

the Baronet; "Julian, Alice, Lady Peveril, and all of them—Bear my commendations to them, and kiss them all, neighbor, Lady Peveril and all—you may kiss a Countess when I come back; all will go well with you now you are turned honest man."

"I always meant to be so, Sir Geoffrey," said Bridgenorth, calmly.

"Well, well, well—no offence meant," said the Knight, "all is well now—so you to Moultrassie Hall, and I to Whitehall. Said I well, aha! So ho, mine host, a stoup of Canary to the King's health ere we get to horse—I forgot, neighbor—you drink no healths."

"I wish the King's health, as sincerely as if I drank a gallon to it," replied the Major; "and I wish you, Sir Geoffrey, all success on your journey, and a safe return."

CHAPTER II.

Why, then, we will have bellowing of beeves,
Broaching of barrels, brandishing of spigots;
Blood shall flow freely, but it shall be gore
Of herds and flocks, and venison and poultry,
Join'd to the brave heart's blood of John-a-Barneycorn!
OLD PLAY.

WHATEVER rewards Charles might have condescended to bestow in acknowledgment of the sufferings and loyalty of Peveril of the Peak, he had none in his disposal equal to the pleasure which Providence had reserved for Bridgenorth on his return to Derbyshire. The exertion to which he had been summoned, had had the usual effect of restoring to a certain extent the activity and energy of his character, and he felt it would be unbecoming to relapse into the state of lethargic melancholy from which it had roused him. Time also had its usual effect in mitigating the subjects of his regret; and when he had passed one day at the Hall in regretting that he could not expect the indirect news of his daughter's health, which Sir Geoffrey used to communicate in his almost daily call, he reflected that it would be in every respect becoming that he should pay a personal visit at Martindale Castle, carry thither the remembrances of the knight to his lady, assure her of his health, and satisfy himself respecting that of his daughter. He armed himself for the worst—he called to recollection the thin cheeks, faded eye, wasted hand, pallid lip, which had marked the decaying health of all his former infants.

"I shall see," he said, "these signs of mortality once more—I shall once more see a beloved being to whom I have given birth, gliding to the grave which ought to enclose me long before her. No matter—it is unmanly so long to shrink from that which must be—God's will be done!"

He went accordingly, on the subsequent morning, to Martindale Castle, and gave the lady the welcome assurances of her husband's safety, and of his hopes of preferment.

"For the first, may Almighty God be praised!"

said the Lady Peveril; "and be the other as our gracious and restored Sovereign may will it. We are great enough for our means, and have means sufficient for contentment, though not for splendor. And now I see, good Master Bridgenorth, the folly of putting faith in idle presentiments of evil. So often had Sir Geoffrey's repeated attempts in favor of the Stewarts led him into new misfortunes, that when, the other morning, I saw him once more dressed in his fatal armor, and heard the sound of his trumpet, which had been so long silent, it seemed to me as if I saw his shroud, and heard his death-knell. I say this to you, good neighbor, the rather because I fear your own mind has been harassed with anticipations of impending calamity, which it may please God to avert in your case as it has done in mine; and here comes a sight which bears good assurance of it."

The door of the apartment opened as she spoke, and two lovely children entered. The eldest, Julian Peveril, a fine boy betwixt four and five years old, led in his hand, with an air of dignified support and attention, a little girl of eighteen months, who rolled and tottered along, keeping herself with difficulty upright by the assistance of her elder, stronger, and masculine companion.

Bridgenorth cast a hasty and fearful glance upon the countenance of his daughter, and, even in that glimpse, perceived, with exquisite delight, that his fears were unfounded. He caught her in his arms, pressed her to his heart, and the child, though at first alarmed at the vehemence of his caresses, presently, as if prompted by Nature, smiled in reply to them. Again he held her at some distance from him, and examined her more attentively; he satisfied himself that the complexion of the young cherub he had in his arms was not the hectic tinge of disease, but the clear hue of ruddy health; and that though her little frame was slight, it was firm and springy.

"I did not think that it could have been thus," he said, looking to Lady Peveril, who had sat observing the scene with great pleasure; "but praise be to God in the first instance, and next, thanks to you, madam, who have been his instrument."

"Julian must lose his playfellow now, I suppose?" said the lady; "but the Hall is not distant, and I will see my little charge often. Dame Martha, the housekeeper at Moultrassie, has sense, and is careful. I will tell her the rules I have observed with little Alice, and—"

"God forbid my girl should ever come to Moultrassie," said Major Bridgenorth, hastily; "it has been the grave of her race. The air of the low grounds suited them not—or there is perhaps a fate connected with the mansion. I will seek for her some other place of abode."

"That you shall not, under your favor be it spoken, Major Bridgenorth," answered the lady. "If you do so, we must suppose that you are undervaluing my qualities as a nurse. If she goes

not to her father's house, she shall not quit mine. I will keep the little lady as a pledge of her safety and my own skill; and since you are afraid of the damp of the low grounds, I hope you will come here frequently to visit her."

This was a proposal which went to the heart of Major Bridgenorth. It was precisely the point which he would have given worlds to arrive at, but which he saw no chance of attaining.

It is too well known, that those whose families are long pursued by such a fatal disease as existed in his, become, it may be said, superstitious respecting its fatal effects, and ascribe to place, circumstance, and individual care, much more perhaps than these can in any case contribute to avert the fatality of constitutional distemper. Lady Peveril was aware that this was peculiarly the impression of her neighbor; that the depression of his spirits, the excess of his care, the feverishness of his apprehensions, the restraint and gloom of the solitude in which he dwelt, were really calculated to produce the evil which most of all he dreaded. She pitied him, she felt for him, she was grateful for former protection received at his hands—she had become interested in the child itself. What female fails to feel such interest in the helpless creature she has tended? And to sum the whole up, the dame had a share of human vanity; and being a sort of Lady Bountiful in her way (for the character was not then confined to the old and the foolish), she was proud of the skill by which she had averted the probable attacks of hereditary malady, so inveterate in the family of Bridgenorth. It needed not, perhaps, in other cases, that so many reasons should be assigned for an act of neighborly humanity; but civil war had so lately torn the country asunder, and broken all the usual ties of vicinage and good neighborhood, that it was unusual to see them preserved among persons of different political opinions.

Major Bridgenorth himself felt this; and while the tear of joy in his eye showed how gladly he would accept Lady Peveril's proposal, he could not help stating the obvious inconveniences attendant upon her scheme, though it was in the tone of one who would gladly hear them overruled. "Madam," he said, "your kindness makes me the happiest and most thankful of men; but can it be consistent with your own convenience? Sir Geoffrey has his opinions on many points, which have differed, and probably do still differ, from mine. He is high-born, and I of middling parentage only. He uses the Church Service, and I the Catechism of the Assembly of Divines at Westminster—"

"I hope you will find prescribed in neither of them," said the Lady Peveril, "that I may not be a mother to your motherless child. I trust, Master Bridgenorth, the joyful Restoration of his Majesty, a work wrought by the direct hand of Providence, may be the means of closing and healing all civil and religious dissensions among us, and that, instead of showing the superior

purity of our faith, by persecuting those who think otherwise from ourselves on doctrinal points, we shall endeavor to show its real Christian tendency, by emulating each other in actions of good-will towards man, as the best way of showing our love to God."

"Your ladyship speaks what your own kind heart dictates," answered Bridgenorth, who had his own share of the narrow-mindedness of the time; "and sure am I, that if all who call themselves loyalists and cavaliers, thought like you—and like my friend Sir Geoffrey"—(this he added after a moment's pause, being perhaps rather complimentary than sincere)—"we, who thought it our duty in time past to take arms for freedom of conscience, and against arbitrary power, might now sit down in peace and contentment. But I wot not how it may fall. You have sharp and hot spirits amongst you; I will not say our power was always moderately used, and revenge is sweet to the race of fallen Adam."

"Come, Master Bridgenorth," said the Lady Peveril, gaily, "these evil omens do but point out conclusions, which, unless they were so anticipated, are most unlikely to come to pass. You know what Shakespeare says:—

"To fly the bear before the bear pursues,
Were to incense the bear to follow us,
And make pursuit when he did mean no chase."

But I crave your pardon—it is so long since we have met, that I forgot you love no play-books."

"With reverence to your ladyship," said Bridgenorth, "I were much to blame did I need the idle words of a Warwickshire stroller to teach me my grateful duty to your ladyship on this occasion, which appoints me to be directed by you in all things which my conscience will permit."

"Since you permit me such influence, then," replied the Lady Peveril, "I shall be moderate in exercising it, in order that I may, in my domination at least, give you a favorable impression of the new order of things. So, if you will be a subject of mine for one day, neighbor, I am going, at my lord and husband's command, to issue out my warrants to invite the whole neighborhood to a solemn feast at the Castle, on Thursday next; and I not only pray you to be personally present yourself, but to prevail on your worthy pastor, and such neighbors and friends, high and low, as may think in your own way, to meet with the rest of the neighborhood, to rejoice on this joyful occasion of the King's Restoration, and thereby to show that we are to be henceforward a united people."

The parliamentary Major was considerably embarrassed by this proposal. He looked upward, and downward, and around, cast his eye first to the oak-carved ceiling, and anon fixed it upon the floor; then threw it around the room till it lighted on his child, the sight of whom suggested another and a better train of reflections than ceiling and floor had been able to supply.

"Madam," he said, "I have long been a

stranger to festivity, perhaps from constitutional melancholy, perhaps from the depression which is natural to a desolate and deprived man, in whose ear mirth is marred, like a pleasant air when performed on a mistuned instrument. But though neither my thoughts nor temperament are Jovial or Mercurial, it becomes me to be grateful to Heaven for the good he has sent me by the means of your ladyship. David, the man after God's own heart, did wash and eat bread when his beloved child was removed—mine is restored to me, and shall I not show gratitude under a blessing, when he showed resignation under an affliction? Madam, I will wait on your gracious invitation with acceptance; and such of my friends with whom I may possess influence, and whose presence your ladyship may desire, shall accompany me to the festivity, that our Israel may be as one people."

Having spoken these words with an aspect which belonged more to a martyr than to a guest bidden to a festival, and having kissed, and solemnly blessed his little girl, Major Bridgenorth took his departure for Moultrasie Hall.

CHAPTER III.

Here's neither want of appetite nor mouths;
Pray Heaven we be not scant of meat or mirth!
OLD PLAY.

EVEN upon ordinary occasions, and where means were ample, a great entertainment in those days was not such a sinecure as in modern times, when the lady who presides has but to intimate to her menials the day and hour when she wills it to take place. At that simple period, the lady was expected to enter deeply into the arrangement and provision of the whole affair; and from a little gallery, which communicated with her own private apartment, and looked down upon the kitchen, her shrill voice was to be heard, from time to time, like that of the warning spirit in a tempest, rising above the clash of pots and stewpans—the creaking of spits—the clattering of marrow bones and cleavers—the scolding of cooks—and all the other various kinds of din which form an accompaniment to dressing a large dinner.

But all this toil and anxiety was more than doubled in the case of the approaching feast at Martindale Castle, where the presiding Genius of the festivity was scarce provided with adequate means to carry her hospitable purpose into effect. The tyrannical conduct of husbands, in such cases, is universal; and I scarce know one householder of my acquaintance who has not, on some ill-omened and most inconvenient season, announced suddenly to his innocent helpmate, that he had invited

"Some odious Major Rock,
To drop in at six o'clock,"

to the great discomposure of the lady, and the discredit, perhaps, of her domestic arrangements.

Peveril of the Peak was still more thoughtless; for he had directed his lady to invite the whole honest men of the neighborhood to make good cheer at Martindale Castle, in honor of the blessed Restoration of his most sacred Majesty, without precisely explaining where the provisions were to come from. The deer-park had lain waste ever since the siege; the dovecot could do little to furnish forth such an entertainment; the fishponds, it is true, were well provided (which the neighboring Presbyterians noted as a suspicious circumstance); and game was to be had for the shooting, upon the extensive heaths and hills of Derbyshire. But these were but the secondary parts of a banquet; and the house-steward and bailiff, Lady Peveril's only coadjutors and counselors, could not agree how the butcher-meat—the most substantial part, or, as it were, the main body of the entertainment—was to be supplied. The house-steward threatened the sacrifice of a fine yoke of young bullocks, which the bailiff, who pleaded the necessity of their agricultural services, tenaciously resisted; and Lady Peveril's good and dutiful nature did not prevent her from making some impatient reflections on the want of consideration of her absent Knight, who had thus thoughtlessly placed her in so embarrassing a situation.

These reflections were scarcely just, if a man is only responsible for such resolutions as he adopts when he is fully master of himself. Sir Geoffrey's loyalty, like that of many persons in his situation, had, by dint of hopes and fears, victories and defeats, struggles and sufferings, all arising out of the same moving cause, and turning, as it were, on the same pivot, acquired the character of an intense and enthusiastic passion; and the singular and surprising change of fortune, by which his highest wishes were not only gratified, but far exceeded, occasioned for some time a kind of intoxication of loyal rapture which seemed to pervade the whole kingdom. Sir Geoffrey had seen Charles and his brothers, and had been received by the merry monarch with that graceful, and at the same time frank urbanity, by which he conciliated all who approached him; the Knight's services and merits had been fully acknowledged, and recompense had been hinted at, if not expressly promised. Was it for Peveril of the Peak, in the jubilee of his spirits, to consider how his wife was to find beef and mutton to feast his neighbors?

Luckily, however, for the embarrassed lady, there existed some one who had composure of mind sufficient to foresee this difficulty. Just as she had made up her mind, very reluctantly, to become debtor to Major Bridgenorth for the sum necessary to carry her husband's commands into effect, and whilst she was bitterly regretting this departure from the strictness of her usual economy, the steward, who, by the by, had not been absolutely sober since the news of the King's landing at Dover, burst into the apartment, snapping his fingers, and showing more marks of

delight than was quite consistent with the dignity of my lady's large parlor.

"What means this, Whitaker?" said the lady, somewhat peevishly; for she was interrupted in the commencement of a letter to her neighbor on the unpleasant business of the proposed loan.—"Is it to be always thus with you?—Are you dreaming?"

"A vision of good omen, I trust," said the steward, with a triumphant flourish of the hand; "far better than Pharaoh's, though, like his, it be of fat kine."

"I prithee be plain, man," said the lady, "or fetch some one who can speak to purpose."

"Why, odds-my-life, madam," said the steward, "mine errand can speak for itself. Do you not hear them low? Do you not hear them bleat? A yoke of fat oxen, and half a score prime wethers. The Castle is victualled for this bout, let them storm when they will; and Gatherill may have his d—d mains ploughed to the boot."

The lady, without farther questioning her elated domestic, rose and went to the window, where she certainly beheld the oxen and sheep which had given rise to Whitaker's exultation. "Whence come they?" said she, in some surprise.

"Let them construe that who can," answered Whitaker; "the fellow who drove them was a west-country man, and only said they came from a friend to help to furnish out your ladyship's entertainment; the man would not stay to drink—I am sorry he would not stay to drink—I crave your ladyship's pardon for not keeping him by the ears to drink—it was not my fault."

"That I'll be sworn it was not," said the lady. "Nay, madam, by G—, I assure you it was not," said the zealous steward; "for, rather than the Castle should lose credit, I drank his health myself in double ale, though I had had my morning draught already. I tell you the naked truth, my lady, by G—!"

"It was no great compulsion, I suppose," said the lady; "but, Whitaker, suppose you should show your joy on such occasions, by drinking and swearing a little less, rather than a little more, would it not be as well, think you?"

"I crave your ladyship's pardon," said Whitaker, with much reverence; "I hope I know my place. I am your ladyship's poor servant; and I know it does not become me to drink and swear like your ladyship—that is, like his honor, Sir Geoffrey, I would say. But I pray you, if I am not to drink and swear after my degree, how are men to know Peveril of the Peak's steward,—and I may say butler too, since I have had the keys of the cellar ever since old Spigots was shot dead on the northwest turret, with a black jack in his hand,—I say, how is an old Cavalier like me to be known from those cuckoldy Roundheads that do nothing but fast and pray, if we are not to drink and swear according to our degree?"

The lady was silent, for she well knew speech availed nothing; and, after a moment's pause, proceeded to intimate to the steward that she would

have the persons, whose names were marked in a written paper, which she delivered to him, invited to the approaching banquet.

Whitaker, instead of receiving the list with the mute acquiescence of a modern Major Domo, carried it into the recess of one of the windows, and, adjusting his spectacles, began to read it to himself. The first names, being those of distinguished Cavalier families in the neighborhood, he muttered over in a tone of approbation—paused and pshawed at that of Bridgenorth—yet acquiesced, with the observation, "But he is a good neighbor, so it may pass for once." But when he read the name and surname of Nehemiah Solsgate, the Presbyterian parson, Whitaker's patience altogether forsook him; and he declared he would as soon throw himself into Eldon-hole,* as consent that the intrusive old puritan howlet, who had usurped the pulpit of a sound orthodox divine, should ever darken the gates of Martindale Castle by any message or mediation of his. "The false crop-eared hypocrites," cried he, with a hearty oath, "have had their turn of the good weather. The sun is on our side of the hedge now, and we will pay off old scores, as sure as my name is Richard Whitaker."

"You presume on your long services, Whitaker, and on your master's absence, or you had not dared to use me thus," said the lady.

The unwonted agitation of her voice attracted the attention of the refractory steward, notwithstanding his present state of elevation; but he no sooner saw that her eye glistened, and her cheek reddened, than his obstinacy was at once subdued.

"A murrain on me," he said, "but I have made my lady angry in good earnest! and that is an unwonted sight for to see.—I crave your pardon, my lady! It was not poor Dick Whitaker disputed your honorable commands, but only that second draught of double ale. We have put a double stroke of malt to it, as your ladyship well knows, ever since the happy Restoration. To be sure I hate a fanatic as I do the cloven foot of Satan; but then your honorable ladyship hath a right to invite Satan himself, cloven foot and all, to Martindale Castle; and to send me to hell's gate with a billet of invitation—and so your will shall be done."

The invitations were sent round accordingly, in all due form; and one of the bullocks was sent down to be roasted whole at the market-place of a little village called Martindale-Moultrasie, which stood considerably to the eastward both of the Castle and Hall, from which it took its double name, at about an equal distance from both; so that, suppose a line drawn from the one manor-house to the other, to be the base of a triangle, the village would have occupied the salient angle. As the said village, since the late transference of a part of Peveril's property, belonged to Sir Geoffrey and to Bridgenorth, in nearly equal

* A chasm in the earth supposed to be unfathomable, one of the wonders of the Peak.

portions, the lady judged it not proper to dispute the right of the latter to add some hogsheads of beer to the popular festivity.

In the meanwhile, she could not but suspect the Major of being the unknown friend who had relieved her from the dilemma arising from the want of provisions; and she esteemed herself happy when a visit from him, on the day preceding the proposed entertainment, gave her, as she thought, an opportunity of expressing her gratitude.

CHAPTER IV.

No, sir—I will not pledge—I'm one of those
Who think good wine needs neither bush nor pretence
To make it welcome. If you doubt my word,
Fill the quart-cup, and see if I will choke on't.

OLD PLAY.

THERE was a serious gravity of expression in the disclamation with which Major Bridgenorth replied to the thanks tendered to him by Lady Peveril, for the supply of provisions which had reached her Castle so opportunely. He seemed first not to be aware what she alluded to; and, when she explained the circumstance, he protested so seriously that he had no share in the benefit conferred, that Lady Peveril was compelled to believe him, the rather that, being a man of a plain downright character, affecting no refined delicacy of sentiment, and practising almost a quaker-like sincerity of expression, it would have been much contrary to his general character to have made such a disavowal, unless it were founded in truth.

"My present visit to you, madam," said he, "had indeed some reference to the festivity of to-morrow." Lady Peveril listened, but as her visitor seemed to find some difficulty in expressing himself, she was compelled to ask an explanation. "Madam," said the Major, "you are not perhaps entirely ignorant that the more tender-conscienced amongst us have scruples at certain practices, so general amongst your people at times of rejoicing, that you may be said to insist upon them as articles of faith, or at least greatly to resent their omission."

"I trust, Master Bridgenorth," said the Lady Peveril, not fully comprehending the drift of his discourse, "that we shall, as your entertainers, carefully avoid all allusions or reproaches founded on past misunderstanding."

"We would expect no less, madam, from your candor and courtesy," said Bridgenorth; "but I perceive you do not fully understand me. To be plain, then, I allude to the fashion of drinking healths, and pledging each other in draughts of strong liquor, which most among us consider as a superfluous and sinful provoking of each other to debauchery, and the excessive use of strong drink; and which, besides, if derived, as learned divines have supposed, from the custom of the blinded Pagans, who made libations and invoked idols when they drank, may be justly said to have

something in it heathenish, and allied to demon-worship."

The lady had already hastily considered all the topics which were likely to introduce discord into the proposed festivity; but this very ridiculous, yet fatal discrepancy, betwixt the manners of the parties on convivial occasions, had entirely escaped her. She endeavored to soothe the objecting party, whose brows were knit like one who had fixed an opinion by which he was determined to abide.

"I grant," she said, "my good neighbor, that this custom is at least idle, and may be prejudicial if it leads to excess in the use of liquor, which is apt enough to take place without such conversation. But I think, when it hath not this consequence, it is a thing indifferent, affords a unanimous mode of expressing our good wishes to our friends, and our loyal duty to our sovereign; and, without meaning to put any force upon the inclination of those who believe otherwise, I cannot see how I can deny my guests and friends the privilege of drinking a health to the King, or to my husband after the old English fashion."

"My lady," said the Major, "if the age of fashion were to command it, Popery is one of the oldest English fashions that I have heard of; but it is our happiness that we are not benighted like our fathers, and therefore we must act according to the light that is in us, and not after their darkness. I had myself the honor to attend the Lord-Keeper Whitelocke, when, at the table of the Chamberlain of the kingdom of Sweden, he did positively refuse to pledge the health of his Queen, Christina, thereby giving great offence, and putting in peril the whole purpose of that voyage; which it is not to be thought so wise a man would have done, but that he held such compliance a thing not merely indifferent, but rather sinful and damnable."

"With all respect to Whitelocke," said the Lady Peveril, "I continue of my own opinion, though, Heaven knows, I am no friend to riot or wassail. I would fain accommodate myself to your scruples, and will discourage all other pledges; but surely those of the King and of Peveril of the Peak may be permitted?"

"I dare not," answered Bridgenorth, "lay even the ninety-ninth part of a grain of incense upon an altar erected to Satan."

"How, sir!" said the lady; "do you bring Satan into comparison with our master King Charles, and with my noble lord and husband?"

"Pardon me, madam," answered Bridgenorth, "I have no such thoughts—indeed they would ill become me. I do wish the King's health and Sir Geoffrey's devoutly, and I will pray for both. But I see not what good it should do their health if I should prejudice my own by quaffing pledges out of quart flagons."

"Since we cannot agree upon this matter," said Lady Peveril, "we must find some resource by which to offend those of neither party. Suppose you winked at our friends drinking these

pledges, and we should connive at your sitting still?"

But neither would this composition satisfy Bridgenorth, who was of opinion, as he expressed himself, that it would be holding a candle to Beelzebub. In fact, his temper, naturally stubborn, was at present rendered much more so by a previous conference with his preacher, who, though a very good man in the main, was particularly and illiberally tenacious of the petty distinctions which his sect adopted; and, while he thought with considerable apprehension on the accession of power which Popery, Prelacy, and Peveril of the Peak, were like to acquire by the late Revolution, became naturally anxious to put his flock on their guard, and prevent their being kidnapped by the wolf. He disliked extremely that Major Bridgenorth, indisputably the head of the Presbyterian interest in that neighborhood, should have given his only daughter to be, as he termed it, nursed by a Canaanitish woman; and he told him plainly that he liked not this going to feast in the high places with the uncircumcised in heart, and looked on the whole conviviality only as a making-merry in the house of Tirzah.

Upon receiving this rebuke from his pastor, Bridgenorth began to suspect he might have been partly wrong in the readiness which, in his first ardor of gratitude, he had shown to enter into intimate intercourse with the Castle of Martindale; but he was too proud to avow this to the preacher, and it was not till after a considerable debate betwixt them, that it was mutually agreed their presence at the entertainment should depend upon the condition, that no healths or pledges should be given in their presence. Bridgenorth, therefore, as the delegate and representative of his party, was bound to stand firm against all entreaty, and the lady became greatly embarrassed. She now regretted sincerely that her well-intended invitation had ever been given, for she foresaw that its rejection was to awaken all former subjects of quarrel, and perhaps to lead to new violences amongst people who had not many years since been engaged in civil war. To yield up the disputed point to the Presbyterians, would have been to offend the Cavalier party, and Sir Geoffrey in particular, in the most mortal degree; for they made it as firm a point of honor to give healths, and compel others to pledge them, as the Puritans made it a deep article of religion to refuse both. At length the lady changed the discourse, introduced that of Major Bridgenorth's child, caused it to be sent for, and put into his arms. The mother's stratagem took effect; for, though the parliamentary major stood firm, the father, as in the case of the Governor of Tilbury, was softened, and he agreed that his friends should accept a compromise. This was, that the major himself, the reverend divine, and such of their friends as held strict Puritan tenets, should form a separate party in the Large Parlor, while the Hall should be occupied by the jovial Cavaliers; and that each party should regulate their

potations after their own conscience, or after their own fashion.

Major Bridgenorth himself seemed greatly relieved after this important matter had been settled. He had held it matter of conscience to be stubborn in maintaining his own opinion, but was heartily glad when he escaped from the apparently inevitable necessity of affronting Lady Peveril by the refusal of her invitation. He remained longer than usual, and spoke and smiled more than was his custom. His first care on his return, was to announce to the clergyman and his congregation the compromise which he had made, and this not as a matter for deliberation, but one upon which he had already resolved; and such was his authority among them, that though the preacher longed to pronounce a separation of the parties, and to exclaim—"To your tents, O Israel!" he did not see the chance of being seconded by so many, as would make it worth while to disturb the unanimous acquiescence in their delegate's proposal.

Nevertheless, each party being put upon the alert by the consequences of Major Bridgenorth's embassy, so many points of doubt and delicate discussion were started in succession, that the Lady Peveril, the only person, perhaps, who was desirous of achieving an effectual reconciliation between them, incurred, in reward for her good intentions, the censure of both factions, and had much reason to regret her well-meant project of bringing the Capulets and Montagues of Derbyshire together on the same occasion of public festivity.

As it was now settled that the guests were to form two different parties, it became not only a subject of dispute betwixt themselves, which should be first admitted within the Castle of Martindale, but matter of serious apprehension to Lady Peveril and Major Bridgenorth, lest, if they were to approach by the same avenue and entrance, a quarrel might take place betwixt them, and proceed to extremities, even before they reached the place of entertainment. The lady believed she had discovered an admirable expedient for preventing the possibility of such interference, by directing that the Cavaliers should be admitted by the principal entrance, while the Roundheads should enter the Castle through a great breach which had been made in the course of the siege, and across which there had been since made a sort of by-path to drive the cattle down to their pasture in the wood. By this contrivance the Lady Peveril imagined she had altogether avoided the various risks which might occur from two such parties encountering each other, and disputing for precedence. Several other circumstances of less importance were adjusted at the same time, and apparently so much to the satisfaction of the Presbyterian teacher that, in a long lecture on the subject of the Marriage Garment, he was at the pains to explain to his hearers, that outward apparel was not alone meant, by that scriptural expression, but also a

suitable frame of mind for enjoyment of peaceful festivity; and therefore he exhorted the brethren, that whatever might be the errors of the poor blinded malignants, with whom they were in some sort to eat and drink upon the morrow, they ought not on this occasion to show any evil will against them, lest they should therein become troublers of the peace of Israel.

Honest Doctor Dummerar, the ejected episcopal Vicar of Martindale *cum* Moultrassie, preached to the Cavaliers on the same subject. He had served the cure before the breaking out of the Rebellion, and was in high favor with Sir Geoffrey, not merely on account of his sound orthodoxy and deep learning, but his exquisite skill in playing at bowls, and his facetious conversation over a pipe and tankard of October. For these latter accomplishments, the Doctor had the honor to be recorded by old Century White amongst the roll of lewd, incompetent, profligate clergymen of the Church of England, whom he denounced to God and man, on account chiefly of the heinous sin of playing at games of skill and chance, and of occasionally joining in the social meetings of their parishioners. When the King's party began to lose ground, Doctor Dummerar left his vicarage, and betaking himself to the camp, showed upon several occasions, when acting as chaplain to Sir Geoffrey Peveril's regiment, that his portly bodily presence included a stout and masculine heart. When all was lost, and he himself, with most other loyal divines, was deprived of his living, he made such shift as he could; now lurking in the garrets of old friends in the University, who shared with him, and such as him, the slender means of livelihood which the evil times had left them; and now lying hid in the houses of the oppressed and sequestered gentry, who respected at once his character and sufferings. When the Restoration took place, Doctor Dummerar emerged from some one of his hiding-places, and hid him to Martindale Castle, to enjoy the triumph inseparable from this happy change.

His appearance at the Castle in his full clerical dress, and the warm reception which he received from the neighboring gentry, added not a little to the alarm which was gradually extending itself through the party which were so lately the uppermost. It is true, Doctor Dummerar framed (honest worthy man) no extravagant views of elevation or preferment; but the probability of his being replaced in the living, from which he had been expelled under very flimsy pretences, inferred a severe blow to the Presbyterian divine, who could not be considered otherwise than as an intruder. The interest of the two preachers, therefore, as well as the sentiments of their flocks, were at direct variance; and here was another fatal objection in the way of Lady Peveril's scheme of a general and comprehensive healing ordinance.

Nevertheless, as we have already hinted, Doctor Dummerar behaved as handsomely upon the occasion as the Presbyterian incumbent had done.

It is true, that in a sermon which he preached in the Castle hall to several of the most distinguished Cavalier families, besides a world of boys from the village, who went to see the novel circumstance of a parson in a cassock and surplice, he went at great length into the foulness of the various crimes committed by the rebellious party during the late evil times, and greatly magnified the merciful and peaceful nature of the honorable Lady of the Manor, who condescended to look upon, or receive into her house in the way of friendship and hospitality, men holding the principles which had led to the murder of the King—the slaying and despoiling his loyal subjects—and the plundering and breaking down of the Church of God. But then he wiped all this handsomely up again, with the observation, that since it was the will of their gracious and newly restored Sovereign, and the pleasure of the worshipful Lady Peveril, that this contumacious and rebellious race should be, for a time, forborne by their faithful subjects, it would be highly proper that all the loyal liegemen should, for the present, eschew subjects of dissension or quarrel with these sons of Shimei; which lesson of patience he enforced by the comfortable assurance, that they could not long abstain from their old rebellious practices; in which case, the royalists would stand exculpated before God and man, in extirpating them from the face of the earth.

The close observers of the remarkable passages of the times from which we draw the events of our history, have left it upon record, that these two several sermons, much contrary, doubtless, to the intention of the worthy divines by whom they were delivered, had a greater effect in exasperating, than in composing, the disputes betwixt the two factions. Under such evil auspices, and with corresponding forebodings on the mind of Lady Peveril, the day of festivity at length arrived.

By different routes, and forming each a sort of procession, as if the adherents of each party were desirous of exhibiting its strength and numbers, the two several factions approached Martindale Castle; and so distinct did they appear in dress, aspect, and manners, that it seemed as if the revellers of a bridal party, and the sad attendants upon a funeral solemnity, were moving towards the same point from different quarters.

The puritanical party was by far the fewer in numbers, for which two excellent reasons might be given. In the first place, they had enjoyed power for several years, and, of course, became unpopular among the common people, never at any time attached to those, who, being in the immediate possession of authority, are often obliged to employ it in controlling their humors. Besides, the country people of England had, and still have, an animated attachment to field sports, and a natural unrestrained joviality of disposition, which rendered them impatient under the severe discipline of the fanatical preachers; while they were not less naturally discontented with the military despotism of Cromwell's Major-Generals. Second

ly, the people were fickle as usual, and the return of the King had novelty in it, and was therefore popular. The side of the Puritans was also deserted at this period by a numerous class of more thinking and prudential persons, who never forsook them till they became unfortunate. These sagacious personages were called in that age the Waiters upon Providence, and deemed it a high delinquency towards Heaven if they afforded countenance to any cause longer than it was favored by fortune.

But, though thus forsaken by the fickle and the selfish, a solemn enthusiasm, a stern and determined depth of principle, a confidence in the sincerity of their own motives, and the manly English pride which inclined them to cling to their former opinions, like the traveller in the fable to his cloak, the more strongly that the tempest blew around them, detained in the ranks of the Puritans many, who, if no longer formidable from numbers, were still so from their character. They consisted chiefly of the middling gentry, with others whom industry or successful speculation in commerce or in mining had raised into eminence—the persons who feel most umbrage from the overshadowing aristocracy, and are usually the most vehement in defence of what they hold to be their rights. Their dress was in general studiously simple and unostentatious, or only remarkable by the contradictory affectation of extreme simplicity or carelessness. The dark color of their cloaks, varying from absolute black to what was called sad-colored—their steeple-crowned hats, with their broad shadowy brims—their long swords, suspended by a simple strap around the loins, without shoulder-belt, sword-knot, plate, buckles, or any of the other decorations with which the Cavaliers loved to adorn their trusty rapiers,—the shortness of their hair, which made their ears appear of disproportioned size,—above all, the stern and gloomy gravity of their looks, announced their belonging to that class of enthusiasts, who, resolute and undismayed, had cast down the former fabric of government, and who now regarded with somewhat more than suspicion that which had been so unexpectedly substituted in its stead. There was gloom in their countenances; but it was not that of dejection, far less of despair. They looked like veterans after a defeat, which may have checked their career and wounded their pride, but has left their courage undiminished.

The melancholy, now become habitual, which overcast Major Bridgenorth's countenance, well qualified him to act as the chief of the group who now advanced from the village. When they reached the point by which they were first to turn aside into the wood which surrounded the Castle, they felt a momentary impression of degradation, as if they were yielding the high-road to their old and oft-defeated enemies the Cavaliers. When they began to ascend the winding path, which had been the daily passage of the cattle, the opening of the wooded glade gave them a view of the

castle-ditch, half choked with the rubbish of the breach, and of the breach itself, which was made at the angle of a large square flanking-tower, one half of which had been battered into ruins, while the other fragment remained in a state strangely shattered and precarious, and seemed to be tottering above the huge aperture in the wall. A stern still smile was exchanged among the Puritans, as the sight reminded them of the victories of former days. Holdfast Clegg, a millwright of Derby, who had been himself active at the siege, pointed to the breach, and said, with a grim smile to Mr. Solsgrace, "I little thought, that when my own hand helped to level the cannon which Oliver pointed against yon tower, we should have been obliged to climb like foxes up the very walls which we won by our bow and our spear. Methought these malignants had then enough of shutting their gates and making high their horn against us."

"Be patient, my brother," said Solsgrace; "be patient, and let not thy soul be disquieted. We enter not this high place dishonorably, seeing we ascend by the gate which the Lord opened to the godly."

The words of the pastor were like a spark to gunpowder. The countenances of the mournful retinue suddenly expanded, and, accepting what had fallen from him as an omen and a light from heaven how they were to interpret their present situation, they uplifted, with one consent, one of the triumphant songs in which the Israelites celebrated the victories which had been vouchsafed to them over the heathen inhabitants of the Promised Land:—

"Let God arise, and then his foes
Shall turn themselves to flight,
His enemies for fear shall run,
And scatter out of sight;

"And as wax melts before the fire,
And wind blows smoke away,
So in the presence of the Lord,
The wicked shall decay.

"God's army twenty thousand is,
Of angels bright and strong,
The Lord also in Sinai
Is present them among.

"Thou didst, O Lord, ascend on high,
And captive led'st them all,
Who, in times past, thy chosen flock
In bondage did enthrall."

These sounds of devotional triumph reached the joyous band of the Cavaliers, who, decked in whatever pomp their repeated misfortunes and impoverishment had left them, were moving towards the same point, though by a different road, and were filling the principal avenue to the Castle with tip-toe mirth and revelry. The two parties were strongly contrasted; for during that period of civil dissension, the manners of the different factions distinguished them as completely as separate uniforms might have done. If the Puritan was affectedly plain in his dress, and ridiculously precise in his manners, the Cavalier

often carried his love of ornament into tawdry finery, and his contempt of hypocrisy into licentious profligacy. Gay gallant fellows, young and old, thronged together towards the ancient Castle, with general and joyous manifestation of those spirits, which, as they had been buoyant enough to support their owners during the worst of times, as they termed Oliver's usurpation, were now so inflated as to transport them nearly beyond the reach of sober reason. Feathers waved, lace glittered, spears jingled, steeds caroled; and here and there a petronel, or pistol, was fired off by some one, who found his own natural talents for making a noise inadequate to the dignity of the occasion. Boys—for, as we said before, the rabble were with the uppermost party, as usual—halloo'd and whooped, "Down with the Rump," and "Fie upon Oliver!" Musical instruments, of as many different fashions as were then in use, played all at once, and without any regard to each other's tune; and the glee of the occasion, while it reconciled the pride of the high-born of the party to fraternize with the general rout, derived an additional zest from the conscious triumph, that their exultation was heard by their neighbors, the crest-fallen Round-heads.

When the loud and sonorous swell of the psalm-tune, multiplied by all the echoes of the cliffs and ruinous halls, came full upon their ear, as if to warn them how little they were to reckon upon the depression of their adversaries, at first it was answered with a scornful laugh, raised to as much height as the scoffers' lungs would permit, in order that it might carry to the psalmists the contempt of their auditors; but this was a forced exertion of party spleen. There is something in melancholy feelings more natural to an imperfect and suffering state than in those of gaiety, and when they are brought into collision, the former seldom fail to triumph. If a funeral-train and wedding-procession were to meet unexpectedly, it will readily be allowed that the mirth of the last would be speedily merged in the gloom of the others. But the Cavaliers, moreover, had sympathies of a different kind. The psalm-tune which now came rolling on their ear, had been heard too often, and upon too many occasions had preceded victory gained over the malignants, to permit them, even in their triumph, to hear it without emotion. There was a sort of pause, of which the party themselves seemed rather ashamed, until the silence was broken by the stout old knight, Sir Jasper Cranbourne, whose gallantry was so universally acknowledged, that he could afford, if we may use such an expression, to confess emotions, which men whose courage was in any respect liable to suspicion, would have thought it imprudent to acknowledge.

"Adad," said the old knight, "may I never taste claret again, if that is not the very tune with which the prick-eared villains began their onset at Wigan-lane, where they trowled us down like so many ninepins! Faith, neighbors, to

say truth, and shame the devil, I did not like the sound of it above half."

"If I thought the round-headed rogues did it in scorn of us," said Dick Wildblood of the Dale, "I would cudgel their psalmody out of their peasantly throats with this very truncheon;" a motion which, being seconded by old Roger Raine, the drunken tapster of the Peveril Arms in the village, might have brought on a general battle, but that Sir Jasper forbade the feud.

"We'll have no ranting, Dick," said the old Knight to the young Franklin; "adad, man, we'll have none, for three reasons: first, because it would be ungentle to Lady Peveril; then, because it is against the King's peace; and, lastly, Dick, because if we did set on the psalm-singing knaves, thou mightest come by the worst, my boy, as has chanced to thee before."

"Who, I! Sir Jasper?" answered Dick—"I come by the worst!—I'll be d—d if it ever happened but in that accursed lane, where we had no more flank, front, or rear, than if we had been so many herrings in a barrel."

"That was the reason, I fancy," answered Sir Jasper, "that you, to mend the matter, scrambled into the hedge, and stuck there, horse and man, till I beat thee through it with my leading-staff; and then, instead of charging to the front, you went right-about, and away as fast as your feet could carry you."

This reminiscence produced a laugh at Dick's expense, who was known, or at least suspected, to have more tongue in his head than mettle in his bosom. And this sort of rallying on the part of the Knight having fortunately abated the resentment which had begun to awaken in the breasts of the royalist cavalcade, farther cause for offence was removed, by the sudden ceasing of the sounds which they had been disposed to interpret into those of premeditated insult.

This was owing to the arrival of the Puritans at the bottom of the large and wide breach, which had been formerly made in the wall of the castle by their victorious cannon. The sight of its gaping heaps of rubbish, and disjointed masses of building, up which slowly winded a narrow and steep path, such as is made amongst ancient ruins by the rare passage of those who occasionally visit them, was calculated, when contrasted with the gray and solid massiveness of the towers and curtains which yet stood uninjured, to remind them of their victory over the stronghold of their enemies, and how they had bound nobles and princes with fetters of iron.

But feelings more suitable to the purpose of their visit to Martindale Castle, were awakened in the bosoms even of these stern sectaries, when the Lady of the Castle, still in the very prime of beauty and of womanhood, appeared at the top of the breach with her principal female attendants, to receive her guests with the honor and courtesy becoming her invitation. She had laid aside the black dress which had been her sole attire for several years, and was arrayed with a splendor not

unbecoming her high descent and quality. Jewels, indeed, she had none; but her long and dark hair was surmounted with a chaplet made of oak-leaves, interspersed with lilies; the former being the emblem of the King's preservation in the Royal Oak, and the latter of his happy Restoration. What rendered her presence still more interesting to those who looked on her, was the presence of the two children whom she held in either hand; one of whom was well known to them all to be the child of their leader, Major Bridgenorth, who had been restored to life and health by the almost maternal care of the Lady Peveril.

If even the inferior persons of the party felt the healing influence of her presence, thus accompanied, poor Bridgenorth was almost overwhelmed with it. The strictness of his cast and manners permitted him not to sink on his knee, and kiss the hand which held his little orphan; but the deepness of his obeisance—the faltering tremor of his voice, and the glistening of his eye, showed a grateful respect for the lady whom he addressed, deeper and more reverential than could have been expressed even by Persian prostration. A few courteous and mild words, expressive of the pleasure she found in once more seeing her neighbors as her friends—a few kind inquiries, addressed to the principal individuals among her guests, concerning their families and connexions, completed her triumph over angry thoughts and dangerous recollections, and disposed men's bosoms to sympathize with the purposes of the meeting.

Even Solsgrace himself, although imagining himself bound by his office and duty to watch over and counteract the wiles of the "Amalekitish woman," did not escape the sympathetic infection; being so much struck with the marks of peace and good-will exhibited by Lady Peveril that he immediately raised the psalm,

"O what a happy thing it is,
And joyful, for to see
Brethren to dwell together in
Friendship and unity!"

Accepting this salutation as a mark of courtesy repaid, the Lady Peveril marshalled in person this party of her guests to the apartment, where ample good cheer was provided for them; and had even the patience to remain while Master Nehemiah Solsgrace pronounced a benediction of portentous length, as an introduction to the banquet. Her presence was in some measure a restraint on the worthy divine, whose prolusion lasted the longer, and was the more intricate and embarrassed, that he felt himself debarred from rounding it off by his usual alliterative petition for deliverance from Popery, Prelacy, and Peveril of the Peak, which had become so habitual to him, that, after various attempts to conclude with some other form of words, he found himself at last obliged to pronounce the first words of his usual formula aloud, and mutter the rest in such a manner as not to be intelligible even by those who stood nearest to him.

The minister's silence was followed by all the various sounds which announce the onset of a hungry company on a well-furnished table; and at the same time gave the lady an opportunity to leave the apartment, and look to the accommodation of her other company. She felt, indeed, that it was high time to do so; and that the royalist guests might be disposed to misapprehend, or even to resent, the prior attentions which she had thought it prudent to offer to the Puritans.

These apprehensions were not altogether ill-founded. It was in vain that the steward had displayed the royal standard, with its proud motto of *Tandem Triumphans*, on one of the great towers which flanked the main entrance of the Castle, while, from the other, floated the banner of Peveril of the Peak, under which many of those who now approached had fought during all the vicissitudes of civil war. It was in vain he repeated his clamorous "Welcome, noble Cavaliers! welcome, generous gentlemen!" There was a slight murmur amongst them, that their welcome ought to have come from the mouth of the Colonel's lady—~~not~~ from that of a menial. Sir Jasper Cranbourne, who had sense as well as spirit and courage, and who was aware of his fair cousin's motives, having been indeed consulted by her upon all the arrangements which she had adopted, saw matters were in such a state that no time ought to be lost in conducting the guests to the banquetting apartment, where a fortunate diversion from all these topics of rising discontent might be made, at the expense of the good cheer of all sorts, which the lady's care had so liberally provided.

The stratagem of the old soldier succeeded in its utmost extent. He assumed the great oaken-chair usually occupied by the steward at his audits; and Dr. Dummerar having pronounced a brief Latin benediction (which was not the less esteemed by the hearers that none of them understood it), Sir Jasper exhorted the company to whet their appetites to the dinner by a brimming cup to his Majesty's health, filled as high and as deep as their goblets would permit. In a moment all was bustle, with the clang of wine-cups and of flagons. In another moment the guests were on their feet like so many statues, all hushed as death, but with eyes glancing with expectation, and hands outstretched, which displayed their loyal brimmers. The voice of Sir Jasper, clear, sonorous, and emphatic, as the sound of his war-trumpet, announced the health of the restored Monarch, hastily echoed back by the assemblage, impatient to render it due homage. Another brief pause was filled by the draining of their cups, and the mustering breath to join in a shout so loud, that not only the rafters of the old hall trembled while they echoed it back, but the garlands of oaken boughs and flowers with which they were decorated, waved wildly, and rustled as if agitated by a sudden whirlwind. This rite observed, the company proceeded to assail the good cheer with which the table groaned, and

mated as they were to the attack both by mirth and melody, for they were attended by all the minstrels of the district, who, like the Episcopal clergy, had been put to silence during the reign of the self-entitled saints of the Commonwealth. The social occupation of good eating and drinking, the exchange of pledges betwixt old neighbors who had been fellow-soldiers in the moment of resistance—fellow-sufferers in the time of depression and subjugation, and were now partners in the same general subject of congratulation, soon wiped from their memory the trifling cause of complaint, which in the minds of some had darkened the festivity of the day; so that when the Lady Peveril walked into the hall, accompanied as before with the children and her female attendants, she was welcomed with the acclamations due to the mistress of the banquet and of the Castle—the dame of the noble Knight, who had led most of them to battle with an undaunted and persevering valor, which was worthy of better success.

Her address to them was brief and matronly, yet spoken with so much feeling as found its way to every bosom. She apologized for the lateness of her personal welcome, by reminding them that there were then present in Martindale Castle that day, persons whom recent happy events had converted from enemies into friends, but on whom the latter character was so recently imposed, that she dared not neglect with them any point of ceremonial. But those whom she now addressed, were the best, the dearest, the most faithful friends of her husband's house, to whom and to their valor Peveril had not only owed those successes, which had given them and him fame during the late unhappy times, but to whose courage she in particular had owed the preservation of their leader's life, even when it could not avert defeat. A word or two of heartfelt congratulation on the happy restoration of the royal line and authority, completed all which she had boldness to add, and, bowing gracefully round her, she diffused a cup to her lips as if to welcome her guests.

There still remained, and especially amongst the old Cavaliers of the period, some glimmering of that spirit which inspired Froissart, when he declares that a knight hath double courage at need, when animated by the looks and words of a beautiful and virtuous woman. It was not until the reign which was commencing at the moment we are treating of, that the unbounded license of the age, introducing a general course of profligacy, degraded the female sex into mere servants of pleasure, and, in so doing, deprived society of that noble tone of feeling towards the sex, which, considered as a spur to "raise the clear spirit," is superior to every other impulse, save those of religion and of patriotism. The beams of the ancient hall of Martindale Castle instantly rang with a shout louder and shriller than that at which they had so lately trembled, and the names of the Knight of the Peak and his lady were proclaimed

amid waving of caps and hats, and universal wishes for their health and happiness.

Under these auspices the Lady Peveril glided from the hall, and left free space for the revelry of the evening.

That of the Cavaliers may be easily conceived, since it had the usual accompaniments of singing, jesting, quaffing of healths, and playing of tunes, which have in almost every age and quarter of the world been the accompaniments of festive cheer. The enjoyments of the Puritans were of a different and less noisy character. They neither sung, jested, heard music, nor drank healths; and yet they seemed not the less, in their own phrase, to enjoy the creature-comforts, which the frailty of humanity rendered grateful to their outward man. Old Whitaker even protested, that though much the smaller party in point of numbers, they discussed nearly as much sack and claret as his own more jovial associates. But those who considered the steward's prejudices, were inclined to think, that, in order to produce such a result, he must have thrown in his own by-drinkings—no inconsiderable item—to the sum total of the Presbyterian potations.

Without adopting such a partial and scandalous report, we shall only say, that on this occasion, as on most others, the rareness of indulgence promoted the sense of enjoyment, and that those who made abstinence, or at least moderation, a point of religious principle, enjoyed their social meeting the better that such opportunities rarely presented themselves. If they did not actually drink each other's healths, they at least showed, by looking and nodding to each other as they raised their glasses, that they all were sharing the same festive gratification of the appetite, and felt it enhanced, because it was at the same time enjoyed by their friends and neighbors. Religion, as it was the principal topic of their thoughts, became also the chief subject of their conversation, and as they sat together in small separate knots, they discussed doctrinal and metaphysical points of belief, balanced the merits of various preachers, compared the creeds of contending sects, and fortified by scriptural quotations those which they favored. Some contests arose in the course of these debates, which might have proceeded farther than was seemly, but for the cautious interference of Major Bridgenorth. He suppressed also, in the very bud, a dispute betwixt Gaffer Hodgeson of Charnelycot and the Reverend Mr. Solsgrace, upon the tender subject of lay-preaching and lay-ministering; nor did he think it altogether prudent or decent to indulge the wishes of some of the warmer enthusiasts of the party, who felt disposed to make the rest partakers of their gifts in extemporaneous prayer and exposition. These were absurdities that belonged to the time, which, however, the Major had sense enough to perceive were unfitted, whether the offspring of hypocrisy or enthusiasm, for the present time and place.

The Major was also instrumental in breaking

CHAPTER V.

'Twas when they raised, 'mid asp and siege,
The banners of their rightful liege,
At their she-captain's call,
Who, miracle of womankind!
Lent mettle to the meekest hind
That mann'd her castle wall.

WILLIAM S. ROSE.

On the morning succeeding the feast, the Lady Peveril, fatigued with the exertions and the apprehensions of the former day, kept her apartment for two or three hours later than her own active habits, and the matutinal custom of the time, rendered usual. Meanwhile, Mistress Ellesmere, a person of great trust in the family, and who assumed much authority in her mistress's absence, laid her orders upon Deborah, the governante, immediately to carry the children to their airing in the park, and not to let any one enter the gilded chamber, which was usually their sporting-place. Deborah, who often rebelled, and sometimes successfully, against the deputed authority of Ellesmere, privately resolved that it was about to rain, and that the gilded chamber was a more suitable place for the children's exercise than the wet grass of the park on a raw morning.

But a woman's brain is sometimes as inconsistent as a popular assembly; and presently after she had voted the morning was like to be rainy, and that the gilded chamber was the fittest playroom for the children, Mistress Deborah came to the somewhat inconsistent resolution, that the

nal weapons, but the enemy was discomfited, and lo! they used to flee before us.

"1st Cavalier.—Who would think such a snivelling, psalm-singing puppy, would fight! But these godly fellows would lay about 'em as if the devil were in 'em.

"Sir Nicholas.—What a filthy, slovenly army was this! I warrant you not a well-dressed man among the Roundheads.

"M.-G. Blunt.—But these plain fellows would so thrash you swearing, drinking, fine fellows in laced coats—just such as you of the drawing-room and Lockett's fellows are now—and so strip them, by the Lord Harry, that after a battle those saints looked like the Israelites laden with the Egyptian baggage.

"Hackwell.—Verily, we did take the spoil; and it served us to turn the penny, and advanced the cause thereby; we fought upon a principle that carried us through.

"M.-G. Blunt.—Prithee, Colonel, we know thy principle—'twas not right; thou foughtest against children's baptism, and not for liberty, but who should be your tyrant; none so zealous for Cromwell as thou wert then, nor such a furious agitator and test-man as thou hast been lately.

"Hackwell, senior.—Look you, Colonel, we but proceeded in the way of liberty of worship.

"M.-G. Blunt.—A-dod, there is something more in it. This was thy principle, Colonel—*Dominion is founded in grace, and the righteous shall inherit the earth.* And, by the Lord Harry, thou didst so; thou gottest three thousand pound a-year by fighting against the court, and I lost a thousand by fighting for it."—See *The Volunteers or Stock-Jobbers*, SHADWELL'S WORKS, vol. iv., p. 437.

In a former scene, Hackwell, the old fanatic officer, conceiving himself offended by one of the *dramatis personæ*, says, with great naïveté—"I prithee, friend, put me not to use the carnal weapon in my own defence." Such are the traits of phraseology with which Shadwell painted the old Puritan officers, many of whom he—no mean observer of human nature—must have known familiarly.

up the party at an early and decorous hour, so that they left the Castle long before their rivals, the Cavaliers, had reached the spring-tide of their merriment; an arrangement which afforded the greatest satisfaction to the lady, who dreaded the consequences which might not improbably have taken place, had both parties met at the same period and point of retreat.

It was near midnight ere the greater part of the Cavaliers, meaning such as were able to effect their departure without assistance, withdrew to the village of Martindale-Moultrassie, with the benefit of the broad moon to prevent the chance of accidents. Their shouts, and the burden of their roaring chorus of—

"The King shall enjoy his own again!"

were heard with no small pleasure by the lady, heartily glad that the riot of the day was over without the occurrence of any unpleasant accident. The rejoicing was not, however, entirely ended; for the elevated Cavaliers, finding some of the villagers still on foot around a bonfire on the street, struck merrily in with them—sent to Roger Raine of the Peveril Arms, the loyal publican whom we have already mentioned, for two tubs of merry stingo (as it was termed), and lent their own powerful assistance at the *dusting* it off to the health of the King and the loyal General Monk. Their shouts for a long time disturbed, and even alarmed the little village; but no enthusiasm is able to withstand for ever the natural consequences of late hours, and potations pottle-deep. The tumult of the exulting royalists at last sunk into silence, and the moon and the owl were left in undisturbed sovereignty over the old tower of the village church, which, rising white above a circle of knotty oaks, was tenanted by the bird, and silvered by the planet.*

* The attempt to contrast the manners of the jovial Cavaliers, and enthusiastic, yet firm and courageous Puritans, was partly taken from a hint of Shadwell, who sketched several scenes of humor with great force, although they hung heavy on his pencil when he attempted to finish them for the stage.

In a dull play named the *Volunteers*, or the *Stock-jobbers*, the *dramatis personæ* present "Major-General Blunt, an old cavalier officer, somewhat rough in speech, but very brave and honest, and of good understanding, and a good patriot." A contrast to the General is "Colonel Hackwell, senior, an old Anabaptist Colonel of Cromwell's, very stout and godly, but somewhat immoral."

These worthies, so characterized, hold a dialogue together, which will form a good example of Shadwell's power of dramatizing. The stage is filled by Major-General Blunt, and some of his old acquaintance cavaliers, and Hackwell, the ancient parliamentarian.

"Major-General Blunt.—Fear not, my old cavaliers. According to your laudable customs, you shall be drunk, swagger, and fight over all your battles, from Edgehill to Brentford. You have not forgotten now this gent eman (points to Colonel Hackwell) and his demure psalm-singing fellows used to drub us!

"1st Cavalier.—No, 'gad! I felt 'em once to purpose.

"M.-G. Blunt.—Ah! a-dod, in his t-crowned hats, collared bands, great loose coats, long tucks under 'em, and calve-leather boots, they used to sing a psalm, fall on, and beat us to the devil!

"Hackwell, senior.—In that day we stood up to the cause; and the cause, the spiritual cause, did not suffer under our car-