

gibbet, and the foxes and wild-cats shall tear thy corpse upon the hill. Cursed be he that would sail your bones, or add a stone to your cairn!"

"Daughter of a foolish mother," answered the widow of MacTavish Mhor, "know that the gibbet with which you threaten us, is no portion of our inheritance. For thirty years the Black Tree of the Law, whose apples are dead men's bodies, hungered after the beloved husband of my heart; but he died like a brave man, with the sword in his hand, and defrauded it of its hopes and its fruit."

"So shall it not be with thy child, bloody sorceress," replied the female mourner, whose passions were as violent as those of Elspat herself. "The ravens shall tear his fair hair to line their nests, before the sun sinks beneath the Treshornish islands."

These words recalled to Elspat's mind the whole history of the last three dreadful days. At first, she stood fixed as if the extremity of distress had converted her into stone; but in a minute, the pride and violence of her temper, outraged as she thought herself on her own threshold, enabled her to reply—"Yes, insulting hag, my fair-haired boy may die, but it will not be with a white hand—it has been dyed in the blood of his enemy, in the best blood of a Cameron—remember that; and when you lay your dead in his grave, let it be his best epitaph, that he was killed by Hamish Bean for essaying to lay hands on the son of MacTavish Mhor on his own threshold. Farewell—the shame of defeat, loss, and slaughter, remain with the clan that has endured it."

The relative of the slaughtered Cameron raised her voice in reply; but Elspat, disdaining to continue the oburgation, or perhaps feeling her grief likely to overmaster her power of expressing her resentment, had left the hut, and was walking forth in the bright moonshine.

The females who were arranging the corpse of the slaughtered man, hurried from their melancholy labor to look after her tall figure as it glided away among the cliffs. "I am glad she is gone," said one of the younger persons who assisted. "I would as soon dress a corpse when the great Fiend himself—God sail us—stood visibly before us, as when Elspat of the Tree's amongst us.—Ay—ay, even overmuch intercourse hath she had with the Enemy in her day."

"Silly woman," answered the female who had maintained the dialogue with the departed Elspat, "thinkest thou that there is a worse fiend on earth, or beneath it, than the pride and fury of an offended woman, like yonder bloody-minded hag? Know that blood has been as familiar to her as the dew to the mountain-daisy. Many and many a brave man has she caused to breathe their last for little wrong they had done to her or hers. But her hough-sinews are cut, now that her wolf-burd must, like a murderer as he is, make a murderer's end."

Whilst the women thus discoursed together

as they watched the corpse of Allan Breack Cameron, the unhappy cause of his death pursued her lonely way across the mountain. While she remained within sight of the bothy, she put a strong constraint on herself, that by no alteration of pace or gesture, she might afford to her enemies the triumph of calculating the excess of her mental agitation, nay, despair. She stalked, therefore, with a slow rather than a swift step, and, holding herself upright, seemed at once to endure with firmness that woe which was passed, and bid defiance to that which was about to come. But when she was beyond the sight of those who remained in the hut, she could no longer suppress the extremity of her agitation. Drawing her mantle wildly round her, she stopped at the first knoll, and climbing to its summit, extended her arms up to the bright moon, as if accusing heaven and earth for her misfortunes, and uttered scream on scream, like those of an eagle whose nest has been plundered of her brood. Awhile she vented her grief in these inarticulate cries, then rushed on her way with a hasty and unequal step, in the vain hope of overtaking the party which was conveying her son a prisoner to Dunbarton. But her strength, superhuman as it seemed, failed her in the trial, nor was it possible for her, with her utmost efforts, to accomplish her purpose.

Yet she pressed onward, with all the speed which her exhausted frame could exert. When food became indispensable, she entered the first cottage:—"Give me to eat," she said; "I am the widow of MacTavish Mhor—I am the mother of Hamish MacTavish Bean,—give me to eat, that I may once more see my fair-haired son." Her demand was never refused, though granted in many cases with a kind of struggle between compassion and aversion in some of those to whom she applied, which was in others qualified by fear. The share she had had in occasioning the death of Allan Breack Cameron, which must probably involve that of her own son, was not accurately known; but, from a knowledge of her violent passions and former habits of life, no one doubted that in one way or other she had been the cause of the catastrophe; and Hamish Bean was considered, in the slaughter which he had committed, rather as the instrument than as the accomplice of his mother.

This general opinion of his countrymen was of little service to the unfortunate Hamish. As his captain, Green Colin, understood the manners and habits of his country, he had no difficulty in collecting from Hamish the particulars accompanying his supposed desertion, and the subsequent death of the non-commissioned officer. He felt the utmost compassion for a youth, who had thus fallen a victim to the extravagant and fatal fondness of a parent. But he had no excuse to plead which could rescue his unhappy recruit from the doom, which military discipline and the award of a court-martial denounced against him for the crime he had committed.

No time had been lost in their proceedings

and as little was interposed betwixt sentence and execution. General — had determined to make a severe example of the first deserter who should fall into his power, and here was one who had defended himself by main force, and slain in the affray the officer sent to take him into custody. A fitter subject for punishment could not have occurred, and Hamish was sentenced to immediate execution. All which the interference of his captain in his favor could procure, was that he should die a soldier's death; for there had been a purpose of executing him upon the gibbet.

The worthy clergyman of Glenorquhy chanced to be at Dunbarton, in attendance upon some church courts, at the time of this catastrophe. He visited his unfortunate parishioner in his dungeon, found him ignorant indeed, but not obstinate, and the answers which he received from him, when conversing on religious topics, were such as induced him doubly to regret that a mind naturally pure and noble should have remained unhappily so wild and uncultivated.

When he ascertained the real character and disposition of the young man, the worthy pastor made deep and painful reflections on his own shyness and timidity, which, arising out of the evil fate that attached to the lineage of Hamish, had restrained him from charitably endeavoring to bring this strayed sheep within the great fold. While the good minister blamed his cowardice in times past, which had deterred him from risking his person, to save, perhaps, an immortal soul, he resolved no longer to be governed by such timid counsels, but to endeavor, by application to his officers, to obtain a reprieve, at least, if not a pardon, for the criminal, in whom he felt so unusually interested, at once from his docility of temper and his generosity of disposition.

Accordingly, the divine sought out Captain Campbell at the barracks within the garrison. There was a gloomy melancholy on the brow of Green Colin, which was not lessened, but increased, when the clergyman stated his name, quality, and errand. "You cannot tell me better of the young man than I am disposed to believe," answered the Highland officer; "you cannot ask me to do more in his behalf than I am of myself inclined, and have already endeavored to do. But it is all in vain. General — is half a Lowlander, half an Englishman. He has no idea of the high and enthusiastic character which, in these mountains, often brings exalted virtues in contact with great crimes, which, however, are less offences of the heart than errors of the understanding. I have gone so far as to tell him, that, in this young man, he was putting to death the best and the bravest of my company, where all, or almost all, are good and brave. I explained to him by what strange delusion the culprit's apparent desertion was occasioned, and how little his heart was accessory to the crime which his hand unhappily committed. His answer was, 'These are Highland visions, Captain Campbell, as unsatisfactory and vain as those of the second

sight. An act of gross desertion may, in any case, be palliated under the plea of intoxication; the murder of an officer may be as easily colored over with that of temporary insanity. The example must be made; and if it has fallen on a man otherwise a good recruit, it will have the greater effect.'—Such being the general's unalterable purpose," continued Captain Campbell, with a sigh, "be it your care, reverend sir, that your penitent prepare, by break of day to-morrow, for that great change which we shall all one day be subjected to."

"And for which," said the clergyman, "may God prepare us all, as I in my duty will not be wanting to this poor youth."

Next morning, as the very earliest beams of sunrise saluted the gray towers, which crown the summit of that singular and tremendous rock, the soldiers of the new Highland regiment appeared on the parade, within the Castle of Dunbarton, and having fallen into order, began to move downward by steep staircases and narrow passages towards the external barrier-gate, which is at the very bottom of the rock. The wild wailings of the pibroch were heard at times, interchanged with the drums and fifes, which beat the Dead March.

The unhappy criminal's fate did not, at first, excite that general sympathy in the regiment which would probably have arisen had he been executed for desertion alone. The slaughter of the unfortunate Allan Breack had given a different color to Hamish's offence; for the deceased was much beloved, and besides belonged to a numerous and powerful clan, of whom there were many in the ranks. The unfortunate criminal, on the contrary, was little known to, and scarcely connected with, any of his regimental companions. His father had been, indeed, distinguished for his strength and manhood, but he was of a broken clan, as those names were called who had no chief to lead them to battle.

It would have been almost impossible, in another case, to have turned out of the ranks of the regiment the party necessary for execution of the sentence; but the six individuals selected for that purpose, were friends of the deceased, descended, like him, from the race of MacDhonnill Dhu, and while they prepared for the dismal task which their duty imposed, it was not without a stern feeling of gratified revenge. The leading company of the regiment began now to defile from the barrier-gate, and was followed by the others, each successively moving and halting according to the orders of the Adjutant, so as to form three sides of an oblong square, with the ranks faced inwards. The fourth, or blank side of the square, was closed up by the huge and lofty precipice on which the Castle rises. About the centre of the procession, bareheaded, disarmed, and with his hands bound, came the unfortunate victim of military law. He was deadly pale, but his step was firm and his eye as bright as ever. The clergyman walked by his side—the coffin, which

was to receive his mortal remains, was borne before him. The looks of his comrades were still, composed, and solemn. They felt for the youth, whose handsome form, and manly yet submissive deportment had, as soon as he was distinctly visible to them, softened the hearts of many, even of some who had been actuated by vindictive feelings.

The coffin destined for the yet living body of Hamish Bean was placed at the bottom of the hollow square, about two yards distant from the foot of the precipice, which rises in that place as steep as a stone wall to the height of three or four hundred feet. Thither the prisoner was also led, the clergyman still continuing by his side, pouring forth exhortations of courage and consolation, to which the youth appeared to listen with respectful devotion. With slow and, it seemed, almost unwilling steps, the firing-party entered the square, and were drawn up facing the prisoner, about ten yards distant. The clergyman was now about to retire—"Think, my son," he said, "on what I have told you, and let your hope be rested on the anchor which I have given. You will then exchange a short and miserable existence here, for a life in which you will experience neither sorrow nor pain.—Is there aught else which you can intrust to me to execute for you?"

The youth looked at his sleeve-buttons. They were of gold, booty perhaps which his father had taken from some English officer during the civil wars. The clergyman disengaged them from his sleeves.

"My mother!" he said with some effort, "give them to my poor mother!—See her, good father, and teach her what she should think of all this. Tell her Hamish Bean is more glad to die than ever he was to rest after the longest day's hunting. Farewell, sir—farewell!"

The good man could scarce retire from the fatal spot. An officer afforded him the support of his arm. At his last look towards Hamish, he beheld him alive and kneeling on the coffin; the few that were around him had all withdrawn. The fatal word was given, the rock rung sharp to the sound of the discharge, and Hamish, falling forward with a groan, died, it may be supposed, without almost a sense of the passing agony.

Ten or twelve of his own company then came forward, and laid with solemn reverence the remains of their comrade in the coffin, while the Dead March was again struck up, and the several companies, marching in single files, passed the coffin one by one, in order that all might receive from the awful spectacle, the warning which it was peculiarly intended to afford. The regiment was then marched off the ground, and reascended the ancient cliff, their music, as usual on such occasions, striking lively strains, as if sorrow, or even deep thought, should as short a while as possible be the tenant of the soldier's bosom.

At the same time the small party, which was before mentioned, bore the bier of the ill-fated Hamish to his humble grave, in a corner of the churchyard of Dunbarton, usually assigned to criminals. Here, among the dust of the guilty, lies a youth, whose name, had he survived the ruin of the fatal events by which he was hurried into crime, might have adorned the annals of the brave.

The minister of Glenorquhy left Dunbarton, immediately after he had witnessed the last scene of this melancholy catastrophe. His reason acquiesced in the justice of the sentence, which required blood for blood, and he acknowledged that the vindictive character of his countrymen required to be powerfully restrained by the strong curb of social law. But still he mourned over the individual victim. Who may arraign the bolt of Heaven when it bursts among the sons of the forest; yet who can refrain from mourning, when it selects for the object of its blighting aim the fair stem of a young oak, that promised to be the pride of the dell in which it flourished? Musing on these melancholy events, noon found him engaged in the mountain passes, by which he was to return to his still distant home.

Confident in his knowledge of the country, the clergyman had left the main road, to seek one of those shorter paths, which are only used by pedestrians, or by men, like the minister, mounted on the small, but sure-footed, hardy, and sagacious horses of the country. The place which he now traversed, was in itself gloomy and desolate, and tradition had added to it the terror of superstition, by affirming it was haunted by an evil spirit, termed *Cloght-dearg*, that is, Red-mantle, who, at all times, but especially at noon and at midnight, traversed the glen, in enmity both to man and the inferior creation, did such evil as her power was permitted to extend to and afflicted with ghastly terrors those whom she had not license otherwise to hurt.

The minister of Glenorquhy had set his face in opposition to many of these superstitions, which he justly thought were derived from the dark ages of Popery, perhaps even from those of Paganism, and unfit to be entertained or believed by the Christians of an enlightened age. Some of his more attached parishioners considered him as too rash in opposing the ancient faith of their fathers; and though they honored the moral intrepidity of their pastor, they could not avoid entertaining and expressing fears that he would one day fall a victim to his temerity, and be torn to pieces in the glen of the *Cloght-dearg*, or some of those other haunted wilds, which he appeared rather to have a pride and pleasure in traversing alone, on the days and hours when the wicked spirits were supposed to have especial power over man and beast.

These legends came across the mind of the clergyman; and, solitary as he was, a melan-

choly smile shaded his cheek, as he thought of the inconsistency of human nature, and reflected how many brave men, whom the yell of the pibroch would have sent headlong against fixed bayonets, as the wild bull rushes on his enemy, might have yet feared to encounter those visionary terrors, which he himself, a man of peace, and in ordinary perils no way remarkable for the firmness of his nerves, was now risking without hesitation.

As he looked around the scene of desolation, he could not but acknowledge, in his own mind, that it was not ill chosen for the haunt of those spirits, which are said to delight in solitude and desolation. The glen was so steep and narrow, that there was but just room for the meridian sun to dart a few scattered rays upon the gloomy and precarious stream which stole through its recesses, for the most part in silence, but occasionally murmuring sullenly against the rocks and large stones, which seemed determined to bar its farther progress. In winter, or in the rainy season, this small stream was a foaming torrent of the most formidable magnitude, and it was at such periods that it had torn open and laid bare the broad-faced and huge fragments of rock, which, at the season of which we speak, hid its course from the eye, and seemed disposed totally to interrupt its course. "Undoubtedly," thought the clergyman "this mountain rivulet, suddenly swelled by a water-spout, or thunder-storm, has often been the cause of those accidents, which, happening in the glen called by her name, have been ascribed to the agency of the *Cloght-dearg*."

Just as this idea crossed his mind, he heard a female voice exclaim, in a wild and thrilling accent, "Michael Tyrie—Michael Tyrie!" He looked round in astonishment, and not without some fear. It seemed for an instant, as if the Evil Being, whose existence he had disowned, was about to appear for the punishment of his incredulity. This alarm did not hold him more than an instant, nor did it prevent his replying in a firm voice, "Who calls—and where are you?"

"One who journeys in wretchedness, between life and death," answered the voice; and the speaker, a tall female, appeared from among the fragments of rocks which had concealed her from view.

As she approached more closely, her mantle of bright tartan, in which the red color much predominated, her stature, the long stride with which she advanced, and the written features and wild eyes which were visible from under her curch, would have made her no inadequate representative of the spirit which gave name to the valley. But Mr. Tyrie instantly knew her as the Woman of the Tree, the widow of MacTavish Mhor, the now childless mother of Hamish Bean. I am not sure whether the minister would not have endured the visitation of the *Cloght-dearg* herself, rather than the shock of Elspat's pres-

ence, considering her crime and her misery. He drew up his horse instinctively, and stood endeavoring to collect his ideas, while a few paces brought her up to his horse's head.

"Michael Tyrie," said she, "the foolish women of the Clachan* hold thee as a god—be one to me, and say that my son lives. Say this, and I too will be of thy worship—I will bend my knees on the seventh day in thy house of worship, and thy God shall be my God."

"Unhappy woman," replied the clergyman, "man forms not pactions with his Maker as with a creature of clay like himself. Thinkest thou to chaffer with Him, who formed the earth, and spread out the heavens, or that thou canst offer aught of homage or devotion that can be worth acceptance in his eyes? He hath asked obedience, not sacrifice; patience under the trial with which he afflicts us, instead of vain bribes, such as man offers to his changeful brother of clay, that he may be moved from his purpose."

"Be silent, priest!" answered the desperate woman; "speak not to me the words of thy white book. Elspat's kindred were of those who crossed themselves and knelt when the sacring bell was rung; and she knows that atonement can be made on the altar for deeds done in the field. Elspat had once flocks and herds, goats upon the cliffs, and cattle in the strath. She wore gold round her neck and on her hair—thick twists as those worn by the heroes of old. All these would she have resigned to the priest—all these; and if he wished for the ornaments of a gentle lady, or the sporran of a high chief, though they had been great as Macallanmore himself, MacTavish Mhor would have procured them if Elspat had promised them. Elspat is now poor, and has nothing to give. But the Black Abbot of Inchaffray would have bidden her scourge her shoulders, and macerate her feet by pilgrimage, and he would have granted his pardon to her when he saw that her blood had flowed, and that her flesh had been torn. These were the priests who had indeed power even with the most powerful—they threatened the great men of the earth with the word of their mouth, the sentence of their book, the blaze of their torch, the sound of their sacring bell. The mighty bent to their will, and unloosed at the word of the priests those whom they had bound in their wrath, and set at liberty, unharmed, him whom they had sentenced to death, and for whose blood they had thirsted. These were a powerful race, and might well ask the poor to kneel, since their power could humble the proud. But you!—against whom are ye strong, but against women who have been guilty of folly, and men who never wore sword? The priests of old were like the winter torrent which fills this hollow valley, and rolls these massive rocks against each other as easily as the boy plays with the ball which he casts before him—But you! you do but resemble the summer

* i. e., The village, literally the stones.

stricken stream, which is turned aside by the rushes, and stemmed by a bush of sedges—Woe worth you, for there is no help in you!”

The clergyman was at no loss to conceive that Elspat had lost the Roman Catholic faith without gaining any other, and that she still retained a vague and confused idea of the composition with the priesthood, by confession, alms, and penance, and of their extensive power, which, according to her notion, was adequate, if duly propitiated, even to effecting her son's safety. Compassionating her situation, and allowing for her errors and ignorance, he answered with mildness.

“Alas, unhappy woman! Would to God I could convince thee as easily where thou oughtest to seek, and art sure to find consolation, as I can assure you with a single word, that were Rome and all her priesthood once more in the plenitude of their power, they could not, for largesse or penance, afford to thy misery an atom of aid or comfort.—Elspat MacTavish, I grieve to tell you the news.”

“I know them without thy speech,” said the unhappy woman.—“My son is doomed to die.”

“Elspat,” resumed the clergyman, “he *was* doomed, and the sentence has been executed.” The hapless mother threw her eyes up to heaven, and uttered a shriek so unlike the voice of a human being, that the eagle which soared in middle air answered it as she would have done the call of her mate.

“It is impossible!” she exclaimed, “it is impossible! Men do not condemn and kill on the same day! Thou art deceiving me.—The people call thee holy—hast thou the heart to tell a mother she has murdered her only child?”

“God knows,” said the priest, the tears falling fast from his eyes, “that, were it in my power, I would gladly tell better tidings—but these which I bear are as certain as they are fatal.—My own ears heard the death-shot, my own eyes beheld thy son's death—thy son's funeral.—My tongue bears witness to what my ears heard and my eyes saw.”

The wretched female clasped her hands close together, and held them up towards heaven like a sibyl announcing war and desolation; while, in impotent yet frightful rage, she poured forth a tide of the deepest imprecations.—“Base Saxon churl!” she exclaimed, “vile hypocritical juggler! May the eyes that looked tamely on the death of my fair-haired boy be melted in their sockets with ceaseless tears, shed for those that are nearest and most dear to thee! May the ears that heard his death-knell be dead hereafter to all other sounds save the screech of the raven, and the hissing of the adder! May the tongue that tells me of his death, and of my own crime, be withered in thy mouth—or, better, when thou wouldst pray with thy people, may the Evil One guide it, and give voice to blasphemies instead of blessings, until men shall fly in terror from thy presence, and the thunder of heaven be launched against thy head, and stop for ever thy cursing

and accursed voice!—Begone, with this malicious Elspat will never, never again bestow so many words upon living man.”

She kept her word. From that day the world was to her a wilderness, in which she remained, without thought, care, or interest, absorbed in her own grief—indifferent to every thing else.

With her mode of life, or rather of existence, the reader is already as far acquainted as I have the power of making him. Of her death I can tell him nothing. It is supposed to have happened several years after she had attracted the attention of my excellent friend Mrs. Bethune Baliol. Her benevolence, which was never satisfied with dropping a sentimental tear when there was room for the operation of effective charity, induced her to make various attempts to alleviate the condition of this most wretched woman. But all her exertions could only render Elspat's means of subsistence less precarious, a circumstance which, though generally interesting even to the most wretched outcasts, seemed to her a matter of total indifference. Every attempt to place any person in her hut to take charge of her miscarried, through the extreme resentment with which she regarded all intrusion on her solitude, or by the timidity of those who had been pitched upon to be inmates with the terrible Woman of the Tree. At length, when Elspat became totally unable (in appearance at least) to turn herself on the wretched settle which served her for a couch, the humanity of Mr. Tyrie's successor sent two women to attend upon the last moments of the solitary, which could not, it was judged, be far distant, and to avert the possibility that she might perish for want of assistance or food, before she sunk under the effects of extreme age, or mortal malady.

It was on a November evening, that the two women, appointed for this melancholy purpose, arrived at the miserable cottage which we have already described. Its wretched inmate lay stretched upon the bed, and seemed almost already a lifeless corpse, save for the wandering of the fierce dark eyes, which rolled in their sockets in a manner terrible to look upon, and seemed to watch, with surprise and indignation, the motions of the strangers, as persons whose presence was alike unexpected and unwelcome. They were frightened at her looks; but, assured in each other's company, they kindled a fire, lighted a candle, prepared food, and made other arrangements for the discharge of the duty assigned them.

The assistants agreed they should watch the bedside of the sick person by turns; but about midnight, overcome by fatigue (for they had walked far that morning), both of them fell fast asleep.—When they awoke, which was not till after the interval of some hours, the hut was empty, and the patient gone. They arose in terror, and went to the door of the cottage, which was latched as it had been at night. They looked out into the darkness, and called upon their charge

by her name. The night-raven screamed from the old oak-tree; the fox howled on the hill; the hoarse waterfall replied with its echoes; but there was no human answer. The terrified women did not dare to make farther search till morning should appear; for the sudden disappearance of a creature so frail as Elspat, together with the wild tenor of her history, intimidated them from stirring from the hut. They remained, therefore, in dreadful terror, sometimes thinking they heard her voice without, and at other times, that sounds of a different description were mingled with the mournful sigh of the night-breeze or the dash of the cascade. Sometimes, too, the latch rattled, as if some frail and impotent hand were in vain attempting to lift it, and ever and anon they expected the entrance of their terrible patient, animated by supernatural strength, and in the company, perhaps, of some being more dreadful than herself. Morning came at length. They sought brake, rock, and thicket, in vain. Two hours after daylight the minister himself appeared; and, on the report of the watchers, caused the country to be alarmed, and a general and exact search to be made through the whole neighborhood of the cottage, and the oak-tree. But it was all in vain. Elspat MacTavish was never found, whether dead or alive; nor could there ever be traced the slightest circumstance to indicate her fate.

The neighborhood was divided concerning the cause of her disappearance. The credulous thought that the Evil Spirit, under whose influence she seemed to have acted, had carried her away in the body; and there are many who are still unwilling, at untimely hours, to pass the oak-tree, beneath which, as they allege, she may still be seen seated, according to her wont. Others less superstitious supposed, that had it been possible to search the gulf of the Corrie Dhu, the profound depths of the lake, or the whelming eddies of the river, the remains of Elspat MacTavish might have been discovered; as nothing was more natural, considering her state of body and mind, than that she should have fallen in by accident, or precipitated herself intentionally into one or other of those places of sure destruction. The clergyman entertained an opinion of his own. He thought that, impatient of the watch which was placed over her, this unhappy woman's instinct had taught her, as it directs various domestic animals, to withdraw herself from the sight of her own race, that the death-struggle might take place in some secret den, where in all probability, her mortal relics would never meet the eyes of mortals. This species of instinctive feeling seemed to him of a tenor with the whole course of her unhappy life, and most likely to influence her, when it drew to a conclusion.

END OF THE HIGHLAND WIDOW.