

to submit to the task of dissimulation, and followed Dryfesdale down to the castle chapel, where he assisted in the devotions of the evening.

The chaplain was named Elias Henderson. He was a man in the prime of life, and possessed of good natural parts, carefully improved by the best education which those times afforded. To these qualities were added a faculty of close and terse reasoning; and, at intervals, a flow of happy illustration and natural eloquence. The religious faith of Roland Grème, as we have already had opportunity to observe, rested on no secure basis, but was entertained rather in obedience to his grandmother's behests, and his secret desire to contradict the chaplain of Avenel Castle, than from any fixed or steady reliance which he placed on the Romish creed. His ideas had been of late considerably enlarged by the scenes he had passed through; and feeling that there was shame in not understanding something of those political disputes betwixt the professors of the ancient and of the reformed faith, he listened with more attention than it had hitherto been in his nature to yield on such occasions, to an animated discussion of some of the principal points of difference betwixt the churches. So passed away the first day in the Castle of Lochleven; and those which followed it were, for some time, of a very monotonous and uniform tenor.

CHAPTER XXIV.

'Tis a weary life this—
Vaults overhead, and grates and bars around me,
And my sad hours spent with as sad companions,
Whose thoughts are brooding o'er their own mischances,
Far, far too deeply to take part in mine.

THE WOODSMAN.

THE course of life to which Mary and her little retinue were doomed, was in the last degree secluded and lonely, varied only as the weather permitted or rendered impossible the Queen's usual walk in the garden or on the battlements. The greater part of the morning she wrought with her ladies at those pieces of needlework, many of which still remain proofs of her indefatigable application. At such hours the page was permitted the freedom of the castle and islet; nay, he was sometimes invited to attend George Douglas when he went a-sporting upon the lake, or on its margin; opportunities of diversion which were only clouded by the remarkable melancholy which always seemed to brood on that gentleman's brow, and to mark his whole demeanor,—a sadness so profound, that Roland never observed him to smile, or to speak any word unconnected with the immediate object of their exercise.

The most pleasant part of Roland's day, was the occasional space which he was permitted to pass in personal attendance upon the Queen and her ladies, together with the regular dinner-time, which he always spent with Dame Mary Fleming and Catherine Seyton. At these periods, he had frequent occasion to admire the lively spirit and

inventive imagination of the latter damsel, who was unwearied in her contrivances to amuse her mistress, and to banish, for a time at least, the melancholy which preyed on her bosom. She danced, she sang, she recited tales of ancient and modern times, with that heartfelt exertion of talent, of which the pleasure lies not in the vanity of displaying it to others, but in the enthusiastic consciousness that we possess it ourselves. And yet these high accomplishments were mixed with an air of rusticity and harebrained vivacity, which seemed rather to belong to some village maid, the coquette of the ring around the Maypole, than to the high-bred descendant of an ancient baron. A touch of audacity, altogether short of effrontery, and far less approaching to vulgarity, gave as it were a wildness to all that she did; and Mary, while defending her from some of the occasional censures of her grave companion, compared her to a trained singing-bird escaped from a cage, which practises in all the luxuriance of freedom, and in full possession of the greenwood bough, the airs which it had learned during its earlier captivity.

The moments which the page was permitted to pass in the presence of this fascinating creature, danced so rapidly away, that, brief as they were, they compensated the weary dullness of all the rest of the day. The space of indulgence, however, was always brief, nor were any private interviews betwixt him and Catherine permitted, or even possible. Whether it were some special precaution respecting the Queen's household, or whether it were her general ideas of propriety, Dame Fleming seemed particularly attentive to prevent the young people from holding any separate correspondence together, and bestowed, for Catherine's sole benefit in this matter, the full stock of prudence and experience which she had acquired, when mother of the Queen's maidens of honor, and by which she gained their hearty hatred. Casual meetings, however, could not be prevented, unless Catherine had been more desirous of shunning, or Roland Grème less anxious in watching for them. A smile, a gibe, a sarcasm, disarmed of its severity by the arch look with which it was accompanied, was all that time permitted to pass between them on such occasions. But such passing interviews neither afforded means nor opportunity to renew the discussion of the circumstances attending their earlier acquaintance, nor to permit Roland to investigate more accurately the mysterious apparition of the page in the purple velvet cloak at the hostelry of Saint Michael's.

The winter months slipped heavily away, and spring was already advanced, when Roland Grème observed a gradual change in the manners of his fellow-prisoners. Having no business of his own to attend to, and being, like those of his age, education, and degree, sufficiently curious concerning what passed around, he began by degrees to suspect, and finally to be convinced, that there was something in agitation among his com-

panions in captivity, to which they did not desire that he should be privy. Nay, he became almost certain that, by some means unintelligible to him, Queen Mary held correspondence beyond the walls and waters, which surrounded her prison-house, and that she nourished some secret hope of deliverance or escape. In the conversations betwixt her and her attendants, at which he was necessarily present, the Queen could not always avoid showing that she was acquainted with the events which were passing abroad in the world, and which he only heard through her report. He observed that she wrote more and worked less than had been her former custom, and that, as if desirous to lull suspicion asleep, she changed her manner towards the Lady Lochleven into one more gracious, and which seemed to express a resigned submission to her lot. "They think I am blind," he said to himself, "and that I am unfit to be trusted because I am so young, or it may be because I was sent hither by the Regent. Well!—be it so—they may be glad to confide in me in the long run; and Catherine Seyton, for as saucy as she is, may find me as safe a confidant as that sullen Douglas, whom she is always running after. It may be they are angry with me for listening to Master Elias Henderson; but it was their own fault for sending me there; and if the man speaks truth and good sense, and preaches only the word of God, he is as likely to be right as either Pope or Councils."

It is probable that in this last conjecture, Roland Grème had hit upon the real cause why the ladies had not intrusted him with their counsels. He had of late had several conferences with Henderson on the subject of religion, and had given him to understand that he stood in need of his instructions, although he had not thought there was either prudence or necessity for confessing that hitherto he had held the tenets of the Church of Rome.

Elias Henderson, a keen propagator of the reformed faith, had sought the seclusion of Lochleven Castle, with the express purpose and expectation of making converts from Rome amongst the domestics of the dethroned Queen, and confirming the faith of those who already held the Protestant doctrines. Perhaps his hopes soared a little higher, and he might nourish some expectation of a proselyte more distinguished in the person of the deposed Queen. But the pertinacity with which she and her female attendants refused to see or listen to him, rendered such hope, if he nourished it, altogether abortive.

The opportunity, therefore, of enlarging the religious information of Roland Grème, and bringing him to a more due sense of his duties to Heaven, was hailed by the good man as a door opened by Providence for the salvation of a sinner. He dreamed not, indeed, that he was converting a Papist, but such was the ignorance which Roland displayed upon some material points of the reformed doctrine, that Master Henderson, while praising his docility to the Lady

Lochleven and her grandson, seldom failed to add, that his venerable brother, Henry Warden, must be now decayed in strength and in mind, since he found a catechumen of his flock so ill-grounded in the principles of his belief. For this, indeed, Roland Grème thought it was unnecessary to assign the true reason, which was his having made it a point of honor to forget all that Henry Warden taught him, as soon as he was no longer compelled to read it over as a lesson acquired by rote. The lessons of his new instructor, if not more impressively delivered, were received by a more willing ear, and a more awakened understanding, and the solitude of Lochleven Castle was favorable to graver thoughts than the page had hitherto entertained. He wavered yet, indeed, as one who was almost persuaded; but his attention to the chaplain's instructions procured him favor even with the stern old dame herself; and he was once or twice, but under great precaution, permitted to go to the neighboring village of Kinross, situated on the mainland, to execute some ordinary commission of his unfortunate mistress.

For some time Roland Grème might be considered as standing neuter betwixt the two parties who inhabited the water-girdled Tower of Lochleven; but, as he rose in the opinion of the Lady of the Castle and her chaplain, he perceived, with great grief, that he lost ground in that of Mary and her female allies.

He came gradually to be sensible that he was regarded as a spy upon their discourse, and that, instead of the ease with which they had formerly conversed in his presence, without suppressing any of the natural feelings of anger, of sorrow, or mirth, which the chance topic of the moment happened to call forth, their talk was now guardedly restricted to the most indifferent subjects, and a studied reserve observed even in their mode of treating these. This obvious want of confidence was accompanied with a correspondent change in their personal demeanor towards the unfortunate page. The Queen, who had at first treated him with marked courtesy, now scarce spoke to him, save to convey some necessary command for her service. The Lady Fleming restricted her notice to the most dry and distant expressions of civility, and Catherine Seyton became bitter in her pleasantries, and shy, cross, and pettish, in any intercourse they had together. What was yet more provoking, he saw, or thought he saw, marks of intelligence betwixt George Douglas and the beautiful Catherine Seyton; and, sharpened by jealousy, he wrought himself almost into a certainty that the looks which they exchanged, conveyed matters of deep and serious import. "No wonder," he thought, "if, courted by the son of a proud and powerful baron, she can no longer spare a word or look to the poor fortuneless page."

In a word, Roland Grème's situation became truly disagreeable, and his heart naturally enough rebelled against the injustice of this treatment,

which deprived him of the only comfort which he had received for submitting to a confinement in other respects irksome. He accused Queen Mary and Catherine Seyton (for concerning the opinion of Dame Fleming he was indifferent) of inconsistency in being displeased with him on account of the natural consequences of an order of their own. Why did they send him to hear this overpowering preacher? The Abbot Ambrosius, he recollected, understood the weakness of their Popish cause better, when he enjoined him to repeat, within his own mind, *aves*, and *credos*, and *paters*, all the while old Henry Warden preached or lectured, that so he might secure himself against lending even a momentary ear to his heretical doctrine. "But I will endure this life no longer," said he to himself, manfully; "do they suppose I would betray my mistress, because I see cause to doubt of her religion?—that would be a serving, as they say, the devil for God's sake. I will go forth into the world—he that serves fair ladies, may at least expect kind looks and kind words; and I bear not the mind of a gentleman, to submit to cold treatment and suspicion, and a life-long captivity besides. I will speak to George Douglas to-morrow when we go out a-fishing."

A sleepless night was spent in agitating this magnanimous resolution, and he arose in the morning not perfectly decided in his own mind whether he should abide by it or not. It happened that he was summoned by the Queen at an unusual hour, and just as he was about to go out with George Douglas. He went to attend her commands in the garden; but as he had his angling-rod in his hand, the circumstance announced his previous intention, and the Queen, turning to the Lady Fleming, said, "Catherine must devise some other amusement for us, *ma bonne amie*; our discreet page has already made his party for the day's pleasure."

"I said from the beginning," answered the Lady Fleming, "that your Grace ought not to rely on being favored with the company of a youth who has so many Huguenot acquaintances, and has the means of amusing himself far more agreeably than with us."

"I wish," said Catherine, her animated features reddening with mortification, "that his friends would sail away with him for good, and bring us in return a page (if such a thing can be found) faithful to his Queen and to his religion."

"One part of your wishes may be granted, madam," said Roland Græme, unable any longer to restrain his sense of the treatment which he received on all sides; and he was about to add, "I heartily wish you a companion in my room, if such can be found, who is capable of enduring women's caprices without going distracted." Luckily, he recollected the remorse which he had felt at having given way to the vivacity of his temper upon a similar occasion; and, closing his lips, imprisoned, until it died on his tongue, a reproach so misbecoming the presence of majesty.

"Why do you remain there," said the Queen "as if you were rooted to the parterre?"

"I but attend your Grace's commands," said the page.

"I have none to give you—Begone, sir!"

As he left the garden to go to the boat, he distinctly heard Mary upbraid one of her attendants in these words:—"You see to what you have exposed us!"

This brief scene at once determined Roland Græme's resolution to quit the castle, if it were possible, and to impart his resolution to George Douglas without loss of time. That gentleman, in his usual mood of silence, sat in the stern of the little skiff which they used on such occasions, trimming his fishing-tackle, and, from time to time, indicating by signs to Græme, who pulled the oars, which way he should row. When they were a furlong or two from the castle, Roland rested on the oars, and addressed his companion somewhat abruptly,—"I have something of importance to say to you, under your pleasure, fair sir."

The pensive melancholy of Douglas's countenance at once gave way to the eager, keen, and startled look of one who expects to hear something of deep and alarming import.

"I am wearied to the very death of this Castle of Lochleven," continued Roland,

"Is that all?" said Douglas; "I know none of its inhabitants who are much better pleased with it."

"Ay, but I am neither a native of the house, nor a prisoner in it, and so I may reasonably desire to leave it."

"You might desire to quit it with equal reason," answered Douglas, "if you were both the one and the other."

"But," said Roland Græme, "I am not only tired of living in Lochleven Castle, but I am determined to quit it."

"That is a resolution more easily taken than executed," replied Douglas.

"Not if yourself, sir, and your Lady Mother, choose to consent," answered the page.

"You mistake the matter, Roland," said Douglas, "you will find that the consent of two other persons is equally essential—that of the Lady Mary your mistress, and that of my uncle the Regent, who placed you about her person, and who will not think it proper that she should change her attendants so soon."

"And must I then remain whether I will or no?" demanded the page, somewhat appalled at a view of the subject, which would have occurred sooner to a person of more experience.

"At least," said George Douglas, "you must will to remain till my uncle consents to dismiss you."

"Frankly," said the page, "and speaking to you as a gentleman who is incapable of betraying me, I will confess, that if I thought myself a prisoner here, neither walls nor water should confine me long."

"Frankly," said Douglas, "I could not much blame you for the attempt; yet, for all that, my father, or uncle, or the earl, or any of my brothers, or in short any of the king's lords into whose hands you fell, would in such a case hang you like a dog, or like a sentinel who deserts his post; and I promise you that you will hardly escape them. But row towards Saint Serf's island—there is a breeze from the west, and we shall have sport, keeping to windward of the isle, where the ripple is strongest. We will speak more of what you have mentioned when we have had an hour's sport."

Their fishing was successful, though never did two anglers pursue even that silent and unsocial pleasure with less of verbal intercourse.

When their time was expired, Douglas took the oars in his turn, and by his order Roland Græme steered the boat, directing her course upon the landing-place at the castle. But he also stopped in the midst of his course, and, looking around him, said to Græme, "There is a thing which I could mention to thee; but it is so deep a secret, that even here, surrounded as we are by sea and sky, without the possibility of a listener, I cannot prevail on myself to speak it out."

"Better leave it unspoken, sir," answered Roland Græme, "if you doubt the honor of him who alone can hear it."

"I doubt not your honor," replied George Douglas; "but you are young, imprudent, and changeful."

"Young," said Roland, "I am, and it may be imprudent—but who hath informed you that I am changeful?"

"One that knows you, perhaps, better than you know yourself," replied Douglas.

"I suppose you mean Catherine Seyton," said the page, his heart rising as he spoke; "but she is herself fifty times more variable in her humor than the very water which we are floating upon."

"My young acquaintance," said Douglas, "I pray you to remember that Catherine Seyton is a lady of blood and birth, and must not be lightly spoken of."

"Master George of Douglas," said Græme, "as that speech seemed to be made under the warrant of something like a threat, I pray you to observe, that I value not the threat at the estimation of a fin of one of these dead trouts; and, moreover, I would have you to know that the champion who undertakes the defence of every lady of blood and birth, whom men accuse of change of faith and of fashion, is like to have enough of work on his hands."

"Go to," said the Seneschal, but in a tone of good-humor, "thou art a foolish boy, unfit to deal with any matter more serious than the casting of a net, or the flying of a hawk."

"If your secret concern Catherine Seyton," said the page, "I care not for it, and so you may tell her if you will. I wot she can shape you opportunity to speak with her, as she has ere now."

The flush which passed over Douglas's face, made the page aware that he had alighted on a truth, when he was, in fact, speaking at random; and the feeling that he had done so, was like striking a dagger into his own heart. His companion, without farther answer, resumed the oars, and pulled lustily till they arrived at the island and the castle. The servants received the produce of their spoil, and the two fishers, turning from each other in silence, went each to his several apartment.

Roland Græme had spent about an hour in grumbling against Catherine Seyton, the Queen, the Regent, and the whole house of Lochleven, with George Douglas at the head of it, when the time approached that his duty called him to attend the meal of Queen Mary. As he arranged his dress for this purpose, he grudged the trouble which, on similar occasions, he used, with boyish foppiness, to consider as one of the most important duties of his day; and when he went to take his place behind the chair of the Queen, it was with an air of offended dignity, which could not escape her observation, and probably appeared to her ridiculous enough, for she whispered something in French to her ladies, at which the Lady Fleming laughed, and Catherine appeared half diverted and half disconcerted. This pleasantry, of which the subject was concealed from him, the unfortunate page received, of course, as a new offence, and called an additional degree of sullen dignity into his mien, which might have exposed him to farther raillery, but that Mary appeared disposed to make allowance for and compassionate his feelings.

With the peculiar tact and delicacy which no woman possessed in greater perfection, she began to soothe by degrees the vexed spirit of her magnanimous attendant. The excellence of the fish which he had taken in his expedition, the high flavor and beautiful red color of the trouts, which have long given distinction to the lake, led her first to express her thanks to her attendant for so agreeable an addition to her table, especially upon a *jour de jeûne*; and then brought on inquiries into the place where the fish had been taken, their size, their peculiarities, the times when they were in season, and a comparison between the Lochleven trouts and those which are found in the lakes and rivers of the south of Scotland. The ill humor of Roland Græme was never of an obstinate character. It rolled away like mist before the sun, and he was easily engaged in a keen and animated dissertation about Lochleven trout, and sea trout, and river trout, and bull trout, and char, which never rise to a fly, and par, which some suppose infant salmon, and *herlings*, which frequent the Nith, and *vendisses*, which are only found in the Castle-Loch of Lochmaben; and he was hurrying on with the eager impetuosity and enthusiasm of a young sportsman, when he observed that the smile with which the Queen at first listened to him died languidly away, and that, in spite of her efforts to suppress them, tears rose to her eyes.

He stopped suddenly short, and, distressed in his turn, asked, "If he had had the misfortune unwittingly to give displeasure to her Grace?"

"No, my poor boy," replied the Queen; "but as you numbered up the lakes and rivers of my kingdom, imagination cheated me, as it will do, and snatched me from these dreary walls, away to the romantic streams of Nithsdale, and the royal towers of Lochmaben.—O land, which my fathers have so long ruled! of the pleasures which you extend so freely, your Queen is now deprived, and the poorest beggar, who may wander free from one landward town to another, would scorn to change fates with Mary of Scotland!"

"Your Highness," said the Lady Fleming, "will do well to withdraw."

"Come with me, then, Fleming," said the Queen, "I would not burden hearts so young as these are, with the sight of my sorrows."

She accompanied these words with a look of melancholy compassion towards Roland and Catherine, who were now left alone together in the apartment.

The page found his situation not a little embarrassing; for, as every reader has experienced who may have chanced to be in such a situation, it is extremely difficult to maintain the full dignity of an offended person in the presence of a beautiful girl, whatever reason we may have for being angry with her. Catherine Seyton on her part, sat still like a lingering ghost, which, conscious of the awe which its presence imposes, is charitably disposed to give the poor confused mortal whom it visits, time to recover his senses, and comply with the grand rule of demonology by speaking first. But as Roland seemed in no hurry to avail himself of her condescension, she carried it a step farther, and herself opened the conversation.

"I pray you, fair sir, if it may be permitted me to disturb your august reverie by a question so simple,—what may have become of your rosary?"

"It is lost, madam—lost some time since," said Roland, partly embarrassed and partly indignant.

"And may I ask further, sir," said Catherine, "why you have not replaced it with another?—I have half a mind," she said, taking from her pocket a string of ebony beads adorned with gold, to bestow one upon you, to keep for my sake, just to remind you of former acquaintance."

There was a little tremulous accent in the tone with which these words were delivered, which at once put to flight Roland Græme's resentment, and brought him to Catherine's side; but she instantly resumed the bold and firm accent which was more familiar to her. "I did not bid you," she said "come and sit so close by me; for the acquaintance that I spoke of, has been stiff and cold, dead and buried, for this many a day."

"Now Heaven forbid!" said the page, "it has only slept, and now that you desire it should awake, fair Catherine, believe me that a pledge of your returning favor—"

"Nay, nay," said Catherine, withholding the rosary, towards which, as he spoke, he extended his hand, "I have changed my mind on better reflection. What should a heretic do with these holy beads, that have been blessed by the father of the church himself?"

Roland winced grievously, for he saw plainly which way the discourse was now likely to tend, and felt that it must at all events be embarrassing. "Nay, but," he said, "it was as a token of your own regard that you offered them."

"Ay, fair sir, but that regard attended the faithful subject, the loyal and pious Catholic, the individual who was so solemnly devoted at the same time with myself to the same grand duty; which, you must now understand, was to serve the church and Queen. To such a person, if you ever heard of him, was my regard due, and not to him who associates with heretics, and is about to become a renegade."

"I should scarce believe, fair mistress," said Roland, indignantly, "that the vane of your favor turned only to a Catholic wind, considering that it points so plainly to George Douglas, who, I think, is both kingsman and Protestant."

"Think better of George Douglas," said Catherine, "than to believe—"

and then checking herself, as if she had spoken too much, she went on, "I assure you, fair Master Roland, that all who wish you well are sorry for you."

"Their number is very few, I believe," answered Roland, "and their sorrow, if they feel any, not deeper than ten minutes' time will cure."

"They are more numerous, and think more deeply concerning you, than you seem to be aware," answered Catherine. "But perhaps they think wrong—You are the best judge in your own affairs; and if you prefer gold and church-lands to honor and loyalty, and the faith of your fathers, why should you be hampered in conscience more than others?"

"May Heaven bear witness for me," said Roland, "that if I entertain any difference of opinion—that is, if I nourish any doubts in point of religion, they have been adopted on the conviction of my own mind, and the suggestion of my own conscience!"

"Ay, ay, your conscience—your conscience!" repeated she with satiric emphasis; "your conscience is the scape-goat; I warrant it an able one—it will bear the burden of one of the best manors of the Abbey of Saint Mary of Kennaquhair, lately forfeited to our noble Lord the King, by the Abbot and community thereof, for the high crime of fidelity to their religious vows, and now to be granted by the High and Mighty Traitor, and so forth, James Earl of Murray, to the good squire of dames Roland Græme, for his loyal and faithful service as under-espial, and deputy-turnkey, for securing the person of his lawful sovereign, Queen Mary."

"You misconstrue me cruelly," said the page; "yes, Catherine, most cruelly—God knows I

would protect this poor lady at the risk of my life, or with my life; but, what can I do—what can any one do for her?"

"Much may be done—enough may be done— all may be done—if men will be but true and honorable, as Scottish men were in the days of Bruce and Wallace. Oh, Roland, from what an enterprise you are now withdrawing your heart and hand, through mere fickleness and coldness of spirit!"

"How can I withdraw," said Roland, "from an enterprise which has never been communicated to me?—Has the Queen, or have you, or has any one, communicated with me upon any thing for her service which I have refused? Or have you not, all of you, held me at such distance from your counsels, as if I were the most faithless spy since the days of Ganelon?"

"And who," said Catherine Seyton, "would trust the sworn friend, and pupil, and companion, of the heretic preacher Henderson? ay—a proper tutor you have chosen, instead of the excellent Ambrosius, who is now turned out of house and homestead, if indeed he is not languishing in a dungeon, for withstanding the tyranny of Morton, to whose brother the temporalities of that noble house of God have been gifted away by the Regent."

"Is it possible," said the page, "and is the excellent Father Ambrose in such distress?"

"He would account the news of your falling away from the faith of your fathers," answered Catherine, "a worse mishap than aught that tyranny can inflict on himself."

"But why," said Roland, very much moved, "why should you suppose that—that—that it is with me as you say?"

"Do you yourself deny it?" replied Catherine; "do you not admit that you have drunk the poison which you should have dashed from your lips?—Do you deny that it now ferments in your veins, if it has not altogether corrupted the springs of life?—Do you deny that you have your doubts, as you proudly term them, respecting what popes and councils have declared it unlawful to doubt of?—Is not your faith wavering, if not overthrown?—Does not the heretic preacher boast his conquest?—Does not the heretic woman of this prison-house hold up thy example to others?—Do not the Queen and the Lady Fleming believe in thy falling away?—And is there any except one—yes, I will speak it out, and think as lightly as you please of my goodwill—is there one except myself that holds even a lingering hope that you may yet prove what we once all believed of you?"

"I know not," said our poor page, much embarrassed by the view which was thus presented to him of the conduct he was expected to pursue,

* Gan, Cano, or Ganelon, of Mayence, is, in the Romances on the subject of Charlemagne and his Paladins, always represented as the traitor by whom the Christian champions are betrayed.

and by a person in whom he was not the less interested that so long a residence in Lochleven Castle, with no object so likely to attract his undivided attention, had taken place since they had first met,—"I know not what you expect of me, or fear from me. I was sent hither to attend Queen Mary, and to her I acknowledge the duty of a servant through life and death. If any one had expected service of another kind, I was not the party to render it. I neither avow nor disclaim the doctrines of the reformed church.—Will you have the truth?—It seems to me that the profligacy of the Catholic clergy has brought this judgment on their own heads, and, for aught I know, it may be for their reformation. But, for betraying this unhappy Queen, God knows I am guiltless of the thought. Did I even believe worse of her, than as her servant I wish—as her subject I dare to do—I would not betray her—far from it—I would aid her in aught which could tend to a fair trial of her cause."

"Enough! enough!" answered Catherine, clasping her hands together; "then thou wilt not desert us if any means are presented, by which, placing our royal mistress at freedom, this case may be honestly tried betwixt her and her rebellious subjects?"

"Nay—but, fair Catherine," replied the page, "hear but what the Lord of Murray said when he sent me hither:—"

"Hear but what the devil said," replied the maiden, "rather than what a false subject, a false brother, a false counsellor, a false friend, said! A man raised from a petty pensioner on the crown's bounty, to be the counsellor of majesty, and the prime distributor of the bounties of the state;—one with whom rank, fortune, title, consequence, and power, all grew up like a mushroom, by the mere warm good-will of the sister, whom, in requital, he hath mewed up in this place of melancholy seclusion—whom, in further requital, he has deposed, and whom, if he dared, he would murder!"

"I think not so ill of the Earl of Murray," said Roland Græme; "and sooth to speak," he added with a smile, "it would require some bribe to make me embrace, with firm and desperate resolution, either one side or the other."

"Nay, if that is all," replied Catherine Seyton, in a tone of enthusiasm, "you shall be guerdoned with prayers from oppressed subjects—from dispossessed clergy—from insulted nobles—with immortal praise by future ages—with eager gratitude by the present—with fame on earth, and with felicity in heaven! Your country will thank you—your Queen will be debtor to you—you will achieve at once the highest from the lowest degree in chivalry—all men will honor, all women will love you—and I, sworn with you so early to the accomplishment of Queen Mary's freedom will—yes, I will,—love you better than—ever sister loved brother!"

"Say on—say on!" whispered Roland, kneeling on one knee, and taking her hand which, in

the warmth of exhortation, Catherine held towards him.

"Nay," said she, pausing, "I have already said too much—far too much, if I prevail not with you—far too little if I do. But I prevail," she continued, seeing that the countenance of the youth she addressed returned the enthusiasm of her own—"I prevail; or rather the good cause prevails through its own strength—thus I devote thee to it." And as she spoke, she approached her finger to the brow of the astonished youth, and, without touching it, signed the cross over his forehead—stooped her face towards him, and seemed to kiss the empty space in which she had traced the symbol; then starting up, and extricating herself from his grasp, darted into the Queen's apartment.

Roland Græme remained as the enthusiastic maiden had left him, kneeling on one knee, with breath withheld, and with eyes fixed upon the space which the fairy form of Catherine Seyton had so lately occupied. If his thoughts were not of unmixed delight, they at least partook of that thrilling and intoxicating, though mingled sense of pain and pleasure, the most overpowering which life offers in its blended cup. He rose and retired slowly; and although the chaplain, Mr. Henderson, preached on that evening his best sermon against the errors of Popery, I would not engage that he was followed accurately through the train of his reasoning by the young proselyte, with a view to whose especial benefit he had handled the subject.

CHAPTER XXV.

And when Love's torch hath set the heart in flame,
Comes Seignor Reason with his saws and cautions,
Giving such aid as the old gray-beard Sexton,
Who from the church-vault drags his crazy engine,
To ply its dribbling ineffectual streamlet
Against a conflagration.

OLD PLAY.

In a musing mood, Roland Græme upon the ensuing morning betook himself to the battlements of the Castle, as a spot where he might indulge the course of his thick-coming fancies with least chance of interruption. But his place of retirement was in the present case ill chosen, for he was presently joined by Mr. Elias Henderson.

"I sought you, young man," said the preacher, "having to speak of something which concerns you nearly."

The page had no pretence for avoiding the conference which the chaplain thus offered, though he felt that it might prove an embarrassing one.

"In teaching thee, as far as my feeble knowledge hath permitted, thy duty towards God," said the chaplain, "there are particulars of your duty towards man, upon which I was unwilling long or much to insist. You are here in the service of a lady, honorable as touching her birth, deserving of all compassion as respects her misfortunes, and

garnished with even but too many of those outward qualities which win men's regard and affection. Have you ever considered your regard to this Lady Mary of Scotland, in its true light and bearing?"

"I trust, reverend sir," replied Roland Græme, "that I am well aware of the duties a servant in my condition owes to his royal mistress, especially in her lowly and distressed condition."

"True," answered the preacher; "but it is even that honest feeling which may, in the Lady Mary's case, carry thee into great crime and treachery."

"How so, reverend sir?" replied the page.

"I profess I understand you not."

"I speak to you not of the crimes of this ill-advised lady," said the preacher; "they are not subjects for the ears of her sworn servant. But it is enough to say, that this unhappy person hath rejected more offers of grace, more hopes of glory, than ever were held out to earthly princes; and that she is now, her day of favor being passed, sequestered in this lonely castle, for the common weal of the people of Scotland, and it may be for the benefit of her own soul."

"Reverend sir," said Roland, somewhat impatiently, "I am but too well aware that my unfortunate mistress is imprisoned, since I have the misfortune to share in her restraint myself—of which, to speak sooth, I am heartily weary."

"It is even of that which I am about to speak," said the chaplain mildly; "but first, my good Roland, look forth on the pleasant prospect of yonder cultivated plain. You see, where the smoke arises, yonder village standing half hidden by the trees, and you know it to be the dwelling-place of peace and industry. From space to space, each by the side of its own stream, you see the gray towers of barons, with cottages interspersed; and you know that they also, with their household, are now living in unity; the lance hung upon the wall, and the sword resting in its sheath. You see, too, more than one fair church, where the pure waters of life are offered to the thirsty, and where the hungry are refreshed with spiritual food.—What would he deserve, who should bring fire and slaughter into so fair and happy a scene—who should bare the swords of the gentry and turn them against each other—who should give tower and cottage to the flames, and slake the embers with the blood of the indwellers?—What would he deserve, who should lift up again that ancient Dagon of Superstition, whom the worthies of the time have beaten down, and who should once more make the churches of God the high places of Baal?"

"You have limned a frightful picture, reverend sir," said Roland Græme; "yet I guess not whom you would charge with the purpose of effecting a change so horrible."

"God forbid," replied the preacher, "that I should say to thee, Thou art the man.—Yet beware, Roland Græme, that thou, in serving thy

mistress, hold fast the still higher service which thou owest to the peace of thy country, and the prosperity of her inhabitants; else, Roland Græme, thou mayest be the very man upon whose head will fall the curses and assured punishment due to such work. If thou art won by the song of these sirens to aid that unhappy lady's escape from this place of penitence and security, it is over with the peace of Scotland's cottages, and with the prosperity of her palaces—and the babe unborn shall curse the name of the man who gave inlet to the disorder which will follow the war betwixt the mother and the son."

"I know of no such plan, reverend sir," answered the page, "and therefore can aid none such.—My duty towards the Queen has been simply that of an attendant; it is a task of which, at times, I would willingly have been freed; nevertheless—"

"It is to prepare thee for the enjoyment of something more of liberty," said the preacher, "that I have endeavored to impress upon you the deep responsibility under which your office must be discharged. George Douglas hath told the Lady Lochleven that you are weary of this service, and my intercession hath partly determined her good ladyship, that, as your discharge cannot be granted, you shall, instead, be employed in certain commissions on the mainland, which have hitherto been discharged by other persons of confidence. Wherefore, come with me to the lady, for even to-day such duty will be imposed on you."

"I trust you will hold me excused, reverend sir," said the page, who felt that an increase of confidence on the part of the Lady of the Castle and her family would render his situation in a moral view doubly embarrassing, "one cannot serve two masters—and I much fear that my mistress will not hold me excused for taking employment under another."

"Fear not that," said the preacher; "her consent shall be asked and obtained. I fear she will yield it but too easily, as hoping to avail herself of your agency to maintain correspondence with her friends, as those falsely call themselves, who would make her name the watchword for civil war."

"And thus," said the page, "I shall be exposed to suspicion on all sides; for my mistress will consider me as a spy placed on her by her enemies, seeing me so far trusted by them; and the Lady Lochleven will never cease to suspect the possibility of my betraying her, because circumstances put it into my power to do so—I would rather remain as I am."

There followed a pause of one or two minutes, during which Henderson looked steadily in Roland's countenance, as if desirous to ascertain whether there was not more in the answer than the precise words seemed to imply. He failed in this point, however; for Roland, bred a page from childhood, knew how to assume a sullen pettish

cast of countenance, well enough calculated to hide all internal emotions.

"I understand thee not, Roland," said the preacher, "or rather thou thinkest on this matter more deeply than I apprehended to be in thy nature. Methought, the delight of going on shore, with thy bow, or thy gun, or thy angling-rod, would have borne away all other feelings."

"And so it would," replied Roland, who perceived the danger of suffering Henderson's half-raised suspicions to become fully awake,—"I would have thought of nothing but the gun and the oar, and the wild water-fowl that tempt me by sailing among the sedges yonder so far out of flight-shot, had you not spoken of my going on shore as what was to occasion burning of town and tower, the downfall of the evangele, and the upsetting of the mass."

"Follow me, then," said Henderson, "and we will seek the Lady Lochleven."

They found her at breakfast with her grandson George Douglas.—"Peace be with your ladyship!" said the preacher, bowing to his patroness; "Roland Græme awaits your order."

"Young man," said the lady, "our chaplain hath warranted for thy fidelity, and we are determined to give you certain errands to do for us in our town of Kinross."

"Not by my advice," said Douglas, coldly.

"I said not that it was," answered the lady, something sharply. "The mother of thy father may, I should think, be old enough to judge for herself in a matter so simple. Thou wilt take the skiff, Roland, and two of my people, whom Dryfesdale or Randal will order out, and fetch off certain stuff of plate and hangings, which should last night be lodged at Kinross by the wains from Edinburgh."

"And give this packet," said George Douglas, "to a servant of ours, whom you will find in waiting there.—It is the report to my father," he added, looking towards his grandmother, who acquiesced by bending her head.

"I have already mentioned to Master Henderson," said Roland Græme, "that as my duty requires my attendance on the Queen, her Grace's permission for my journey ought to be obtained before I can undertake your commission."

"Look to it, my son," said the old lady, "the scruple of the youth is honorable."

"Craving your pardon, madam, I have no wish to force myself on her presence thus early," said Douglas, in an indifferent tone; "it might displease her, and were no way agreeable to me."

"And I," said the Lady Lochleven, "although her temper hath been more gentle of late, have no will to undergo, without necessity, the rancor of her wit."

"Under your permission, madam," said the chaplain, "I will myself render your request to the Queen. During my long residence in this house she has not deigned to see me in private, or to hear my doctrine; yet so may Heaven prosper my labors, as love for her soul, and desire to bring

her into the right path, was my chief desire for coming hither."

"Take care, Master Henderson," said Douglas, in a tone which seemed almost sarcastic, "lest you rush hastily on an adventure to which you have no vocation—you are learned, and know the adage, *Ne accesseris in consilium nisi vocatus*.—Who hath required this at your hand?"

"The Master to whose service I am called," answered the preacher, looking upward,—"He who hath commanded me to be earnest in season and out of season."

"Your acquaintance hath not been much, I think, with courts or princes?" continued the young Esquire.

"No, sir," replied Henderson, "but like my master Knox, I see nothing frightful in the fair face of a pretty lady."

"My son," said the Lady of Lochleven, "quench not the good man's zeal—let him do the errand to this unhappy Princess."

"With more willingness than I would do it myself," said George Douglas. Yet something in his manner appeared to contradict his words.

The minister went accordingly, followed by Roland Graeme, and, demanding an audience of the imprisoned Princess, was admitted. He found her with her ladies engaged in the daily task of embroidery. The Queen received him with that courtesy, which, in ordinary cases, she used towards all who approached her, and the clergyman, in opening his commission, was obviously somewhat more embarrassed than he had expected to be.—"The good Lady of Lochleven—may it please your Grace—"

He made a short pause, during which Mary said, with a smile, "My Grace would, in truth, be well pleased, were the Lady Lochleven our good lady—But go on—what is the will of the good Lady of Lochleven?"

"She desires, madam," said the chaplain, "that your Grace will permit this young gentleman, your page, Roland Graeme, to pass to Kinross, to look after some household stuff and hangings, sent hither for the better furnishing your Grace's apartments."

"The Lady of Lochleven," said the Queen, "uses needless ceremony, in requesting our permission for that which stands within her own pleasure. We well know that this young gentleman's attendance on us hath not been so long permitted, were he not thought to be more at the command of that good lady than at ours.—But we cheerfully yield consent that he shall go on her errand—with our will we would doom no living creature to the captivity which we ourselves must suffer."

"Ay, madam," answered the preacher, "and it is doubtless natural for humanity to quarrel with its prison-house. Yet there have been those, who have found, that time spent in the house of temporal captivity may be so employed as to redeem us from spiritual slavery."

"I apprehend your meaning, sir," replied the

Queen, "but I have heard your apostle—I have heard Master John Knox; and were I to be perverted, I would willingly resign to the ablest and most powerful of heresiarchs, the poor honor he might acquire by overcoming my faith and my hope."

"Madam," said the preacher, "it is not to the talents or skill of the husbandman that God gives the increase—the words which were offered in vain by him whom you justly call our apostle, during the bustle and gaiety of a court, may yet find better acceptance during the leisure for reflection which this place affords. God knows, lady, that I speak in singleness of heart, as one who would as soon compare himself to the immortal angels, as to the holy man whom you have named. Yet would you but condescend to apply to their noblest use, those talents and that learning which all allow you to be possessed of—would you afford us but the slightest hope that you would hear and regard what can be urged against the blinded superstition and idolatry in which you were brought up, sure am I, that the most powerfully-gifted of my brethren, that even John Knox himself, would hasten hither, and account the rescue of your single soul from the nets of Romish error—"

"I am obliged to you and to them for their charity," said Mary; "but as I have at present but one presence-chamber, I would reluctantly see it converted into a Huguenot synod."

"At least, madam, be not thus obstinately blinded in your errors! Hear one who has hungered and thirsted, watched and prayed, to undertake the good work of your conversion, and who would be content to die the instant that a work so advantageous for yourself and so beneficial to Scotland were accomplished—Yes, lady, could I but shake the remaining pillar of the heathen temple in this land—and that permit me to term your faith in the delusions of Rome—I could be content to die overwhelmed in the ruins!"

"I will not insult your zeal, sir," replied Mary, "by saying you are more likely to make sport for the Philistines than to overwhelm them—your charity claims my thanks, for it is warmly expressed and may be truly purposed—But believe as well of me as I am willing to do of you, and think that I may be as anxious to recall you to the ancient and only road, as you are to teach me your new by-ways to paradise."

"Then, madam, if such be your generous purpose," said Henderson, eagerly, "what hinders that we should dedicate some part of that time, unhappily now too much at your Grace's disposal, to discuss a question so weighty? You, by report of all men, are both learned and witty; and I, though without such advantages, am strong in my cause as in a tower of defence. Why should we not spend some space in endeavoring to discover which of us hath the wrong side in this important matter?"

"Nay," said Queen Mary, "I never alleged my force was strong enough to accept of a con-

bat *en champ clos*, with a scholar and a polemic. Besides, the match is not equal. You, sir, might retire when you felt the battle go against you, while I am tied to the stake, and have no permission to say the debate wearies me.—I would be alone."

She courtesied low to him as she uttered these words; and Henderson, whose zeal was indeed ardent, but did not extend to the neglect of delicacy, bowed in return, and prepared to withdraw.

"I would," he said, "that my earnest wish, my most zealous prayer, could procure to your Grace any blessing or comfort, but especially that in which alone blessing or comfort is, as easily as the slightest intimation of your wish will remove me from your presence."

He was in the act of departing, when Mary said to him with much courtesy, "Do me no injury in your thoughts, good sir; it may be, that if my time here be protracted longer—as surely I hope it will not, trusting that either my rebel subjects will repent of their disloyalty, or that my faithful lieges will obtain the upper hand—but if my time be here protracted, it may be I shall have no displeasure in hearing one who seems so reasonable and compassionate as yourself, and I may hazard your contempt by endeavoring to recollect and repeat the reasons which schoolmen and councils give for the faith that is in me,—although I fear that, God help me! my Latin has deserted me with my other possessions. This must, however, be for another day. Meanwhile, sir, let the Lady of Lochleven employ my page as she lists—I will not afford suspicion by speaking a word to him before he goes.—Roland Graeme, my friend, lose not an opportunity of amusing thyself—dance, sing, run, and leap—all may be done merrily on the mainland; but he must have more than quicksilver in his veins who would frolic here."

"Alas! madam," said the preacher, "to what is it you exhort the youth, while time passes, and eternity summons? Can our salvation be insured by idle mirth, or our good work wrought out without fear and trembling?"

"I cannot fear or tremble," replied the Queen; "to Mary Stewart such emotions are unknown. But if weeping and sorrow on my part will atone for the boy's enjoying an hour of boyish pleasure, be assured the penance shall be duly paid."

"Nay, but, gracious lady," said the preacher, "in this you greatly err;—our tears and our sorrows are all too little for our own faults and follies, nor can we transfer them, as your church falsely teaches, to the benefit of others."

"May I pray you, sir," answered the Queen, with as little offence as such a prayer may import, "to transfer yourself elsewhere? We are sick at heart, and may not now be disturbed with farther controversy—and thou, Roland, take this little purse" (then, turning to the divine, she said, showing its contents), "Look, reverend sir,—it contains only these two or three gold testoons, a coin which, though bearing my own poor features, I have ever found more active against me

than on my side, just as my subjects take arms against me, with my own name for their summons and signal.—Take this purse, that thou mayest want no means of amusement. Fail not—fail not to bring me back news from Kinross: only let it be such as, without suspicion or of fence, may be told in the presence of this reverend gentleman, or of the good Lady Lochleven herself."

The last hint was too irresistible to be withstood; and Henderson withdrew, half mortified, half pleased, with his reception; for Mary, from long habit, and the address which was natural to her, had learned, in an extraordinary degree, the art of evading discourse which was disagreeable to her feelings or prejudices, without affronting those by whom it was proffered.

Roland Graeme retired with the chaplain, at a signal from his lady; but it did not escape him, that as he left the room, stepping backwards, and making the deep obeisance due to royalty, Catherine Seyton held up her slender forefinger, with a gesture which he alone could witness, and which seemed to say, "Remember what has passed betwixt us."

The young page had now his last charge from the Lady of Lochleven. "There are revels," she said, "this day at the village—my son's authority is, as yet, unable to prevent these continued workings of the ancient leaven of folly which the Romish priests have kneaded into the very souls of the Scottish peasantry. I do not command thee to abstain from them—that would be only to lay a snare for thy folly, or to teach thee falsehood; but enjoy these vanities with moderation, and mark them as something thou must soon learn to renounce and condemn. Our chamberlain at Kinross, Luke Lundin,—Doctor, as he foolishly calleth himself,—will acquaint thee what is to be done in the matter about which thou goest. Remember thou art trusted—show thyself, therefore, worthy of trust."

When we recollect that Roland Graeme was not yet nineteen, and that he had spent his whole life in the solitary Castle of Avenel, excepting the few hours he had passed in Edinburgh, and his late residence at Lochleven (the latter period having very little served to enlarge his acquaintance with the gay world), we cannot wonder that his heart beat high with hope and curiosity, at the prospect of partaking the sport even of a country wake. He hastened to his little cabin, and turned over the wardrobe with which (in every respect becoming his station) he had been supplied from Edinburgh, probably by order of the Earl of Murray. By the Queen's command he had hitherto waited upon her in mourning, or at least in sad-colored raiment. Her condition, she said, admitted of nothing more gay. But now he selected the gayest dress his wardrobe afforded; composed of scarlet slashed with black satin, the royal colors of Scotland—combed his long curled hair—disposed his chain and medal round a beaver hat of the newest block; and with the gay falchion

which had reached him in so mysterious a manner, hung by his side in an embroidered belt, his apparel, added to his natural frank mien and handsome figure, formed a most commendable and pleasing specimen of the young gallant of the period. He sought to make his parting reverence to the Queen and her ladies, but old Dryfesdale hurried him to the boat.

"We will have no private audiences," he said, "my master; since you are to be trusted with somewhat, we will try at least to save thee from the temptation of opportunity. God help thee, child," he added, with a glance of contempt at his gay clothes, "an the bear-ward be yonder from Saint Andrews, have a care thou go not near him."

"And wherefore, I pray you?" said Roland.

"Lest us take thee for one of his runaway jackanapes," answered the steward, smiling sourly.

"I wear not my clothes at thy cost," said Roland indignantly.

"Nor at thine own either, my son," replied the steward, "else would thy garb more nearly resemble thy merit and thy station."

Roland Greame suppressed with difficulty the repartee which arose to his lips, and, wrapping his scarlet mantle around him, threw himself into the boat, which two rowers, themselves urged by curiosity to see the revels, pulled stoutly towards the west end of the lake. As they put off, Roland thought he could discover the face of Catherine Seyton, though carefully withdrawn from observation, peeping from a loop-hole to view his departure. He pulled off his hat, and held it up as a token that he saw and wished her adieu. A white kerchief waved for a second across the window, and for the rest of the little voyage, the thoughts of Catherine Seyton disputed ground in his breast with the expectations excited by the approaching revel. As they drew nearer and nearer the shore, the sounds of mirth and music, the laugh, the halloo, and the shout, came thicker upon the ear, and in a trice the boat was moored, and Roland Greame hastened in quest of the chamberlain, that, being informed what time he had at his own disposal, he might lay it out to the best advantage.

CHAPTER XXVI.

Room for the master of the ring, ye swains,
Divide your crowded ranks—before him march
The rural minstrelsy, the rattling drum,
The clamorous war-pipe, and far-echoing horn.

RURAL SPORTS.—SONERVILLE.

No long space intervened ere Roland Greame was able to discover among the crowd of revellers, who gambolled upon the open space which extends betwixt the village and the lake, a person of so great importance as Dr. Luke Lundin, upon whom devolved officially the charge of representing the lord of the land, and who was attended for support of his authority by a piper, a drummer, and four sturdy clowns armed with rusty halberds,

garnished with party-colored ribbons, myrmidons who, early as the day was, had already broken more than one head in the awful names of the Laird of Lochleven and his chamberlain.*

As soon as this dignitary was informed that the castle skiff had arrived, with a gallant, dressed like a lord's son at the least, who desired presently to speak to him, he adjusted his ruff and his black coat, turned round his girdle till the garnished hilt of his long rapier became visible, and walked with due solemnity towards the beach. Solemn indeed he was entitled to be, even on less important occasions, for he had been bred to the venerable study of medicine, as those acquainted with the science very soon discovered from the aphorisms which ornamented his discourse. His success had not been equal to his pretensions; but as he was a native of the neighboring kingdom of Fife, and bore distant relation to, or dependence upon, the ancient family of Lundin of that ilk, who were bound in close friendship with the house of Lochleven, he had, through their interest, got planted comfortably enough in his present station upon the banks of that beautiful lake. The profits of his chamberlainship being moderate, especially in those unsettled times, he had eked it out a little with some practice in his original profession; and it was said that the inhabitants of the village and barony of Kinross were not more effectually thrilled (which may be translated enthralled) to the baron's mill, than they were to the medical monopoly of the chamberlain. He betide the family of the rich boor, who presumed to depart this life without a passport from Dr. Luke Lundin! for if his representatives had aught to settle with the baron, as it seldom happened otherwise, they were sure to find a cold friend in the chamberlain. He was considerate enough, however, gratuitously to help the poor out of their ailments, and sometimes out of all their other distresses at the same time.

Formal, in a double proportion, both as a physician and as a person in office, and proud of the scraps of learning which rendered his language almost universally unintelligible, Dr. Luke Lundin approached the beach, and hailed the page as he advanced towards him.—"The freshness of the morning upon you, fair sir.—You are sent, I warrant me, to see if we observe here the regimen which her good ladyship hath prescribed, for es chewing all superstitious ceremonies and idle anilities in these our revels. I am aware that her good ladyship would willingly have altogether

* At Scottish fairs, the bailie, or magistrate, deputed by the lord in whose name the meeting is held, attends the fair with his guard, decides trifling disputes, and punishes on the spot any petty delinquencies. His attendants are usually armed with halberds, and, sometimes at least, escorted by music. Thus, in the "Life and Death of Habbie Simpson," we are told of that famous minstrel,—

"At fairs he play'd before the spear-men,
And gaily graithed in their gear-men;—
Steel bunt-ets, jacks, and swords shone clear then,
Like ony head;
Now wha shall play before sic war-men,
Since Habbie's dead!"

abolished and abrogated them.—But as I had the honor to quote to her from the works of the learned Hercules of Saxony, *omnis curatio est vel canonica vel coacta*,—that is, fair sir (for silk and velvet have seldom their Latin *ad unguem*), every cure must be wrought either by art and induction of rule, or by constraint; and the wise physician chooseth the former. Which argument her ladyship being pleased to allow well of, I have made it my business so to blend instruction and caution with delight—*fiat mixtio*, as we say—that I can answer that the vulgar mind will be defecated and purged of anile and Popish fooleries by the medicament adhibited, so that the *prima via* being cleansed, Master Henderson, or any other able pastor may at will throw in tonics, and effectuate a perfect moral cure, *tuto, cito, jucunde*."

"I have no charge, Dr. Lundin," replied the page—

"Call me not doctor," said the chamberlain, "since I have laid aside my furred gown and bonnet, and retired me into this temporality of chamberlainship."

"Oh, sir," said the page, who was no stranger by report to the character of this original, "the cowl makes not the monk, neither the cord the friar—we have all heard of the cures wrought by Dr. Lundin."

"Toys, young sir—trifles," answered the leech with grave disclamation of superior skill; "the hit-or-miss practice of a poor retired gentleman, in a short cloak and doublet—Marry, Heaven sent its blessing—and this I must say, better fashioned mediciners have brought fewer patients through—*lunga roba corta scienza*, saith the Italian—ha, fair sir, you have the language?"

Roland Greame did not think it necessary to expound to this learned Theban whether he understood him or no; but leaving that matter uncertain, he told him he came in quest of certain packages which should have arrived at Kinross, and been placed under the chamberlain's charge the evening before.

"Body o' me!" said Doctor Lundin, "I fear our common carrier, John Auchtermuchty, hath met with some mischance, that he came not up last night with his wains—bad land this to journey in, my master; and the fool will travel by night too, although (besides all maladies from your *tussis* to your *pestis*, which walk abroad in the night-air), he may well fall in with half a dozen swashbucklers, who will ease him at once of his baggage and his earthly complaints. I must send forth to inquire after him, since he hath stuff of the honorable household on hand—and, by Our Lady, he hath stuff of mine too—certain drugs sent me from the city for composition of my alexipharmics—this gear must be looked to.—Hodge," said he, addressing one of his redoubted body-guard, "do thou and Toby Telford take the mickle brown aver and the black cut-tailed mare, and make out towards the Kerry-craigs, and see what tidings you can have of Auchtermuchty and his wains—I trust it is only the medicine of the

pottle-pot (being the only *medicamentum* which the beast useth), which hath caused him to tarry on the road. Take the ribbons from your halberds, ye knaves, and get on your jacks, plate-sleeves, and knapskulls, that your presence may work some terror if you meet with opposers." He then added, turning to Roland Greame, "I warrant me we shall have news of the wains in brief season. Meantime it will please you to look upon the sports; but first to enter my poor lodging and take your morning's cup. For what saith the school of Salerno?

"Poculum, mane haustum,
Restaurat naturam exhaustam."

"Your learning is too profound for me," replied the page; "and so would your draught be likewise, I fear."

"Not a whit, fair sir—a cordial cup of sack impregnated with wormwood, is the best antipestilential draught; and, to speak truth, the pestilential miasmata are now very rife in the atmosphere. We live in a happy time, young man," continued he, in a tone of grave irony, "and have many blessings unknown to our fathers—Here are two sovereigns in the land, a regnant and a claimant—that is enough of one good thing—but if any one wants more, he may find a king in every peel-house in the country; so if we lack government, it is not for want of governors. Then have we a civil war to phlebotomize us every year, and to prevent our population from starving for want of food—and for the same purpose we have the Plague proposing us a visit, the best of all recipes for thinning a land, and converting younger brothers into elder ones. Well, each man in his vocation. You young fellows of the sword desire to wrestle, fence, or so forth, with some expert adversary; and for my part, I love to match myself for life or death against that same Plague."

As they proceeded up the street of the little village towards the Doctor's lodgings, his attention was successively occupied by the various personages whom he met, and pointed out to the notice of his companion.

"Do you see that fellow with the red bonnet, the blue jerkin, and the great rough baton in his hand?—I believe that clown hath the strength of a tower—he has lived fifty years in the world, and never encouraged the liberal sciences by buying one pennyworth of medicaments.—But see you that man with the *facies hippocratica*?" said he, pointing out a thin peasant, with swelled legs, and a most cadaverous countenance; "that I call one of the worthiest men in the barony—he breakfasts, luncheons, dines, and sups by my advice, and not without my medicine; and, for his own single part, will go farther to clear out a moderate stock of pharmaceuticals, than half the country besides.—How do you, my honest friend?" said he to the party in question, with a tone of condolence.

"Very weakly, sir, since I took the electuary," answered the patient. "It neighbored ill with the