

own hand measuring out to his little garrison no stinted allowance of wine.

"Have a care, good Wilkin," said the father, "that thou dost not exceed in this matter. Wine is, thou knowest, like fire and water, an excellent servant but a very bad master."

"It will be long ere it overflow the deep and solid skulls of my countrymen," said Wilkin Flammock. "Our Flemish courage is like our Flanders horses—the one needs the spur, and the other must have a taste of the wine-pot; but credit me, father, they are of an enduring generation, and will not shrink in the washing.—But indeed, if I were to give the knaves a cup more than enough, it were not altogether amiss, since they are like to have a platter the less."

"How do you mean!" cried the monk, starting; "I trust in the saints the provisions have been cared for?"

"Not so well as in your convent, good father," replied Wilkin, with the same immovable stolidity of countenance. "We had kept, as you know, too jolly a Christmas to have a very fat Easter. Yon Welsh hounds, who helped to eat up our victuals, are now like to get into our hold for the lack of them."

"Thou talkest mere folly," answered the monk; "orders were last evening given by our lord (whose soul God assoilzie!) to fetch in the necessary supplies from the country around!"

"Ay, but the Welsh were too sharp set to permit us to do that at our ease this morning, which should have been done weeks and months since. Our lord deceased, if deceased he be, was one of those who trusted to the edge of the sword, and even so hath come of it. Commend me to a crossbow and a well-victualled castle, if I must needs fight at all.—You look pale, my good father; a cup of wine will revive you."

The monk motioned away from him the untasted cup, which Wilkin pressed him to with clownish civility. "We have now, indeed," he said, "no refuge, save in prayer!"

"Most true, good father," again replied the impassible Fleming; "pray therefore as much as you will. I will content myself with fasting, which will come whether I will or no."—At this moment a horn was heard before the gate.—"Look to the portcullis and the gate, ye knaves!—What news, Neil Hansen?"

"A messenger from the Welsh tarries at the Mill-hill just within shot of the crossbows; he has a white flag, and demands admittance."

"Admit him not upon thy life, till we be prepared for him," said Wilkin. "Bend the bonny mangonel upon the place, and shoot him if he dare to stir from the spot where he stands till we get all prepared to receive him," said Flammock in his native language. "And, Neil, thou houndsfoot, bestir thyself—let every pike, lance, and pole in the castle be ranged along the battlements, and pointed through the shot-holes—cut up some tapestry into the shape of banners, and show them from the highest towers.—

Be ready, when I give a signal, to strike *naker*,* and blow trumpets, if we have any; if not, some cow-horns—anything for a noise. And hark ye, Neil Hansen, do you, and four or five of your fellows, go to the armory and slip on coats-of-mail; our Netherlandish corslets do not appal them so much. Then let the Welsh thief be blindfolded and brought in amongst us.—Do you hold up your heads and keep silence—leave me to deal with him—only have a care there be no English among us."

The monk, who in his travels had acquired some slight knowledge of the Flemish language, had well-nigh started when he heard the last article in Wilkin's instructions to his countryman, but commanded himself, although a little surprised, both at this suspicious circumstance, and at the readiness and dexterity with which the rough-hewn Fleming seemed to adapt his preparations to the rules of war and of sound policy.

Wilkin, on his part, was not very certain whether the monk had not heard and understood more of what he said to his countryman, than what he had intended. As if to lull asleep any suspicion which Father Aldrovand might entertain, he repeated to him in English most of the directions which he had given, adding, "Well, good father, what think you of it?"

"Excellent well," answered the father, "and done as if you had practised war from the cradle, instead of weaving broad-cloth."

"Nay, spare not your jibes, father," answered Wilkin.—"I know full well that you English think that Flemings have nought in their brainpan but soddien beef and cabbage; yet you see there goes wisdom to weaving of webs."

"Right, Master Wilkin Flammock," answered the father; "but, good Fleming, wilt thou tell me what answer thou wilt make to the Welsh Prince's summons?"

"Reverend father, first tell me what the summons will be," replied the Fleming.

"To surrender this castle upon the instant," answered the monk. "What will be your reply?"

"My answer will be, Nay,—unless upon good composition."

"How, Sir Fleming! dare you mention composition and the castle of the Garde Doloureuse in one sentence?" said the monk.

"Not if I may do better," answered the Fleming. "But would your reverence have me dally until the question amongst the garrison be, whether a plump priest or a fat Fleming will be the better flesh to furnish their shambles?"

"Pshaw!" replied Father Aldrovand, "thou canst not mean such folly. Relief must arrive within twenty-four hours at farthest. Raymond Berenger expected it for certain within such a space."

"Raymond Berenger hath been deceived this morning in more matters than one," answered the Fleming.

* *Naker*,—drum.

"Hark thee, Flanderkin," answered the monk, whose retreat from the world had not altogether quenched his military habits and propensities, "I counsel thee to deal uprightly in this matter, as thou dost regard thine own life; for here are as many English left alive, notwithstanding the slaughter of the day, as may well suffice to fling the Flemish bull-frogs into the castle-ditch, should they have cause to think thou meanest falsely, in the keeping of this castle, and the defence of the Lady Eveline."

"Let not your reverence be moved with unnecessary and idle fears," replied Wilkin Flammock—"I am castellan in this house, by command of its lord, and what I hold for the advantage of mine service, that will I do."

"But I," said the angry monk, "I am the servant of the Pope—the chaplain of this castle, with power to bind and to unloose. I fear me thou art no true Christian, Wilkin Flammock, but dost lean to the heresy of the mountaineers. Thou hast refused to take the blessed cross—thou hast breakfasted, and drunk both ale and wine, ere thou hast heard mass. Thou art not to be trusted, man, and I will not trust thee—I demand to be present at the conference betwixt thee and the Welshman."

"It may not be, good father," said Wilkin, with the same smiling, heavy countenance, which he maintained on all occasions of life, however urgent. "It is true, as thou sayest, good father, that I have mine own reasons for not marching quite so far as the gates of Jericho at present; and lucky I have such reasons, since I had not else been here to defend the gate of the Garde Doloureuse. It is also true that I may have been sometimes obliged to visit my mills earlier than the chaplain was called by his zeal to the altar, and that my stomach brooks not working ere I break my fast. But for this, father, I have paid a mulct even to your worshipful reverence, and methinks since you are pleased to remember the confession so exactly, you should not forget the penance and the absolution."

The monk, in alluding to the secrets of the confessional, had gone a step beyond what the rules of his order and of the church permitted. He was baffled by the Fleming's reply, and finding him unmoved by the charge of heresy, he could only answer, in some confusion, "You refuse, then, to admit me to your conference with the Welshman?"

"Reverend father," said Wilkin, "it altogether respecteth secular matters. If aught of religious tenor should intervene, you shall be summoned without delay."

"I will be there in spite of thee, thou Flemish ox," muttered the monk to himself, but in a tone not to be heard by the bystanders; and so speaking he left the battlements.

Wilkin Flammock, a few minutes afterwards, having first seen that all was arranged on the battlements, so as to give an imposing idea of a strength which did not exist, descended to a

small guard-room, betwixt the outer and inner gate, where he was attended by half-a-dozen of his own people, disguised in the Norman armor which they had found in the armory of the castle,—their strong, tall, and bulky forms, and motionless postures, causing them to look rather like trophies of some past age, than living and existing soldiers. Surrounded by these huge and inanimate figures, in a little vaulted room which almost excluded daylight, Flammock received the Welsh envoy, who was led in blindfolded betwixt two Flemings, yet not so carefully watched but that they permitted him to have a glimpse of the preparations on the battlements, which had, in fact, been made chiefly for the purpose of imposing on him. For the same purpose an occasional clatter of arms was made without; voices were heard as if officers were going their rounds; and other sounds of active preparation seemed to announce that a numerous and regular garrison was preparing to receive an attack.

When the bandage was removed from Jorworth's eyes,—for the same individual who had formerly brought Gwenwyn's offer of alliance, now bare his summons of surrender—he looked haughtily around him, and demanded to whom he was to deliver the commands of his master, the Gwenwyn, son of Cyvelloc, Prince of Powys.

"His highness," answered Flammock, with his usual smiling indifference of manner, "must be contented to treat with Wilkin Flammock of the Fulling-mills, deputed governor of the Garde Doloureuse."

"Thou deputed governor!" exclaimed Jorworth; "thou!—a low-country weaver!—it is impossible. Low as they are, the English Crogan* cannot have sunk to a point so low, as to be commanded by thee!—These men seem English, to them I will deliver my message."

"You may if you will," replied Wilkin, "but if they return you any answer save by signs, you shall call me *schelm*."

"Is this true?" said the Welsh envoy, looking towards the men-at-arms, as they seemed, by whom Flammock was attended; "are you really come to this pass? I thought that the mere having been born on British earth, though the children of spoilers and invaders, had inspired you with too much pride to brook the yoke of a base mechanic. Or, if you are not courageous, should you not be cautious?—Well speaks the proverb, Woe to him that will trust a stranger! Still mute—still silent?—answer me by word or sign—do you really call and acknowledge him as your leader?"

The men in armor with one accord nodded their casques in reply to Jorworth's question, and then remained motionless as before.

The Welshman, with the acute genius of his country, suspected there was something in this which he could not entirely comprehend, but, preparing himself to be upon his guard, he pro-

* This is a somewhat contemptuous epithet applied by the Welsh to the English.

ceeded as follows: "Be it as it may, I care not who hears the message of my sovereign, since it brings pardon and mercy to the inhabitants of this Castell an Carrig,* which you have called the Garde Doloureuse, to cover the usurpation of the territory by the change of the name. Upon surrender of the same to the Prince of Powys, with its dependencies, and with the arms which it contains, and with the maiden, Eveline Berenger, all within the castle shall depart unmolested, and have safe-conduct wheresoever they will, to go beyond the marches of the Cymry."

"And how, if we obey not this summons?" said the imperturbable Wilkin Flammock.

"Then shall your portion be with Raymond Berenger, your late leader," replied Jorworth, his eyes, while he was speaking, glancing with the vindictive ferocity which dictated his answer. "So many strangers as be here amongst ye, so many bodies to the ravens, so many heads to the gibbet!—It is long since the kites have had such a banquet of Iurdane Flemings and false Saxons."

"Friend Jorworth," said Wilkin, "if such be thy only message, bear mine answer back to thy master. That wise men trust not to the words of others that safety, which they can secure by their own deeds. We have walls high and strong enough, deep moats, and plenty of munition, both longbow and arbalest. We will keep the castle, trusting the castle will keep us, till God shall send us succor."

"Do not peril your lives on such an issue," said the Welsh emissary, changing his language to the Flemish, which, from occasional communication with those of that nation in Pembrokeshire, he spoke fluently, and which he now adopted, as if to conceal the purport of his discourse from the supposed English in the apartment. "Hark thee hither," he proceeded, "good Fleming. Knowest thou not that he in whom is your trust, the Constable De Lacy, hath bound himself by his vow to engage in no quarrel till he crosses the sea, and cannot come to your aid without perjury? He and the other Lords Marchers have drawn their forces far northward to join the host of Crusaders. What will it avail you to put us to the toil and trouble of a long siege, when you can hope no rescue?"

"And what will it avail me more," said Wilkin, answering in his native language, and looking at the Welshman fixedly, yet with a countenance from which all expression seemed studiously banished, and which exhibited, upon features otherwise tolerable, a remarkable compound of dulness and simplicity, "what will it avail me whether your trouble be great or small?"

"Come, friend Flammock," said the Welshman, "frame not thyself more unapprehensive than nature hath formed thee. The glen is dark, but a sunbeam can light the side of it. Thy utmost efforts cannot prevent the fall of this castle;

* Castle of the Craig.

but thou mayst hasten it, and the doing so shall avail thee much." Thus speaking, he drew close up to Wilkin, and sunk his voice to an insinuating whisper, as he said, "Never did the withdrawing of a bar, or the raising of a portcullis, bring such vantage to Fleming, as they may to thee, if thou wilt."

"I only know," said Wilkin, "that the drawing the one, and the dropping the other, have cost me my whole worldly substance."

"Fleming, it shall be compensated to thee with an overflowing measure. The liberality of Gwenwyn is as the summer rain."

"My whole mills and buildings have been this morning burnt to the earth—"

"Thou shalt have a thousand marks of silver, man, in the place of thy goods," said the Welshman; but the Fleming continued, without seeming to hear him, to number up his losses.

"My lands are forayed, twenty kine driven off, and—"

"Threescore shall replace them," interrupted Jorworth, "chosen from the most bright-skinned of the spoil."

"But my daughter—but the Lady Eveline"—said the Fleming, with some slight change in his monotonous voice, which seemed to express doubt and perplexity—"You are cruel conquerors, and—"

"To those who resist us we are fearful," said Jorworth, "but not to such as shall deserve clemency by surrender. Gwenwyn will forget the contumelies of Raymond, and raise his daughter to high honor among the daughters of the Cymry. For thine own child, form but a wish for her advantage, and it shall be fulfilled to the uttermost. Now, Fleming, we understand each other."

"I understand thee, at least," said Flammock. "And I thee, I trust?" said Jorworth, bending his keen, wild blue eye on the stolid and unexpressive face of the Netherlander, like an eager student who seeks to discover some hidden and mysterious meaning in a passage of a classic author, the direct import of which seems trite and trivial.

"You believe that you understand me," said Wilkin; "but here lies the difficulty,—which of us shall trust the other?"

"Darest thou ask?" answered Jorworth. "Is it for thee, or such as thee, to express doubt of the purposes of the Prince of Powys?"

"I know them not, good Jorworth, but through thee; and well I wot thou art not one who will let thy traffic miscarry for want of aid from the breath of thy mouth."

"As I am a Christian man," said Jorworth, hurrying asseveration on asseveration—"by the soul of my father—by the faith of my mother—by the black rood of—"

"Stop, good Jorworth—thou heapest thine oaths too thickly on each other, for me to value them to the right estimate," said Flammock; "that which is so lightly pledged, is sometimes not thought worth redeeming. Some part of the

promised guerdon in hand the whilst, were worth an hundred oaths."

"Thou suspicious churl, darest thou doubt my word?"

"No—by no means," answered Wilkin;—"ne'ertheless, I will believe thy deed more readily."

"To the point, Fleming," said Jorworth.—"What wouldst thou have of me?"

"Let me have some present sight of the money thou didst promise, and I will think of the rest of thy proposal."

"Base silver-broker!" answered Jorworth, "thinkest thou the Prince of Powys has as many money-bags, as the merchants of thy land of sale and barter? He gathers treasures by his conquests, as the waterspout sucks up water by its strength, but it is to disperse them among his followers, as the cloudy column restores its contents to earth and ocean. The silver that I promise thee has yet to be gathered out of the Saxon chests—nay, the casket of Berenger himself must be ransacked to make up the tale."

"Methinks I could do that myself (having full power in the castle), and so save you a labor," said the Fleming.

"True," answered Jorworth, "but it would be at the expense of a cord and a noose, whether the Welsh took the place or the Normans relieved it—the one would expect their booty entire—the other their countryman's treasures to be delivered undiminished."

"I may not gainsay that," said the Fleming. "Well, say I were content to trust you thus far, why not return my cattle, which are in your own hands, and at your disposal? If you do not pleasure me in something beforehand, what can I expect of you afterwards?"

"I would pleasure you in a greater matter," answered the equally suspicious Welshman. "But what would it avail thee to have thy cattle within the fortress? They can be better cared for on the plain beneath."

"In faith," replied the Fleming, "thou sayst truth—they will be but a trouble to us here, where we have so many already provided for the use of the garrison.—And yet, when I consider it more closely, we have enough of forage to maintain all we have, and more. Now, my cattle are of a peculiar stock, brought from the rich pastures of Flanders, and I desire to have them restored ere your axes and Welsh hooks be busy with their hides."

"You shall have them this night, hide and horn," said Jorworth; "it is but a small earnest of a great boon."

"Thanks to your munificence," said the Fleming; "I am a simple-minded man, and bound my wishes to the recovery of my own property."

"Thou wilt be ready, then, to deliver the castle?" said Jorworth.

"Of that we will talk farther to-morrow," said Wilkin Flammock; "if these English and Normans should suspect such a purpose, we

should have wild work—they must be fully dispersed ere I can hold farther communication on the subject. Meanwhile, I pray thee, depart suddenly, and as if offended with the tenor of our discourse."

"Yet would I fain know something more fixed and absolute," said Jorworth.

"Impossible—impossible," said the Fleming; "see you not yonder tall fellow begins already to handle his dagger.—Go hence in haste, and angrily—and forget not the cattle."

"I will not forget them," said Jorworth; "but if thou keep not faith with us—"

So speaking he left the apartment with a gesture of menace, partly really directed to Wilkin himself, partly assumed in consequence of his advice. Flammock replied in English, as if that all around might understand what he said:

"Do thy worst, Sir Welshman! I am a true man; I defy the proposals of rendition, and will hold out this castle to thy shame and thy master's!—Here—let him be blindfolded once more, and returned in safety to his attendants without; the next Welshman who appears before the gate of the Garde Doloureuse, shall be more sharply received."

The Welshman was blindfolded and withdrawn, when, as Wilkin Flammock himself left the guard-room, one of the seeming men-at-arms, who had been present at this interview, said in his ear, in English, "Thou art a false traitor, Flammock, and shalt die a traitor's death!"

Startled at this, the Fleming would have questioned the man farther, but he had disappeared so soon as the words were uttered. Flammock was disconcerted by this circumstance, which showed him that his interview with Jorworth had been observed, and its purpose known or conjectured, by some one who was a stranger to his confidence and might thwart his intentions, and he quickly after learned that this was the case.

CHAPTER VI.

Blessed Mary, mother dear,
To a maiden bend thine ear,
Virgin, undefiled, to thee
A wretched virgin bends the knee.
HYMN TO THE VIRGIN.

THE daughter of the slaughtered Raymond had descended from the elevated station whence she had beheld the field of battle, in the agony of grief natural to a child whose eyes have beheld the death of an honored and beloved father. But her station and the principles of chivalry in which she had been trained up, did not permit any prolonged or needless indulgence of inactive sorrow. In raising the young and beautiful of the female sex to the rank of princesses, or rather goddesses, the spirit of that singular system exacted from them, in requital, a tone of character, and a line of conduct, superior and something contradictory to that of natural or merely human feeling. Its heroines frequently resembled por-

traits shown by an artificial light—strong and luminous, and which placed in high relief the objects on which it was turned; but having still something of adventitious splendor, which, compared with that of the natural day, seemed glaring and exaggerated.

It was not permitted to the orphan of the Garde Doloureuse, the daughter of a line of heroes, whose stem was to be found in the race of Thor, Balder, Odin, and other deified warriors of the North, whose beauty was the theme of a hundred minstrels, and her eyes the leading star of half the chivalry of the warlike Marches of Wales, to mourn her sire with the ineffectual tears of a village maiden. Young as she was, and horrible as was the incident which she had but that instant witnessed, it was not altogether so appalling to her as to a maiden whose eye had not been accustomed to the rough, and often fatal sports of chivalry, and whose residence had not been among scenes and men where war and death had been the unceasing theme of every tongue, whose imagination had not been familiarized with wild and bloody events, or, finally, who had not been trained up to consider an honorable "death under shield," as that of a field of battle was termed, as a more desirable termination to the life of a warrior, than that lingering and unhonored fate which comes slowly on, to conclude the listless and helpless inactivity of prolonged old age. Eveline, while she wept for her father, felt her bosom glow when she recollected that he died in the blaze of his fame, and amidst heaps of his slaughtered enemies; and when she thought of the exigencies of her own situation, it was with the determination to defend her own liberty, and to avenge her father's death, by every means which Heaven had left within her power.

The aids of religion were not forgotten; and according to the custom of the times, and the doctrines of the Roman church, she endeavored to propitiate the favor of Heaven by vows as well as prayers. In a small crypt, or oratory, adjoining to the chapel, was hung over an altar-piece, on which a lamp constantly burned, a small picture of the Virgin Mary, revered as a household and peculiar deity by the family of Berenger, one of whose ancestors had brought it from the Holy Land, whither he had gone upon pilgrimage. It was of the period of the Lower Empire, a Grecian painting, not unlike those which in Catholic countries are often imputed to the Evangelist Luke. The crypt in which it was placed was accounted a shrine of uncommon sanctity—nay, supposed to have displayed miraculous powers; and Eveline, by the daily garland of flowers which she offered before the painting, and by the constant prayers with which they were accompanied, had constituted herself the peculiar votaress of Our Lady of the Garde Doloureuse, for so the picture was named.

Now, apart from others, alone and in secrecy, sinking in the extremity of her sorrow before the shrine of her patroness, she besought the protec-

tion of kindred purity for the defence of her freedom and honor, and invoked vengeance on the wild and treacherous chieftain who had slain her father, and was now beleaguering her place of strength. Not only did she vow a large donative in lands to the shrine of the protectress whose aid she implored; but the oath passed her lips (even though they faltered, and though something within her remonstrated against the vow), that whatsoever favored knight Our Lady of the Garde Doloureuse might employ for her rescue, should obtain from her in guerdon whatever boon she might honorably grant, were it that of her virgin hand at the holy altar. Taught as she was to believe, by the assurances of many a knight, that such a surrender was the highest boon which Heaven could bestow, she felt as discharging a debt of gratitude when she placed herself entirely at the disposal of the pure and blessed patroness in whose aid she confided. Perhaps there lurked in this devotion some earthly hope of which she was herself scarce conscious, and which reconciled her to the indefinite sacrifice thus freely offered. The Virgin (this flattering hope might insinuate), kindest and most benevolent of patronesses, will use compassionately the power resigned to her, and *he* will be the favored champion of Maria, upon whom her votaress would most willingly confer favor.

But if there was such a hope, as something selfish will often mingle with our noblest and purest emotions, it arose unconscious of Eveline herself, who, in the full assurance of implicit faith, and fixing on the representative of her adoration, eyes in which the most earnest supplication, the most humble confidence, struggled with unbidden tears, was perhaps more beautiful than when, young as she was, she was selected to bestow the prize of chivalry in the lists of Chester. It was no wonder that, in such a moment of high excitement, when prostrated in devotion before a being of whose power to protect her, and to make her protection assured by a visible sign, she doubted nothing, the Lady Eveline conceived she saw with her own eyes the acceptance of her vow. As she gazed on the picture with an overstrained eye, and an imagination heated with enthusiasm, the expression seemed to alter from the hard outline, fashioned by the Greek painter; the eyes appeared to become animated, and to return with looks of compassion the suppliant entreaties of the votaress, and the mouth visibly arranged itself into a smile of inexpressible sweetness. It even seemed to her that the head made a gentle inclination.

Overpowered by supernatural awe at appearances, of which her faith permitted her not to question the reality, the Lady Eveline folded her arms on her bosom, and prostrated her forehead on the pavement, as the posture most fitting to listen to divine communication.

But her vision went not so far; there was neither sound nor voice; and when, after stealing her eyes all around the crypt in which she



W. Drummond.

J. Cook.

Rose Flammock

BETHROTHED.

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knelt, she again raised them to the figure of Our Lady, the features seemed to be in the form in which the limner had sketched them, saying that, to Eveline's imagination, they still retained an august and yet gracious expression, which she had not before remarked upon the countenance. With awful reverence, almost amounting to fear, yet comforted, and even elated, with the visitation she had witnessed, the maiden repeated again and again the orisons which she thought most grateful to the ear of her benefactress; and, rising at length, retired backwards, as from the presence of a sovereign, until she attained the outer chapel.

Here one or two females still knelt before the saints which the walls and niches presented for adoration; but the rest of the terrified suppliants, too anxious to prolong their devotions, had dispersed through the castle to learn tidings of their friends, and to obtain some refreshment, or at least some place of repose for themselves and their families.

Bowing her head, and muttering an ave to each saint as she passed his image (for impending danger makes men observant of the rites of devotion), the Lady Eveline had almost reached the door of the chapel, when a man-at-arms, as he seemed, entered hastily; and, with a louder voice than suited the holy place, unless when need was most urgent, demanded the Lady Eveline. Impressed with the feelings of veneration which the late scene had produced, she was about to rebuke his military rudeness, when he spoke again, and in anxious haste, "Daughter, we are betrayed!" and though the form, and the coat of mail which covered it, were those of a soldier, the voice was that of Father Aldrovand, who, eager and anxious at the same time, disengaged himself from the mail hood, and showed his countenance.

"Father," she said, "what means this? Have you forgotten the confidence in Heaven which you are wont to recommend, that you bear other arms than your order assigns to you?"

"It may come to that ere long," said Father Aldrovand; "for I was a soldier ere I was a monk. But now I have donned this harness to discover treachery, not to resist force. Ah! my beloved daughter—we are dreadfully beset—foemen without—traitors within!—the false Fleming, Wilkin Flammock, is treating for the surrender of the castle!"

"Who dares say so?" said a veiled female, who had been kneeling unnoticed in a sequestered corner of the chapel, but who now started up and came boldly betwixt Lady Eveline and the monk.

"Go hence, thou saucy minion," said the monk, surprised at this bold interruption; "this concerns not thee."

"But it *doth* concern me," said the damsel, throwing back her veil, and discovering the juvenile countenance of Rose, the daughter of Wilkin Flammock, her eyes sparkling, and her

cheeks blushing with anger, the vehemence of which made a singular contrast with the very fair complexion, and almost infantine features of the speaker, whose whole form and figure was that of a girl who has scarce emerged from childhood, and indeed whose general manners were as gentle and bashful as they now seemed bold, impassioned, and undaunted.—"Doth it not concern me," she said, "that my father's honest name should be tainted with treason? Doth it not concern the stream when the fountain is troubled? It *doth* concern me, and I will know the author of the calumny."

"Damsel," said Eveline, "restrain thy useless passion; the good father, though he cannot intentionally calumniate thy father, speaks, it may be, from false report."

"As I am an unworthy priest," said the father "I speak from the report of my own ears. Upon the oath of my order, myself heard this Wilkin Flammock chattering with the Welshman for the surrender of the Garde Doloureuse. By help of this hauberk and mail hood, I gained admittance to a conference where he thought there were no English ears. They spoke Flemish too, but I knew the jargon of old."

"The Flemish," said the angry maiden, whose headstrong passion led her to speak first in answer to the last insult offered, "is no jargon like your piebald English, half Norman, half Saxon, but a noble Gothic tongue, spoken by the brave warriors who fought against the Roman Kaisars, when Britain bent the neck to them—and as for this he has said of Wilkin Flammock," she continued, collecting her ideas into more order as she went on, "believe it not, my dearest lady; but as you value the honor of your own noble father, confide, as in the Evangelists, in the honesty of mine!" This she spoke with an imploring tone of voice, mingled with sobs, as if her heart had been breaking.

Eveline endeavored to soothe her attendant "Rose," she said, "in this evil time suspicions will light on the best men, and misunderstandings will arise among the best friends. Let us hear the good father state what he hath to charge upon your parent. Fear not but that Wilkin shall be heard in his defence. Thou wert wont to be quiet and reasonable."

"I am neither quiet nor reasonable on this matter," said Rose, with redoubled indignation; "and it is ill of you, lady, to listen to the falsehoods of that reverend mummer, who is neither true priest nor true soldier. But I will fetch one who shall confront him either in casque or cowl."

So saying, she went hastily out of the chapel, while the monk, after some pedantic circumlocution, acquainted the Lady Eveline with what he had overheard betwixt Jorworth and Wilkin; and proposed to her to draw together the few English who were in the castle, and take possession of the innermost square tower; a keep which, as usual, in Gothic fortresses of the Norman period, was situated so as to make considerable defence

even after the exterior works of the castle, which it commanded, were in the hands of the enemy.

"Father," said Eveline, still confident in the vision she had lately witnessed, "this were good counsel in extremity; but otherwise, it were to create the very evil we fear, by setting our garrison at odds amongst themselves. I have a strong, and not unwarranted confidence, good father, in our blessed Lady of this Garde Doloureuse, that we shall attain at once vengeance on our barbarous enemies, and escape from our present jeopardy; and I call you to witness the vow I have made, that to him whom our Lady should employ to work us succor, I will refuse nothing, were it my father's inheritance, or the hand of his daughter."

"*Ave Maria! Ave Regina Cœli!*" said the priest; "on a rock more sure you could not have founded your trust.—But, daughter," he continued, after the proper ejaculation had been made, "have you never heard, even by hint, that there was a treaty for your hand betwixt our much honored lord, of whom we are cruelly bereft (may God assuage his soul!), and the great house of Lacy?"

"Something I may have heard," said Eveline, dropping her eyes, while a slight tinge suffused her cheek; "but I refer me to the disposal of our Lady of Succor and Consolation."

As she spoke, Rose entered the chapel with the same vivacity she had shown in leaving it, leading by the hand her father, whose sluggish though firm step, vacant countenance, and heavy demeanor, formed the strongest contrast to the rapidity of her motions, and the anxious animation of her address. Her task of dragging him forward might have reminded the spectator of some of those ancient monuments, on which a small cherub, singularly inadequate to the task, is often represented as hoisting upward towards the empyrean the fleshy bulk of some ponderous tenant of the tomb, whose disproportioned weight bids fair to render ineffectual the benevolent and spirited exertions of its fluttering guide and assistant.

"Roschen—my child—what grieves thee?" said the Netherlander, as he yielded to his daughter's violence with a smile, which, being on the countenance of a father, had more of expression and feeling than those which seemed to have made their constant dwelling upon his lips.

"Here stands my father," said the impatient maiden; "impeach him with treason, who can or dare! There stands Wilkin Flammock, son of Dieterick, the Cramer of Antwerp.—Let those accuse him to his face who slandered him behind his back!"

"Speak, Father Aldrovand," said the Lady Eveline; "we are young in our lordship, and, alas! the duty hath descended upon us in an evil hour; yet we will, so may God and Our Lady help us, hear and judge of your accusation to the utmost of our power."

"This Wilkin Flammock" said the monk,

"however bold he hath made himself in villainy, dares not deny that I heard him with my own ears treat for the surrender of the castle."

"Strike him, father!" said the indignant Rose,—"strike the disguised mummer! The steel hauberk may be struck, though not the monk's frock—strike him, or tell him that he lies foully!"

"Peace, Roschen, thou art mad," said her father, angrily; "the monk hath more truth than sense about him, and I would his ears had been farther off when he thrust them into what concerned him not."

Rose's countenance fell when she heard her father bluntly avow the treasonable communication of which she had thought him incapable—she dropped the hand by which she had dragged him into the chapel, and stared on the Lady Eveline, with eyes which seemed starting from their sockets, and a countenance from which the blood, with which it was so lately highly colored, had retreated to garrison the heart.

Eveline looked upon the culprit with a countenance in which sweetness and dignity were mingled with sorrow. "Wilkin," she said, "I could not have believed this. What! on the very day of thy confiding benefactor's death, canst thou have been tampering with his murderers, to deliver up the castle and betray thy trust!—But I will not upbraid thee—I deprive thee of the trust reposed in so unworthy a person, and appoint thee to be kept in ward in the western tower, till God send us relief; when, it may be, thy daughter's merits shall atone for thy offences, and save farther punishment.—See that our commands be presently obeyed."

"Yes—yes—yes!" exclaimed Rose, hurrying one word on the other as fast and vehemently as she could articulate—"let us go—let us go to the darkest dungeon—darkness befits us better than light."

The monk, on the other hand, perceiving that the Fleming made no motion to obey the mandate of arrest, came forward, in a manner more suiting his ancient profession, and present disguise, than his spiritual character; and with the words, "I attach thee, Wilkin Flammock, of acknowledged treason to your liege lady," would have laid hand upon him, had not the Fleming stepped back and warned him off, with a menacing and determined gesture, while he said,—"Ye are mad!—all of you English are mad when the moon is full, and my silly girl hath caught the malady.—Lady, your honored father gave me a charge, which I purpose to execute to the best for all parties, and you cannot, being a minor, deprive me of it at your idle pleasure.—Father Aldrovand, a monk makes no lawful arrests.—Daughter Roschen, hold your peace and dry your eyes—you are a fool."

"I am, I am," said Rose, drying her eyes, and regaining her elasticity of manner—"I am indeed a fool, and worse than a fool, for a moment to doubt my father's probity.—Confide in

CHAPTER VII.

O, sadly shines the morning sun
On leaguer'd castle wall,
When bastion, tower, and battlement,
Seem nodding to their fall.

OLD BALLAD.

TRUE to his resolution, and telling his beads as he went, that he might lose no time. Father Aldrovand began his rounds in the castle so soon as daylight had touched the top of the eastern horizon. A natural instinct led him first to those stalls which, had the fortress been properly victualled for a siege, ought to have been tenanted by cattle; and great was his delight to see more than a score of fat kine and bullocks in the place which had last night been empty! One of them had already been carried to the shambles, and a Fleming or two, who played butchers on the occasion, were dividing the carcass for the cook's use. The good father had well-nigh cried out, a miracle; but, not to be too precipitate, he limited his transport to a private exclamation in honor of Our Lady of the Garde Doloureuse.

"Who talks of lack of provender?—who speaks of surrender now?" he said. "Here is enough to maintain us till Hugo de Lacy arrives, were he to sail back from Cyprus to our relief. I did purpose to have fasted this morning, as well to save victuals as on a religious score; but the blessing of the saints must not be slighted.—Sir Cook, let me have half a yard or so of broiled beef presently; bid the pantler send me a manchet, and the butler a cup of wine. I will take a running breakfast on the western battlements." *

At this place, which was rather the weakest point of the Garde Doloureuse, the good father found Wilkin Flammock anxiously superintending the necessary measures of defence. He greeted him courteously, congratulated him on the stock of provisions with which the castle had been supplied during the night, and was inquiring how they had been so happily introduced through the Welsh besiegers, when Wilkin took the first occasion to interrupt him.

"Of all this another time, good father: but I wish at present, and before other discourse, to consult thee on a matter which presses my conscience, and moreover deeply concerns my worldly estate."

"Speak on, my excellent son," said the father, conceiving that he should thus gain the key to Wilkin's real intentions. "O, a tender conscience is a jewel! and he that will not listen when it saith, 'pour out thy doubts into the ear of the priest,' shall one day have his own dolorous outcries choked with fire and brimstone. Thou wert ever of a tender conscience, son Wilkin, though thou hast but a rough and borrel bear ing."

"Well, then," said Wilkin, "you are to know,

* Old Henry Jenkins, in his *Recollections of the Abbacies before their dissolution*, has preserved the fact that roast-beef was delivered out to the guests, not by weight, but by measure.

him, dearest lady; he is wise though he is grave, and kind though he is plain and homely in his speech. Should he prove false he will fare the worse! for I will plunge myself from the pinnacle of the Warder's Tower to the bottom of the moat, and he shall lose his own daughter for betraying his master's."

"This is all frenzy," said the monk.—"Who trusts avowed traitors?—Here, Normans, English, to the rescue of your liege lady—Bows and bills—bows and bills!"

"You may spare your throat for your next homily, good father," said the Netherlander, "or call in good Flemish, since you understand it, for to no other language will those within hearing reply."

He then approached the Lady Eveline, with a real or affected air of clumsy kindness, and something as nearly approaching to courtesy as his manners and features could assume. He bade her good-night, and assuring her that he would act for the best, left the chapel. The monk was about to break forth into revellings, but Eveline, with more prudence, checked his zeal.

"I cannot," she said, "but hope that this man's intentions are honest."

"Now, God's blessings on you, lady, for that very word!" said Rose, eagerly interrupting her, and kissing her hand.

"But if unhappily they are doubtful," continued Eveline, "it is not by reproach that we can bring him to a better purpose.—Good father, give an eye to the preparations for resistance, and see nought omitted that our means furnish for the defence of the castle."

"Fear nothing, my dearest daughter," said Aldrovand; "there are still some English hearts amongst us, and we will rather kill and eat the Flemings themselves, than surrender the castle."

"That were food as dangerous to come by as bear's venison, father," answered Rose, bitterly, still on fire with the idea that the monk treated her nation with suspicion and contumely.

On these terms they separated—the women to indulge their fears and sorrows in private grief, or alleviate them by private devotion; the monk to try to discover what were the real purposes of Wilkin Flammock, and to counteract them if possible, should they seem to indicate treachery. His eye, however, though sharpened by strong suspicion, saw nothing to strengthen his fears, excepting that the Fleming had, with considerable military skill, placed the principal posts of the castle in the charge of his own countrymen, which must make any attempt to dispossess him of his present authority both difficult and dangerous. The monk at length retired, summoned by the duties of the evening service, and with the determination to be stirring with the light the next morning.

good father, that I have had some dealings with my neighbor, Jan Vanwelt, concerning my daughter Rose, and that he has paid me certain gilders on condition I will match her to him."

"Pshaw, pshaw! my good son," said the disappointed confessor, "this gear can lie over—this is no time for marrying or giving in marriage, when we are all like to be murdered."

"Nay, but hear me, good father," said the Fleming, "for this point of conscience concerns the present case more nearly than you wot of.—You must know I have no will to bestow Rose on this same Jan Vanwelt, who is old, and of ill conditions; and I would know of you whether I may, in conscience, refuse him my consent?"

"Truly," said Father Aldrovand, "Rose is a pretty lass, though somewhat hasty; and I think you may honestly withdraw your consent, always on paying back the gilders you have received."

"But there lies the pinch, good father," said the Fleming—"the refunding this money will reduce me to utter poverty. The Welsh have destroyed my substance; and this handful of money is all, God help me! on which I must begin the world again."

"Nevertheless, son Wilkin," said Aldrovand, "thou must keep thy word, or pay the forfeit; for what saith the text? *Quis habitat in tabernaculo quis requiescet in monte sancto?*—Who shall ascend to the tabernacle, and dwell in the holy mountain? Is it not answered again, *Qui jurat proximo et non decipit?*—Go to, my son—break not thy plighted word for a little filthy lucre—better is an empty stomach and a hungry heart with a clear conscience, than a fattened ox with iniquity and word-breaking.—Sawest thou not our late noble lord, who (may his soul be happy!) chose rather to die in unequal battle, like a true knight, than live a perjured man, though he had but spoken a rash word to a Welshman over a wine-flask?"

"Alas! then," said the Fleming, "this is even what I feared! We must e'en render up the castle, or restore to the Welshman, Jorworth, the cattle, by means of which I had schemed to victual and defend it."

"How—wherefore—what dost thou mean?" said the monk, in astonishment, "I speak to thee of Rose Flammock, and Jan Van-devil, or whatever you call him, and you reply with talk about cattle and castles, and I wot not what!"

"So please you, holy father, I did but speak in parables. This castle was the daughter I had promised to deliver over—the Welshman is Jan Vanwelt, and the gilders were the cattle he has sent in, as a part-payment beforehand of my grandson."

"Parables!" said the monk, coloring with anger at the trick put on him; "what has a boor like thee to do with parables?—But I forgive thee—I forgive thee."

"I am therefore to yield the castle to the Welshman, or restore him his cattle?" said the impenetrable Dutchman.

"Sooner yield thy soul to Satan!" replied the monk.

"I fear me it must be the alternative," said the Fleming; "for the example of thy honorable lord—"

"The example of an honorable fool!"—answered the monk; then presently subjoined, "Our Lady be with her servant!—This Belgic-brained boor makes me forget what I would say."

"Nay, but the holy text which your reverence cited to me even now," continued the Fleming.

"Go to," said the monk; "what hast thou to do to presume to think of texts?—knowest thou not that the letter of the Scripture slayeth, and that it is the exposition which maketh to live?—Art thou not like one who, coming to a physician, conceals from him half the symptoms of the disease?—I tell thee, thou foolish Fleming, the text speaketh but of promises made unto Christians, and there is in the Rubric a special exception of such as are made to Welshmen." At this commentary the Fleming grinned so broadly as to show his whole case of broad strong white teeth. Father Aldrovand himself grinned in sympathy, and then proceeded to say,—"Come come, I see how it is. Thou hast studied some small revenge on me for doubting of thy truth; and, in verity, I think thou hast taken it wittily enough. But wherefore didst thou not let me into the secret from the beginning? I promise thee I had foul suspicions of thee."

"What!" said the Fleming, "is it possible I could ever think of involving your reverence in a little matter of deceit? Surely Heaven hath sent me more grace and manners.—Hark, I hear Jorworth's horn at the gate."

"He blows like a town swineherd," said Aldrovand, in disdain.

"It is not your reverence's pleasure that I should restore the cattle unto him, then?" said Flammock.

"Yes, thus far. Prithee, deliver him straightway over the walls such a tub of boiling water as shall scald the hair from his goatskin cloak. And, hark thee, do thou, in the first place, try the temperature of the kettle with thy forefinger, and that shall be thy penance for the trick thou hast played me."

The Fleming answered this with another broad grin of intelligence, and they proceeded to the outer gate, to which Jorworth had come alone. Placing himself at the wicket, which, however, he kept carefully barred, and speaking through a small opening, contrived for such purpose, Wilkin Flammock demanded of the Welshman his business.

"To receive rendition of the castle, agreeable to promise," said Jorworth.

"Ay? and art thou come on such errand alone?" said Wilkin.

"No, truly," answered Jorworth; "I have some two score of men concealed among yonder bushes."

"Then thou hadst best lead them away

quickly," answered Wilkin, "before our archers et fly a sheaf of arrows among them."

"How, villain! Dost thou not mean to keep thy promise?" said the Welshman.

"I gave thee none," said the Fleming; "I promised but to think on what thou didst say. I have done so, and have communicated with my ghostly father, who will in no respect hear of my listening to thy proposal."

"And wilt thou," said Jorworth, "keep the cattle, which I simply sent into the castle on the faith of our agreement?"

"I will excommunicate and deliver him over to Satan," said the monk, unable to wait the phlegmatic and lingering answer of the Fleming, "if he give horn, hoof, or hair of them, to such an uncircumcised Philistine as thou or thy master."

"It is well, shorn priest," answered Jorworth, in great anger. "But mark me—reckon not on your frock for ransom. When Gwenwyn hath taken this castle, as it shall not longer shelter such a pair of faithless traitors, I will have you sewed up each into the carcass of one of these kine, for which your penitent has forsworn himself, and lay you where wolf and eagle shall be your only companions."

"Thou wilt work thy will when it is matched with thy power," said the sedate Netherlander.

"False Welshman, we defy thee to thy teeth!" answered, in the same breath, the more irascible monk, "I trust to see the hounds gnaw thy joints ere that day come that ye talk of so proudly."

By way of answer to both, Jorworth drew back his arm with his levelled javelin, and shaking the shaft till it acquired a vibratory motion, he hurled it with equal strength and dexterity right against the aperture in the wicket. It whizzed through the opening at which it was aimed, and flew (harmlessly, however) between the heads of the monk and the Fleming; the former of whom started back, while the latter only said, as he looked at the javelin, which stood quivering in the door of the guard-room, "That was well aimed, and happily baulked."

Jorworth, the instant he had flung his dart, hastened to the ambush which he had prepared, and gave them at once the signal and the example of a rapid retreat down the hill. Father Aldrovand would willingly have followed them with a volley of arrows, but the Fleming observed that ammunition was too precious with them to be wasted on a few runaways. Perhaps the honest man remembered that they had come within the danger of such a salutation, in some measure, on his own assurance.

When the noise of the hasty retreat of Jorworth and his followers had died away, there ensued a dead silence, well corresponding with the coolness and calmness of that early hour in the morning.

"This will not last long," said Wilkin to the monk, in a tone of foreboding seriousness, which found an echo in the good father's bosom.

"It will not, and it cannot," answered Aldrovand; "and we must expect a shrewd attack, which I should mind little, but that their numbers are great, ours few; the extent of the walls considerable, and the obstinacy of these Welsh fiends almost equal to their fury. But we will do the best. I will to the Lady Eveline—she must show herself upon the battlements—she is fairer in feature than becometh a man of my order to speak of; and she has withal a breathing of her father's lofty spirit. The look and the word of such a lady will give a man double strength in the hour of need."

"It may be," said the Fleming; "and I will go see that the good breakfast which I have appointed be presently served forth; it will give my Flemings more strength than the sight of the ten thousand virgins—may their help be with us!—were they all arranged on a fair field."

CHAPTER VIII.

'Twas when ye raised, 'mid sap and siege,
The banner of your rightful liege
At your she captain's call,
Who, miracle of womankind,
Lent mettle to the meekest hind
That maz'd her castle wall.

WILLIAM STEWART ROSE.

THE morning light was scarce fully spread abroad, when Eveline Berenger, in compliance with her confessor's advice, commenced her progress around the walls and battlements of the beleaguered castle, to confirm, by her personal entreaties, the minds of the valiant, and to rouse the more timid to hope and to exertion. She wore a rich collar and bracelets, as ornaments which indicated her rank and high descent; and her under-tunic, in the manner of the times, was gathered around her slender waist by a girdle, embroidered with precious stones, and secured by a large buckle of gold. From one side of the girdle was suspended a pouch or purse, splendidly adorned with needle-work, and on the left side it sustained a small dagger of exquisite workmanship. A dark-colored mantle, chosen as emblematic of her clouded fortunes, was flung loosely around her; and its hood was brought forward, so as to shadow, but not hide, her beautiful countenance. Her looks had lost the high and ecstatic expression which had been inspired by supposed revelation, but they retained a sorrowful and mild, yet determined character—and, in addressing the soldiers, she used a mixture of entreaty and command—now throwing herself upon their protection—now demanding in her aid the just tribute of their allegiance.

The garrison was divided, as military skill dictated, in groups, on the points most liable to attack, or from which an assailing enemy might be best annoyed; and it was this unavoidable separation of their force into small detachments, which showed to disadvantage the extent of the walls, compared with the number of the defenders; and though Wilkin Flammock had con-

trived several means of concealing this deficiency of force from the enemy, he could not disguise it from the defenders of the castle, who cast mournful glances on the length of battlements which were unoccupied save by sentinels, and then looked out to the fatal field of battle, loaded with the bodies of those who ought to have been their comrades in this hour of peril.

The presence of Eveline did much to rouse the garrison from this state of discouragement. She glided from post to post, from tower to tower of the old gray fortress, as a gleam of light passes over a clouded landscape, and touching its various points in succession, calls them out to beauty and effect. Sorrow and fear sometimes make sufferers eloquent. She addressed the various nations who composed her little garrison, each in appropriate language. To the English, she spoke as children of the soil—to the Flemings, as men who had become denizens by the right of hospitality—to the Normans, as descendants of that victorious race, whose sword had made them the nobles and sovereigns of every land where its edge had been tried. To them she used the language of chivalry, by whose rules the meanest of that nation regulated, or affected to regulate, his actions. The English she reminded of their good faith and honesty of heart; and to the Flemings she spoke of the destruction of their property, the fruits of their honest industry. To all she proposed vengeance for the death of their leader and his followers—to all she recommended confidence in God and Our Lady of the Garde Doloureuse; and she ventured to assure all, of the strong and victorious bands that were already in march to their relief.

"Will the gallant champions of the cross," she said, "think of leaving their native land, while the wall of women and of orphans is in their ears?—it were to convert their pious purpose into mortal sin, and to derogate from the high fame they have so well won. Yes—fight but valiantly, and perhaps, before the very sun that is now slowly rising shall sink in the sea, you will see it shining on the ranks of Shrewsbury and Chester. When did the Welshmen wait to hear the clangor of their trumpets, or the rustling of their silken banners? Fight bravely—fight freely but a while!—our castle is strong—our munition ample—your hearts are good—your arms are powerful—God is nigh to us, and our friends are not far distant. Fight, then, in the name of all that is good and holy—fight for yourselves, for your wives, for your children, and for your property—and oh! fight for an orphan maiden, who hath no other defenders but what a sense of her sorrows, and the remembrance of her father, may raise up among you!"

Such speeches as these made a powerful impression on the men to whom they were addressed, already hardened, by habits and sentiments, against a sense of danger. The chivalrous Normans swore, on the cross of their swords,

they would die to a man ere they would surrender their posts—the blunter Anglo-Saxons cried, "Shame on him who would render up such a lamb as Eveline to a Welsh wolf, while he could make her a bulwark with his body!"—Even the cold Flemings caught a spark of the enthusiasm with which the others were animated, and muttered to each other praises of the young lady's beauty, and short but honest resolves to do the best they might in her defence.

Rose Flammock, who accompanied her lady with one or two attendants upon her circuit around the castle, seemed to have relapsed into her natural character of a shy and timid girl, out of the excited state into which she had been brought by the suspicions which in the evening before had attached to her father's character. She tripped closely but respectfully after Eveline, and listened to what she said from time to time, with the awe and admiration of a child listening to its tutor, while only her moistened eye expressed how far she felt or comprehended the extent of the danger, or the force of the exhortations. There was, however, a moment when the youthful maiden's eye became more bright, her step more confident, her looks more elevated. This was when they approached the spot where her father, having discharged the duties of commander of the garrison, was now exercising those of engineer, and displaying great skill, as well as wonderful personal strength, in directing and assisting the establishment of a large mangonel (a military engine used for casting stones) upon a station commanding an exposed postern gate, which led from the western side of the castle down to the plain; and where a severe assault was naturally to be expected. The greater part of his armor lay beside him, but covered with his cassock to screen it from the morning dew; while in his leathern doublet, with arms bare to the shoulder, and a huge sledge-hammer in his hand, he set an example to the mechanics who worked under his direction.

In slow and solid natures there is usually a touch of shamefacedness, and a sensitiveness to the breach of petty observances. Wilkin Flammock had been unmoved even to insensibility at the imputation of treason so lately cast upon him; but he colored high, and was confused, while, hastily throwing on his cassock, he endeavored to conceal the dishabille in which he had been surprised by the Lady Eveline. Not so his daughter. Proud of her father's zeal, her eye gleamed from him to her mistress, with a look of triumph, which seemed to say, "And this faithful follower is he who was suspected of treachery!"

Eveline's own bosom made her the same reproach; and anxious to atone for her momentary doubt of his fidelity, she offered for his acceptance a ring of value, "in small amends," she said, "of a momentary misconception."

"It needs not, lady," said Flammock, with his usual bluntness, "unless I have the freedom to

bestow the gaud on Rose; for I think she was grieved enough at that which moved me little,—as why should it?"

"Dispose of it as thou wilt," said Eveline; "the stone it bears is as true as thine own faith."

Here Eveline paused, and looking on the broad expanded plain which extended between the site of the castle and the river, observed how silent and still the morning was rising over what had so lately been a scene of such extensive slaughter.

"It will not be so long," answered Flammock; "we shall have noise enough, and that nearer to our ears than yesterday."

"Which way lie the enemy?" said Eveline; "methinks I can spy neither tents nor pavilions."

"They use none, lady," answered Wilkin Flammock. "Heaven has denied them the grace and knowledge to weave linen enough for such a purpose. Yonder they lie on both sides of the river, covered with naught but their white mantles. Would one think that a host of thieves and cut-throats could look so like the finest object in nature—a well-spread bleaching-field!—Hark!—hark!—the wasps are beginning to buzz; they will soon be plying their stings."

In fact, there was heard among the Welsh army a low and indistinct murmur, like that of

"Bees alarm'd, and arming in their hives."

Terrified at the hollow menacing sound, which grew louder every moment, Rose, who had all the irritability of a sensitive temperament, clung to her father's arm, saying, in a terrified whisper, "It is like the sound of the sea the night before the great inundation."

"And it betokens too rough weather for women to be abroad in," said Flammock. "Go to your chamber, Lady Eveline, if it be your will—and go you too, Roschen—God bless you both—ye do but keep us idle here."

And, indeed, conscious that she had done all that was incumbent upon her, and fearful lest the chill which she felt creeping over her own heart should infect others, Eveline took her vassal's advice, and withdrew slowly to her own apartment, often casting back her eye to the place where the Welsh, now drawn out and under arms, were advancing their ridgy battalions, like the waves of an approaching tide.

The Prince of Powys had, with considerable military skill, adopted a plan of attack suitable to the fiery genius of his followers, and calculated to alarm on every point the feeble garrison.

The three sides of the castle which were defended by the river, were watched each by a numerous body of the British, with instructions to confine themselves to the discharge of arrows, unless they should observe that some favorable opportunity of close attack should occur. But far the greater part of Gwenwyn's forces, consisting of three columns of great strength, advanced

along the plain on the western side of the castle, and menaced, with a desperate assault, the walls, which, in that direction, were deprived of the defence of the river. The first of these formidable bodies consisted entirely of archers, who dispersed themselves in front of the beleaguered place, and took advantage of every bush and rising ground which could afford them shelter; and then began to bend their bows and shower their arrows on the battlements and loop-holes, suffering, however, a great deal more damage than they were able to inflict, as the garrison returned their shot in comparative safety and with more secure and deliberate aim.* Under cover, however, of their discharge of arrows, two very strong bodies of Welsh attempted to carry the outer defences of the castle by storm. They had axes to destroy the palisades, then called barriers; fagots to fill up the external ditches; torches to set fire to aught combustible which they might find; and, above all, ladders to scale the walls.

These detachments rushed with incredible fury towards the point of attack, despite a most obstinate defence, and the great loss which they sustained by missiles of every kind, and continued the assault for nearly an hour, supplied by reinforcements which more than recruited their diminished numbers. When they were at last compelled to retreat, they seemed to adopt a new and yet more harassing species of attack. A large body assaulted one exposed point of the fortress with such fury as to draw thither as many of the besieged as could possibly be spared from other defended posts, and when there appeared a point less strongly manned than was adequate to defence, that, in its turn, was furiously assailed by a separate body of the enemy.

Thus the defenders of the Garde Doloureuse resembled the embarrassed traveller, engaged in repelling a swarm of hornets, which, while he brushes them from one part, fix in swarms upon another, and drive him to despair by their numbers, and the boldness and multiplicity of their attacks. The postern being of course a principal point of attack, Father Aldrovand, whose anxiety would not permit him to be absent from

* The Welsh were excellent bowmen; but under favor of Lord Lyttleton, they probably did not use the long bow, the formidable weapon of the Normans, and afterwards of the English yeomen. That of the Welsh most likely rather resembled the bow of the cognate Celtic tribes of Ireland, and of the Highlands of Scotland. It was shorter than the Norman long bow, as being drawn to the breast, not to the ear, more loosely strung, and the arrow having a heavy iron head; altogether, in short, a less effective weapon. It appears from the following anecdote, that there was a difference between the Welsh arrows and those of the English.

In 1192, Henry the II., marching into Powys-Land to chastise Meredith ap Blethyn and certain rebels, in passing a defile was struck by an arrow on the breast. Repelled by the excellence of his breast-plate, the shaft fell to the ground. When the King felt the blow, and saw the shaft, he swore his usual oath, by the death of our Lord, that the arrow came not from a Welsh but an English bow; and, influenced by this belief, hastily put an end to the war.