridges, or pacing along causeways for him. My master has pushed off in the boat which they call the little Herod (more shame to them for giving the name of a Christian to wood and iron), and has rowed himself by himself to the farther side of the loch, and off and away with himself, and left all his finery strewed about his room. I wonder who is to clean his trumpery out after him—though the things are worth lifting, too."

"Doubtless, Mistress Lillias," answered the master of the household; "in the which case, I am free to think, they will not long cumber the floor."

"And now tell me, Master Wingate," continued the damsel, "do not the very cockles of your heart rejoice at the house being rid of this upstart whelp, that flung us all into shadow?"

"Why, Mistress Lillias," replied Wingate, "as to rejoicing—those who have lived as long in great families as has been my lot, will be in no hurry to rejoice at any thing. And for Roland Graeme, though he may be a good riddance in the main, yet what says the very sooth proverb, 'Seldom comes a better.'"

"Seldom comes a better, indeed!" echoed Mrs. Lillias. "I say, never can come a worse, or one half so bad. He might have been the ruin of our poor dear mistress" (here she used her ker-

chief), "body and soul, and estate too; for she spent more coin on his apparel than on any four servants about the house."

"Mistress Lillas," said the sage steward, "I do opine that our mistress requireth not this pity at your hands, being in all respects competent to take care of her own body, soul, and estate into the bargain."

"You would not mayhap have said so," answered the waiting-woman, "had you seen how like Lot's wife she looked when young master took his leave. My mistress is a good lady, and a virtuous, and a well-doing lady, and a well-spoken of—but I would not Sir Halbert had seen her last evening for two and a plack."

"Oh, foy! foy! foy!" reiterated the steward; "servants should hear and see, and say nothing. Besides that, my Lady is utterly devoted to Sir Halbert, as well she may, being, as he is, the most renowned knight in these parts."

"Well, well," said the abigail, "I mean no more harm; but they that seek least renown abroad, are most apt to find quiet at home, that's all; and my Lady's lonesome situation is to be considered, that made her fain to take up with the first beggar's brat that a dog brought her out of the loch."

"And therefore," said the steward, "I say, rejoice not too much, or too hastily, Mistress Lillas; for if your Lady wished a favorite to pass away the time, depend upon it, the time will not pass lighter now that he is gone. So she will have another favorite to choose for herself; and be assured, if she wishes such a toy, she will not lack one."

"And where should she choose one, but among her own tried and faithful servants," said Mrs. Lillas, "who have broken her bread, and drunk her drink, for so many years? I have known many a lady as high as she is, that never thought either of a friend or favorite beyond their own waiting-woman—always having a proper respect, at the same time, for their old and faithful master of the household, Master Wingate."

"Truly, Mistress Lillas," replied the steward, "I do partly see the mark at which you shoot, but I doubt your bolt will fall short. Matters being with our Lady as it likes you to suppose, it will neither be your crimped pinners, Mrs. Lillas (speaking of them with due respect), nor my silver hair, or golden chain, that will fill up the void which Roland Grème must needs leave in our Lady's leisure. There will be a learned young divine with some new doctrine—a learned leech with some new drug—a bold cavalier, who will not be refused the favor of wearing her colors at a running at the ring—a cunning harper that could harp the heart out of woman's breast, as they say Signor David Rizzio did to our poor Queen;—these are the sort of folk who supply the loss of a well-favored favorite, and not an old steward, or a middle-aged waiting-woman."

"Well," replied Lillas, "you have experience, Master Wingate, and truly I would my master

would leave off his pricking hither and thither, and look better after the affairs of his household. There will be a papistrie among us next, for what should I see among master's clothes but a string of gold beads? I promise you, *aves* and *credos* both!—I seized on them like a falcon."

"I doubt it not, I doubt it not," said the steward, sagaciously nodding his head; "I have often noticed that the boy had strange observances which savored of popery, and that he was very jealous to conceal them. But you will find the Catholic under the Presbyterian cloak as often as the knave under the Friar's hood—what then? we are all mortal—Right proper beads they are," he added, looking attentively at them, "and may weigh four ounces of fine gold."

"And I will have them melted down presently," she said, "before they be the misguiding of some poor blinded soul."

"Very cautious, indeed, Mistress Lillas," said the steward, nodding his head in assent.

"I will have them made," said Mrs. Lillas, "into a pair of shoe-buckles; I would not wear the Pope's trinkets, or whatever has once borne the shape of them, one inch above my instep, were they diamonds instead of gold—But this is what has come of Father Ambrose coming about the castle, as demure as a cat that is about to steal cream."

"Father Ambrose is our master's brother," said the steward, gravely.

"Very true, Master Wingate," answered the Dame; "but is that a good reason why he should pervert the king's liege subjects to papistrie?"

"Heaven forbid, Mistress Lillas," answered the sententious major-domo; "but yet there are worse folk than the Papists."

"I wonder where they are to be found," said the waiting-woman, with some asperity; "but I believe, Master Wingate, if one were to speak to you about the devil himself, you would say there were worse people than Satan."

"Assuredly I might say so," replied the steward, "supposing that I saw Satan standing at my elbow."

The waiting-woman started, and having exclaimed, "God bless us!" added, "I wonder, Master Wingate, you can take pleasure in frightening one thus."

"Nay, Mistress Lillas, I had no such purpose," was the reply; "but look you here—the Papists are but put down for the present, but who knows how long this word *present* will last! There are two great Popish earls in the north of England, that abominate the very word reformation; I mean the Northumberland and Westmoreland Earls, men of power enough to shake any throne in Christendom. Then, though our Scottish king be, God bless him, a true Protestant, yet he is but a boy; and here is his mother that was our queen—I trust there is no harm to say, God bless her too—and she is a Catholic; and may begin to think she has had but hard measure, such as the Hamiltons in the west, and some of

our Border clans here, and the Gordons in the north, who are all wishing to see a new world; and if such a new world should chance to come up, it is like that the Queen will take back her own crown, and that the mass and the cross will come up, and then down go pulpits, Geneva gowns, and black silk skull-caps."

"And have you, Master Jasper Wingate, who have heard the word, and listened unto pure and precious Mr. Henry Warden, have you, I say, the patience to speak, or but to think, of popery coming down on us like a storm, or of the woman Mary again making the royal seat of Scotland a throne of abomination? No marvel that you are so civil to the cowed monk, Father Ambrose, when he comes hither with his downcast eyes that he never raises to my Lady's face, and with his low sweet-toned voice, and his benedictes, and his benisons; and who so ready to take them kindly as Master Wingate?"

"Mistress Lillas," replied the butler, with an air which was intended to close the debate, "there are reasons for all things. If I received Father Ambrose debonairly, and suffered him to steal a word now and then with this same Roland Grème, it was not that I cared a brass bodle for his benison or malison either, but only because I respected my master's blood. And who can answer, if Mary come in again, whether he may not be as stout a tree to lean to as ever his brother hath proved to us? For down goes the Earl of Murray when the Queen comes by her own again; and good is his luck if he can keep the head on his own shoulders. And down goes our Knight, with the Earl, his patron; and who so like to mount into his empty saddle as this same Father Ambrose? The Pope of Rome can soon dispense with his vows, and then we should have Sir Edward the soldier, instead of Ambrose the priest."

Anger and astonishment kept Mrs. Lillas silent, while her old friend, in his self-complacent manner, was making known to her his political speculations. At length her resentment found utterance in words of great ire and scorn. "What, Master Wingate! have you eaten my mistress's bread, to say nothing of my master's, so many years, that you could live to think of her being dispossessed of her own Castle of Avenel, by a wretched monk, who is not a drop's blood to her in the way of relation? I, that am but a woman, would try first whether my rock or his cowl was the better metal. Shame on you, Master Wingate! If I had not held you as so old an acquaintance, this should have gone to my Lady's ears though I had been called pickthank and tale-pyot for my pains, as when I told of Roland Grème shooting the wild swan."

Master Wingate was somewhat dismayed at perceiving, that the details which he had given of his far-sighted political views had produced on his hearer rather suspicion of his fidelity, than admiration of his wisdom, and endeavored, as hastily as possible, to apologize and to explain,

although internally extremely offended at the unreasonable view, as he deemed it, which it had pleased Mrs. Lillas Bradbourne to take of his expressions; and mentally convinced that her disapprobation of his sentiments arose solely out of the consideration, that though Father Ambrose, supposing him to become the master of the castle, would certainly require the services of a steward, yet those of a waiting-woman would, in the supposed circumstances, be altogether superfluous.

After his explanation had been received as explanations usually are, the two friends separated; Lillas to attend the silver whistle which called her to her mistress's chamber, and the sapient major-domo to the duties of his own department. They parted with less than their usual degree of reverence and regard; for the steward felt that his worldly wisdom was rebuked by the more disinterested attachment of the waiting-woman, and Mistress Lillas Bradbourne was now compelled to consider her old friend as something little better than a time-server.

CHAPTER VII.

When I have a saxpence under my thumb,
Then I get credit in ilka town;
But when I am puir they bid me gae by—
Oh, poverty parts goods company!

OLD SONG.

WHILE the departure of the page afforded subject for the conversation which we have detailed in our last chapter, the late favorite was far advanced on his solitary journey, without well knowing what was its object, or what was likely to be its end. He had rowed the skiff in which he left the castle, to the side of the lake most distant from the village, with the desire of escaping from the notice of the inhabitants. His pride whispered, that he would be, in his discarded state, only the subject of their wonder and compassion; and his generosity told him, that any mark of sympathy which his situation should excite, might be unfavorably reported at the castle. A trifling incident convinced him he had little to fear for his friends on the latter score. He was met by a young man some years older than himself, who had on former occasions been but too happy to be permitted to share in his sports in the subordinate character of his assistant. Ralph Fisher approached to greet him, with all the alacrity of an humble friend.

"What, Master Roland, abroad on this side, and without either hawk or hound?"

"Hawk or hound," said Roland, "I will never perhaps holla to again. I have been dismissed—that is, I have left the castle."

Ralph was surprised. "What! you are to pass into the Knight's service, and take the black jack and the lance?"

"Indeed," replied Roland Grème, "I am not—I am now leaving the service of Avenel for ever."

"And whither are you going, then?" said the young peasant.

"Nay, that is a question which it craves time to answer—I have that matter to determine yet," replied the disgraced favorite.

"Nay, nay," said Ralph, "I warrant you it is the same to you which way you go—my Lady would not dismiss you till she had put some lining into the pouches of your doublet."

"Sordid slave!" said Roland Græme, "dost thou think I would have accepted a boon from one who was giving me over a prey to defraction and to ruin, at the instigation of a canting priest and a meddling serving-woman! The bread that I had bought with such an alms would have choked me at the first mouthful."

Ralph looked at his quondam friend with an air of wonder not unmixed with contempt. "Well," he said, at length, "no occasion for passion—each man knows his own stomach best—but, were I on a black moor at this time of day, not knowing whither I was going, I should be glad to have a broad piece or two in my pouch, come by them as I could.—But perhaps you will go with me to my father's—that is, for a night, for to-morrow we expect my uncle Menelaus and all his folk; but, as I said, for one night—"

The cold-blooded limitation of the offered shelter to one night only, and that tendered most unwillingly, offended the pride of the discarded favorite.

"I would rather sleep on the fresh heather, as I have done many a night on less occasion," said Roland Græme, "than in the smoky garret of your father, that smells of peat-smoke and usquebaugh like a Highlander's plaid."

"You may choose, my master, if you are so nice," replied Ralph Fisher; "you may be glad to smell a peat-fire, and usquebaugh too, if you journey long in the fashion you propose. You might have said God-a-mercy for your proffer, though—it is not every one will put themselves in the way of ill-will by harboring a discarded serving-man."

"Ralph," said Roland Græme, "I would pray you to remember that I have switched you before now, and this is the same riding-wand which you have tasted."

Ralph, who was a thick-set clownish figure, arrived at his full strength, and conscious of the most complete personal superiority, laughed contemptuously at the threats of the slight-made stripling.

"It may be the same wand," he said, "but not the same hand; and that is as good rhyme as if it were in a ballad. Look you, my Lady's page that was, when your switch was up, it was no fear of you, but of your betters, that kept mine down—and I wot not what hinders me from clearing old scores with this hazel rung, and showing you it was your Lady's livery-coat which I spared, and not your flesh and blood, Master Roland."

In the midst of his rage, Roland Græme was

just wise enough to see, that by continuing this altercation, he would subject himself to very rude treatment from the boor, who was so much older and stronger than himself; and while his antagonist, with a sort of jeering laugh of defiance, seemed to provoke the contest, he felt the bitterness of his own degraded condition, and burst into a passion of tears, which he in vain endeavored to conceal with both his hands.

Even the rough churl was moved with the distress of his quondam companion.

"Nay, Master Roland," he said, "I did but as 'twere jest with thee—I would not harm thee, man, were it but for old acquaintance sake. But ever look to a man's inches ere you talk of switching—why, thine arm, man, is but like a spindle compared to mine.—But hark, I hear old Adam Woodcock hollowing to his hawk—Come along, man, we will have a merry afternoon, and go jollily to my father's, in spite of the peat-smoke and usquebaugh to boot. Maybe we may put you into some honest way of winning your bread, though it's hard to come by in these broken times."

The unfortunate page made no answer, nor did he withdraw his hands from his face, and Fisher continued in what he imagined a suitable tone of comfort.

"Why, man, when you were my Lady's minion, men held you proud, and some thought you a Papist, and I wot not what; and so, now that you have no one to bear you out, you must be companionable and hearty, and wait on the minister's examinations, and put these things out of folk's head; and if he says you are in fault, you must junk your head to the stream; and if a gentleman, or a gentleman's gentleman, give you a rough word, or a light blow, you must only say, thank you for dusting my doublet, or the like, as I have done by you.—But hark to Woodcock's whistle again. Come, and I will teach you all the trick on't as we go on."

"I thank you," said Roland Græme, endeavoring to assume an air of indifference and of superiority; "but I have another path before me, and were it otherwise, I could not tread in yours."

"Very true, Master Roland," replied the clown; "and every man knows his own matters best, and so I will not keep you from the path, as you say. Give us a grip of your hand, man, for auld lang syne.—What! not clap palms ere we part?—well, so be it—a wilful man will have his way, and so farewell, and the blessing of the morning to you."

"Good-morrow—good-morrow," said Roland, hastily, and the clown walked lightly off, whistling as he went, and glad, apparently, to be rid of an acquaintance, whose claims might be troublesome, and who had no longer the means to be serviceable to him.

Roland Græme compelled himself to walk on while they were within sight of each other, that his former intimate might not augur any vacilla-

tion of purpose, or uncertainty of object, from his remaining on the same spot; but the effort was a painful one. He seemed stunned, as it were, and giddy; the earth on which he stood felt as if unsound, and quaking under his feet like the surface of a bog; and he had once or twice nearly fallen, though the path he trode was of firm greensward. He kept resolutely moving forward, in spite of the internal agitation to which these symptoms belonged, until the distant form of his acquaintance disappeared behind the slope of a hill, when his heart failed at once; and, sitting down on the turf, remote from human ken, he gave way to the natural expressions of wounded pride, grief, and fear, and wept with unrestrained profusion and unqualified bitterness.

When the first violent paroxysm of his feelings had subsided, the deserted and friendless youth felt that mental relief which usually follows such discharges of sorrow. The tears continued to chase each other down his cheeks, but they were no longer accompanied by the same sense of desolation; an afflicting yet milder sentiment was awakened in his mind, by the recollection of his benefactress, of the unwearied kindness which had attached her to him, in spite of many acts of provoking petulance, now recollected as offences of a deep dye, which had protected him against the machinations of others, as well as against the consequences of his own folly, and would have continued to do so, had not the excess of his presumption compelled her to withdraw her protection.

"Whatever indignity I have borne," he said, "has been the just reward of my own ingratitude. And have I done well to accept the hospitality, the more than maternal kindness, of my protectress, yet to detain from her the knowledge of my religion?—but she shall know that a Catholic has as much gratitude as a Puritan—that I have been thoughtless, but not wicked—that in my wildest moments I have loved, respected, and honored her—and that the orphan boy might indeed be heedless, but was never ungrateful!"

He turned as these thoughts passed through his mind, and began hastily to retrace his footsteps towards the castle. But he checked the first eagerness of his repentant haste, when he reflected on the scorn and contempt with which the family were likely to see the return of the fugitive, humbled, as they must necessarily suppose him, into a suppliant, who requested pardon for his fault, and permission to return to his service. He slackened his pace, but he stood not still.

"I care not," he resolutely determined; "let them wink, point, nod, sneer, speak of the conceit which is humbled, of the pride which has had a fall—I care not; it is a penance due to my folly, and I will endure it with patience. But if she also, my benefactress, if she also should think me sordid and weak-spirited enough to beg, not for her pardon alone, but for a renewal of the advantages which I derived from her favor—her suspicion of my meanness I cannot—I will not brook."

He stood still, and his pride rallying with constitutional obstinacy against his more just feeling, urged that he would incur the scorn of the Lady of Avenel, rather than obtain her favor, by following the course which the first ardor of his repentant feelings had dictated to him.

"If I had but some plausible pretext," he thought, "some ostensible reason for my return, some excuse to allege which might show I came not as a degraded suppliant, or a discarded menial, I might go thither—but as I am I cannot—my heart would leap from its place and burst."

As these thoughts swept through his mind, something passed in the air so near him as to dazzle his eyes, and almost to brush the plume in his cap. He looked up—it was the favorite falcon of Sir Halbert, which, flying around his head, seemed to claim his attention, as that of a well-known friend. Roland extended his arm, and gave the accustomed whoop, and the falcon instantly settled on his wrist, and began to prune itself, glancing at the youth from time to time an acute and brilliant beam of its hazel eye, which seemed to ask why he caressed it not with his usual fondness.

"Ah, Diamond!" he said, as if the bird understood him, "thou and I must be strangers henceforward. Many a gallant stoop have I seen thee make, and many a brave heron strike down; but that is all gone and over, and there is no hawking more for me!"

"And why not, Master Roland," said Adam Woodcock the falconer, who came at that instant from behind a few alder bushes which had concealed him from view, "why should there be no more hawking for you? Why, man, what were our life without our sports?—thou know'st the jolly old song—

"And rather would Allan in dungeon lie,
Than live at large where the falcon cannot fly;
And Allan would rather lie in Sexton's pound,
Than live where he follow'd not the merry hawk and hound."

The voice of the falconer was hearty and friendly, and the tone in which he half-sung half-recited his rude ballad, implied honest frankness and cordiality. But remembrance of their quarrel, and its consequences, embarrassed Roland, and prevented his reply. The falconer saw his hesitation, and guessed the cause.

"What now," said he, "Master Roland? do you, who are half an Englishman, think that I, who am a whole one, would keep up anger against you, and you in distress? That were like some of the Scots (my master's reverence always excepted), who can be fair and false, and wait their time, and keep their mind, as they say, to themselves, and touch pot and flagon with you, and hunt and hawk with you, and, after all, when time serves, pay off some old feud with the point of the dagger. Canny Yorkshire has no memory for such old sores. Why, man, an you had hit me a rough blow, maybe I would rather have taken it from you, than a rough word from another; for you have a good notion of falconry, though you

stand up for washing the meat for the eyasses. So give us your hand, man, and bear no malice."

Roland, though he felt his proud blood rebel at the familiarity of honest Adam's address, could not resist its downright frankness. Covering his face with the one hand, he held out the other to the falconer, and returned with readiness his friendly grasp.

"Why, this is hearty now," said Woodcock; "I always said you had a kind heart, though you have a spice of the devil in your disposition, that is certain. I came this way with the falcon on purpose to find you, and you half-bred lubbard told me which way you took flight. You ever thought too much of that kestrel-kite, Master Roland, and he knows nought of sport after all, but what he caught from you. I saw how it had been betwixt you, and I sent him out of my company with a wanion—I would rather have a riffer on my perch than a false knave at my elbow—and now, Master Roland, tell me what way wing ye?"

"That is as God pleases," replied the page, with a sigh which he could not suppress.

"Nay, man, never droop a feather for being cast off," said the falconer; "who knows but you may soar the better and fairer flight for all this yet?—Look at Diamond there, 'tis a noble bird, and shows gallantly with his hood, and bells, and jesses; but there is many a wild falcon in Norway that would not change properties with him—And that is what I would say of you. You are no longer my Lady's page, and you will not clothe so fair, or feed so well, or sleep so soft, or show so gallant—What of all that? if you are not her page, you are your own man, and may go where you will, without minding whoop or whistle. The worst is the loss of the sport, but who knows what you may come to? They say that Sir Halbert himself, I speak with reverence, was once glad to be the Abbot's forester, and now he has hounds and hawks of his own, and Adam Woodcock for a falconer to the boot."

"You are right, and say well, Adam," answered the youth, the blood mantling in his cheeks, "the falcon will soar higher without his bells than with them, though the bells be made of silver."

"That is cheerily spoken," replied the falconer; "and whither now?"

"I thought of going to the Abbey of Kennaquhair," answered Roland Græme, "to ask the counsel of Father Ambrose."

"And joy go with you," said the falconer, "though it is likely you may find the old monks in some sorrow; they say the commons are threatening to turn them out to their cells, and make a devil's mass of it in the old church, thinking they have forborne that sport too long; and troth I am clear of the same opinion."

"Then will Father Ambrose be the better of having a friend beside him!" said the page, manfully.

"Ay, but my young farnought," replied the fal-

coner, "the friend will scarce be the better of being beside Father Ambrose—he may come by the redder's lick, and that is ever the worst of the battle."

"I care not for that," said the page, "the dread of a lick should not hold me back; but I fear I may bring trouble between the brothers by visiting Father Ambrose. I will tarry to-night at Saint Cuthbert's cell, where the old priest will give me a night's shelter; and I will send to Father Ambrose to ask his advice before I go down to the convent."

"By Our Lady," said the falconer, "and that is a likely plan—and now," he continued, exchanging his frankness of manner for a sort of awkward embarrassment, as if he had somewhat to say that he had no ready means to bring out—"and now you wot well that I wear a pouch for my hawk's meat,* and so forth; but wot you what it is lined with, Master Roland?"

"With leather, to be sure," replied Roland, somewhat surprised at the hesitation with which Adam Woodcock asked a question apparently so simple.

"With leather, lad?" said Woodcock; "ay, and with silver to the boot of that. See here," he said, showing a secret slit in the lining of his bag of office—"here they are, thirty good Harry groats as ever were struck in bluff old Hall's time, and ten of them are right heartily at your service; and now the murder is out."

Roland's first idea was to refuse his assistance; but he recollected the vows of humility which he had just taken upon him, and it occurred that this was the opportunity to put his new-formed resolution to the test. Assuming a strong command of himself, he answered Adam Woodcock with as much frankness as his nature permitted him to wear, in doing what was so contrary to his inclinations, that he accepted thankfully of his kind offer, while, to soothe his own reviving pride, he could not help adding, "he hoped soon to requite the obligation."

"That as you list—that as you list, young man," said the falconer, with glee, counting out and delivering to his young friend the supply he had so generously offered, and then adding, with great cheerfulness,—"Now, you may go through the world; for he that can back a horse, wind a horn, hollow a greyhound, fly a hawk, and play at sword and buckler, with a whole pair of shoes, a green jacket, and ten lily-white groats in his pouch, may bid Father Care hang himself in his own jesses. Farewell, and God be with you!"

So saying, and as if desirous to avoid the thanks of his companion, he turned hastily round, and left Roland Græme to pursue his journey alone.

* This same bag, like every thing belonging to falconry, was esteemed an honorable distinction, and worn often by the nobility and gentry. One of the Somervilles of Camnethas was called *Sir John with the red bag*, because it was his wont to wear his hawking pouch covered with satin of that color.

CHAPTER VIII.

The sacred tapers' lights are gone,
Gray moss has clad the altar stone,
The holy image is o'erthrown,

The bell has ceased to toll,
The long ribb'd aisles are burst and shrunk,
The holy shrines to ruin sunk,
Departed is the pious monk,
God's blessing on his soul!

REDIVIVA.

THE cell of Saint Cuthbert, as it was called, marked, or was supposed to mark, one of those resting-places, which that venerable saint was pleased to assign to his monks, when his convent, being driven from Lindisfern by the Danes, became a peripatetic society of religionists, and bearing their patron's body on their shoulders, transported him from place to place through Scotland and the borders of England, until he was pleased at length to spare them the pain of carrying him farther, and to choose his ultimate place of rest in the lordly towers of Durham. The odor of his sanctity remained behind him at each place where he had granted the monks a transient respite from their labors; and proud were those who could assign, as his temporary resting-place, any spot within their vicinity. There were few cells more celebrated and honored than that of Saint Cuthbert, to which Roland Græme now bent his way, situated considerably to the north-west of the great Abbey of Kennaquhair, on which it was dependent. In the neighborhood were some of those recommendations which weighed with the experienced priesthood of Rome, in choosing their sites for places of religion.

There was a well, possessed of some medicinal qualities, which, of course, claimed the saint for its guardian and patron, and occasionally produced some advantage to the recluse who inhabited his cell, since none could reasonably expect to benefit by the fountain who did not extend their bounty to the saint's chaplain. A few roods of fertile land afforded the monk his plot of garden-ground; an eminence well clothed with trees rose behind the cell, and sheltered it from the north and the east, while the front, opening to the south-west, looked up a wild but pleasant valley, down which wandered a lively brook, which battled with every stone that interrupted its passage.

The cell itself was rather plainly than rudely constructed—a low Gothic building with two small apartments, one of which served the priest for his dwelling-place, the other for his chapel. As there were few of the secular clergy who durst venture to reside so near the Border, the assistance of this monk in spiritual affairs had not been useless to the community, while the Catholic religion retained the ascendancy; as he could marry, christen, and administer the other sacraments of the Roman Church. Of late, however, as the Protestant doctrines gained ground, he had found it convenient to live in close retirement, and to avoid, as much as possible, drawing upon himself observation or animadversion. The appearance of

his habitation, however, when Roland Græme came before it in the close of the evening, plainly showed that his caution had been finally ineffectual.

The page's first movement was to knock at the door, when he observed, to his surprise, that it was open, not from being left unlatched, but because, beat off its upper hinge, it was only fastened to the door-post by the lower, and could therefore no longer perform its functions. Somewhat alarmed at this, and receiving no answer when he knocked and called, Roland began to look more at leisure upon the exterior of the little dwelling before he ventured to enter it. The flowers, which had been trained with care against the walls, seemed to have been recently torn down, and trailed their dishonored garlands on the earth; the latticed window was broken and dashed in. The garden, which the monk had maintained by his constant labor in the highest order and beauty, bore marks of having been lately trode down and destroyed by the hoofs of animals, and the feet of men.

The sainted spring had not escaped. It was wont to rise beneath a canopy of ribbed arches, with which the devotion of elder times had secured and protected its healing waters. These arches were now almost entirely demolished, and the stones of which they were built were tumbled into the well, as if for the purpose of choking up and destroying the fountain, which as it had shared in other days the honor of the saint, was, in the present, doomed to partake his unpopularity. Part of the roof had been pulled down from the house itself, and an attempt had been made with crows and levers upon one of the angles, by which several large corner-stones had been forced out of their place; but the solidity of ancient masonry had proved too great for the time or patience of the assailants, and they had relinquished their task of destruction. Such dilapidated buildings, after the lapse of years, during which nature has gradually covered the effects of violence with creeping plants and with weather-stains, exhibit, amid their decay, a melancholy beauty. But when the visible effects of violence appear raw and recent, there is no feeling to mitigate the sense of devastation with which they impress the spectators; and such was now the scene on which the youthful page gazed, with the painful feelings it was qualified to excite.

When his first momentary surprise was over, Roland Græme was at no loss to conjecture the cause of these ravages. The destruction of the Popish edifices did not take place at once throughout Scotland, but at different times, and according to the spirit which actuated the reformed clergy; some of whom instigated their hearers to these acts of demolition, and others, with better taste and feeling, endeavored to protect the ancient shrines, while they desired to see them purified from the objects which had attracted idolatrous devotion. From time to time, therefore, the populace of the Scottish towns and villages, when in

stigated either by their own feelings of abhorrence for Popish superstition, or by the doctrines of the more zealous preachers, resumed the work of destruction, and exercised it upon some sequestered church, chapel, or cell, which had escaped the first burst of their indignation against the religion of Rome. In many places, the vices of the Catholic clergy, arising out of the wealth and the corruption of that tremendous hierarchy, furnished too good an apology for wreaking vengeance upon the splendid edifices which they inhabited; and of this an old Scottish historian gives a remarkable instance.

"Why mourn ye," said an aged matron, seeing the discontent of some of the citizens, while a stately convent was burnt by the multitude,—"why mourn ye for its destruction? If you knew half the flagitious wickedness which has been perpetrated within that house, you would rather bless the divine judgment, which permits not even the senseless walls, that screened such profanity, any longer to cumber Christian ground."

But although, in many instances, the destruction of the Roman Catholic buildings might be, in the matron's way of judging, an act of justice, and in others an act of policy, there is no doubt that the humor of demolishing monuments of ancient piety and munificence, and that in a poor country like Scotland, where there was no chance of their being replaced, was both useless, mischievous, and barbarous.

In the present instance, the unpretending and quiet seclusion of the monk of Saint Cuthbert's had hitherto saved him from the general wreck; but it would seem ruin had now at length reached him. Anxious to discover if he had at least escaped personal harm, Roland Græme entered the half-ruined cell.

The interior of the building was in a state which fully justified the opinion he had formed from its external injuries. The few rude utensils of the solitary's hut were broken down, and lay scattered on the floor, where it seemed as if a fire had been made with some of the fragments to destroy the rest of his property, and to consume, in particular, the rude old image of Saint Cuthbert, in his episcopal habit, which lay on the hearth like Dagon of yore, shattered with the axe and scorched with the flames, but only partially destroyed. In the little apartment which served as a chapel, the altar was overthrown, and the four huge stones of which it had been once composed lay scattered around the floor. The large stone-crucifix which occupied the niche behind the altar, and fronted the suppliant while he paid his devotion there, had been pulled down and dashed by its own weight into three fragments. There were marks of sledge-hammers on each of these; yet the image had been saved from utter demolition by the size and strength of the remaining fragments, which, though much injured, retained enough of the original sculpture to show what it had been intended to represent.*

* I may here observe, that this is entirely an ideal scene.

Roland Græme, secretly nursed in the tenets of Rome, saw with horror the profanation of the most sacred emblem, according to his creed, of our holy religion.

"It is the badge of our redemption," he said, "which the felons have dared to violate—would to God my weak strength were able to replace it—my humble strength to atone for the sacrilege!"

He stooped to the task he first meditated, and with a sudden, and to himself almost an incredible exertion of power, he lifted up the one extremity of the lower shaft of the cross, and rested it upon the edge of the large stone which served for its pedestal. Encouraged by this success, he applied his force to the other extremity, and, to his own astonishment, succeeded so far as to erect the lower end of the limb into the socket, out of which it had been forced, and to place this fragment of the image upright.

While he was employed in this labor, or rather at the very moment when he had accomplished the elevation of the fragment, a voice, in thrilling and well-known accents, spoke behind him these words:—"Well done, thou good and faithful servant! Thus would I again meet the child of my love—the hope of my aged eyes."

Roland turned round in astonishment, and the tall commanding form of Magdalen Græme stood beside him. She was arrayed in a sort of loose habit, in form like that worn by penitents in Catholic countries, but black in color, and approaching as near to a pilgrim's cloak as it was safe to wear in a country where the suspicion of Catholic devotion in many places endangered the safety of those who were suspected of attachment to the ancient faith. Roland Græme threw himself at her feet. She raised and embraced him, with affection indeed, but not unmixed with gravity which amounted almost to sternness.

"Thou hast kept well," she said, "the bird in thy bosom.* As a boy, as a youth, thou hast held fast thy faith amongst heretics—thou hast kept

Saint Cuthbert, a person of established sanctity, had, no doubt, several places of worship on the Borders, where he flourished whilst living; but Tillmouth Chapel is the only one which bears some resemblance to the hermitage described in the text. It has, indeed, a well, famous for gratifying three wishes for every worshipper who shall quaff the fountain with sufficient belief in its efficacy. At this spot, the Saint is said to have landed in his stone coffin, in which he sailed down the Tweed from Melrose, and here the stone coffin long lay, in evidence of the fact. The late Sir Francis Blake Delaval is said to have taken the exact measure of the coffin, and to have ascertained, by hydrostatic principles, that it might have actually swum. A profane farmer in the neighborhood announced his intention of converting this last bed of the Saint into a trough for his swine; but the profanation was rendered impossible, either by the Saint, or some pious votary in his behalf, for on the following morning the stone-sarcophagus was found broken in two fragments.

Tillmouth Chapel, with these points of resemblance, lies, however, in exactly the opposite direction as regards Melrose, which the supposed cell of Saint Cuthbert is said to have borne towards Kennisquhair.

* An expression used by Sir Ralph Percy, slain in the battle of Hedgeley-moor in 1464, when dying, to express his having preserved unstained his fidelity to the House of Lancaster.

thy secret and mine own amongst thine enemies. I wept when I parted from you—I who seldom weep, then shed tears, less for thy death than for thy spiritual danger—I dared not even see thee to bid thee a last farewell—my grief, my swelling grief, had betrayed me to these heretics. But thou hast been faithful—down, down on thy knees before the holy sign, which evil men injure and blaspheme; down, and praise saints and angels for the grace they have done thee, in preserving thee from the leprous plague which cleaves to the house in which thou wert nurtured!"

"If, my mother—so I must ever call you," replied Græme, "if I am returned such as thou wouldst wish me, thou must thank the care of the pious Father Ambrose, whose instructions confirmed your early precepts, and taught me at once to be faithful and to be silent."

"Be he blessed for it!" said she, "blessed in the cell and in the field, in the pulpit and at the altar—the saints rain blessings on him!—they are just, and employ his pious care to counteract the evils which his detested brother works against the realm and the church,—but he knew not of thy lineage?"

"I could not myself tell him that," answered Roland. "I knew but darkly from your words, that Sir Halbert Glendinning holds mine inheritance, and that I am of blood as noble as runs in the veins of any Scottish Baron—these are things not to be forgotten, but for the explanation I must now look to you."

"And when time suits, thou shalt not look for it in vain. But men say, my son, that thou art bold and sudden; and those who bear such tempers are not lightly to be trusted with what will strongly move them."

"Say rather, my mother," returned Roland Græme, "that I am laggard and cold-blooded—what patience or endurance can you require of which he is not capable, who for years has heard his religion ridiculed and insulted, yet failed to plunge his dagger into the blasphemer's bosom!"

"Be contented, my child," replied Magdalen Græme; "the time, which then and even now demands patience, will soon ripen to that of effort and action—great events are on the wing, and thou—thou shalt have thy share in advancing them. Thou hast relinquished the service of the Lady of Avenel?"

"I have been dismissed from it, my mother—I have lived to be dismissed, as if I were the meanest of the train."

"It is the better, my child," replied she: "thy mind will be the more hardened to undertake that which must be performed."

"Let it be nothing, then, against the Lady of Avenel," said the page, "as thy look and words seem to imply. I have eaten her bread—I have experienced her favor—I will neither injure nor betray her."

"Of that hereafter, my son," said she; "but learn this, that it is not for thee to capitulate to

thy duty, and to say this will I do, and that will I leave undone—No, Roland! God and man will no longer abide the wickedness of this generation. Seest thou these fragments—knowest thou what they represent?—and canst thou think it is for thee to make distinctions amongst a race so accursed by Heaven, that they renounce, violate blasphemy, and destroy, whatsoever we are commanded to believe in, whatsoever we are commanded to reverence?"

As she spoke, she bent her head towards the broken image, with a countenance in which strong resentment and zeal were mingled with an expression of ecstatic devotion; she raised her left hand aloft as in the act of making a vow, and thus proceeded: "Bear witness for me, blessed symbol of our salvation, bear witness, holy saint, within whose violated temple we stand, that as it is not for vengeance of my own that my hate pursues these people, so neither, for any favor or earthly affection towards any amongst them, will I withdraw my hands from the plough, when it shall pass through the devoted furrow! Bear witness, holy saint, once thyself a wanderer and fugitive as we are now—bear witness, Mother of Mercy, Queen of Heaven—bear witness, saints and angels!"

In this high strain of enthusiasm, she stood, raising her eyes through the fractured roof of the vault, to the stars which now began to twinkle through the pale twilight, while the long grey tresses which hung down over her shoulders waved in the night-breeze, which the chasm and fractured windows admitted freely.

Roland Græme was too much awed by early habits, as well as by the mysterious import of her words, to ask for farther explanation of the purpose she obscurely hinted at. Nor did she farther press him on the subject; for, having concluded her prayer or obtestation, by clasping her hands together with solemnity, and then signing herself with the cross, she again addressed her grandson, in a tone more adapted to the ordinary business of life.

"Thou must hence," she said, "Roland, thou must hence, but not till morning—And now, how wilt thou shift for thy night's quarters?—thou hast been more softly bred than when we were companions in the misty hills of Cumberland and Liddesdale."

"I have at least preserved, my good mother, the habits which I then learned—can lie hard, feed sparingly, and think it no hardship. Since I was a wanderer with thee on the hills, I have been a hunter, and fisher, and fowler, and each of these is accustomed to sleep freely in a worse shelter than sacrilege has left us here."

"Than sacrilege has left us here!" said the matron, repeating his words, and pausing on them. "Most true, my son; and God's faithful children are now worst sheltered, when they lodge in God's own house and the demesne of his blessed saints. We shall sleep cold here, under the night wind, which whistles through the breaches which

heresy has made. They shall lie warmer who made them—ay, and through a long hereafter.”

Notwithstanding the wild and singular expression of this female, she appeared to retain towards Roland Grème, in a strong degree, that affectionate and sedulous love which women bear to their nurslings, and the children dependent on their care. It seemed as she would not permit him to do aught for himself which in former days her attention had been used to do for him, and that she considered the tall stripling before her as being equally dependent on her careful attention as when he was the orphan child, who had owed all to her affectionate solicitude.

“What hast thou to eat now?” she said, as, leaving the chapel, they went into the deserted habitation of the priest; “or what means of kindling a fire, to defend thee from this raw and inclement air? Poor child! thou hast made slight provision for a long journey; nor hast thou skill to help thyself by wit, when means are scanty. But Our Lady has placed by thy side one to whom want, in all its forms, is as familiar as plenty and splendor have formerly been. And with want, Roland, come the arts of which she is the inventor.”

With an active and officious diligence, which strangely contrasted with her late abstracted and high tone of Catholic devotion, she set about her domestic arrangements for the evening. A pouch, which was hidden under her garment, produced a flint and steel, and from the scattered fragments around (those pertaining to the image of Saint Cuthbert scrupulously excepted) she obtained splinters sufficient to raise a sparkling and cheerful fire on the hearth of the deserted cell.

“And now,” she said, “for needful food.”

“Think not of it, mother,” said Roland, “unless you yourself feel hunger. It is a little thing for me to endure a night’s abstinence, and a small atonement for the necessary transgression of the rules of the Church upon which I was compelled during my stay in the castle.”

“Hunger for myself!” answered the matron—“Know, youth, that a mother knows not hunger till that of her child is satisfied.” And with affectionate inconsistency, totally different from her usual manner, she added, “Roland, you must not fast; you have dispensation; you are young, and to youth food and sleep are necessities not to be dispensed with. Husband your strength, my child—your sovereign, your religion, your country, require it. Let age macerate by fast and vigil a body which can only suffer; let youth, in these active times, nourish the limbs and the strength which action requires.”

While she thus spoke, the scrip, which had produced the means of striking fire, furnished provision for a meal; of which she herself scarce partook, but anxiously watched her charge, taking a pleasure, resembling that of an epicure, in each morsel which he swallowed with a youthful appetite which abstinence had rendered unusually sharp. Roland readily obeyed her recommenda-

tions, and ate the food which she so affectionately and earnestly placed before him. But she shook her head when invited by him in return to partake of the refreshment her own cares had furnished; and when his solicitude became more pressing, she refused him in a loftier tone of rejection.

“Young man,” she said, “you know not to whom or of what you speak. They to whom Heaven declares its purpose must merit its communication by mortifying the senses; they have that within which requires not the superfluity of earthly nutriment, which is necessary to those who are without the sphere of the Vision. To them the watch spent in prayer is a refreshing slumber, and the sense of doing the will of Heaven is a richer banquet than the tables of monarchs can spread before them!—But do thou sleep soft, my son,” she said, relapsing from the tone of fanaticism into that of maternal affection and tenderness; “do thou sleep sound while life is but young with thee, and the cares of the day can be drowned in the slumbers of the evening. Different is thy duty and mine, and as different the means by which we must qualify and strengthen ourselves to perform it. From thee is demanded strength of body—from me, strength of soul.”

When she thus spoke, she prepared with ready address a pallet-conch, composed partly of the dried leaves which had once furnished a bed to the solitary, and the guests who occasionally received his hospitality, and which, neglected by the destroyers of his humble cell, had remained little disturbed in the corner allotted for them. To these her care added some of the vestures which lay torn and scattered on the floor. With a zealous hand she selected all such as appeared to have made any part of the sacerdotal vestments, laying them aside as sacred from ordinary purposes, and with the rest she made, with dexterous promptness, such a bed as a weary man might willingly stretch himself on; and during the time she was preparing it, rejected, even with acrimony, any attempt which the youth made to assist her, or any entreaty which he urged, that she would accept of the place of rest for her own use. “Sleep thou,” said she, “Roland Grème, sleep thou—the persecuted, the disinherited orphan—the son of an ill-fated mother—sleep thou! I go to pray in the chapel beside thee.”

The manner was too enthusiastically earnest, too obstinately firm, to permit Roland Grème to dispute her will any farther. Yet he felt some shame in giving way to it. It seemed as if she had forgotten the years that had passed away since their parting; and expected to meet, in the tall, indulged, and wilful youth, whom she had recovered, the passive obedience of the child whom she had left in the Castle of Avenel. This did not fail to hurt her grandson’s characteristic and constitutional pride. He obeyed, indeed, averted into submission by the sudden recurrence of former subordination, and by feelings of affection and gratitude. Still, however, he felt the yoke.

“Have I relinquished the hawk and the hound,” he said, “to become the pupil of her pleasure, as if I were still a child?—I, whom even my envious mates allowed to be superior in those exercises which they took most pains to acquire, and which came to me naturally, as if a knowledge of them had been my birthright? This may not, and must not be. I will be no reclaimed sparrow-hawk, who is carried hooded on a woman’s wrist, and has his quarry only shown to him when his eyes are uncovered for his flight. I will know her purpose ere it is proposed to me to aid it.”

These, and other thoughts, streamed through the mind of Roland Grème; and although wearied with the fatigues of the day, it was long ere he could compose himself to rest.

CHAPTER IX.

Kneel with me—swear it—’tis not in words I trust,
Save when they’re fenced with an appeal to Heaven.
OLD FLAY.

AFTER passing the night in that sound sleep for which agitation and fatigue had prepared him, Roland was awakened by the fresh morning air, and by the beams of the rising sun. His first feeling was that of surprise; for, instead of looking forth from a turret window on the waters of the Lake of Avenel, which was the prospect his former apartment afforded, an unlatticed aperture gave him the view of the demolished garden of the banished anchorite. He sat up on his couch of leaves, and arranged in his memory, not without wonder, the singular events of the preceding day, which appeared the more surprising the more he considered them. He had lost the protectress of his youth, and, in the same day, he had recovered the guide and guardian of his childhood. The former deprivation he felt ought to be matter of unceasing regret, and it seemed as if the latter could hardly be the subject of unmixed self-congratulation. He remembered this person, who had stood to him in the relation of a mother, as equally affectionate in her attention, and absolute in her authority. A singular mixture of love and fear attended upon his early remembrances as they were connected with her; and the fear that she might desire to resume the same absolute control over his motions—a fear which her conduct of yesterday did not tend much to dissipate—weighed heavily against the joy of this second meeting.

“She cannot mean,” said his rising pride, “to lead and direct me as a pupil, when I am at the age of judging of my own actions?—this she cannot mean, or meaning it, will feel herself strangely deceived.”

A sense of gratitude towards the person against whom his heart thus rebelled, checked his course of feeling. He resisted the thoughts which involuntarily arose in his mind, as he would have resisted an actual instigation of the foul fiend;

and, to aid him in his struggle, he felt for his beads. But, in his hasty departure from the Castle of Avenel, he had forgotten and left them behind him.

“This is yet worse,” he said; “but two things I learned of her under the most deadly charge of secrecy—to tell my beads, and to conceal that I did so; and I have kept my word till now; and when she shall ask me for the rosary, I must say I have forgotten it! Do I deserve she should believe me when I say I have kept the secret of my faith, when I set so light by its symbol?”

He paced the floor in anxious agitation. In fact, his attachment to his faith was of a nature very different from that which animated the enthusiastic matron, but which, notwithstanding, it would have been his last thought to relinquish.

The early charges impressed on him by his grandmother, had been instilled into a mind and memory of a character peculiarly tenacious. Child as he was, he was proud of the confidence reposed in his discretion, and resolved to show that it had not been rashly intrusted to him. At the same time, his resolution was no more than that of a child, and must, necessarily, have gradually faded away under the operation both of precept and example, during his residence at the Castle of Avenel, but for the exhortations of Father Ambrose, who, in his lay estate, had been called Edward Glendinning. This zealous monk had been apprized, by an unsigned letter placed in his hand by a pilgrim, that a child educated in the Catholic faith was now in the Castle of Avenel, perilously situated (so was the scroll expressed), as ever the three children who were cast into the fiery furnace of persecution. The letter threw upon Father Ambrose the faint, should this solitary lamb, unwillingly left within the demesnes of the prowling wolf, become his final prey. There needed no farther exhortation to the monk than the idea that a soul might be endangered, and that a Catholic might become an apostate; and he made his visits more frequent than usual to the Castle of Avenel, lest, through want of the private encouragement and instruction, which he always found some opportunity of dispensing, the church should lose a proselyte, and, according to the Romish creed, the devil acquire a soul.

Still these interviews were rare; and though they encouraged the solitary boy to keep his secret and hold fast his religion, they were neither frequent nor long enough to inspire him with any thing beyond a blind attachment to the observances which the priest recommended. He adhered to the forms of his religion rather because he felt it would be dishonorable to change that of his fathers, than from any rational conviction or sincere belief of its mysterious doctrines. It was a principal part of the distinction which, in his own opinion, singled him out from those with whom he lived, and gave him an additional, though an internal and concealed reason, for contemning those of the household who showed an undisguised dislike of him, and for hardening