

that reverence for his high office in which she had been educated as a portion of her creed. She felt convinced, and delighted with the conviction, that his virtues were his own, his libertinism the fault of education, or rather want of education, and the corrupting advice of sycophants and flatterers. She could not know, or perhaps did not in that moment consider, that in a soil where no care is taken to eradicate tares, they will out-grow and smother the wholesome seed, even if the last is more natural to the soil. For, as Dr. Rochecliffe informed her afterwards for her edification,—promising, as was his custom, to explain the precise words on some future occasion, if she would put him in mind—*Virtus rectorem ducemque desiderat; Vitia sine magistro discuntur.**

There was no room for such reflections at present. Conscious of mutual sincerity, by a sort of intellectual communication, through which individuals are led to understand each other better, perhaps, in delicate circumstances, than by words, reserve and simulation appeared to be now banished from the intercourse between the King and Alice. With manly frankness, and, at the same time, with princely condescension, he requested her, exhausted as she was, to accept of his arm on the way homeward, instead of that of Dr. Rochecliffe, and Alice accepted of his support with modest humility, but without a shadow of mistrust or fear. It seemed as if the last half hour had satisfied them perfectly with the character of each other, and that each had full conviction of the purity and sincerity of the other's intentions.

Dr. Rochecliffe, in the meantime, had fallen some four or five paces behind; for, less light and active than Alice (who had, besides, the assistance of the King's support), he was unable, without effort and difficulty, to keep up with the pace of Charles, who then was, as we have elsewhere noticed, one of the best walkers in England, and was sometimes apt to forget (as great men will) that others were inferior to him in activity.

"Dear Alice," said the King, but as if the epithet were entirely fraternal, "I like your Everard much—I would to God he were of our determination—But since that cannot be, I am sure he will prove a generous enemy."

"May it please you, sire," said Alice, modestly, but with some firmness, "my cousin will never be your Majesty's personal enemy—and he is one of the few on whose slightest word you may rely more than on the oath of those who profess more strongly and formally. He is ut-

* The quotations of the learned doctor and antiquary were often left uninterpreted, though seldom uncommunicated, owing to his contempt for those who did not understand the learned languages, and his dislike to the labor of translation, for the benefit of ladies and of country gentlemen. That fair readers and country thanes may not on this occasion burst in ignorance, we add the meaning of the passage in the text:—*Virtus requiritur the aid of a governor and director; vicia are learned without a teacher.*"

terly incapable of abusing your Majesty's most generous and voluntary confidence."

"On my honor, I believe so, Alice," replied the King. "But oddfish! my girl, let Majesty sleep for the present—it concerns my safety, as I told your brother lately—Call me sir, then, which belongs alike to king, peer, knight, and gentleman—or rather, let me be wild Louis Kerne-guy again."

Alice looked down, and shook her head. "That cannot be, please your Majesty."

"What! Louis was a saucy companion—a naughty presuming boy—and you cannot abide him?—Well, perhaps you are right—But we will wait for Dr. Rochecliffe"—he said, desirous, with good-natured delicacy, to make Alice aware that he had no purpose of engaging her in any discussion which could recall painful ideas. They paused accordingly, and again she felt relieved and grateful.

"I cannot persuade our fair friend, Mistress Alice, Doctor," said the King, "that she must, in prudence, forbear using titles of respect to me, while there are such very slender means of sustaining them."

"It is a reproach to earth and to fortune," answered the divine, as fast as his recovered breath would permit him, "that your most sacred Majesty's present condition should not accord with the rendering of those honors which are your own by birth, and which, with God's blessing on the efforts of your loyal subjects, I hope to see rendered to you as your hereditary right, by the universal voice of the three kingdoms."

"True, Doctor," replied the King: "but, in the meanwhile, can you expound to Mistress Alice Lee two lines of Horace, which I have carried in my thick head several years, till now they have come pat to my purpose. As my canny subjects of Scotland say, if you keep a thing seven years you are sure to find a use for it at last—*Telephus*—ay, so it begins—

*Telephus et Peleus, cum pauper et exul uterque,
Projicit ampullas et sesquipedalia verba.*"

"I will explain the passage to Mistress Alice," said the Doctor, "when she reminds me of it—or rather" (he added, recollecting that his ordinary dilatory answer on such occasions ought not to be returned when the order for exposition emanated from his Sovereign), "I will repeat a poor couplet from my own translation of the poem—

*Heroes and kings, in exile forced to roam,
Leave swelling phrase and seven-leagued words at home.*"

"A most admirable version, Doctor," said Charles; "I feel all its force, and particularly the beautiful rendering of *sesquipedalia verba* into seven-leagued boots—words I mean—it reminds me, like half the things I meet with in this world, of the *Contes de Commère L'Oye.*"*

Thus conversing they reached the Lodge; and

* Tales of Mother Goose.

as the King went to his chamber to prepare for the breakfast summons, now impending, the idea crossed his mind, "Wilmot, and Villiers, and Killigrew, would laugh at me, did they hear of a campaign in which neither man nor woman had been conquered—But, oddfish! let them laugh as they will, there is something at my heart which tells me, that for once in my life I have acted well."

That day and the next were spent in tranquillity, the King waiting impatiently for the intelligence, which was to announce to him that a vessel was prepared somewhere on the coast. None such was yet in readiness; but he learned that the indefatigable Albert Lee was, at great personal risk, traversing the sea-coast from town to village, and endeavoring to find means of embarkation among the friends of the royal cause, and the correspondents of Dr. Rochecliffe.

CHAPTER XXIX.

Ruffian, let go that rude uncivil touch!

TWO GENTLEMEN OF VERONA.

It is time we should give some account of the other actors in our drama, the interest due to the principal personages having for some time engrossed our attention exclusively.

We are therefore to inform the reader that the lingering longings of the Commissioners, who had been driven forth of their proposed paradise of Woodstock, not by a cherub indeed, but, as they thought, by spirits of another sort, still detained them in the vicinity. They had, indeed, left the little borough under pretence of indifferent accommodation. The more palpable reasons were, that they entertained some resentment against Everard, as the means of their disappointment, and had no mind to reside where their proceedings could be overlooked by him, although they took leave in terms of the utmost respect. They went, however, no farther than Oxford, and remained there, as ravens, who are accustomed to witness the chase, sit upon a tree or crag, at a little distance, and watch the disembowelling of the deer, expecting the relics which fall to their share. Meantime, the University and City, but especially the former, supplied them with some means of employing their various faculties to advantage, until the expected moment, when, as they hoped, they should either be summoned to Windsor, or Woodstock should once more be abandoned to their discretion.

Bletson, to pass the time, vexed the souls of such learned and pious divines and scholars, as he could intrude his hateful presence upon, by sophistry, atheistical discourse, and challenges to them to impugn the most scandalous theses. Desborough, one of the most brutally ignorant men of the period, got himself nominated the head of a college, and lost no time in cutting down trees, and plundering plate. As for Harrison, he preached in full uniform in Saint Mary's Church, wearing his buff-coat, boots, and spurs, as if he

were about to take the field for the fight at Armageddon. And it was hard to say, whether that seat of Learning, Religion, and Loyalty, as it is called by Clarendon, was more vexed by the rapine of Desborough, the cold scepticism of Bletson, or the frantic enthusiasm of the Fifth-Monarchy Champion.

Ever and anon, soldiers, under pretence of relieving guard, or otherwise, went and came betwixt Woodstock and Oxford, and maintained, it may be supposed, a correspondence with Trusty Tomkins, who, though he chiefly resided in the town of Woodstock, visited the Lodge occasionally, and to whom, therefore, they doubtless trusted for information concerning the proceedings there.

Indeed, this man Tomkins seemed by some secret means to have gained the confidence in part, if not in whole, of almost every one connected with these intrigues. All closeted him, all conversed with him in private; those who had the means propitiated him with gifts, those who had not were liberal of promises. When he chanced to appear at Woodstock, which always seemed as it were by accident—if he passed through the hall, the knight was sure to ask him to take the foils, and was equally certain to be, after less or more resistance, victorious in the encounter; so, in consideration of so many triumphs, the good Sir Henry almost forgave him the sins of rebellion and puritanism. Then, if his slow and formal step was heard in the passages approaching the gallery, Dr. Rochecliffe, though he never introduced him to his peculiar boudoir, was sure to meet Master Tomkins in some neutral apartment, and to engage him in long conversations, which apparently had great interest for both.

Neither was the Independent's reception below stairs less gracious than above. Joceline failed not to welcome him with the most cordial frankness; the pasty and the flagon were put in immediate requisition, and good cheer was the general word. The means for this, it may be observed, had grown more plenty at Woodstock since the arrival of Dr. Rochecliffe, who, in quality of agent for several royalists, had various sums of money at his disposal. By these funds it is likely that Trusty Tomkins also derived his own full advantage.

In his occasional indulgence in what he called a fleshly frailty (and for which he said he had a privilege), which was in truth an attachment to strong liquors, and that in no moderate degree, his language, at other times remarkably decorous and reserved, became wild and animated. He sometimes talked with all the unction of an old debauchee, of former exploits, such as deer-stealing, orchard-robbing, drunken gambols, and desperate affrays in which he had been engaged in the earlier part of his life, sung bacchanalian and amorous ditties, dwelt sometimes upon adventures which drove Phœbe Mayflower from the company, and penetrated the deaf ears of Dame

Jellicot, so as to make the buttery in which he held his carousals no proper place for the poor old woman.

In the middle of these wild rants, Tomkins twice or thrice suddenly ran into religious topics, and spoke mysteriously, but with great animation, and a rich eloquence, on the happy and pre-eminent saints, who were saints, as he termed them indeed—Men who had stormed the inner treasure-house of Heaven, and possessed themselves of its choicest jewels. All other sects he treated with the utmost contempt, as merely quarrelling, as he expressed it, like hogs over a trough about husks and acorns; under which derogatory terms, he included alike the usual rites and ceremonies of public devotion, the ordinances of the established churches of Christianity, and the observances, nay, the forbearances, enjoined by every class of Christians. Scarcely hearing, and not at all understanding him, Joceline, who seemed his most frequent confidant on such occasions, generally led him back into some strain of rude mirth, or old recollection of follies before the Civil Wars, without caring about or endeavoring to analyze the opinion of this saint of an evil fashion, but fully sensible of the protection which his presence afforded at Woodstock, and confident in the honest meaning of so freely spoken a fellow, to whom ale and brandy, when better liquor was not to be come by, seemed to be principal objects of life, and who drank a health to the King, or any one else, whenever required, provided the cup in which he was to perform the libation were but a brimmer.

These peculiar doctrines, which were entertained by a sect sometimes termed the Family of Love, but more commonly Ranters,* had made some progress in times when such variety of religious opinions were prevalent, that men pushed the jarring heresies to the verge of absolute and most impious insanity. Secrecy had been enjoined on these frantic believers in a most blasphemous doctrine, by the fear of consequences, should they come to be generally announced; and it was the care of Master Tomkins to conceal the spiritual freedom which he pretended to have acquired, from all whose resentment would have been stirred by his public avowal of it. This was not difficult; for their profession of faith

* The Familists were originally founded by David George of Delft, an enthusiast, who believed himself the Messiah. They branched off into various sects of Grindletonians, Familists of the Mountains, of the Valleys; Familists of Cape Order, &c., &c., of the Scattered Flock, &c., &c. Among doctrines too wild and foul to be quoted, they held the lawfulness of occasional conformity with any predominant sect when it suited their convenience, of complying with the order of any magistrate, or superior power, however sinful. They disowned the principal doctrines of Christianity, as a law which had been superseded by the advent of David George—nay, obeyed the wildest and loosest dictates of evil passions, and are said to have practised among themselves the grossest libertinism. See Edward's *Gangrena*, Pagitt's *Heresiographia*, and a very curious work written by Ludovic Claxton, one of the leaders of the sect, called the *Lost Sheep Found*.—Small quarto. London, 1660.

permitted, nay, required their occasional conformity with the sectaries or professors of any creed which chanced to be uppermost.

Tomkins had accordingly the art to pass himself on Dr. Rochecliffe as still a zealous member of the Church of England, though serving under the enemy's colors, as a spy in their camp; and as he had on several times given him true and valuable intelligence, this active intriguer was the more easily induced to believe his professions.

Nevertheless, lest this person's occasional presence at the Lodge, which there were perhaps no means to prevent without exciting suspicion, should infer danger to the King's person, Rochecliffe, whatever confidence he otherwise reposed in him, recommended that, if possible, the King should keep always out of his sight, and when accidentally discovered, that he should only appear in the character of Louis Kerneguy. Joseph Tomkins, he said, was, he really believed, Honest Joe; but honesty was a horse which might be overburdened, and there was no use in leading our neighbor into temptation.

It seemed as if Tomkins himself had acquiesced in this limitation of confidence exercised towards him, or that he wished to seem blinder than he really was to the presence of this stranger in the family. It occurred to Joceline, who was a very shrewd fellow, that once or twice, when by inevitable accident Tomkins had met Kerneguy, he seemed less interested in the circumstance than he would have expected from the man's disposition, which was naturally prying and inquisitive. "He asked no questions about the young stranger," said Joceline—"God avert that he knows or suspects too much!" But his suspicions were removed, when, in the course of their subsequent conversation, Joseph Tomkins mentioned the King's escape from Bristol as a thing positively certain, and named both the vessel in which, he said, he had gone off, and the master who commanded her, seeming so convinced of the truth of the report, that Joceline judged it impossible he could have the slightest suspicion of the reality.

Yet, notwithstanding this persuasion, and the comradeship which had been established between them, the faithful under-keeper resolved to maintain a strict watch over his gossip Tomkins, and be in readiness to give the alarm should occasion arise. True, he thought, he had reason to believe that his said friend, notwithstanding his drunken and enthusiastic rants, was as trustworthy as he was esteemed by Dr. Rochecliffe; yet still he was an adventurer, the outside and lining of whose cloak were of different colors, and a high reward, and pardon for past acts of malignancy, might tempt him once more to turn his tippet. For these reasons Joceline kept a strict though unostentatious watch over Trusty Tomkins.

We have said that the discreet seneschal was universally well received at Woodstock, whether in the borough or at the Lodge, and that ever

Joceline Joliffe was anxious to conceal any suspicions which he could not altogether repress, under a great show of cordial hospitality. There were, however, two individuals, who, for very different reasons, nourished personal dislike against the individual so generally acceptable.

One was Nehemiah Holdenough, who remembered, with great bitterness of spirit, the Independent's violent intrusion into his pulpit, and who ever spoke of him in private as a lying missionary, into whom Satan had put a spirit of delusion; and preached, besides, a solemn sermon on the subject of the false prophet, out of whose mouth came frogs. The discourse was highly prized by the Mayor and most of the better class, who conceived that their minister had struck a heavy blow at the very root of Independency. On the other hand, those of the private spirit contended, that Joseph Tomkins had made a successful and triumphant rally, in an exhortation on the evening of the same day, in which he proved, to the conviction of many handicraftsmen, that the passage in Jeremiah, "The prophets prophesy falsely, and the priests bear rule by their means," was directly applicable to the Presbyterian system of church government. The clergyman dispatched an account of his adversary's conduct to the Reverend Master Edwards, to be inserted in the next edition of *Gangrena*, as a pestilent heretic; and Tomkins recommended the parson to his master, Desborough, as a good subject on whom to impose a round fine, for vexing the private spirit; assuring him, at the same time, that though the minister might seem poor, yet if a few troopers were quartered on him till the fine was paid, every rich shopkeeper's wife in the borough would rob the till, rather than go without the mammon of unrighteousness with which to redeem their priest from sufferance; holding, according to his expression, with Laban, "You have taken from me my gods, and what have I more?" There was, of course, little cordiality between the polemical disputants, when religious debate took so worldly a turn.

But Joe Tomkins was much more concerned at the evil opinion which seemed to be entertained against him, by one whose good graces he was greatly more desirous to obtain than those of Nehemiah Holdenough. This was no other than pretty Mistress Phoebe Mayflower, for whose conversion he had felt a strong vocation, ever since his lecture upon Shakspeare on their first meeting at the Lodge. He seemed desirous, however, to carry on this more serious work in private, and especially to conceal his labors from his friend Joceline Joliffe, lest, perchance, he had been addicted to jealousy. But it was in vain that he plied the faithful damsel, sometimes with verses from the Canticles, sometimes with quotations from Green's *Arcadia*, or pithy passages from Venus and Adonis, and doctrines of a nature yet more abstruse, from the popular work entitled Aristotle's Masterpiece. Unto no wo-

ing of his, sacred or profane, metaphysical or physical, would Phoebe Mayflower seriously incline.

The maiden loved Joceline Joliffe, on the one hand; and, on the other, if she disliked Joseph Tomkins when she first saw him, as a rebellious puritan, she had not been at all reconciled by finding reason to regard him as a hypocritical libertine. She hated him in both capacities—never endured his conversation when she could escape from it—and when obliged to remain, listened to him only because she knew he had been so deeply trusted, that to offend him might endanger the security of the family, in the service of which she had been born and bred up, and to whose interest she was devoted. For reasons somewhat similar, she did not suffer her dislike of the steward to become manifest before Joceline Joliffe, whose spirit, as a forester and a soldier, might have been likely to bring matters to an arbitrament, in which the *couteau de chasse* and quarterstaff of her favorite, would have been too unequally matched with the long rapier and pistols which his dangerous rival always carried about his person. But it is difficult to blind jealousy when there is any cause of doubt; and perhaps the sharp watch maintained by Joceline on his comrade, was prompted not only by his zeal for the King's safety, but by some vague suspicion that Tomkins was not ill-disposed to poach upon his own fair manor.

Phoebe, in the meanwhile, like a prudent girl, sheltered herself as much as possible by the presence of Goody Jellicot. Then, indeed, it is true the Independent, or whatever he was, used to follow her with his addresses to very little purpose; for Phoebe seemed as deaf, through willfulness, as the old matron by natural infirmity. This indifference highly incensed her new lover, and induced him anxiously to watch for a time and place, in which he might plead his suit with an energy that should command attention. Fortune, that malicious goddess, who so often ruins us by granting the very object of our vows, did at length procure him such an opportunity as he had long coveted.

It was about sunset, or shortly after, when Phoebe, upon whose activity much of the domestic arrangements depended, went as far as Fair Rosamond's spring to obtain water for the evening meal, or rather to gratify the prejudice of the old knight, who believed that celebrated fountain afforded the choicest supplies of the necessary element. Such was the respect in which he was held by his whole family, that to neglect any of his wishes that could be gratified, though with inconvenience to themselves, would, in their estimation, have been almost equal to a breach of religious duty.

To fill the pitcher had, we know, been of late a troublesome task; but Joceline's ingenuity had so far rendered it easy, by repairing rudely a part of the ruined front of the ancient fountain, that the water was collected, and trickling along a

wooden spout, dropped from a height of about two feet. A damsel was thereby enabled to place her pitcher under the slowly dropping supply, and, without toil to herself, might wait till her vessel was filled.

Phoebe Mayflower, on the evening we allude to, saw, for the first time, this little improvement; and, justly considering it as a piece of gallantry of her sylvan admirer, designed to save her the trouble of performing her task in a more inconvenient manner, she gratefully employed the minutes of ease which the contrivance procured her, in reflecting on the good-nature and ingenuity of the obliging engineer, and perhaps in thinking he might have done as wisely to have waited till she came to the fountain, that he might have secured personal thanks for the trouble he had taken. But then she knew he was detained in the buttery with that odious Tomkins, and rather than have seen the Independent along with him, she would have renounced the thought of meeting Joceline.

As she was thus reflecting, Fortune was malicious enough to send Tomkins to the fountain, and without Joceline. When she saw his figure darken the path up which he came, an anxious reflection came over the poor maiden's breast, that she was alone, and within the verge of the forest, where in general persons were prohibited to come during the twilight, for disturbing the deer settling to their repose. She encouraged herself, however, and resolved to show no sense of fear, although, as the steward approached, there was something in the man's look and eye no way calculated to allay her apprehensions.

"The blessings of the evening upon you, my pretty maiden," he said. "I meet you even as the chief servant of Abraham, who was a steward like myself, met Rebecca, the daughter of Bethuel, the son of Milcah, at the well of the city of Nahor, in Mesopotamia. Shall I not, therefore, say to you, set down thy pitcher that I may drink?"

"The pitcher is at your service, Master Tomkins," she replied, "and you may drink as much as you will; but you have, I warrant, drank better liquor, and that not long since."

It was, indeed, obvious that the steward had arisen from a revel, for his features were somewhat flushed, though he had stopped far short of intoxication. But Phoebe's alarm at his first appearance was rather increased when she observed how he had been lately employed.

"I do but use my privilege, my pretty Rebecca; the earth is given to the saints, and the fulness thereof. They shall occupy and enjoy it, both the riches of the mine, and the treasures of the vine; and they shall rejoice, and their hearts be merry within them. Thou hast yet to learn the privileges of the saints, my Rebecca."

"My name is Phoebe," said the maiden, in order to sober the enthusiastic rapture which he either felt or affected.

"Phoebe after the flesh," he said, "but Rebecca being spiritualized; for art thou not a

wandering and stray sheep?—and am I not sent to fetch thee within the fold?—Wherefore else was it said, Thou shalt find her seated by the well, in the wood which is called after the ancient harlot, Rosamond?"

"You have found me sitting here sure enough," said Phoebe; "but if you wish to keep me company, you must walk to the Lodge with me; and you shall carry my pitcher for me, if you will be so kind. I will hear all the good things you have to say to me as we go along. But Sir Henry calls for his glass of water regularly before prayers."

"What!" exclaimed Tomkins, "hath the old man of bloody hand and perverse heart sent thee hither to do the work of a bondswoman? Verily thou shalt return enfranchised; and for the water thou hast drawn for him, it shall be poured forth, even as David caused to be poured forth the water of the well of Bethlehem."

So saying, he emptied the water-pitcher, in spite of Phoebe's exclamations and entreaties. He then replaced the vessel beneath the little conduit, and continued:—"Know that this shall be a token to thee. The filling of that pitcher shall be like the running of a sand-glass; and if within the time which shall pass ere it rises to the brim, thou shalt listen to the words which I shall say to thee, then it shall be well with thee, and thy place shall be high among those who, forsaking the instruction which is as milk for babes and sucklings, eat the strong food which nourishes manhood. But if the pitcher shall overflow with water ere thy ear shall hear and understand, thou shalt then be given as a prey, and as a bondswoman, unto those who shall possess the fat and the fair of the earth."

"You frighten me, Master Tomkins," said Phoebe, "though I am sure you do not mean to do so. I wonder how you dare speak words so like the good words in the Bible, when you know how you laughed at your own master, and all the rest of them—when you helped to play the hobgoblins at the Lodge."

"Think'st thou then, thou simple fool, that in putting that deceit upon Harrison and the rest, I exceeded my privileges?—Nay, verily. Listen to me, foolish girl. When in former days I lived the most wild, malignant rakehell in Oxfordshire, frequenting wakes and fairs, dancing around May-poles, and showing my lustiness at football and cudgel-playing—Yea, when I was called, in the language of the uncircumcised, Phillip Hazeldine, and was one of the singers in the choir, and one of the ringers in the steeple, and served the priest yonder, by name Rochecliffe, I was not farther from the straight road than when, after long reading, I at length found one blind guide after another, all burners of bricks in Egypt. I left them one by one, the poor tool Harrison being the last; and by my own unassisted strength, I have struggled forward to the broad and blessed light, whereof thou too, Phoebe, shalt be partaker."

"I thank you, Master Tomkins," said Phoebe, suppressing some fear under an appearance of indifference; "but I shall have light enough to carry home my pitcher, would you but let me take it; and that is all the want of light I shall have this evening."

So saying, she stooped to take the pitcher from the fountain; but he snatched hold of her by the arm, and prevented her from accomplishing her purpose. Phoebe, however, was the daughter of a bold forester, prompt at thoughts of self-defence; and though she missed getting hold of the pitcher, she caught up instead a large pebble, which she kept concealed in her right hand.

"Stand up, foolish maiden, and listen," said the Independent, sternly; "and know, in one word, that sin, for which the spirit of man is punished with the vengeance of Heaven, lieth not in the corporal act, but in the thought of the sinner. Believe, lovely Phoebe, that to the pure all acts are pure, and that sin is in our thought, not in our actions—even as the radiance of the day is dark to a blind man, but seen and enjoyed by him whose eyes receive it. To him who is but a novice in the things of the spirit, much is enjoined, much is prohibited; and he is fed with milk fit for babes,—for him are ordinances, prohibitions, and commands. But the saint is above these ordinances and restraints.—To him, as to the chosen child of the house, is given the pass-key to open all locks which withhold him from the enjoyment of his heart's desire. Into such pleasant paths will I guide thee, lovely Phoebe, as shall unite in joy, in innocent freedom, pleasures, which, to the unprivileged, are sinful and prohibited."

"I really wish, Master Tomkins, you would let me go home," said Phoebe, not comprehending the nature of his doctrine, but disliking at once his words and his manner. He went on, however, with the accursed and blasphemous doctrines, which, in common with others, of the pretended saints, he had adopted, after having long shifted from one sect to another, until he settled in the vile belief, that sin, being of a character exclusively spiritual, only existed in the thoughts, and that the worst actions were permitted to those who had attained to the pitch of believing themselves above ordinances. "Thus, my Phoebe," he continued, endeavoring to draw her towards him, "I can offer thee more than ever was held out to woman since Adam first took his bride by the hand. It shall be for others to stand dry-lipped, doing penance, like papists, by abstinence, when the vessel of pleasure pours forth its delights. Dost thou love money?—I have it, and can procure more—am at liberty to procure it on every hand, and by every means—the earth is mine and its fulness. Do you desire power?—which of these poor cheated commissioner-fellows' estates dost thou covet, I will work it out for thee; for I deal with a mightier spirit than any of them. And it is not without warrant that

I have aided the malignant Rochecliffe, and the clown Joliffe, to frighten and baffle them in the guise they did. Ask what thou wilt, Phoebe, I can give, or I can procure it for thee.—Then enter with me into a life of delight in this world, which shall prove but an anticipation of the joys of Paradise hereafter!"

Again the fanatical voluptuary endeavored to pull the poor girl towards him, while she, alarmed, but not scared out of her presence of mind, endeavored, by fair entreaty, to prevail on him to release her. But his features, in themselves not marked, had acquired a frightful expression, and he exclaimed, "No, Phoebe—do not think to escape—thou art given to me as a captive—thou hast neglected the hour of grace and it has glided past—See, the water trickles over thy pitcher, which was to be a sign between us—Therefore I will urge thee no more with words, of which thou art not worthy, but treat thee as a recusant of offered grace."

"Master Tomkins," said Phoebe, in an imploring tone, "consider, for God's sake, I am a fatherless child—do me no injury, it would be a shame to your strength and your manhood—I cannot understand your fine words—I will think on them till to-morrow." Then, in rising resentment, she added more vehemently—"I will not be used rudely—stand off, or I will do you a mischief." But, as he pressed upon her with a violence, of which the object could not be mistaken, and endeavored to secure her right hand, she exclaimed, "Take it then, with a wanion to you!"—and struck him an almost stunning blow on the face, with the pebble which she held ready for such an extremity.

The fanatic let her go, and staggered backward, half stupefied; while Phoebe instantly betook herself to flight, screaming for help as she ran, but still grasping the victorious pebble. Irritated to frenzy by the severe blow which he had received, Tomkins pursued, with every black passion in his soul and in his face, mingled with fear lest his villany should be discovered. He called on Phoebe loudly to stop, and had the brutality to menace her with one of his pistols if she continued to fly. Yet she slackened not her pace for his threats, and he must either have executed them, or seen her escape to carry the tale to the Lodge, had she not unhappily stumbled over the projecting root of a fir-tree. But as he rushed upon his prey, rescue interposed in the person of Joceline Joliffe, with his quarterstaff on his shoulder. "How now? what means this?" he said, stepping between Phoebe and her pursuer. Tomkins, already roused to fury, made no other answer than by discharging at Joceline the pistol which he held in his hand. The ball grazed the underkeeper's face, who, in requital of the assault, and saying, "Aha! Let ash answer iron," applied his quarterstaff with so much force to the Independent's head, that, lighting on the left temple, the blow proved almost instantly mortal.

A few convulsive struggles were accompanied with these broken words.—“Joceline—I am gone—but I forgive thee—Doctor Rochecliffe—I wish I had minded more—Oh!—the clergyman—the funeral-service.”—As he uttered these words, indicative, it may be, of his return to a creed, which, perhaps, he had never abjured so thoroughly as he had persuaded himself, his voice was lost in a groan, which, rattling in the throat, seemed unable to find its way to the air. These were the last symptoms of life: the clenched hands presently relaxed—the closed eyes opened, and stared on the heavens a lifeless jelly—the limbs extended themselves and stiffened. The body which was lately animated with life, was now a lump of senseless clay—the soul, dismissed from its earthly tenement in a moment so unhallowed, was gone before the judgment-seat.

“Oh, what have you done?—what have you done, Joceline!” exclaimed Phœbe; “you have killed the man!”

“Better than he should have killed me,” answered Joceline; “for he was none of the blinkers that miss their mark twice running.—And yet I am sorry for him—Many a merry bout have we had together when he was wild Philip Hazeldine, and then he was bad enough; but since he daubed over his vices with hypocrisy, he seems to have proved worse devil than ever.”

“Oh, Joceline, come away,” said poor Phœbe, “and do not stand gazing on him thus;” for the woodsman, resting on his fatal weapon, stood looking down on the corpse with the appearance of a man half stunned at the event.

“This comes of the ale-pitcher,” she continued, in the true style of female consolation, “as I have often told you—For Heaven’s sake, come to the Lodge, and let us consult what is to be done.”

“Stay first, girl, and let me drag him out of the path; we must not have him lie here in all men’s sight—Will you not help me, wench?”

“I cannot, Joceline—I would not touch a lock on him for all Woodstock.”

“I must to this gear myself, then,” said Joceline, who, a soldier as well as a woodsman, still had great reluctance to the necessary task. Something in the face and broken words of the dying man had made a deep and terrific impression on nerves not easily shaken. He accomplished it, however, so far as to drag the late steward out of the open path, and bestow his body amongst the undergrowth of brambles and briars, so as not to be visible unless particularly looked after. He then returned to Phœbe, who had sate speechless all the while beneath the tree over whose roots she had stumbled.

“Come away, wench,” he said, “come away to the Lodge, and let us study how this is to be answered for—the mishap of his being killed will strangely increase our danger. What had he sought of thee, wench, when you ran from him like a mad-woman?—But I can guess—Phil was

always a devil among the girls, and I think, as Doctor Rochecliffe says, that, since he turned saint, he took to himself seven devils worse than himself.—Here is the very place where I saw him, with his sword in his hand raised against the old knight, and he a child of the parish—it was high treason at least—but, by my faith, he hath paid for it at last.”

“But, oh, Joceline,” said Phœbe, “how could you take so wicked a man into your counsels, and join him in all his plots about scaring the roundhead gentlemen?”

“Why look thee, wench, I thought I knew him at the first meeting, especially when Bevis, who was bred here when he was a dog-leader, would not fly at him; and when we made up our old acquaintance at the Lodge, I found he kept up a close correspondence with Doctor Rochecliffe, who was persuaded that he was a good King’s man, and held consequently good intelligence with him.—The Doctor boasts to have learned much through his means; I wish to Heaven he may not have been as communicative in turn.”

“Oh, Joceline,” said the waiting-woman, “you should not have left him within the gate of the Lodge!”

“No more I would, if I had known how to keep him out; but he went so frankly into our scheme, and told me how I was to dress myself like Robinson the player, whose ghost haunted Harrison—I wish no ghost may haunt me!—when he taught me how to bear myself to terrify his lawful master, what could I think, wench? I only trust the Doctor has kept the great secret of all from his knowledge.—But here we are at the Lodge. Go to thy chamber, wench, and compose thyself. I must seek out Dr. Rochecliffe; he is ever talking of his quick and ready invention. Here come times, I think, that will demand it all.”

Phœbe went to her chamber accordingly; but the strength arising from the pressure of danger giving way when the danger was removed, she quickly fell into a succession of hysterical fits, which required the constant attention of Dame Jellicot, and the less alarmed, but more judicious care of Mistress Alice, before they even abated in their rapid recurrence.

The under-keeper carried his news to the politic Doctor, who was extremely disconcerted, alarmed, nay angry with Joceline, for having slain a person on whose communications he had accustomed himself to rely. Yet his looks declared his suspicion, whether his confidence had not been too rashly conferred—a suspicion which pressed him the more anxiously, that he was unwilling to avow it, as a derogation from his character for shrewdness, on which he valued himself.

Doctor Rochecliffe’s reliance, however, on the fidelity of Tomkins, had apparently good grounds. Before the Civil Wars, as may be partly collected from what has been already

hinted at, Tomkins, under his true name of Hazeldine, had been under the protection of the Rector of Woodstock, occasionally acted as his clerk, was a distinguished member of his choir, and, being a handy and ingenious fellow, was employed in assisting the antiquarian researches of Dr. Rochecliffe through the interior of Woodstock. When he engaged in the opposite side in the Civil Wars, he still kept up his intelligence with the divine, to whom he had afforded what seemed valuable information from time to time. His assistance had latterly been eminently useful in aiding the Doctor, with the assistance of Joceline and Phœbe, in contriving and executing the various devices by which the Parliamentary Commissioners had been expelled from Woodstock. Indeed, his services in this respect had been thought worthy of no less a reward than a present of what plate remained at the Lodge, which had been promised to the Independent accordingly. The Doctor, therefore, while admitting he might be a bad man, regretted him as a useful one, whose death, if inquired after, was likely to bring additional danger on a house which danger already surrounded, and which contained a pledge so precious.

CHAPTER XXX.

Cavio.—That thrust had been my enemy indeed
But that my coat is better than thou know’st.

OTHELLO.

ON the dark October night succeeding the evening on which Tomkins was slain, Colonel Everard, besides his constant attendant Roger Wildrake, had Master Nehemiah Holdenough with him as a guest at supper. The devotions of the evening having been performed according to the Presbyterian fashion, a light entertainment, and a double quart of burnt claret, were placed before his friends at nine o’clock, an hour unusually late. Master Holdenough soon engaged himself in a polemical discourse against Sectaries and Independents, without being aware that his eloquence was not very interesting to his principal hearer, whose ideas in the meanwhile wandered to Woodstock and all which it contained—the Prince, who lay concealed there—his uncle—above all, Alice Lee. As for Wildrake, after bestowing a mental curse both on Sectaries and Presbyterians, as being, in his opinion, never a barrel the better herring, he stretched out his limbs, and would probably have composed himself to rest, but that he as well as his patron had thoughts which murdered sleep.

The party were waited upon by a little gipsy-looking boy, in an orange-tawny doublet, much decayed, and garnished with blue worsted lace. The rogue looked somewhat stunted in size, but active both in intelligence and in limb, as his black eyes seemed to promise by their vivacity. He was an attendant of Wildrake’s choice, who had conferred on him the *nom de guerre* of Spit-

fire, and had promised him promotion so soon as his young protégé, Breakfast, was fit to succeed him in his present office. It need scarce be said that the menage was maintained entirely at the expense of Colonel Everard, who allowed Wildrake to arrange the household very much according to his pleasure. The page did not omit, in offering the company wine from time to time, to accommodate Wildrake with about twice the number of opportunities of refreshing himself which he considered it necessary to afford to the Colonel or his reverend guest.

While they were thus engaged, the good divine lost in his own argument, and the hearers in their private thoughts, their attention was about half-past ten, arrested by a knocking at the door of the house. To those who have anxious hearts, trifles give cause of alarm.

Even a thing so simple as a knock at the door may have a character which excites apprehension. This was no quiet gentle tap, intimating a modest intruder; no redoubled rattle, as the pompous annunciation of some vain person; neither did it resemble the formal summons to formal business, nor the cheerful visit of some welcome friend. It was a single blow, solemn and stern, if not actually menacing in the sound. The door was opened by some of the persons of the house; a heavy foot ascended the stair, a stout man entered the room, and drawing the cloak from his face, said, “Markham Everard, I greet thee in God’s name.”

It was General Cromwell.

Everard, surprised and taken at unawares, endeavored in vain to find words to express his astonishment. A bustle occurred in receiving the General, assisting him to uncloak himself, and offering in dumb show the civilities of reception. The General cast his keen eye around the apartment, and fixing it first on the divine, addressed Everard as follows:

“A reverend man I see is with thee. Thou art not one of those, good Markham, who let the time unnoted and unimproved pass away. Casting aside the things of this world—pressing forward to those of the next—it is by thus using our time in this poor seat of terrestrial sin and care, that we may, as it were—But how is this?” he continued, suddenly changing his tone, and speaking briefly, sharply, and anxiously; “one hath left the room since I entered?”

Wildrake had, indeed, been absent for a minute or two, but had now returned, and stepped forward from a bay window, as if he had been out of sight only, not out of the apartment. “Not so, sir, I stood but in the background out of respect. Noble General, I hope all is well with the Estate, that your Excellency makes us so late a visit? Would not your Excellency choose some—?”

“Ah!” said Oliver, looking sternly and fixedly at him—“Our trusty Go-between—our faithful confidant—No, sir; at present I desire nothing more than a kind reception, which, me

thinks, my friend Markham Everard is in no hurry to give me."

"You bring your own welcome, my lord," said Everard, compelling himself to speak. "I can only trust it was no bad news that made your Excellency a late traveller, and ask, like my follower, what refreshment I shall command for your accommodation."

"The State is sound and healthy, Colonel Everard," said the General; "and yet the less so, that many of its members, who have been hitherto workers together, and propounders of good counsel, and advancers of the public weal, have now waxed cold in their love and in their affection for the Good Cause, for which we should be ready, in our various degrees, to act and do so soon as we are called to act that whereunto we are appointed, neither rashly nor over-slothfully, neither lukewarmly nor over-violently, but with such a frame and disposition, in which zeal and charity may, as it were, meet and kiss each other in our streets. Howbeit, because we look back after we have put our hand to the plough, therefore is our force waxed dim."

"Pardon me, sir," said Nehemiah Holdenough, who, listening with some impatience, began to guess in whose company he stood—"Pardon me, for unto this I have a warrant to speak."

"Ah! ah!" said Cromwell. "Surely, most worthy sir, we grieve the Spirit when we restrain those pourings forth, which like water from a rock—"

"Nay, therein I differ from you, sir," said Holdenough; "for as there is the mouth to transmit the food, and the profit to digest what Heaven hath sent; so is the preacher ordained to teach and the people to hear; the shepherd to gather the flock into the sheepfold, the sheep to profit by the care of the shepherd."

"Ah! my worthy sir," said Cromwell, with much unction, "methinks you verge upon the great mistake, which supposes that churches are tall large houses built by masons, and hearers are men—wealthy men, who pay tithes, the larger as well as the less; and that the priests, men in black gowns or gray cloaks, who receive the same, are in guerdon the only distributors of Christian blessings; whereas, in my apprehension, there is more of Christian liberty in leaving it to the discretion of the hungry soul to seek his edification where it can be found, whether from the mouth of a lay teacher, who claimeth his warrant from Heaven alone, or at the dispensation of those who take ordination and degrees from synods and universities, at best but associations of poor sinful creatures like ourselves."

"You speak you know not what, sir," replied Holdenough, impatiently. "Can light come out of darkness, sense out of ignorance, or knowledge of the mysteries of religion from such ignorant mediciners as give poisons instead of wholesome medicaments. and cram with filth

the stomachs of such as seek to them for food?" This, which the Presbyterian divine uttered rather warmly, the General answered with the utmost mildness.

"Lack-a-day, lack-a-day! a learned man, but intemperate; over-zeal hath eaten him up.—A well-a-day, sir, you may talk of your regular gospel-meals, but a word spoken in season by one whose heart is with your heart, just perhaps when you are riding on to encounter an enemy, or are about to mount a breach, is to the poor spirit like a rasher on the coals, which the hungry shall find preferable to a great banquet, at such times when the full soul loatheth the honey-comb. Nevertheless, although I speak thus in my poor judgment, I would not put force on the conscience of any man, leaving to the learned to follow the learned, and the wise to be instructed by the wise, while poor simple wretched souls are not to be denied a drink from the stream which runneth by the way.—Ay, verily, it will be a comely sight in England when men shall go on as in a better world, bearing with each other's infirmities, joining in each other's comforts—Ay, truly, the rich drink out of silver flagons, and goblets of silver, the poor out of paltry bowls of wood—and even so let it be, since they both drink the same element."

Here an officer opened the door and looked in, to whom Cromwell, exchanging the canting drawl, in which it seemed he might have gone on interminably, for the short brief tone of action, called out, "Pearson, is he come?"

"No, sir," replied Pearson; "we have inquired for him at the place you noted, and also at other haunts of his about the town."

"The knave!" said Cromwell, with bitter emphasis; "can he have proved false?—No, no, his interest is too deeply engaged. We shall find him by and by.—Hark thee hither."

While this conversation was going forward, the reader must imagine the alarm of Everard. He was certain that the personal attendance of Cromwell must be on some most important account, and he could not but strongly suspect that the General had some information respecting Charles's lurking-place. If taken, a renewal of the tragedy of the thirtieth of January was instantly to be apprehended, and the ruin of the whole family of Lee, with himself probably included, must be the necessary consequence.

He looked eagerly for consolation at Wildrake, whose countenance expressed much alarm, which he endeavored to bear out with his usual look of confidence. But the weight within was too great; he shuffled with his feet, rolled his eyes, and twisted his hands, like an unassured witness before an acute and not to be deceived judge.

Oliver, meanwhile, left his company not a minute's leisure to take counsel together. Even while his perplexed eloquence flowed on in a stream so mazy that no one could discover which way its course was tending, his sharp watchful eye rendered all attempts of Everard to hold

communication with Wildrake, even by signs, altogether vain. Everard, indeed, looked for an instant at the window, then glanced at Wildrake, as if to hint there might be a possibility to escape that way. But the cavalier had replied with a disconsolate shake of the head, so slight as to be almost imperceptible. Everard, therefore, lost all hope, and the melancholy feeling of approaching and inevitable evil, was only varied by anxiety concerning the shape and manner in which it was about to make its approach.

But Wildrake had a spark of hope left. The very instant Cromwell entered he had got out of the room, and down to the door of the house. "Back—back!" repeated by two armed sentinels, convinced him that, as his fears had anticipated, the General had come neither unattended nor unprepared. He turned on his heel, ran up-stairs, and meeting on the landing-place the boy whom he called Spitfire, hurried him into the small apartment which he occupied as his own. Wildrake had been shooting that morning, and game lay on the table. He pulled a feather from a woodcock's wing, and saying hastily, "For thy life, Spitfire, mind my orders—I will put thee safe out at the window into the court—the yard wall is not high—and there will be no sentry there—Fly to the Lodge, as thou wouldst win Heaven, and give this feather to Mistress Alice Lee, if possible—if not, to Joceline Joliffe—say I have won the wager of the young lady. Dost mark me, boy?"

The sharp-witted youth clapped his hand in his master's, and only replied, "Done, and done."

Wildrake opened the window, and, though the height was considerable, he contrived to let the boy down safely by holding his cloak. A heap of straw on which Spitfire lighted rendered the descent perfectly safe, and Wildrake saw him scramble over the wall of the court-yard, at the angle which bore on a back lane; and so rapidly was this accomplished, that the cavalier had just reentered the room, when the bustle attending Cromwell's arrival subsiding, his own absence began to be noticed.

He remained during Cromwell's lecture on the vanity of creeds, anxious in mind whether he might not have done better to send an explicit verbal message, since there was no time to write. But the chance of the boy being stopped, or becoming confused with feeling himself the messenger of a hurried and important communication, made him, on the whole, glad that he had preferred a more enigmatical way of conveying the intelligence. He had, therefore, the advantage of his patron, for he was conscious still of a spark of hope.

Pearson had scarce shut the door, when Holdenough, as ready in arms against the future Dictator as he had been prompt to encounter the supposed phantoms and fiends of Woodstock, surprised his attack upon the schismatics, whom he undertook to prove to be at once soul-slayers, false brethren, and false messengers; and was

proceeding to allege texts in behalf of his proposition, when Cromwell, apparently tired of the discussion, and desirous to introduce a discourse more accordant with his real feelings, interrupted him, though very civilly, and took the discourse into his own hands.

"Lack-a-day," he said, "the good man speaks truth, according to his knowledge and to his lights,—ay, bitter truths, and hard to be digested, while we see as men see, and not with the eyes of angels.—False messengers, said the reverend man?—ay, truly, the world is full of such. You shall see them who will carry your secret message to the house of your mortal foe, and will say to him, 'Lo! my master is going forth with a small train, by such and such desolate places; be you speedy, therefore, that you may arise and slay him.' And another, who knoweth where the foe of your house, and enemy of your person, lies hidden, shall, instead of telling his master thereof, carry tidings to the enemy even where he lurketh, saying, 'Lo! my master knoweth of your secret abode—up now, and fly, lest he come on thee like a lion on his prey.'—But shall this go without punishment?" looking at Wildrake with a withering glance. "Now, as my soul liveth, and as He liveth who hath made me a ruler in Israel, such false messengers shall be knitted to gibbets on the wayside, and their right hands shall be nailed above their heads, in an extended position, as if pointing out to others the road from which they themselves have strayed!"

"Surely," said Master Holdenough, "it is right to cut off such offenders."

"Thank ye, Mass-John," muttered Wildrake; "when did the Presbyterian fail to lend the devil a shove?"

"But, I say," continued Holdenough, "that the matter is estranged from our present purpose, for the false brethren of whom I spoke are—"

"Right, excellent sir, they be those of our own house," answered Cromwell; "the good man is right once more. Ay, of whom can we now say that he is a true brother although he has lain in the same womb with us? Although we have struggled in the same cause, eat at the same table, fought in the same battle, worshipped at the same throne, there shall be no truth in him.—Ah, Markham Everard, Markham Everard!"

He paused at this ejaculation; and Everard, desirous at once of knowing how far he stood committed, replied, "Your Excellency seems to have something in your mind in which I am concerned. May I request you will speak it out that I may know what I am accused of?"

"Ah, Mark, Mark," replied the General, "there needeth no accuser speak when the still small voice speaks within us. Is there not moisture on thy brow, Mark Everard? Is there not trouble in thine eye? Is there not a failure in thy frame? And whoever saw such things in noble and stout Markham Everard, whose brow was only moist after having worn the helmet for a summer's day; whose hand only shook when it

had wielded for hours the weighty falchion?—But go to, man! thou doubtst over much. Hast thou not been to me as a brother, and shall I not forgive thee even the seventy-seventh time? the knave hath tarried somewhere, who should have done by this time an office of much import. Take advantage of his absence, Mark; it is a grace that God gives thee beyond expectation. I do not say, fall at my feet; but speak to me as a friend to his friend."

"I have never said anything to your Excellency that was in the least undeserving the title you have assigned to me," said Colonel Everard, proudly.

"Nay, nay, Markham," answered Cromwell; "I say not you have. But—but you ought to have remembered the message I sent you by that person" (pointing to Wildrake); "and you must reconcile it with your conscience, how, having such a message, guarded with such reasons, you could think yourself at liberty to expel my friends from Woodstock, being determined to disappoint my object, whilst you availed yourself of the boon, on condition of which my warrant was issued."

Everard was about to reply, when, to his astonishment, Wildrake stepped forward; and with a voice and look very different from his ordinary manner, and approaching a good deal to real dignity of mind, said, boldly and calmly, "You are mistaken, Master Cromwell; and address yourself to the wrong party here."

The speech was so sudden and intrepid that Cromwell stepped a pace back, and motioned with his right hand towards his weapon, as if he had expected that an address of a nature so unusually bold was to be followed by some act of violence. He instantly resumed his indifferent posture; and, irritated at a smile which he observed on Wildrake's countenance, he said, with the dignity of one long accustomed to see all tremble before him, "This to me, fellow! Know you to whom you speak?"

"Fellow!" echoed Wildrake, whose reckless humor was now completely set afloat—"no fellow of yours, Master Oliver. I have known the day when Roger Wildrake of Squattleseamere, Lincoln, a handsome young gallant, with a good estate, would have been thought no fellow of the bankrupt brewer of Huntington."

"Be silent!" said Everard; "be silent, Wildrake, if you love your life!"

"I care not a maravedi for my life," said Wildrake. "Zounds, if he dislikes what I say, let him take to his tools! I know, after all, he hath good blood in his veins! and I will indulge him with a turn in the court yonder had he been ten times a brewer."

"Such ribaldry, friend," said Oliver, "I treat with the contempt it deserves. But if thou hast anything to say touching the matter in question, speak out like a man, though thou look'st more like a beast."

"All I have to say is," replied Wildrake, "that whereas you blame Everard for acting on

your warrant, as you call it, I can tell you he knew not a word of the rascally conditions you talk of. I took care of that; and you may take the vengeance on me if you list."

"Slave! dare you tell this to me?" said Cromwell, still heedfully restraining his passion, which he felt was about to discharge itself upon an unworthy object.

"Ay, you will make every Englishman a slave, if you have your own way," said Wildrake, not a whit abashed;—for the awe which had formerly overcome him when alone with this remarkable man, had vanished, now that they were engaged in an altercation before witnesses.—"But do your worst, Master Oliver; I tell you beforehand the bird has escaped you."

"You dare not say so!—Escaped?—So ho! Pearson! tell the soldiers to mount instantly.—Thou art a lying fool!—Escaped?—Where, or from whence?"

"Ay, that is the question," said Wildrake; "for look you, sir—that men do go from hence is certain—but how they go, or to what quarter—"

Cromwell stood attentive, expecting some useful hint from the careless impetuosity of the cavalier, upon the route which the King might have taken.

—Or to what quarter, as I said before, why your Excellency, Master Oliver, may e'en find that out yourself."

As he uttered the last words he unsheathed his rapier, and made a full pass at the General's body. Had his sword met no other impediment than the buff jerkin, Cromwell's course had ended on the spot. But fearful of such attempts, the General wore under his military dress a shirt of the finest mail, made of rings of the best steel, and so light and flexible that it was little or no encumbrance to the motions of the wearer. It proved his safety on this occasion, for the rapier sprung in shivers; while the owner, now held back by Everard and Holdenough, flung the hilt with passion on the ground, exclaiming, "Be damned the hand that forged thee!—To serve me so long, and fail me when thy true service would have honored us both for ever! But no good could come of thee, since thou wert pointed, even in jest, at a learned divine of the Church of England."

In the first instant of alarm, and perhaps suspecting Wildrake might be supported by others, Cromwell half drew from his bosom a concealed pistol, which he hastily returned, observing that both Everard and the clergyman were withholding the cavalier from another attempt.

Pearson and a soldier or two rushed in—"Secure that fellow," said the General, in the indifferent tone of one to whom immediate danger was too familiar to cause irritation—"Bind him—but not so hard, Pearson;"—for the men, to show their zeal, were drawing their belts, which they used for want of cords, brutally tight round Wildrake's limbs. "He would have assassinated

me, but I would reserve him for his fit doom."

"Assassinated!—I scorn your words, Master Oliver," said Wildrake; "I proffered you a fair duello."

"Shall we shoot him in the street, for an example?" said Pearson to Cromwell; while Everard endeavored to stop Wildrake from giving further offence.

"On your life harm him not; but let him be kept in safe ward, and well looked after," said Cromwell; while the prisoner exclaimed to Everard, "I prithee, let me alone—I am now neither thy follower, nor any man's, and I am as willing to die as ever I was to take a cup of liquor.—And hark ye, speaking of that, Master Oliver, you were once a jolly fellow, prithee let one of thy lobsters here advance yonder tankard to my lips, and your Excellency shall hear a toast, a song, and a secret."

"Unloose his head, and hand the debauched beast the tankard," said Oliver; "while yet he exists, it were shame to refuse him the element he lives in."

"Blessings on your head for once," said Wildrake, whose object in continuing this wild discourse was, if possible, to gain a little delay, when every moment was precious. "Thou hast brewed good ale, and that's warrant for a blessing. For my toast, and my song, here they go together—"

Son of a witch,
Mayst thou die in a ditch,
With the butchers who back thy quarrels;
And not above ground,
While the world shall resound
A welcome to Royal King Charles!

And now for my secret, that you may not say I had your liquor for nothing—I fancy my song will scarce pass current for much—My secret is, Master Cromwell—that the bird is flown—and your red nose will be as white as your winding-sheet before you can smell out which way."

"Pshaw, rascal," answered Cromwell, contemptuously, "keep your scurrile jests for the gibbet foot."

"I shall look on the gibbet more boldly," replied Wildrake, "than I have seen you look on the Royal Martyr's picture."

This reproach touched Cromwell to the very quick.—"Villain!" he exclaimed; "drag him hence, draw out a party, and—But hold, not now—to prison with him—let him be close watched and gagged, if he attempts to speak to the sentinels—Nay, hold—I mean, put a bottle of brandy into his cell, and he will gag himself in his own way, I warrant you—When day comes, that men can see the example, he shall be gagged after my fashion."

During the various breaks in his orders, the General was evidently getting command of his temper; and though he began in fury, he ended with the contemptuous sneer of one who over-

looks the abusive language of an inferior. Something remained on his mind notwithstanding, for he continued standing, as if fixed to the same spot in the apartment, his eyes bent on the ground, and with closed hand pressed against his lips, like a man who is musing deeply. Pearson, who was about to speak to him, drew back, and made a sign to those in the room to be silent.

Master Holdenough did not mark, or, at least, did not obey it. Approaching the General, he said, in a respectful but firm tone, "Did I understand it to be your Excellency's purpose that this poor man shall die next morning?"

"Hah!" exclaimed Cromwell, starting from his reverie, "what say'st thou?"

"I took leave to ask, if it was your will that this unhappy man should die to-morrow?"

"Whom saidst thou?" demanded Cromwell: "Markham Everard—shall he die, saidst thou?"

"God forbid!" replied Holdenough, stepping back—"I asked whether this blinded creature, Wildrake, was to be so suddenly cut off?"

"Ay, marry is he," said Cromwell, "were the whole General Assembly of Divines at Westminster—the whole Sanhedrim of Presbytery—to offer ball for him."

"If you will not think better of it, sir," said Holdenough, "at least give not the poor man the means of destroying his senses—Let me go to him as a divine, to watch with him, in case he may yet be admitted into the vineyard at the latest hour—yet brought into the sheepfold, though he has neglected the call of the pastor till time is well-nigh closed upon him."

"For God's sake," said Everard, who had hitherto kept silence, because he knew Cromwell's temper on such occasions, "think better of what you do!"

"Is it for thee to teach me?" replied Cromwell; "think thou of thine own matters, and believe me it will require all thy wit.—And for you, reverend sir, I will have no father-confessors attend my prisoners—no tales out of school. If the fellow thirsts after ghostly comfort, as he is much more like to thirst after a quartern of brandy, there is Corporal Humgudgeon, who commands the *corps de garde*, will preach and pray as well as the best of ye.—But this delay is intolerable—Comes not this fellow yet?"

"No, sir," replied Pearson. "Had we not better go down to the Lodge? The news of our coming hither may else get there before us."

"True," said Cromwell, speaking aside to his officer; "but you know Tomkins warned us against doing so, alleging there were so many postern-doors, and sallyports, and concealed entrances in the old house, that it was like a rabbit-warren, and that an escape might be easily made under our very noses, unless he were with us to point out all the ports which should be guarded. He hinted, too, that he might be delayed a few minutes after his time of appointment—but we have now waited half-an-hour."

"Does your Excellency think Tomkins is certainly to be depended upon?" said Pearson.

"As far as his interest goes, unquestionably," replied the General. "He has ever been the pump by which I have sucked the marrow out of many a plot, in special those of the conceited fool Rochecliffe, who is goose enough to believe that such a fellow as Tomkins would value anything beyond the offer of the best bidder. And yet it groweth late—I fear we must to the Lodge without him—Yet, all things well considered, I will tarry here till midnight.—Ah! Everard, thou mightest put this gear to rights if thou wilt! Shall some foolish principle of fantastic punctilio have more weight with thee, man, than have the pacification and welfare of England; the keeping of faith to thy friend and benefactor, and who will be yet more so, and the fortune and security of thy relations? Are these, I say, lighter in the balance than the cause of a worthless boy, who, with his father and his father's house, have troubled Israel for fifty years?"

"I do not understand your Excellency, nor at what service you point, which I can honestly render," replied Everard. "That which is dishonest I should be loth that you proposed."

"Then this at least might suit your honesty, or scrupulous humor, call it which thou wilt," said Cromwell. "Thou knowest, surely, all the passages about Jezebel's palace down yonder?—Let me know how they may be guarded against the escape of any from within."

"I cannot pretend to aid you in this matter," said Everard; "I know not all the entrances and posterns about Woodstock, and if I did, I am not free in conscience to communicate with you on this occasion."

"We shall do without you, sir," replied Cromwell, haughtily; "and if aught is found which may criminate you, remember you have lost right to my protection."

"I shall be sorry," said Everard, "to have lost your friendship, General; but I trust my quality as an Englishman may dispense with the necessity of protection from any man. I know no law which obliges me to be spy or informer, even if I were in the way of having opportunity to do service in either honorable capacity."

"Well, sir," said Cromwell, "for all your privileges and qualities, I will make bold to take you down to the Lodge at Woodstock to-night, to inquire into affairs in which the State is concerned.—Come hither, Pearson." He took a paper from his pocket, containing a rough sketch or ground-plan of Woodstock Lodge, with the avenues leading to it.—"Look here," he said, "we must move in two bodies on foot, and with all possible silence—thou must march to the rear of the old house of iniquity with twenty file of men, and dispose them around it the wisest thou canst. Take the reverend man there along with you. He must be secured at any rate, and may serve as a guide. I myself will occupy the front of the Lodge, and thus having stopped all the earths, thou wilt come

to me for farther orders—silence and dispatch is all.—But for the dog Tomkins, who broke appointment with me, he had need render a good excuse, or woe to his father's son!—Reverend sir, be pleased to accompany that officer.—Colonel Everard, you are to follow me; but first give your sword to captain Pearson, and consider yourself as under arrest."

Everard gave his sword to Pearson without any comment, and with the most anxious presage of evil followed the Republican General, in obedience to commands which it would have been useless to dispute.

CHAPTER XXXI.

"Were my son William here but now,
He wadna fail the pledge."
W'P that in at the door there ran
A ghastly-looking page—
"I saw them, master, O! I saw,
Beneath the thornie brae,
Of black-maill'd warriors many a rank,
'Revenge! he cried 'and gae.'"

HENRY MACKENZIE.

THE little party at the Lodge were assembled at supper, at the early hour of eight o'clock. Sir Henry Lee, neglecting the food that was placed on the table, stood by a lamp on the chimney-piece, and read a letter with mournful attention.

"Does my son write to you more particularly than to me, Doctor Rochecliffe?" said the knight. "He only says here, that he will return probably this night; and that Master Kerneguy must be ready to set off with him instantly. What can this haste mean? Have you heard of any new search after our suffering party? I wish they would permit me to enjoy my son's company in quiet but for a day."

"The quiet which depends on the wicked ceasing from troubling," said Dr. Rochecliffe, "is connected, not by days and hours but by minutes. Their glut of blood at Worcester had satiated them for a moment, but their appetite, I fancy, has revived."

"You have news, then, to that purpose?" said Sir Henry.

"Your son," replied the doctor, "wrote to me by the same messenger: he seldom fails to do so, being aware of what importance it is that I should know every thing that passes. Means of escape are provided on the coast, and Master Kerneguy must be ready to start with your son the instant he appears."

"It is strange," said the knight; "for forty years I have dwelt in this house, man and boy, and the point only was how to make the day pass over our heads; for if I did not scheme out some hunting match or hawking, or the like, I might have sat here on my arm-chair, as undisturbed as a sleeping dormouse, from one end of the year to the other, and now I am more like a hare on her form, that dare not sleep unless with her eyes open, and scuds off when the wind rustles among the fern."

"It is strange," said Alice, looking at Dr. Rochecliffe, "that the roundhead steward has told you nothing of this. He is usually communicative enough of the motions of his party; and I saw you close together this morning."

"I must be closer with him this evening," said the Doctor gloomily; "but he will not blab."

"I wish you may not trust him too much," said Alice in reply.—"To me, that man's face, with all its shrewdness, evinces such a dark expression, that methinks I read treason in his very eye."

"Be assured, that matter is looked to," answered the Doctor, in the same ominous tone as before. No one replied, and there was a chilling and anxious feeling of apprehension which seemed to sink down on the company at once, like those sensations which make such constitutions as are particularly subject to the electrical influence, conscious of an approaching thunder-storm.

The disguised Monarch, apprized that day to be prepared on short notice to quit his temporary asylum, felt his own share of the gloom which involved the little society. But he was the first also to shake it off, as what neither suited his character nor his situation. Gaiety was the leading distinction of the former, and presence of mind, not depression of spirits, was required by the latter.

"We make the hour heavier," he said, "by being melancholy about it. Had you not better join me, Mistress Alice, in Patrick Cary's jovial farewell?—Ah, you do not know Pat Cary—a younger brother of Lord Falkland's?"

"A brother of the immortal Lord Falkland's, and write songs!" said the Doctor.

"Oh Doctor, the Muses take tithe as well as the Church," said Charles, "and have their share in every family of distinction. You do not know the words, Mistress Alice, but you can aid me, notwithstanding, in the burden at least—

"Come, now that we're parting, and 'tis one to ten
If the towers of sweet Woodstock e'er see agen,
Let us e'en have a frolic, and drink like tall men,
While the goblet goes merrily round."†

The song arose, but not with spirit. It was

* "You do not know Patrick Carey," says King Charles in the novel; and, what is more singular, Patrick Carey has had two editors each unknown alike to the other, except by name only. In 1771, Mr. John Murray published Carey's poems, from a collection said to be in the hands of the Rev. Mr. Pierspoint Crimp. A very probable conjecture is stated, that the author was only known to private friendship. As late as 1819, the Author of Waverley, ignorant of the edition of 1771, published a second quarto from an elaborate manuscript, though in bad order, apparently the autograph of the first. Of Carey, the second editor, like the first, only knew the name and the spirit of the verses. He has since been enabled to ascertain that the poetic cavalier was a younger brother of the celebrated Henry Lord Carey, who fell at the battle of Newbery, and escaped the researches of Horace Walpole, to whose list of noble authors he would have been an important addition. So completely has the fame of the great Lord Falkland eclipsed that of his brothers, that this brother Patrick has been overlooked even by genealogists.

† The original song of Carey bears Wykeham, instead of Woodstock, for the locality. The verses are full of the bacchanalian spirit of the time.

one of those efforts at forced mirth, by which, above all other modes of expressing it, the absence of real cheerfulness is most distinctly intimated. Charles stopped the song, and upbraided the choristers.

"You sing, my dear Mistress Alice, as if you were chanting one of the seven penitential psalms; and you, good Doctor, as if you recited the funeral service."

The Doctor rose hastily from the table, and turned to the window; for the expression connected singularly with the task which he was that evening to discharge. Charles looked at him with some surprise; for the peril in which he lived, made him watchful of the slightest motions of those around him—then turned to Sir Henry, and said, "My honored host, can you tell any reason for this moody fit, which has so strangely crept upon us all?"

"Not I, my dear Louis," replied the knight; "I have no skill in these nice quillets of philosophy. I could as soon undertake to tell you the reason why Bevis turns round three times before he lies down. I can only say for myself, that if age and sorrow and uncertainty be enough to break a jovial spirit, or at least to bend it now and then, I have my share of them all; so that I, for one, cannot say that I am sad merely because I am not merry. I have but too good cause for sadness. I would I saw my son, were it but for a minute."

Fortune seemed for once disposed to gratify the old man; for Albert Lee entered at that moment. He was dressed in a riding-suit, and appeared to have travelled hard. He cast his eye hastily around as he entered. It rested for a second on that of the disguised Prince, and, satisfied with the glance which he received in lieu, he hastened, after the fashion of the olden day, to kneel down to his father, and request his blessing.

"It is thine, my boy," said the old man; a tear springing to his eyes as he laid his hand on the long locks, which distinguished the young cavalier's rank and principles, and which, usually combed and curled with some care, now hung wild and dishevelled about his shoulders. They remained an instant in this posture, when the old man suddenly started from it, as if ashamed of the emotion which he had expressed before so many witnesses, and passing the back of his hand hastily across his eyes, bade Albert get up and mind his supper, "since I dare say you have ridden fast and far since you last baited—and we'll send round a cup to his health, if Doctor Rochecliffe and the good company please.—Joceline, thou knave, skink about—thou look'st as if thou hadst seen a ghost."

"Joceline," said Alice, "is sick for sympathy—one of the stags ran at Phoebe Mayflower to-day, and she was fain to have Joceline's assistance to drive the creature off—the girl has been in fits since she came home."

"Silly slut," said the old knight—"she a woodman's daughter!—But, Joceline, if the deez