

charge, he would in some sort repay the great favor he had received at the hands of the Argyle family. The appointments, including the right of sufficient grazing for a small stock of his own, were amply liberal; and David's keen eye saw that the situation was convenient for trafficking to advantage in Highland cattle. There was risk of "her'ship" * from the neighboring mountains, indeed, but the awful name of the Duke of Argyle would be a great security, and a trifle of *black-mail* would, David was aware, assure his safety.

Still, however, there were two points on which he haggled. The first was the character of the clergyman with whose worship he was to join; and on this delicate point he received, as we will presently show the reader, perfect satisfaction. The next obstacle was the condition of his youngest daughter, obliged as she was to leave Scotland for so many years.

The gentleman of the law smiled, and said, "There was no occasion to interpret that clause very strictly—that if the young woman left Scotland for a few months, or even weeks, and came to her father's new residence by sea from the western side of England, nobody would know of her arrival, or at least nobody who had either the right or inclination to give her disturbance. The extensive heritable jurisdictions of his Grace excluded the interference of other magistrates with those living on his estates, and they who were in immediate dependence on him would receive orders to give the young woman no disturbance. Living on the verge of the Highlands, she might, indeed, be said to be out of Scotland, that is, beyond the bounds of ordinary law and civilisation."

Old Deans was not quite satisfied with this reasoning; but the elopement of Effie, which took place on the third night after her liberation, rendered his residence at St. Leonard's so detestable to him, that he closed at once with the proposal which had been made him, and entered with pleasure into the idea of surprising Jeanie, as had been proposed by the Duke, to render the change of residence more striking to her. The Duke had apprized Archibald of these circumstances, with orders to act according to the instructions he should receive from Edinburgh, and by which accordingly he was directed to bring Jeanie to Roseneath.

The father and daughter communicated these matters to each other, now stopping, now walking slowly towards the Lodge, which showed itself among the trees, at about half a mile's distance from the little bay in which they had landed.

As they approached the house, David Deans informed his daughter, with somewhat like a grim smile, which was the utmost advance he ever made towards a mirthful expression of visage,

* Her'ship, a Scottish word which may be said to be now obsolete; because, fortunately, the practice of "plundering by armed force," which is its meaning, does not require to be commonly spoken of.

that "there was baith a worshipful gentleman, and ane reverend gentleman, residing therein. The worshipful gentleman was his honor the Laird of Knocktarlittie, who was bailie of the Lordship under the Duke of Argyle, ane Highland gentleman, tarr'd wi' the same stick." David doubted, "as mony of them, namely, a hasty and choleric temper, and a neglect of the higher things that belong to salvation, and also a gripping unto the things of this world, without muckle distinction of property; but, however, ane gude hospitable gentleman, with whom it would be a part of wisdom to live on a gude understanding (for Highlandmen were hasty, over hasty). As for the reverend person of whom he had spoken, he was candidate by favor of the Duke of Argyle (for David would not for the kirk of the parish in which presentee) for the kirk of the parish in which their farm was situated, and he was likely to be highly acceptable unto the Christian souls of the parish, who were hungering for spiritual manna, having been fed but upon sour Hieland sowens by Mr. Duncan MacDonought, the last minister, who began the morning dily, Sunday and Saturday, with a mutchkin of usquebaugh. But I need say the less about the present lad," said David, again grimly grimacing, "as I think ye may hae seen him afore; and here he is come to meet us."

She had indeed seen him before, for it was no other than Reuben Butler himself.

CHAPTER XLIII.

No more shalt thou behold thy sister's face;
Thou hast already had her last embrace.
EPILOGUE ON MRS. ANNE KILLIGREW.

THIS second surprise had been accomplished for Jeanie Deans by the rod of the same benevolent enchanter, whose power had transplanted her father from the Crags of St. Leonard's to the banks of the Gare-Loch. The Duke of Argyle was not a person to forget the hereditary debt of gratitude, which had been bequeathed to him by his grandfather, in favor of the grandson of old Bible Butler. He had internally resolved to provide for Reuben Butler in this kirk of Knocktarlittie, of which the incumbent had just departed this life. Accordingly, his agent received the necessary instructions for that purpose, under the qualifying condition always, that the learning and character of Mr. Butler should be found proper for the charge. Upon inquiry, these were found as highly satisfactory as had been reported in the case of David Deans himself.

By this preferment the Duke of Argyle more essentially benefited his friend and protégé, Jeanie, than he himself was aware of, since he contributed to remove objections in her father's mind to the match, which he had no idea had been in existence.

We have already noticed that Deans had some thing of a prejudice against Butler, which was, perhaps, in some degree owing to his possessing

a sort of consciousness, that the poor usher looked with eyes of affection upon his eldest daughter. This, in David's eyes, was a sin of presumption, even although it should not be followed by any overt act, or actual proposal. But the lively interest which Butler had displayed in his distresses, since Jeanie set forth on her London expedition, and which, therefore, he ascribed to personal respect for himself individually, had greatly softened the feelings of irritability with which David had sometimes regarded him. And while he was in this good disposition towards Butler, another incident took place which had great influence on the old man's mind.

So soon as the shock of Effie's second elopement was over, it was Deans's early care to collect and refund to the Laird of Dumbiedikes the money which he had lent for Effie's trial, and for Jeanie's travelling expenses. The Laird, the pony, the cocked hat, and the tobacco-pipe, had not been seen at St. Leonard's Crags for many a day; so that, in order to pay this debt, David was under the necessity of repairing in person to the mansion of Dumbiedikes.

He found it in a state of unexpected bustle. There were workmen pulling down some of the old hangings, and replacing them with others, altering, repairing, scrubbing, painting, and white-washing. There was no knowing the old house, which had been so long the mansion of sloth and silence. The Laird himself seemed in some confusion, and his reception, though kind, lacked something of the reverential cordiality with which he used to greet David Deans. There was a change also, David did not very well know of what nature, about the exterior of this landed proprietor—an improvement in the shape of his garments, a spruceness in the air with which they were put on, that were both novelties. Even the old hat looked smarter; the cock had been newly pointed, the lace had been refreshed, and instead of slouching backward or forward on the Laird's head, as it happened to be thrown on, it was adjusted with a knowing inclination over one eye.

David Deans opened his business, and told down the cash. Dumbiedikes steadily inclined his ear to the one, and counted the other with great accuracy, interrupting David, while he was talking of the redemption of the captivity of Judah, to ask him whether he did not think one or two of the guineas looked rather light. When he was satisfied on this point, had pocketed his money, and had signed a receipt, he addressed David with some little hesitation—"Jeanie wad be writing ye something, gudeman?"

"About the siller?" replied David—"Nae doubt, she did."

"And did she say nae mair about me?" asked the Laird.

"Nae mair but kind and Christian wishes—what suld she hae said?" replied David, fully expecting that the Laird's long courtship (if his jangling after Jeanie deserves so active a name), was now coming to a point. And so indeed it

was, but not to that point which he wished or expected.

"Aweel, she kens her ain mind best, gudeman. I hae made a clean house o' Jenny Balchristie, and her niece. They were a bad pack—steal'd meat and mault, and loot the carters magg the coals—I'm to be married the morn, and kirkit on Sunday."

Whatever David felt, he was too proud and too steady-minded to show any unpleasant surprise in his countenance and manner.

"I wuss ye happy, sir, through Him that gies happiness—marriage is an honorable state."

"And I am wedding into an honorable house, David—the Laird of Lickpeff's youngest daughter—she sits next us in the kirk, and that's the way I came to think on't."

There was no more to be said, but again to wish the Laird joy, to taste a cup of his liquor, and to walk back again to St. Leonard's, musing on the mutability of human affairs and human resolutions. The expectation that one day or other Jeanie would be Lady Dumbiedikes, had, in spite of himself, kept a more absolute possession of David's mind than he himself was aware of. At least, it had hitherto seemed a union at all times within his daughter's reach, whenever she might choose to give her silent lover any degree of encouragement, and now it was vanished forever. David returned, therefore, in no very gracious humor for so good a man. He was angry with Jeanie for not having encouraged the Laird—he was angry with the Laird for requiring encouragement—and he was angry with himself for being angry at all on the occasion.

On his return, he found the gentleman who managed the Duke of Argyle's affairs was desirous of seeing him, with a view to completing the arrangement between them. Thus, after a brief repose, he was obliged to set off anew for Edinburgh, so that old May Hettly declared, "That a' this was to end with the master just walking himself aff his feet."

When the business respecting the farm had been talked over and arranged, the professional gentleman acquainted David Deans, in answer to his inquiries concerning the state of public worship, that it was the pleasure of the Duke to put an excellent young clergyman, called Reuben Butler, into the parish, which was to be his future residence.

"Reuben Butler!" exclaimed David—"Reuben Butler, the usher at Libberton?"

"The very same," said the Duke's commissioner; "his Grace has heard an excellent character of him, and has some hereditary obligations to him besides—few ministers will be so comfortable as I am directed to make Mr. Butler."

"Obligations?—The Duke?—Obligations to Reuben Butler—Reuben Butler a placed minister of the Kirk of Scotland!" exclaimed David, in interminable astonishment, for somehow he had been led by the bad success which Butler had hitherto met with in all his undertakings, to con-

sider him as one of those step-sons of Fortune, whom she treats with unceasing rigor, and ends with disinheriting altogether.

There is, perhaps, no time at which we are disposed to think so highly of a friend, as when we find him standing higher than we expected in the esteem of others. When assured of the reality or Butler's change of prospects, David expressed his great satisfaction at his success in life, which, he observed, was entirely owing to himself (David). "I advised his puir grandmother, who was but a silly woman, to breed him up to the ministry; and I prophesied that, with a blessing on his endeavors, he would become a polished shaft in the temple. He may be something ower proud o' his carnal learning, but a gude lad, and has the root of the matter—as ministers gang now, where ye'll find ane better, ye'll find ten waur, than Reuben Butler."

He took leave of the man of business, and walked homeward, forgetting his weariness in the various speculations to which this wonderful piece of intelligence gave rise. Honest David had now, like other great men, to go to work to reconcile his speculative principles with existing circumstances; and, like other great men, when they set seriously about that task, he was tolerably successful.

Ought Reuben Butler in conscience to accept of this preferment in the Kirk of Scotland, subject as David at present thought that establishment was to the Erastian encroachments of the civil power? This was the leading question, and he considered it carefully. "The Kirk of Scotland was shorn of its beams, and deprived of its full artillery and banners of authority; but still it contained zealous and fructifying pastors, attentive congregations, and, with all her spots and blemishes, the like of this Kirk was nowhere else to be seen upon earth."

David's doubts had been too many and too critical to permit him ever unequivocally to unite himself with any of the dissenters, who, upon various accounts, absolutely seceded from the national church. He had often joined in communion with such of the established clergy as approached nearest to the old Presbyterian model and principles of 1640. And although there were many things to be amended in that system, yet he remembered that he, David Deans, had himself ever been an humble pleader for the good old cause in a legal way, but without rushing into right-hand excesses, divisions, and separations. But, as an enemy to separation, he might join the right-hand of fellowship with a minister of the Kirk of Scotland in its present model. *Ergo*, Reuben Butler might take possession of the parish of Knockartlithie, without forfeiting his friendship or favor—Q. E. D. But, secondly, came the trying point of lay-patronage, which David Deans had ever maintained to be a coming in by the window, or over the wall, a cheating and starving the souls of a whole parish, for the purpose of clothing the laick and filling the belly of the incumbent.

This presentation, therefore, from the Duke of Argyle, whatever was the worth and high character of that nobleman, was a limb of a brazen image, a portion of the evil thing, and with no kind of consistency could David bend his mind to favor such a transaction. But if the parishioners themselves joined in a general call to Reuben Butler to be their pastor, it did not seem quite so evident that the existence of this unhappy presentation was a reason for his refusing them the comforts of his doctrine. If the presbytery admitted him to the kirk, in virtue rather of that act of patronage than of the general call of the congregation, that might be their error, and David allowed it was a heavy one. But if Reuben Butler accepted of the cure as tendered to him by those whom he was called to teach, and who had expressed themselves desirous to learn, David, after considering and reconsidering the matter, came, through the great virtue of *ip*, to be of the opinion that he might safely so act in that matter.

There remained a third stumbling-block—the oaths to government exacted from the established clergymen, in which they acknowledge an Erastian king and parliament, and homologate the incorporating Union between England and Scotland, through which the latter kingdom had become part and portion of the former, wherein Prelacy, the sister of Popery, had made fast her throne, and elevated the horns of her mitre. These were symptoms of defection which had often made David cry out, "My bowels—my bowels!—I am pained at the very heart!" And he remembered that a godly Bow-head matron had been carried out of the Tolbooth Church in a swoon, beyond the reach of brandy and burnt feathers, merely on hearing these fearful words, "It is enacted by the Lords *spiritual* and temporal," pronounced from a Scottish pulpit, in the proem to the Porteous Proclamation. These oaths were, therefore, a deep compliance and dire abomination—a sin and a snare, and a danger and a defection. But this shibboleth was not always exacted. Ministers had respect to their own tender consciences, and those of their brethren; and it was not till a later period that the reins of discipline were taken up tight by the General Assemblies and Presbyteries. The peace-making particle came again to David's assistance. If an incumbent was not called upon to make such compliances, and if he got a right entry into the church without intrusion, and by orderly appointment, why, upon the whole, David Deans came to be of opinion, that the said incumbent might lawfully enjoy the spirituality and temporality of the cure of souls at Knockartlithie, with stipend, manse, glebe, and all thereunto appertaining.

The best and most upright-minded men are so strongly influenced by existing circumstances, that it would be somewhat cruel to inquire too nearly what weight parental affection gave to these ingenious trains of reasoning. Let David Deans's situation be considered. He was just deprived of one daughter, and his eldest, to whom he owed

so much, was cut off, by the sudden resolution of Dumbiedikes, from the high hope which David had entertained, that she might one day be mistress of that fair lordship. Just while this disappointment was bearing heavy on his spirits, Butler comes before his imagination—no longer the half-starved threadbare usher, but fat and sleek and fair, the beneficed minister of Knockartlithie, beloved by his congregation—exemplary in his life—powerful in his doctrine—doing the duty of the kirk as never Highland minister did before—turning sinners as a colley dog turns sheep—a favorite of the Duke of Argyle, and drawing a stipend of eight hundred pounds Scots, and four chalders of victual. Here was a match, making up, in David's mind, in a tenfold degree, the disappointment in the case of Dumbiedikes, in so far as the Goodman of St. Leonard's held a powerful minister in much greater admiration than a mere landed proprietor. It did not occur to him, as an additional reason in favor of the match, that Jeanie might herself have some choice in the matter; for the idea of consulting her feelings never once entered into the honest man's head, any more than the possibility that her inclination might perhaps differ from his own.

The result of his meditations was, that he was called upon to take the management of the whole affair into his own hand, and give, if it should be found possible without sinful compliance, or backsliding, or defection of any kind, a worthy pastor to the kirk of Knockartlithie. Accordingly, by the intervention of the honest dealer in butter-milk who dwelt in Libberton, David summoned to his presence Reuben Butler. Even from this worthy messenger he was unable to conceal certain swelling emotions of dignity, inasmuch, that, when the carter had communicated his message to the usher, he added, that "Certainly the Gude-man of St. Leonard's had some grand news to tell him, for he was as uplifted as a midden-cock upon pattens."

Butler, it may readily be conceived, immediately obeyed the summons. He was a plain character, in which worth and good sense and simplicity were the principal ingredients; but love, on this occasion, gave him a certain degree of address. He had received an intimation of the favor designed him by the Duke of Argyle, with what feelings those only can conceive, who have experienced a sudden prospect of being raised to independence and respect from penury and toil. He resolved, however, that the old man should retain all the consequence of being, in his own opinion, the first to communicate the important intelligence. At the same time, he also determined that in the expected conference he would permit David Deans to expatiate at length upon the proposal, in all its bearings, without irritating him either by interruption or contradiction. This last was the most prudent plan he could have adopted; because, although there were many doubts which David Deans could himself clear up to his own satisfaction, yet he might have

been by no means disposed to accept the solution of any other person; and to engage him in an argument would have been certain to confirm him at once and forever in the opinion which Butler chanced to impugn.

He received his friend with an appearance of important gravity, which real misfortune had long compelled him to lay aside, and which belonged to those days of awful authority in which he predominated over Widow Butler, and dictated the mode of cultivating the crofts of Beersheba. He made known to Reuben, with great prolixity, the prospect of his changing his present residence for the charge of the Duke of Argyle's stock-farm in Dumbartonshire, and enumerated the various advantages of the situation with obvious self-congratulation; but assured the patient hearer, that nothing had so much moved him to acceptance, as the sense that, by his skill in bestial, he could render the most important services to his Grace the Duke of Argyle, to whom, "in the late unhappy circumstance" (here a tear dimmed the sparkle of pride in the old man's eye), "he had been *sae* muckle obliged."

"To put a rude Hielandman into sic a charge," he continued, "what could be expected but that he suld be sic a chiefest herdsman, as wicked Doeg the Edomite? whereas, while this grey head is to the fore, not a clute o' them but sall be as weel cared for as if they were the fatted kine of Pharaoh.—And now, Reuben, lad, seeing we maun remove our tent to a strange country, ye will be casting a dolefu' look after us, and thinking with whom ye are to hold counsel anent your government in thae slippery and blacksliding times; and nae doubt remembering, that the auld man, David Deans, was made the instrument to bring you out of the mire of schism and heresy, wherein your father's house delighted to wallow; aften also, nae doubt, when ye are pressed wi' ensnaring trials and tentations and heart-plagues, you, that are like a recruit that is marching for the first time to the took of drum, will miss the auld, bauld, and experienced veteran soldier that has felt the brunt of mony a foul day, and heard the bullets whistle as aften as he has hairs left on his auld pow."

It is very possible that Butler might internally be of opinion, that the reflection on his ancestor's peculiar tenets might have been spared, or that he might be presumptuous enough even to think, that, at his years, and with his own lights, he might be able to hold his course without the pilotage of honest David. But he only replied, by expressing his regret, that any thing should separate him from an ancient, tried, and affectionate friend.

"But how can it be helped man?" said David, twisting his features into a sort of smile—"How can we help it?—I trow ye canna tell me that—Ye maun leave that to ither folk—to the Duke of Argyle and me, Reuben. It's a gude thing to hae friends in this world—how muckle better to hae an interest beyond it!"

And David, whose piety, though not always quite rational, was as sincere as it was habitual and fervent, looked reverentially upward and paused. Mr. Butler intimated the pleasure with which he would receive his friend's advice on a subject so important, and David resumed.

"What think ye now, Reuben, of a kirk—a regular kirk under the present establishment?—Were sic offered to ye, wad ye be free to accept it, and under whilk provisions?—I am speaking but by way of query."

Butler replied, "That if such a prospect were held out to him, he would probably first consult whether he was likely to be useful to the parish he should be called to; and if there appeared a fair prospect of his proving so, his friend must be aware, that in every other point of view, it would be highly advantageous for him."

"Right, Reuben, very right, lad," answered the monitor, "your ain conscience is the first thing to be satisfied—for how sall he teach others that has himsel sae ill learned the Scriptures, as to grip for the lucre of foul earthly preferment, sic as gear and manse, money and victual, that which is not his in a spiritual sense—or wha makes his kirk a stalking-horse, from behind which he may tak aim at his stipend? But I look for better things of you—and specially ye man be minded not to act altogether on your ain judgment, for therethrough comes sair mistakes, backslidings and defections, on the left and on the right. If there were sic a day of trial put to you, Reuben, you, who are a young lad, although it may be ye are gifted wi' the carnal tongues, and those whilk were spoken at Rome, whilk is now the seat of the scarlet abomination, and by the Greeks, to whom the Gospel was as foolishness, yet nae-the-less ye may be entreated by your weelwisher to take the counsel of those prudent and resolved and weather-withstanding professors, wha hae kend what it was to lurk on banks and in mosses, in bogs and in caverns, and to risk the peril of the head rather than renounce the honesty of the heart."

Butler replied, "That certainly, possessing such a friend as he hoped and trusted he had in the goodman himself, who had seen so many changes in the preceding century, he should be much to blame if he did not avail himself of his experience and friendly counsel."

"Enough said—enough said, Reuben," said David Deans, with internal exultation; "and say that ye were in the predicament whereof I hae spoken, of a surety I would deem it my duty to gang to the root o' the matter, and lay bare to you the ulcers and imposthumes, and the sores and the leprosy, of this our time, crying aloud and sparing not."

David Deans was now in his element. He commenced his examination of the doctrines and belief of the Christian Church with the very Culdees, from whom he passed to John Knox,—from John Knox to the recusants in James the Sixth's time—Bruce, Black, Blair, Livingstone,—

from them to the brief, and at length triumphant period of the presbyterian church's splendor, until it was overrun by the English Independents. Then followed the dismal times of prelaty, the indulgences, seven in number, with all their shades and bearings, until he arrived at the reign of King James the Second, in which he himself had been, in his own mind, neither an obscure actor nor an obscure sufferer. Then was Butler doomed to hear the most detailed and annotated edition of what he had so often heard before,—David Dean's confinement, namely, in the iron cage in the Canongate Tolbooth, and the cause thereof.

We should be very unjust to our friend David Deans, if we should "pretermit"—to use his own expression—a narrative which he held essential to his fame. A drunken trooper of the Royal Guards, Francis Gordon by name, had chased five or six of the skulking Whigs, among whom was our friend David; and after he had compelled them to stand, and was in the act of brawling with them, one of their number fired a pocket-pistol, and shot him dead. David used to sneer and shake his head when any one asked him whether he had been the instrument of removing this wicked persecutor from the face of the earth. In fact, the merit of the deed lay between him and his friend, Patrick Walker, the pedlar, whose works he was so fond of quoting. Neither of them cared directly to claim the merit of silencing Mr. Francis Gordon of the Life-Guards, there being some wild cousins of his about Edinburgh, who might have been even yet addicted to revenge, but yet neither of them chose to disown or yield to the other the merit of this active defence of their religious rights. David said, that if he had fired a pistol then, it was what he never did after or before. And as for Mr. Patrick Walker, he has left it upon record, that his great surprise was, that so small a pistol could kill so big a man. These are the words of that venerable biographer, whose trade had not taught him by experience, that an inch was as good as an ell. "He" (Francis Gordon) "got a shot in his head out of a pocket-pistol, rather fit for diverting a boy than killing such a furious, mad, brisk man, which notwithstanding killed him dead!"*

* This exploit seems to have been one in which Patrick Walker prided himself not a little; and there is reason to fear, that that excellent person would have highly resented the attempt to associate another with him, in the slaughter of a King's Life-Guardsman. Indeed, he would have had the more right to be offended at losing any share of the glory, since the party against Gordon was already three to one, besides having the advantage of fire-arms. The manner in which he vindicates his claim to the exploit, without committing himself by a direct statement of it, is not a little amusing. It is as follows:—

"I shall give a brief and true account of that man's death, which I did not design to do while I was upon the stage; I resolve, indeed (if it be the Lord's will), to leave a more full account of that and many other remarkable steps of the Lord's dispensations towards me through my life. It was then commonly said, that Francis Gordon was a volunteer out of wickedness of principle, and could not stay with the troop, but was still raging and ranging to catch hiding suffering people. Mel

Upon the extensive foundation which the history of the kirk afforded, during its short-lived triumph and long tribulation, David, with length of breath and of narrative, which would have astonished any one but a lover of his daughter, proceeded to lay down his own rules for guiding the conscience of his friend, as an aspirant to serve in the ministry. Upon this subject, the good man went through such a variety of nice and casuistical problems, supposed so many extreme cases, made the distinctions so critical and nice betwixt the right-hand and the left-hand—betwixt compliance and defection—holding back and stepping aside—slipping and stumbling—snares and errors—that at length, after having limited the path of truth to a mathematical line, he was brought to the broad admission, that each man's conscience, after he had gained a certain view of the difficult navigation which he was to encounter, would be the best guide for his pilotage. He stated the examples and arguments for and against the acceptance of a kirk on the present

drum and Airly's troops, lying at Lanark upon the first day of March, 1682, Mr. Gordon and another wicked comrade, with their two servants and four horses, came to Kilscaigow, two miles from Lanark, searching for William Caigow and others, under hiding.

"Mr. Gordon, rambling thro' the town, offered to abuse the women. At night, they came a mile further to the Easter-Seat, to Robert Muir's, he being also under hiding. Gordon's comrade and the two servants went to bed, but he could sleep none, roaring all night for women. When day came, he took only his sword in his hand, and came to Moss-plat, and some new men (who had been in the fields all night) seeing him, they fled, and he pursued. James Wilson, Thomas Young, and myself, having been in a meeting all night, were lying down in the morning. We were alarmed, thinking there were many more than one; he pursued hard, and overtook us. Thomas Young said, 'Sir, what do ye pursue us for?' He said, 'he was come to send us to hell.' James Wilson said, 'that shall not be, for we will defend ourselves.' He said, 'that either he or we should go to it now.' He ran his sword furiously thro' James Wilson's coat. James fired upon him, but missed him. All this time he cried, 'Damn his soul!' He got a shot in his head out of a pocket-pistol, rather fit for diverting a boy than killing such a furious, mad, brisk man, which, notwithstanding, killed him dead. The foresaid William Caigow and Robert Muir came to us. We searched him for papers, and found a long scroll of sufferers' names, either to kill or take. I tore it all in pieces. He had also some Popish books and bonds of money, with one dollar, which a poor man took off the ground; all which we put in his pocket again. Thus, he was four miles from Lanark, and near a mile from his comrade, seeking his own death, and got it. And for as much as we have been condemned for this, I could never see how any one could condemn us that allows of self-defence, which the laws both of God and nature allow to every creature. For my own part, my heart never smote me for this. When I saw his blood run, I wished that all the blood of the Lord's stated and avowed enemies in Scotland had been in his veins. Having such a clear call and opportunity, I would have rejoiced to have seen it all gone out with a gush. I have many times wondered at the greater part of the indulged, lukewarm ministers and professors in that time, who made more noise of murder, when one of these enemies had been killed even in our own defence, than of twenty of us being murdered by them. None of these men present was challenged for this but myself. Thomas Young thereafter suffered at Manchin, but was not challenged for this; Robert Muir was banished; James Wilson outlived the persecution; William Caigow died in the Canon-gate Tolbooth, in the beginning of 1685. Mr. Wodrow is misinformed; who says, that he suffered un'o death."

revolution model, with much more impartiality to Butler than he had been able to place them before his own view. And he concluded, that his young friend ought to think upon these things, and be guided by the voice of his own conscience, whether he could take such an awful trust as the charge of souls, without doing injury to his own internal conviction of what is right or wrong.

When David had finished his very long harangue, which was only interrupted by monosyllables, or little more, on the part of Butler, the orator himself was greatly astonished to find that the conclusion, at which he very naturally wished to arrive, seemed much less decisively attained than when he had argued the case in his own mind.

In this particular, David's current of thinking and speaking only illustrated the very important and general proposition, concerning the excellence of the publicity of debate. For, under the influence of any partial feeling, it is certain, that most men can more easily reconcile themselves to any favorite measure, when agitating it in their own mind, than when obliged to expose its merits to a third party, when the necessity of seeming impartial procures for the opposite arguments a much more fair statement than that which he affords it in tacit meditation. Having finished what he had to say, David thought himself obliged to be more explicit in point of fact, and to explain that this was no hypothetical case, but one on which (by his own influence and that of the Duke of Argyle) Reuben Butler would soon be called to decide.

It was even with something like apprehension that David Deans heard Butler announce, in return to this communication, that he would take that night to consider on what he had said with such kind intentions, and return him an answer the next morning. The feelings of the father mastered David on this occasion. He pressed Butler to spend the evening with him. He produced, most unusual at his meals, one, nay two bottles of aged strong ale.—He spoke of his daughter—of her merits—her housewifery—her thrift—her affection. He led Butler so decidedly up to a declaration of his feelings towards Jeanie, that, before nightfall, it was distinctly understood she was to be the bride of Reuben Butler; and if they thought it indelicate to abridge the period of deliberation which Reuben had stipulated, it seemed to be sufficiently understood betwixt them, that there was a strong probability of his becoming minister of Krocktarlittie, providing the congregation were as willing to accept of him, as the Duke to grant him the presentation. The matter of the oaths, they agreed, it was time enough to dispute about, whenever the shibboleth should be tendered.

Many arrangements were adopted that evening, which were afterwards ripened by correspondence with the Duke of Argyle's man of business, who intrusted Deans and Butler with the benevolent wish of his principal, that they should

all meet with Jeanie, on her return from England, at the Duke's hunting-lodge in Roseneath.

This retrospect, so far as the placid loves of Jeanie Deans and Reuben Butler are concerned, forms a full explanation of the preceding narrative up to their meeting on the island, as already mentioned.

CHAPTER XLIV.

"I come," he said, "my love, my life,
And—nature's dearest name—my wife
Thy father's house and friends resign,
My home, my friends, my sire, are thine."

LOGAN.

THE meeting of Jeanie and Butler, under circumstances promising to crown an affection so long delayed, was rather affecting from its simple sincerity than from its uncommon vehemence of feeling. David Deans, whose practice was sometimes a little different from his theory, appalled them at first, by giving them the opinion of sundry of the suffering preachers and champions of his younger days, that marriage, though honorable by the laws of Scripture, was yet a state over-rashly coveted by professors, and specially by young ministers, whose desire, he said, was at whites too inordinate for kirks, stipends, and wives, which had frequently occasioned over-ready compliance with the general defections of the times. He endeavored to make them aware also, that hasty wedlock had been the bane of many a savory professor—that the unbelieving wife had too often reversed the text, and perverted the believing husband—that when the famous Donald Cargill, being then hiding in Lee-Wood, in Lanarkshire, it being killing-time, did, upon importunity, marry Robert Marshal of Starry Shaw, he had thus expressed himself: "What hath induced Robert to marry this woman? her ill will overcome his good—he will not keep the way long—his thriving days are done." To the sad accomplishment of which prophecy David said he was himself a living witness, for Robert Marshal, having fallen into foul compliances with the enemy, went home, and heard the curates, declined into other steps of defection, and became lightly esteemed. Indeed, he observed, that the great upholders of the standard, Cargill, Peden, Cameron, and Renwick, had less delight in tying the bonds of matrimony than in any other piece of their ministerial work; and although they would neither dissuade the parties, nor refuse their office, they considered the being called to it as an evidence of indifference, on the part of those between whom it was solemnized, to the many grievous things of the day. Notwithstanding, however, that marriage was a snare unto many, David was of opinion (as, indeed he had showed in his practice) that it was in itself honorable, especially if times were such that honest men could be secure against being shot, hanged, or banished, and had an competent livelihood to maintain themselves, and those that might come after them. "And, therefore" as he concluded

something abruptly, addressing Jeanie and Butler, who, with faces as high-colored as crimson, had been listening to his lengthened argument for and against the holy state of matrimony, "I will leave you to your ain cracks."

As their private conversation, however interesting to themselves, might probably be very little so to the reader, so far as it respected their present feelings and future prospects, we shall pass it over, and only mention the information which Jeanie received from Butler concerning her sister's elopement, which contained many particulars that she had been unable to extract from her father.

Jeanie learned, therefore, that, for three days after her pardon had arrived, Effie had been the inmate of her father's house at St. Leonard's—that the interviews betwixt David and his erring child, which had taken place before she was liberated from prison, had been touching in the extreme; but Butler could not suppress his opinion, that, when he was freed from the apprehension of losing her in a manner so horrible, her father had tightened the bands of discipline, so as, in some degree, to gail the feelings, and aggravate the irritability of a spirit naturally impatient and petulant, and now doubly so from the sense of merited disgrace.

On the third night, Effie disappeared from St. Leonard's, leaving no intimation whatever of the route she had taken. Butler, however, set out in pursuit of her, and with much trouble traced her towards a little landing-place, formed by a small brook which enters the sea betwixt Musselburgh and Edinburgh. This place, which has been since made into a small harbor, surrounded by many villas and lodging-houses, is now termed Portobello. At this time it was surrounded by a waste common, covered with furze, and unfrequented, save by fishing-boats, and now and then a lugger. A vessel of this description had been hovering in the firth at the time of Effie's elopement, and, as Butler ascertained, a boat had come ashore in the evening on which the fugitive had disappeared, and had carried on board a female. As the vessel made sail immediately, and landed no part of their cargo, there seemed little doubt that they were accomplices of the notorious Robertson, and that the vessel had only come into the firth to carry off his paramour.

This was made clear by a letter which Butler himself soon afterwards received by post, signed E. D., but without bearing any date of place or time. It was miserably ill-written and spelt; sea-sickness having apparently aided the derangement of Effie's very irregular orthography and mode of expression. In this epistle, however, as in all that unfortunate girl said and did there was something to praise as well as to blame. She said in her letter, "That she could not endure that her father and her sister should go into banishment, or be partakers of her shame,—that if her burden was a heavy one, it was of her own binding, and she had the more right to bear it

alone,—that in future they could not be a comfort to her, or she to them, since every look and word of her father put her in mind of her transgression, and was like to drive her mad,—that she had nearly lost her judgment during the three days she was at St. Leonard's—her father meant weel by her, and all men, but he did not know the dreadful pain he gave her in casting up her sins. If Jeanie had been at home, he might hae done better—Jeanie was ane, like the angels in heaven, that rather weep for sinners, than reckon their transgressions. But she should never see Jeanie ony mair, and that was the thought that gave her the sairest heart of a' that had come and gane yet. On her bended knees would she pray for Jeanie night and day, bairn for what she had done, and what she had scorned to do, in her behalf; for what a thought would it have been to her at that moment o' time, if that upright creature had made a fault to save her! She desired her father would give Jeanie a' the gear—her ain (*i. e.*, Effie's) mother's and a'—She had made a deed, giving up her right, and it was in Mr. Novit's hand—World's gear was henceforward the least of her care, nor was it likely to be muckle her mither—She hoped this would make it easy for her sister to settle; and immediately after this expression, she wished Butler himself all good things, in return for his kindness to her. "For herself," she said, "she kend her lot would be a waesome ane, but it was of her own framing, sac she desired the less pity. But, for her friends' satisfaction, she wished them to know that she was gann nae ill gate—that they who had done her maist wrong were now willing to do her what justice was in their power; and she would, in some worldly respects, be far better off than she deserved. But she desired her family to remain satisfied with this assurance, and give themselves no trouble in making farther inquiries after her."

To David Deans and to Butler this letter gave very little comfort; for what was to be expected from this unfortunate girl's uniting her fate to that of a character so notorious as Robertson, who they readily guessed was alluded to in the last sentence, excepting that she should become the partner and victim of his future crimes? Jeanie, who knew George Staunton's character and real rank, saw her sister's situation under a ray of better hope. She augured well of the haste he had shown to reclaim his interest in Effie, and she trusted he had made her his wife. If so, it seemed improbable that, with his expected fortune and high connexions, he should again resume the life of criminal adventure which he had led, especially since, as matters stood, his life depended upon his keeping his own secret, which could only be done by an entire change of his habits, and particularly by avoiding all those who had known the heir of Willingham under the character of the audacious, criminal, and condemned Robertson.

She thought it most likely that the couple would go abroad for a few years, and not return

to England until the affair of Porteous was totally forgotten. Jeanie, therefore, saw more hopes for her sister than Butler or her father had been able to perceive; but she was not at liberty to impart the comfort which she felt in believing that she would be secure from the pressure of poverty, and in little risk of being seduced into the paths of guilt. She could not have explained this without making public what it was essentially necessary for Effie's chance of comfort to conceal, the identity, namely, of George Staunton and George Robertson. After all, it was dreadful to think that Effie had united herself to a man condemned for felony, and liable to trial for murder, whatever might be his rank in life, and the degree of his repentance. Besides, it was melancholy to reflect, that, she herself being in possession of the whole dreadful secret, it was most probable he would, out of regard to his own feelings, and fear for his safety, never again permit her to see poor Effie. After perusing and re-perusing her sister's valedictory letter, she gave ease to her feelings in a flood of tears, which Butler endeavored to check by every soothing attention in his power. She was obliged, however, at length to look up and wipe her eyes, for her father, thinking he had allowed the lovers time enough for conference, was now advancing towards them from the Lodge, accompanied by the Captain of Knockdunder, or, as his friends called him for brevity's sake, Duncan Knock, a title which some youthful exploits had rendered peculiarly appropriate.

This Duncan of Knockdunder was a person of first-rate importance in the island of Roseneath, and the continental parishes of Knockarlitie, Kilmun, and so forth; nay, his influence extended as far as Cowal, where, however, it was obscured by that of another factor. The Tower of Knockdunder still occupies, with its remains, a cliff overhanging the Holy Loch. Duncan swore it had been a royal castle; if so, it was one of the smallest, the space within only forming a square of sixteen feet, and bearing therefore a ridiculous proportion to the thickness of the walls, which was ten feet at least. Such as it was, however, it had long given the title of Captain, equivalent to that of Chatellain, to the ancestors of Duncan, who were retainers of the house of Argyle, and held a hereditary jurisdiction under them, of little extent indeed, but which had great consequence in their own eyes, and was usually administered with a vigor somewhat beyond the law.

The present representative of that ancient family was a stout short man about fifty, whose pleasure it was to unite in his own person the dress of the Highlands and Lowlands, wearing on his head a black tie-wig, surmounted by a fierce cocked-hat, deeply guarded with gold lace, while the rest of his dress consisted of the plaid and phillabeg. Duncan superintended a district which was partly Highland, partly Lowland, and there fore might be supposed to combine their narra

habits, in order to show his impartiality to Trojan or Tyrian. The incongruity, however, had a whimsical and ludicrous effect, as it made his head and body look as if belonging to different individuals; or, as some one said who had seen the executions of the insurgent prisoners in 1715, it seemed as if some Jacobite enchanter, having recalled the sufferers to life, had clapped, in his haste, an Englishman's head on a Highlander's body. To finish the portrait, the bearing of the gracious Duncan was brief, bluff, and consequential, and the upward turn of his short copper-colored nose indicated that he was somewhat addicted to wrath and usquebaugh.

When this dignity had advanced up to Butler and to Jeanie, "I take the freedom, Mr. Deans," he said, in a very consequential manner, "to salute your daughter, whilk I presume this young lass to be—I kiss every pretty girl that comes to Rosenath, in virtue of my office." Having made this gallant speech, he took out his quid, saluted Jeanie with a hearty smack, and bade her welcome to Argyle's country. Then addressing Butler, he said, "Ye maun gang ower and meet the carle ministers yonder the morn, for they will want to do your job, and synd it down with usquebaugh doubtless—they seldom make dry wark in this kintra."

"And the Laird"—said David Deans, addressing Butler in farther explanation,—

"The Captain, man," interrupted Duncan; "folk winna ken wha ye are speaking about, unless ye gie shentlemens their proper title."

"The Captain, then," said David, "assures me that the call is unanimous on the part of the parishioners—a real harmonious call, Reuben."

"I pelieve," said Duncan, "it was as harmonious as could be expected, when the tae half o' the bodies were clavering Sassenach, and the t'other skirling Gaelic, like sea-maws and clack-geese before a storm. Ane wad hae needed the gift of tongues to ken preceesely what they said—but I pelieve the best end of it was, 'Long live MacCallummore and Knockdunder!'—And as to its being an unanimous call, I wad be glad to ken fat business the carles have to call ony thing or ony body but what the Duke and mysell likes?"

"Nevertheless," said Mr. Butler, "if any of the parishioners have any scruples, which sometimes happen in the mind of sincere professors, I should be happy of an opportunity of trying to remove—"

"Never fash your peard about it, man," interrupted Duncan Knock—"Leave it a' to me.—Scruple! deil ane o' them has been bred up to scruple ony thing that they're bidden to do. And if sic a thing suld happen as ye speak o' ye sall see the sincere professor, as ye ca' him, towed at the stern of my boat for a few furlongs. I'll try if the water of the Haly Loch winna wash off scruples as weel as fleas—Cot tam!"

The rest of Duncan's threat was lost in a growling gurgling sort of sound, which he made in his throat, and which menaced recusants with no gen-

tle means of conversion. David Deans would certainly have given battle in defence of the right of the Christian congregation to be consulted in the choice of their own pastor, which, in his estimation, was one of the choicest and most inalienable of their privileges; but he had again engaged in close conversation with Jeanie, and, with more interest than he was in use to take in affairs foreign alike to his occupation and to his religious tenets, was inquiring into the particulars of her London journey. This was, perhaps, fortunate for the new-formed friendship betwixt him and the Captain of Knockdunder, which rested, in David's estimation, upon the proofs he had given of his skill in managing stock; but, in reality, upon the special charge transmitted to Duncan from the Duke and his agent, to behave with the utmost attention to Deans and his family.

"And now, sirs," said Duncan, in a commanding tone, "I am to pray ye a' to come in to your supper, for yonder is Mr. Archibald half-famished, and a Saxon woman, that looks as if her een were fleeing out o' her head w' fear and wonder, as if she had never seen a shentleman in a phillabeg before."

"And Reuben Butler," said David, "will doubtless desire instantly to retire, that he may prepare his mind for the exercise of to-morrow, that his wark may suit the day, and be an offering of a sweet savor in the nostrils of the reverend presbytery."

"Hout tout, man, it's but little ye ken about them," interrupted the Captain. "Teil a ane o' them wad gie the savor of the hot venison pasty which I smell" (turning his snub nose up in the air) "a' the way frae the Lodge, for a' that Mr. Putler, or you either, can say to them."

David groaned; but judging he had to do with a Gallio, as he said, did not think it worth his while to give battle. They followed the Captain to the house, and arranged themselves with great ceremony round a well-loaded supper-table. The only other circumstance of the evening worthy to be recorded is, that Butler pronounced the blessing; that Knockdunder found it too long, and David Deans censured it as too short, from which the charitable reader may conclude it was exactly the proper length.

CHAPTER XLV.

Now turn the Psalms of David ower,
And illt w' holy clangor;
Of double verse come gie us four,
And skirl up the Bangor.

BURNS.

THE next was the important day, when, according to the forms and ritual of the Scottish Kirk, Reuben Butler was to be ordained minister of Knocktarlittie by the Presbytery of—. And so eager were the whole party, that all, excepting Mrs. Dutton, the destined Cowslip of Inverary, were stirring at an early hour.

Their host, whose appetite was as quick and keen as his temper, was not long in summoning

them to a substantial breakfast, where there were at least a dozen different preparations of milk, plenty of cold meat, scores of boiled and roasted eggs, a huge cag of butter, half a firkin herrings boiled and broiled, fresh and salt, and tea and coffee for them that liked it, which, as their landlord assured them, with a nod and a wink, pointing, at the same time, to a little cutter which seemed dodging under the lee of the island, cost them little beside the fetching ashore.

"Is the contraband trade permitted here so openly?" said Butler. "I should think it very unfavorable to the people's morals."

"The Duke, Mr. Putler, has gien nae orders concerning the putting of it down," said the magistrate, and seemed to think that he had said all that was necessary to justify his connivance.

Butler was a man of prudence, and aware that real good can only be obtained by remonstrance when remonstrance is well-timed; so for the present he said nothing more on the subject.

When breakfast was half over, in flounced Mrs. Dolly, as fine as a blue saque and cherry-colored ribands could make her.

"Good-morrow to you, madam," said the master of ceremonies; "I trust your early rising will not skaithe ye."

The dame apologized to Captain Knockdunder, as she was pleased to term their entertainer; "but, as we say in Cheshire," she added, "I was like the Mayor of Altringham, who lies in bed while his breeches are mending, for the girl did not bring up the right bundle to my room, till she had brought up all the others by mistake one after t'other.—Well, I suppose we are all for church to-day, as I understand—Pray may I be so bold as to ask, if it is the fashion for your North-country gentlemen to go to church in your petticoats, Captain Knockdunder?"

"Captain of Knockdunder, madam, if you please, for I knock under to no man; and in respect of my garb, I shall go to church as I am, at your service, madam; for if I were to lie in bed like your Major What-d'-ye-callum, till my preachings were mended, I might be there all my life, seeing I never had a pair of them on my person but twice in my life, which I am bound to remember, it peing when the Duke brought his Duchess here, when her Grace behoved to be pleased; so I e'en porrowed the minister's trows for the twa days his Grace was pleased to stay—but I will put myself under sic confinement again for no man on earth, or woman either, but her Grace being always excepted, as in duty bound."

The mistress of the milking-pail stared, but, making no answer to this round declaration, immediately proceeded to show, that the alarm of the preceding evening had in no degree injured her appetite.

When the meal was finished, the Captain proposed to them to take boat, in order that Mrs. Jeanie might see her new place of residence, and that he himself might inquire whether the necessary preparations had been made there, and

at the Manse, for receiving the future inmates of these mansions.

The morning was delightful, and the huge mountain-shadows slept upon the mirrored wave of the Firth, almost as little disturbed as if it had been an inland lake. Even Mrs. Dutton's fears no longer annoyed her. She had been informed by Archibald, that there was to be some sort of junketing after the sermon, and that was what she loved dearly; and as for the water, it was so still that it would look quite like a pleasuring on the Thames.

The whole party being embarked, therefore, in a large boat, which the captain called his coach and six, and attended by a smaller one termed his gig, the gallant Duncan steered straight upon the little tower of the old-fashioned church of Knocktarlittie, and the exertions of six stout rowers sped them rapidly on their voyage. As they neared the land, the hills appeared to recede from them, and a little valley, formed by the descent of a small river from the mountains, evolved itself as it were upon their approach. The style of the country on each side was simply pastoral, and resembled, in appearance and character, the description of a forgotten Scottish poet, which runs nearly thus:—

"The water gently down a level slid,
With little din, but couthy what it made;
On ilka side the trees grew thick and lang,
And w' the wild birds' notes were a' in sang:
On either side, a full bow-shot and mair,
The green was even, gowany, and fair;
With easy slope on every hand the bres
To the hills' feet with scatter'd bushes raise,
With goats and sheep aboon, and kye below,
The bonny banks all in a swarm did go."

They landed in this Highland Arcadia, at the mouth of the small stream which watered the delightful and peaceable valley. Inhabitants of several descriptions came to pay their respects to the Captain of Knockdunder, a homage which he was very peremptory in exacting, and to see the new settlers. Some of these were men after David Deans's own heart, elders of the kirk-session, zealous professors, from the Lennox, Lanarkshire, and Ayrshire, to whom the preceding Duke of Argyle had given rooms in this corner of his estate, because they had suffered for joining his father, the unfortunate Earl, during his ill-fated attempt in 1686. These were cakes of the right leaven for David regaling himself with; and, had it not been for this circumstance, he has been heard to say, "that the Captain of Knockdunder would have sworn him out of the country in twenty-four hours, sae awsome it was to ony thinking soul to hear his imprecations, upon the slightest temptation that crossed his humor."

Besides these, there were a wilder set of parishioners, mountaineers from the upper glen and adjacent hill, who spoke Gaelic, went about armed, and wore the Highland dress. But the strict commands of the Duke had established such good order in this part of his territories, that the

* Ross's Fortunate Shepherdess. Edit. 1778, p. 23.

Gael and Saxons lived upon the best possible terms of good neighborhood.

They first visited the Manse, as the parsonage is termed in Scotland. It was old, but in good repair, and stood snugly embosomed in a grove of sycamore, with a well-stocked garden in front, bounded by the small river, which was partly visible from the windows, partly concealed by the bushes, trees, and bounding hedge. Within, the house looked less comfortable than it might have been, for it had been neglected by the late incumbent; but workmen had been laboring, under the directions of the Captain of Knockdunder, and at the expense of the Duke of Argyle, to put it into some order. The old "plenshing" had been removed, and neat, but plain household furniture had been sent down by the Duke in a brig of his own called the *Caroline*, and was now ready to be placed in order in the apartments.

The gracious Duncan, finding matters were at a stand among the workmen, summoned before him the delinquents, and impressed all who heard him with a sense of his authority, by the penalties with which he threatened them for their delay. Muleting them in half their charge, he assured them, would be the least of it; for, if they were to neglect his pleasure and the Duke's, "he would be fann'd if he paid them the t'other half either, and they might seek law for it where they could get it." The work-people humbled themselves before the offended dignitary, and spake him soft and fair; and at length, upon Mr. Butler recalling to his mind that it was the ordination-day, and that the workmen were probably thinking of going to church, Knockdunder agreed to forgive them, out of respect to their new minister.

"But an I catch them neglecting my duty again, Mr. Butler, the tell pe in me if the kirk shall be an excuse; for what has the like o' them rap-parees to do at the kirk ony day but Sundays, or then either, if the Duke and I has the necessitous uses for them?"

It may be guessed with what feelings of quiet satisfaction and delight Butler looked forward to spending his days, honored and useful as he trusted to be, in this sequestered valley, and how often an intelligent glance was exchanged betwixt him and Jeanie, whose good-humored face looked positively handsome, from the expression of modesty, and, at the same time, of satisfaction, which she wore when visiting the apartments of which she was soon to call herself mistress. She was left at liberty to give more open indulgence to her feelings of delight and admiration, when, leaving the Manse, the company proceeded to examine the destined habitation of David Deans.

Jeanie found with pleasure that it was not above a musket-shot from the Manse; for it had been a bar to her happiness to think she might be obliged to reside at a distance from her father, and she was aware that there were strong objections to his actually living in the same house with Butler. But this brief distance was the very thing which she could have wished.

The farm-house was on the plan of an improved cottage, and contrived with great regard to convenience; an excellent little garden, an orchard, and a set of offices complete, according to the best ideas of the time, combined to render it a most desirable habitation for the practical farmer, and far superior to the hovel at Woodend, and the small house at Saint Leonard's Crags. The situation was considerably higher than that of the Manse, and fronted to the west. The windows commanded an enchanting view of the little vale over which the mansion seemed to preside, the windings of the stream, and the firth, with its associated lakes and romantic islands. The hills of Dumbartonshire, once possessed by the fierce clan of MacFarlanes, formed a crescent behind the valley, and far to the right were seen the dusky and more gigantic mountains of Argyleshire, with a seaward view of the shattered and thunder-split peaks of Arran.

But to Jeanie, whose taste for the picturesque, if she had any by nature, had never been awakened or cultivated, the sight of the faithful old May Hetty, as she opened the door to receive them in her clean toy, Sunday's russet-gown, and blue apron, nicely smoothed down before her, was worth the whole varied landscape. The raptures of the faithful old creature at seeing Jeanie were equal to her own, as she hastened to assure her, "that baith the gudeman and the beasts had been as weel seen after as she possibly could contrive." Separating her from the rest of the company, May then hurried her young mistress to the offices, that she might receive the compliments she expected for her care of the cows. Jeanie rejoiced, in the simplicity of her heart, to see her charge once more; and the mute favorites of our heroine, Gowans, and the others, acknowledged her presence by lowing, turning round their broad and decent brows when they heard her well-known "Pruh, my ledy—pruh, my woman," and, by various indications, known only to those who have studied the habits of the milky mothers, showing sensible pleasure as she approached to caress them in their turn.

"The very brute beasts are glad to see ye again," said May; "but nae wonder, Jeanie, for ye were aye kind to beast and body. And I maun learn to ca' ye *mistress* now Jeanie, since ye hae been up to Lunnon, and seen the Duke, and the King, and a' the braw folk. But wha kens," added the old dame slyly, "what I'll hae to ca' ye forby mistress, for I am thinking it wunna lang be Deans?"

"Ca' me your ain Jeanie, May, and then ye can never gang wrang."

In the cow-house which they examined, there was one animal which Jeanie looked at till the tears gushed from her eyes. May, who had watched her with a sympathizing expression, immediately observed, in an under tone, "The gudeman aye sorts that beast himself, and is kinder to it than ony beast in the byre; and I noticed he was that way e'en when he was angriest, and had

maist cause to be angry.—Eh, sirs! a parent's heart's a queer thing!—Mony a warsle he has had for that pair lassie—I am thinking he petitions mair for her than for yoursell, hinny; for what can he plead for you but just to wish you the blessing ye deserve? * And when I sleepit ayont the hallan, when we came first here, he was often earnest a' night and I could hear him come ower and ower again wi', 'Effie—puir blinded misguiding thing!' it was aye 'Effie! Effie!'—If that pair wandering lamb comena into the sheepfauld in the Shepherd's ain time, it will be an unco wonder, for I wot she has been a child of prayers. O, if the pair prodigal wad return, sae blithely as the goodman wad kill the fatted calf!—though Brockie's calf will no be fit for killing this three weeks yet."

And then, with the discursive talent of persons of her description, she got once more afloat in her account of domestic affairs, and left this delicate and affecting topic.

Having looked at everything in the offices and the dairy, and expressed her satisfaction with the manner in which matters had been managed in her absence, Jeanie rejoined the rest of the party, who were surveying the interior of the house, all excepting David Deans and Butler, who had gone down to the church to meet the kirk-session and the clergymen of the presbytery, and arrange matters for the duty of the day.

In the interior of the cottage all was clean, neat, and suitable to the exterior. It had been originally built and furnished by the Duke, as a retreat for a favorite domestic of the higher class, who did not long enjoy it, and had been dead only a few months, so that everything was in excellent taste and good order. But in Jeanie's bedroom was a neat trunk, which had greatly excited Mrs. Dutton's curiosity, for she was sure that the direction, "For Mrs. Jean Deans, at Auchingower, parish of Knockartlie," was the writing of Mrs. Semple, the Duchess's own woman. May Hetty produced the key in a sealed parcel, which bore the same address, and attached to the key was a label, intimating that the trunk and its contents were "a token of remembrance to Jeanie Deans, from her friends the Duchess of Argyle and the young ladies." The trunk, hastily opened, as the reader will not doubt, was found to be full of wearing apparel of the best quality, suited to Jeanie's rank in life; and to most of the articles the names of the particular donors were attached, as if to make Jeanie sensible not only of the general, but of the individual interest she had excited in the noble family. To name the various articles by their appropriate names, would be to attempt things unattempted yet in prose or rhyme; besides, that the old-fashioned terms of manteaus, sacques, kissing-strings, and so forth, would convey but little information even to the milliners of the present day. I shall deposit, however, an accurate inventory of the contents of the trunk with my kind friend, Miss Martha Buskbody, who has promised, should the public curiosity seem interested in the subject, to supply me with a profes-

sional glossary and commentary. Suffice it to say, that the gift was such as became the donors, and was suited to the situation of the receiver; that everything was handsome and appropriate, and nothing forgotten which belonged to the wardrobe of a young person in Jeanie's situation in life, the destined bride of a respectable clergyman.

Article after article was displayed, commented upon, and admired, to the wonder of May, who declared, "she didna think the Queen had mair or better claise," and somewhat to the envy of the northern Cowslip. This unamiable, but not very unnatural, disposition of mind, broke forth in sundry unfounded criticisms to the disparagement of the articles, as they were severally exhibited. But it assumed a more direct character, when, at the bottom of all, was found a dress of white silk, very plainly made, but still of white silk, and French silk to boot, with a paper pinned to it, bearing that it was a present from the Duke of Argyle to his travelling companion, to be worn on the day when she should change her name."

Mrs. Dutton could forbear no longer, but whispered into Mr. Archibald's ear, that it was a clever thing to be a Scotchwoman: "She supposed all her sisters, and she had half a dozen, might have been hanged, without any one sending her a present of a pocket-handkerchief."

"Or without your making any exertion to save them, Mrs. Dolly," answered Archibald dryly.—"But I am surprised we do not hear the bell yet," said he, looking at his watch.

"Fat ta deil, Mr. Archibald," answered the Captain of Knockdunder, "wad ye hae them ring the bell before I am ready to gang to kirk?—I wad gar the bedral at the bell-rop, if he took ony sic freedom. But if ye want to hear the bell, I will just show mysell on the knowe-head, and it will begin jowing forthwith."

Accordingly, so soon as they sallied out, and that the gold-laced hat of the Captain was seen rising like Hesper above the dewy verge of the rising ground, the clash (for it was rather a clash than a clang) of the bell was heard from the old moss-grown tower, and the clapper continued to thump its cracked sides all the while they advanced towards the kirk, Duncan exhorting them to take their own time, "for teil ony sport wad be till he came." *

* In the old days of Scotland, when persons of property (unless they happened to be non-jurors) were as regular as their inferiors in attendance on parochial worship, there was a kind of etiquette, in waiting till the patron or acknowledged great man of the parish should make his appearance. This ceremonial was so sacred in the eyes of a parish beadle in the Isle of Bute, that the kirk bell being out of order, he is said to have mounted the steeple every Sunday, to imitate with his voice the successive summonses which its mouth of metal used to send forth. The first part of this imitative harmony was simply the repetition of the words, *Bell bell, bell bell*, two or three times, in a manner as much resembling the sound as throat of flesh could imitate throat of iron. *Belliam! belliam!* was sounded forth in a more urgent manner; but he never sent forth the third and conclusive

Accordingly, the bell only changed to the final and impatient chime when they crossed the stile; and "rang in," that is, concluded its mistuned summons, when they had entered the Duke's seat, in the little kirk, where the whole party arranged themselves, with Duncan at their head, excepting David Deans, who already occupied a seat among the elders.

The business of the day, with a particular detail of which it is unnecessary to trouble the reader, was gone through according to the established form, and the sermon pronounced upon the occasion had the good fortune to please even the critical David Deans, though it was only an hour and a quarter long, which David termed a short allowance of spiritual provender.

The preacher, who was a divine that held many of David's opinions, privately apologized for his brevity by saying, "That he observed the Captain was gaunting grievously, and that if he had detained him longer, there was no knowing how long he might be in paying the next term's victual stipend."

David groaned to find that such carnal motives could have influence upon the mind of a powerful preacher. He had, indeed, been scandalized by another circumstance during the service.

So soon as the congregation were seated after prayers, and the clergyman had read his text, the gracious Duncan, after rummaging the leathern purse which hung in front of his petticoat, produced a short tobacco-pipe made of iron, and observed, almost aloud, "I hae forgotten my spleuchan—Lachlan, gang down to the clachan, and bring me up a pennyworth of twist." Six arms, the nearest within reach, presented, with an obedient start, as many tobacco-pouches to the man of office. He made choice of one with a nod of acknowledgment, filled his pipe, lighted it with the assistance of his pistol-flint, and smoked with infinite composure during the whole time of the sermon. When the discourse was finished, he knocked the ashes out of his pipe, replaced it in his sporran, returned the tobacco-pouch or spleuchan to its owner, and joined in the prayer with decency and attention.

At the end of the service, when Butler had been admitted minister of the kirk of Knockartlithie, with all its spiritual immunities and privileges, David, who had frowned, groaned, and murmured at Knockdunder's irreverent demeanor, communicated his plain thoughts of the matter to

peal, the varied tone of which is called in Scotland the *ringing-in*, until the two principal heritors of the parish approached, when the chime ran thus:—

*Bellum Bellillum,
Bernera and Knocklow's coming!
Bellum Bellillum,
Bernera and Knocklow's coming!*

Thereby intimating, that service was instantly to proceed.

[Mr. Mackinlay of Borrowstouness, a native of Bute, states that Sir W. Scott had this story from Sir Adam Ferguson; but that the gallant knight had not given the lairds' titles correctly—the bellman's great men being "Craich, Drumbale and Barvernie!"—1812.]

Isaac Meiklehose, one of the elders, with whom a reverential aspect and huge grizzle wig had especially disposed him to seek fraternization. "It didna become a wild Indian," David said, "much less a Christian, and a gentleman, to sit in the kirk puffing tobacco-reek, as if he were in a change-house."

Meiklehose shook his head, and allowed it was "far frae besecming—But what will ye say? The Captain's a queer hand, and to speak to him about that or ony thing else that crosses the maggot, wad be to set the kiln a-low. He keeps a high hand ower the country, and we couldna deal wi' the Hielandmen without his protection, sin' a' the keys o' the kintray hings at his belt; and he's no an ill body in the main, and maistry, ye ken, maws the meadows down."

"That may be very true, neighbor," said David; "but Reuben Butler isna the man I take him to be, if he disna learn the Captain to puff his pipe some other gate than in God's house, or the quarter be ower."

"Fair and softly gangs far," said Meiklehose; "and if a fule may gie a wise man a counsel, I wad hae him think twice or he mells with Knockdunder—He suld hae a lang-shankit spune that wad sup kail wi' the deil. But they are a' away to their dinner to the change-house, and if we dinna mend our pace, we'll come short at meal-time."

David accompanied his friend without answer; but began to feel from experience, that the glen of Knockartlithie, like the rest of the world, was haunted by its own special subjects of regret and discontent. His mind was so much occupied by considering the best means of converting Duncan of Knock to a sense of reverend decency during public worship, that he altogether forgot to inquire whether Butler was called upon to subscribe the oaths to government.

Some have insinuated, that his neglect of this head was, in some degree, intentional; but I think this explanation inconsistent with the simplicity of my friend David's character. Neither have I ever been able, by the most minute inquiries, to know whether the *formula*, at which he so much scrupled, had been exacted from Butler, aye or no. The books of the kirk-session might have thrown some light on this matter; but unfortunately they were destroyed in the year 1746, by one Donaacha Duh na Dunaigh, at the instance, it was said, or at least by the connivance, of the gracious Duncan of Knock, who had a desire to obliterate the recorded foibles of a certain Kato Finlayson.

CHAPTER XLVI.

Now butt and ben the change-house fills
Wi' yill-capp commentators,
Here's crying out for bakes and gills,
And there the pint-stoup clatters,
Wi' thick and thrang, and loud and lang,—
Wi' logic and wi' scripture,
They raise a din that in the end
Is like to breed a rupture,
O' wrath that day.
Burns.

A PLENTIFUL entertainment, at the Duke of Argyle's cost, regaled the reverend gentleman who had assisted at the ordination of Reuben Butler, and almost all the respectable part of the parish. The feast was, indeed, such as the country itself furnished; for plenty of all the requisites for "a rough and round dinner" were always at Duncan of Knock's command. There was the beef and mutton on the braes, the fresh and salt-water fish in the lochs, the brooks, and firth; game of every kind, from the deer to the leveret, were to be had for the killing, in the Duke's forests, moors, heaths, and mosses; and for liquor, home-brewed ale flowed as freely as water; brandy and usquebaugh both were had in those happy times without duty; even white wine and claret were got for nothing, since the Duke's extensive rights of admiralty gave him a title to all the wine in cask which is drifted ashore on the western coast and isles of Scotland, when shipping have suffered by severe weather. In short, as Duncan boasted, the entertainment did not cost MacCallummore a plack out of his sporran, and was nevertheless not only liberal, but overflowing.

The Duke's health was solemnized in a *bona fide* bumper, and David Deans himself added perhaps the first huzza that his lungs had ever uttered, to swell the shout with which the pledge was received. Nay, so exalted in heart was he upon this memorable occasion, and so much disposed to be indulgent, that he expressed no dissatisfaction when three bagpipers struck up, "The Campbells are coming." The health of the reverend minister of Knockartlithie was received with similar honors; and there was a roar of laughter, when one of his brethren slyly subjoined the addition of, "A good wife to our brother, to keep the Manse in order." On this occasion David Deans was delivered of his first-born joke; and apparently the parturition was accompanied with many throes, for sorely did he twist about his physiognomy, and much did he stumble in his speech, before he could express his idea, "That the lad being now wedded to his spiritual bride, it was hard to threaten him with ane temporal spouse in the same day." He then laughed a hoarse and brief laugh, and was suddenly grave and silent, as if abashed at his own vivacious effort.

After another toast or two, Jeanie, Mrs. Dolly, and such of the female natives as had honored the feast with their presence, retired to David's

new dwelling at Anchingower, and left the gentlemen to their potatoes.

The feast proceeded with great glee. The conversation, where Duncan had it under his direction, was not indeed, always strictly canonical, but David Deans escaped any risk of being scandalized, by engaging with one of his neighbors in a recapitulation of the sufferings of Ayrshire and Lanarkshire, during what was called the invasion of the Highland Host; the prudent Mr. Meiklehose cautioning them from time to time to lower their voices, "for that Duncan Knock's father had been at that onslaught, and brought back muckle gude plenishing, and that Duncan was no unlikely to hae been there himself, for what he kend."

Meanwhile, as the mirth grew fast and furious, the graver members of the party began to escape as well as they could. David Deans accomplished his retreat, and Butler anxiously watched an opportunity to follow him. Knockdunder, however, desirous, he said, of knowing what stuff was in the new minister, had no intention to part with him so easily, but kept him pinned to his side, watching him sedulously, and with obliging violence filling his glass to the brim, as often as he could seize an opportunity of doing so. At length as the evening was wearing late, a venerable brother chanced to ask Mr. Archibald when they might hope to see the Duke, *tam carum caput*, as he would venture to term him, at the Lodge of Roseneath. Duncan of Knock, whose ideas were somewhat conglomerated, and who, it may be believed, was no great scholar, catching up some imperfect sound of the words, conceived the speaker was drawing a parallel between the Duke and Sir Donald Gorme of Sleat; and being of opinion that such comparison was odious, snorted thrice, and prepared himself to be in a passion.

To the explanation of the venerable divine the Captain answered, "I heard the word Gorme myself, sir, with my ain ears. D'ye think I do not know Gaelic from Latin?"

"Apparently not, sir;"—so the clergyman, offended in his turn, and taking a pinch of snuff, answered with great coolness.

The copper nose of the gracious Duncan now became heated like the Bull of Phalaris, and while Mr. Archibald mediated betwixt the offended parties, and the attention of the company was engaged by their dispute, Butler took an opportunity to effect his retreat.

He found the females at Anchingower, very anxious for the breaking up of the convivial party; for it was a part of the arrangement, that although David Deans was to remain at Anchingower, and Butler was that night to take possession of the Manse, yet Jeanie, for whom complete accommodations were not yet provided in her father's house, was to return for a day or two to the Lodge at Roseneath, and the boats had been held in readiness accordingly. They waited, therefore, for Knockdunder's return, but twilight came, and they still waited in vain. At length Mr